



CITY COUNCIL MEETING & PUBLIC HEARING DECEMBER 2, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
 - A. **Presentation: 2024 Individual Achievement Grand Award Recipient, David Shostak**
 - B. **Presentation: Service Recognition of Code Enforcement Board Member, Richard "Dick" Freeman**
 - C. **Presentation: Service Recognition of Historic Preservation Commission Member, Bob Burgess**
 - D. **Presentation: Tech Alpharetta Recognition of Synaptrix**
5. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 11/18/2024)**
Consideration of approval of the City Council meeting minutes from the meeting of November 18, 2024.
 - B. **Release and Settlement Agreement: Casey Bennett and City of Alpharetta**
Consideration of approval of a Release and Settlement Agreement between Casey Bennett and the City of Alpharetta.
 - C. **Ratification of Consent Order and Final Judgment: Parcel 62 of McGinnis Ferry Road Widening Project**
Council ratification of Consent Order and Final Judgment (CAFN:2022CV363612) in the total amount of \$48,200.00 regarding Parcel #62 of the McGinnis Ferry Road Widening Project (Owners: Reza Ray Hedayati and Khadijeh Malak).
 - D. **Ratification of Consent Order and Final Judgment: Parcel 63 of McGinnis Ferry Road Widening Project**
Council ratification of Consent Order and Final Judgment (CAFN:2022CV363858) in the total amount of \$61,000.00 regarding Parcel #63 of the McGinnis Ferry Road Widening Project (Owner: Jose Covarrubias).
6. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**
 - B. **Z-24-08/V-24-08 306 Thompson Street**
Consideration of a rezoning and variance to allow for the construction of 2 'For-Sale' single-family detached homes on 1.148 acres in the Downtown Overlay. A rezoning is requested from R-12 (Dwelling, 'For-Sale', Residential) to DT-LW (Downtown Live-Work). Variances are requested to Unified Development Code (UDC) Appendix A Subsection 2.4.6 to allow parking between the building and the street and to eliminate the requirement for a street-facing garage to be recessed at least 20' behind the front building facade, and to Appendix A Subsection 2.8.7 to vary from the list of architectural styles for the proposed homes. The property is located at 306 Thompson Street and is legally described as being located in Land Lot 802, 1st District, 2nd Section, Fulton County, Georgia.

C. V-24-27 1555 Harvest Lane Setback Variance

Consideration of a front setback variance to allow for an addition on the front elevation of a single-family home. A variance is requested to Unified Development Code (UDC) Subsection 2.2.5(D) R-15 Dwelling, 'For-Sale', Residential, District Regulations to reduce the front setback from 35' to 12'. The property is located at 1555 Harvest Lane and is legally described as being located in Land Lot 1246, 2nd District, 2nd Section, Fulton County, Georgia.

D. PH-24-18 Unified Development Code (UDC) Text Amendments – Signs

FIRST READING

Consideration of text amendments to Section 2.6 of the Unified Development Code (UDC) to amend regulations pertaining to Signs.

E. PH-24-17 Unified Development Code (UDC) Text Amendments – Short Term Rentals

FIRST READING

Consideration of text amendments to Section 1.4 Definitions of Article I, Table 2.2 List of Permissible and Conditional Uses of Article II, Section 2.7 Miscellaneous Regulations of Article II, and Section 4.5.5 Exceptions of Article IV of the Unified Development Code (UDC) to add regulations pertaining to Short Term Rentals.

F. The Code of the City of Alpharetta Text Amendments – Short Term Rental Regulations and Licensing

FIRST READING

Consideration of text amendments to the Code of the City of Alpharetta to establish a Short-term Rental Ordinance. The proposed Short-term Rental Ordinance will regulate properties otherwise authorized for short-term rental, to include appointment of a registered agent; to impose certain requirements and restrictions regarding the use of properties for short-term rental; to establish an annual licensing system and a fee for same; to provide for enforcement and penalties for violations; to repeal conflicting ordinances; and for other purposes.

7. NEW BUSINESS

A. Purchase Approval: Vehicle Replacement for Public Safety Department Fleet

Consideration of approval of the purchase of four (4) 2024 Tesla Model Y, totaling \$332,404.00, and the upfitting of these vehicles from Upfit (Unplugged Performance) under a sole provider stipulation, with an additional amount of \$13,906.70 for charging infrastructure to total \$346,310.70 and with authorization for the Mayor to execute all necessary documents.

B. Webb Bridge Road/Webb Bridge Way Landscape Installation

Consideration of approval of a contract award for Webb Bridge Road Landscaping to Russell Landscape for an amount not to exceed \$181,219.28 for the purchase, installation, and watering of trees and other plants at the newly constructed Webb Bridge Road corridor improvements at the easternmost phase of the project, including the roundabout at the intersection of Webb Bridge Way, and authorize the Mayor to execute all necessary documents.

C. Public Works Roof B Replacement and Alpharetta Community Center Wall Restoration

Consideration of approval of a contract award for the roof replacement (roof B) at Public Works Headquarters and exterior wall restoration at the Alpharetta Community Center to Garland/DBS, Inc. (under the competitively procured OMNIA Partners contract #PW1925) in the amount of \$476,073.00 and authorization for the Mayor to execute all necessary documents.

D. Invitation To Bid 25-005: Wills Park Equestrian Center Stall Cleaning

Consideration of approval of the award of a contract for ITB 25-005 for the Wills Park Equestrian Center Stall Cleaning to MAS Onsite Services, LLC (DBA The Dumpster Company) for an amount of \$279,715.20 and authorize the Mayor to execute all necessary documents.

8. PUBLIC COMMENT

9. REPORTS

10. EXECUTIVE SESSION (IF NECESSARY)

11. ADJOURNMENT

