



CITY COUNCIL MEETING & PUBLIC HEARING MAY 19, 2025

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
 - A. **Proclamation: Public Works Week 2025**
 - B. **Proclamation: Valor Basketball State Champions**
 - C. **Tech Alpharetta Recognition: Terzo**
5. **BOARDS & COMMISSIONS**
 - A. **Appointment of Recreation Board Members**
 - B. **Swearing In of Recreation Board Members**
6. **WORK SESSION**
 - A. **Fiscal Year 2026 Budget**
Presentation and discussion of the proposed FY 2026 Budget as well as operating and capital initiatives.
7. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 5/5/2025)**
Consideration of approval of the City Council meeting minutes from the meeting of May 5, 2025.
 - B. **2022 Fire Truck Acquisition of Three Pumpers: Amendment 1 to Master Lease**
Consideration of approval of Amendment Number 1 to Schedule of Property No. 7 to Master Equipment Lease / Purchase agreement between the City of Alpharetta and Banc of America Public Capital Corp and with authorization for the Mayor to execute all necessary documents.
 - C. **Financial Management Report (Month Ending March 31, 2025)**
Consideration of approval of the Financial Management Report for the month ending March 31, 2025.
8. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**
 - B. **MP-25-05/CU-25-07 Northwinds Summit MP/Vertiport**
Consideration of a master plan amendment and conditional use to allow a Vertiport on a 4.87-acre property within the Northwinds Summit mixed-use development. A master plan amendment is requested to the Northwinds Summit Master Plan to add 'Heliport, Public/Private' as a conditional use and a conditional use is requested to allow the applicant's proposed 'Heliport, Public/Private' use. The property is located at 1000 Summit Place and is legally described as being located in Land Lots 753 & 798, 1st District, 2nd Section, Fulton County, Georgia.
 - C. **CU-25-08 VPP Animal Hospital**
Consideration of a conditional use to allow an 'Animal Hospital, Small Animal (Veterinarian)' for VPP Animal Hospital. The property is located at 12460 Crabapple Road, Suite 103 and is legally

described as being located in Land Lots 1166, 1167, 1210 & 1211, 2nd District, 2nd Section, Fulton County, Georgia.

D. Ordinance: City Code Text Amendments – Occupational Licenses, Taxes and Regulations
FIRST READING

Consideration of an ordinance proposing modifications to increase the annual license fee levied upon each insurer doing business within the City; to increase the occupation tax levied on certain businesses and practitioners of professions and occupations; to amend business registration requirements; to provide for enforcement; to provide penalties for violations; to repeal conflicting ordinances; and for other purposes.

E. PH-25-07 Unified Development Code Text Amendments – Downtown Parking

DEFERRED: This item has been deferred to the July 28th, 2025 City Council Meeting.

Consideration of text amendments to Section 2.4 Parking and Loading of Appendix A: Alpharetta Downtown Code of the Unified Development Code to address parking at properties over a certain distance from a public parking facility.

F. PH-25-03 Unified Development Code Text Amendments – Zoning Districts and Permitted Use Districts and Regulations

DEFERRED: This item has been deferred to the July 28th, 2025 City Council Meeting.

Consideration of text amendments to Section 2.1 Zoning Districts and Section 2.2 Permitted Use Districts and Regulations of Article II of the Unified Development Code to clean up zoning district titles and descriptions and to clarify that certain zoning districts are in accordance with a specific master plan.

9. NEW BUSINESS

A. GDOT Local Road Assistance (LRA) Administration Grant Application

Consideration of adoption of a resolution to authorize the submission of a Fiscal Year 2025 Local Road Assistance Grant Application to the Georgia Department of Transportation and with authorization for the Mayor to execute the submittal cover letter and all necessary documents.

B. Request For Proposals 25-111: MS4 Inspections and Services

Consideration to award Request for Approval (RFP) 25-111 to Integrated Science and Engineering for the MS4 Stormwater Inventory Inspections and Services for an amount totaling \$117,850.00 for the 2025 -2026 MS4 reporting year and authorize the Mayor to execute all necessary documents.

C. Municipal Court TRIP Program

Consideration of approval of a Memorandum of Understanding for the use of the Tax Refund Intercept Program provided by the Judicial Council's Administrative Office of the Courts with authorization for the Mayor to execute all necessary documents.

D. Youth Athletic Associations Facility Use Agreement: North Atlanta Football League

Consideration of approval of an annual Facility Use Agreement between the City of Alpharetta and the North Atlanta Football League, Inc. as a partnered athletic association with the City and with authorization for the Mayor to execute all necessary documents.

E. Resolution: McCoy Way Right of Way Disposition

Consideration of adoption of a resolution by the City Council of the City of Alpharetta to dispose of certain surplus right of way along McCoy Way and with authorization for the Mayor to execute all necessary documents.

F. PH-25-08 DRB Group/Charlotte Drive – Change of Condition

This item has been withdrawn by the applicant and will no longer be considered by the City Council.

Consideration of a change to condition of zoning to remove a requirement for curb and gutter along Charlotte Drive. The property is located at 12265 Charlotte Drive and is legally described as being located in Land Lots 1245 & 1246, 2nd District, 2nd Section, Fulton County, Georgia.

10. PUBLIC COMMENT

11. REPORTS

12. EXECUTIVE SESSION (IF NECESSARY)
13. ADJOURNMENT