



CITY COUNCIL MEETING & PUBLIC HEARING

MARCH 3, 2025

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **WORK SESSION ITEMS**
 - A. **North Point Development Framework Plan – Presentation by Starr Whitehouse**
5. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 2/24/2025)**
Consideration of approval of the City Council meeting minutes from the meeting of February 24, 2025.
6. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**
 - B. **Request For Proposals 25-10 Protest of Award: Applied Research Associates, Inc.**
Consideration of an appeal of the Finance Director's written decision of Applied Research Associates, Inc.'s Protest of Award under RFP 25-103.
7. **NEW BUSINESS**
 - A. **Task Order: Fiscal Year 2025 Stormwater Pipe Lining Services (Spincast)**
Consideration of approval of a task order to Utility Asset Management, Inc. in the amount of \$564,687.50 for pipe lining services, under the City's On-Call Stormwater Pipe Lining Services contract and with authorization for the Mayor to execute all necessary documents.
 - B. **Memorandum of Understanding: Gwinnett Technical College Police Department**
Consideration of approval of a Memorandum of Understanding between The Technical College System of Georgia by and on behalf of Gwinnett Technical College and the City of Alpharetta, and with authorization for the Mayor to execute all necessary documents.
 - C. **Agreement between the City of Alpharetta and ZKTeco for Union Hill Overflow Parking**
Consideration of approval of an agreement between the City of Alpharetta and ZKTeco for parking during permitted events at Union Hill Park and with authorization for the Mayor to execute all necessary documents.
 - D. **Premises Usage Agreement: Alpharetta First Methodist Church for 2025 Taste of Alpharetta Parking**
Consideration of approval of a Premises Usage Agreement between the City of Alpharetta and Alpharetta First Methodist Church, Inc., permitting the use of the Cumming Street Parking Lot for the 2025 Taste of Alpharetta and with authorization for the Mayor to execute all necessary documents.
 - E. **Invitation to Bid 25-007: Mayfield Road Property Demolition and Approval of Intergovernmental Agreement with the City of Milton**
Consideration to award a contract for Invitation To Bid 25-007 to Eagle Demolition and Environmental for the Mayfield Road Property Demolition at an amount not to exceed \$110,109.00 and with authorization for the Mayor to execute all necessary documents, including the IGA with the City of Milton.

F. Resolution: Support of Brookside Multi-Use Trail and Funding Opportunities

Consideration of adoption of a Resolution in support of the application to pursue funding the Brookside Multi-Use Trail Project, directing the City Administrator to pursue partnerships, grant opportunities, and Federal Congressionally Directed Spending, and with authorization for the Mayor to execute all necessary documents.

8. PUBLIC COMMENT

9. REPORTS

10. EXECUTIVE SESSION (IF NECESSARY)

11. EXECUTIVE SESSION ITEMS TO BE VOTED UPON, IF NECESSARY

A. Option Agreement: 13450 Cogburn Road, Milton, Georgia

Consideration of approval and acceptance of an Option to Purchase Right of Way for land along 13450 Cogburn Road, Milton, Georgia for the Big Creek Greenway between the City of Milton and the City of Alpharetta and with authorization for the Mayor to execute all necessary documents.

12. ADJOURNMENT