



CITY COUNCIL MEETING & PUBLIC HEARING JANUARY 27, 2025

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
 - A. **Proclamation: Alpharetta High School CyberPatriot Club**
5. **BOARDS & COMMISSIONS**
 - A. **Cultural Arts Commission Appointment by Mayor Gilvin**
 - B. **Historic Preservation Commission Appointment by Council Member Hipes**
 - C. **Resolution: Development Authority Reappointment**
Consideration of adoption of a Resolution to reappoint Jill Bernard, Shawn Allen, Morgan Smith, and John Goss to the Alpharetta Development Authority.
 - D. **Swearing in of New and Reappointed Board and Commission Members**
6. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 1/6/2024)**
Consideration of approval of the City Council meeting minutes from the meeting of January 6, 2024.
 - B. **Financial Management Report (Month Ending November 30, 2024)**
Consideration of approval of the Financial Management Report for the month ending November 30, 2024.
 - C. **Conflict Waiver: City of Alpharetta and City of Milton for North Fulton Emergency Medical Response Oversight Committee ("EMROC")**
Consideration of approval of a Waiver of Conflict for Jarrard and Davis, LLP to represent the legal interests of the City of Alpharetta and the City of Milton for the purposes of joining and drafting bylaws of the EMROC and with authorization for the Mayor to execute all necessary documents.
 - D. **Quitclaim Deed: Builder Support Services Inc. and City of Alpharetta, Georgia in Hampton Hall Subdivision**
Consideration of approval of a Quitclaim Deed between Builder Support Services Inc. and the City of Alpharetta, Georgia and with authorization for the Mayor to execute all necessary documents.
 - E. **Right of Way Warranty Deed - Hawthorne Subdivision**
Consideration of approval and acceptance of a Right of Way Warranty Deed for land along Kimball Bridge Road and Buice Road from Toll Southeast LP Company, Inc. for the Hawthorne Subdivision to the City of Alpharetta.
7. **PUBLIC HEARING**
 - A. **MP-24-09/CU-24-12/V-24-28 Alpharetta Hotel Holdings LLC/Hybrid Hotel**
DEFERRED: This item has been deferred by the applicant and will not be considered during the January 27, 2025 City Council Meeting.
Consideration of a master plan amendment, conditional use, and variance to allow 'Hotel, Hybrid' on 9.89 acres in the Preston Ridge Master Plan. A master plan amendment is requested to the Preston Ridge Master Plan Pod H to add 'Hotel, Hybrid' as a conditional use and a conditional use is

requested to allow a 'Hotel, Hybrid' for a dual brand Marriott hotel. A variance is requested to deviate from the Hybrid Hotel regulations. The property is located at 12140 Morris Road and is legally described as being located in Land Lot 1262, 2nd District, 2nd Section, Fulton County, Georgia.

B. Announcement of Public Hearing Procedures

C. Z-25-01/CU-25-01 The Shipping Post/312 North Main Street

Consideration of a rezoning and conditional use to allow for the re-use of an existing structure for a shipping and printing store on a 0.59-acre property in the Downtown. A rezoning is requested from O-I (Office-Institutional) to DT-LW (Downtown Live-Work) and a conditional use is requested to allow 'Print Shop' for The Shipping Post. The property is located at 312 North Main Street and is legally described as being located in Land Lot 1197, 2nd District, 2nd Section, Fulton County, Georgia.

D. CU-25-02 Kids Avenue/Stonewood Village

Consideration of a conditional use to allow a children's event venue business in an existing shopping center. A conditional use is requested to allow 'Recreation Facilities, Indoor' for Kids Avenue. The property is located at 670 North Main Street, Suite 115B and is legally described as being located in Land Lots 1110 & 1123, 2nd District, 2nd Section, Fulton County, Georgia.

E. PH-25-02 Unified Development Code Text Amendments – Third Party Inspections and Plan Review

FIRST READING

Consideration of text amendments to Section 4.4 Development Permitting and Construction of Article IV of the Unified Development Code (UDC) to add regulations pertaining to third party inspections and plan review.

F. E-25-01 Angela Krause Sign Exception

Consideration of an exception to allow an additional wall sign and increase the size of the wall sign. The property is located at 1565 Mansell Road and is legally described as being located in Land Lots 560, 561, 589 & 590, 1st District, 2nd Section, Fulton County, Georgia.

8. NEW BUSINESS

A. Invitation to Bid 25-008: Kimball Bridge Road Pedestrian Lighting

Consideration to award ITB 25-008 to NGT Group LLC for Kimball Bridge Road Pedestrian Lighting in an amount totaling \$247,685.13 and authorize the Mayor to execute all necessary documents.

B. Resolution and Interlocal Agreement: 2024 Byrne Justice Assistance Grant (JAG) Program Award

Consideration of adoption of a resolution and approval of an Interlocal Agreement between the City of Atlanta and the City of Alpharetta for the 2024 Byrne Justice Assistance Grant (JAG) Program Award.

C. Emergency Medical Response Oversight Committee

Consideration of the Creation of the Emergency Medical Response Oversight Committee (EMROC) and Adopting Bylaws with the cities of Johns Creek, Milton, Roswell and Sandy Springs.

D. Ratification of Purchase Award: Greenway Emergency Washout Repairs

Consideration of approval of the ratification of a purchase award in order to repair Greenway Washout to Steele and Associates and with authorization for the Mayor to execute all necessary documents.

E. Partnered Athletic Association's Annual Agreement Renewals

Consideration of approval of the renewal of annual agreements as partnered athletic associations with the City of Alpharetta's Recreation, Parks and Cultural Services Department: Alpharetta Ambush Youth Soccer Club, Inc., Alpharetta Youth Baseball Association, Inc., Alpharetta Youth Girls Softball Association, Inc. and with authorization for the Mayor to execute all necessary documents.

F. Agreement for Exchange of Realty: 840 and 850 Old Rucker Road

Consideration of approval of an Agreement for Exchange of Realty between the City of Alpharetta and Jonna L. Beiletti for property referred to as 840 Old Rucker Road and 850 Old Rucker Road and with authorization for the Mayor to execute all necessary documents.

9. PUBLIC COMMENT
10. REPORTS
11. EXECUTIVE SESSION (IF NECESSARY)
12. ADJOURNMENT