



## NATURAL RESOURCES COMMISSION AUGUST 15, 2017

Alpharetta City Hall  
2 Park Plaza  
Council Chambers  
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
  - a. July Minutes**
- IV. STAFF REPORTS**
  - a. Arborist Report**
  - b. Environmental Programs**
- V. COMMITTEE REPORTS**
  - a. Programs**
    - 1. The 105th NWF Certified Wildlife Habitat in the US**
      - Announcing the Celebrating the Achievement
      - Continuing the Support the Program
    - 2. Milkweed Planting**
    - 3. NRC Fall Programs/Meet Ups**
      - Date Selection
      - Planning
      - Communications
  - b. Communications (Other)**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**