



CITY COUNCIL MEETING & PUBLIC HEARING JUNE 22, 2026

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **CONSENT AGENDA**
 - A. **Right-of-Way Deed Agreement: Canton on Mayfield Development**
Consideration of approval of a Right-of-Way Dedication Agreement between the City of Alpharetta and Mayfield Canton Development Group, LLC, for the Canton on Mayfield Development and with authorization for the Mayor to execute all necessary documents.
 - B. **Intergovernmental Agreement with Fulton County and Private Development Agreement: Continuum Development**
Consideration of approval of an Intergovernmental Agreement between the City of Alpharetta and Fulton County and Private Development Agreement for utility infrastructure at the Continuum Site, a Southwest Value Partners Development, and with authorization for the Mayor to execute all necessary documents.
5. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**
 - B. **PH-26-06 Resolution: Alpharetta Annual Capital Improvement Element (CIE) Adoption**
Consideration of a resolution adopting the Fiscal Year 2025 Capital Improvement Element and Annual Report.
 - C. **MP-26-07/CU-26-06 The Honey Hall/Preston Ridge MP**
Consideration of a master plan amendment and conditional use to allow a 'Special Event Center' in an existing retail strip building. A master plan amendment is requested to the Preston Ridge Master Plan Pod I to add 'Special Event Facility' as a conditional use and a conditional use is requested to allow a 'Special Event Facility' for the Honey Hall. The property is located at 3055 North Point Parkway, Suites 800 & 900 and is legally described as being located in Land Lot 1261, 2nd District, 2nd Section, Fulton County, Georgia.
 - D. **Z-26-04/V-26-06 1425 Mayfield Road**
Consideration of a rezoning and variances to allow for the construction of a five (5) lot single-family detached subdivision on 4.57 acres. A rezoning is requested from AG (Agriculture) to R-22 (Dwelling, 'For-Sale') and a variance is requested from Unified Development Code (UDC) Subsection 3.5.2(A) to reduce the minimum width of a local street from 50' to 44'. The property is located at 1425 Mayfield Road and is legally described as being located in Land Lot 1103, 2nd District, 2nd Section, Fulton County, Georgia.
 - E. **V-26-10 Truck & Tap Stage**
Consideration of a variance to eliminate the rear setback to allow for the construction of a covered music performance stage on 0.129 acres in the Downtown. A variance is requested from Unified Development Code (UDC) Subsection 2.2.15(D) to eliminate the 10' rear setback. The property is located at 30 Milton Avenue and is legally described as being located in Land Lot 1269, 2nd District, 2nd Section, Fulton County, Georgia.
 - F. **PH-26-09 2045 Alpharetta Comprehensive Plan – Adoption Hearing**
Consideration of a request to adopt the 2045 Alpharetta Comprehensive Plan.

G. The following items have been deferred and will not be considered at this meeting:

1. MP-26-08 5905 Windward Parkway Restaurant/Windward MP Pod 14

DEFERRED: This item has been deferred by Staff to the July 9, 2026 Planning Commission meeting and will not be considered at this meeting.

Consideration of a master plan amendment to allow a free-standing 'Restaurant (no drive-thru)' on 3.75 acres in Windward. A master plan amendment is requested to the Windward Master Plan Pod 14A to allow a free-standing 'Restaurant (no drive-thru)' as a principal use on the property. The property is located at 0 Windward Parkway and is legally described as being located in Land Lot 1113, 2nd District, 1st Section, Fulton County, Georgia.

2. MP-26-05/CLUP-26-03/Z-26-03 Empire Old Milton Pkwy/Camden Pond

DEFERRED: This item has been deferred by the applicant and will not be considered at this meeting.

Consideration of a master plan amendment, comprehensive land use plan amendment, and rezoning in order to construct 202 'For-Sale' townhomes on 29.2 acres. A master plan amendment is requested to the Camden Pond Master Plan to allow for the proposed change in development mix. A comprehensive land use plan amendment is requested from 'Professional Business Office' to 'High Density Residential' and a rezoning is requested from CUP (Community Unit Plan) to R-10M (Dwelling, 'For-Rent or 'For-Sale' Residential. The property is located at 3842 Old Milton Parkway and is legally described as being located in Land Lots 2, 3, 44, 45 & 49, 1st District, 1st Section, Fulton County, Georgia.

3. PH-26- 08 Unified Development Code Text Amendments – Signs

DEFERRED: This item has been deferred by Staff to the September 3, 2026 Planning Commission meeting and will not be considered at this meeting.

FIRST READING

Consideration of text amendments to Unified Development Code (UDC) Section 2.6 Signs to add sign regulations pertaining to signs permitted on sports stadiums and arenas.

6. NEW BUSINESS

A. Stormwater Repair Contract 24-122 Fiscal Year 2027 Task Order #1

Consideration and approval of the Stormwater Repair Contract 24-122 Fiscal Year 2027 Task Order #1, and with authorization for the Mayor to execute all necessary documents.

7. PUBLIC COMMENT

8. REPORTS

9. EXECUTIVE SESSION (IF NECESSARY)

10. ADJOURNMENT