



RECREATION COMMISSION MEETING

JUNE 10, 2025

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
5:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF MEETING MINUTES**
 - a. **Approval of Recreation Board Minutes from April 23, 2025**
Approve, as written, the Recreation Board meeting minutes from April 23, 2025, at 5:30 p.m.
5. **STAFF PRESENTATIONS**
 - a. **DIVISIONS**
 - i. **Community Agriculture and Sustainability Division Monthly Report - June 2025**
Report on the latest updates, projects, events and/or initiatives of the Community Agriculture and Sustainability Division of the Recreation, Parks & Cultural Services Department.
 - ii. **Cultural Services Division Monthly Report - June 2025**
Report on the latest updates, projects, events and/or initiatives of the Cultural Services Division of the Recreation, Parks & Cultural Services Department.
 - iii. **Recreation Services Division Monthly Report - June 2025**
Report on the latest updates, projects, events and/or initiatives of the Recreation Services Division of the Recreation, Parks & Cultural Services Department.
 - iv. **Park Services (Excluding Wills Park) Division Monthly Report - June 2025**
Report on the latest updates, projects, events and/or initiatives of the Parks Services (Excluding Wills Park) Division of the Recreation, Parks & Cultural Services Department.
 - v. **Park Services (Wills Park & Equestrian Center) Division Monthly Report - June 2025**
Report on the latest updates, projects, events and/or initiatives of the Parks Services (Wills Park & Equestrian Center) Division of the Recreation, Parks & Cultural Services Department.
 - vi. **Senior Operations Monthly Report - June 2025**
Report on the latest updates, projects, events and/or initiatives of the Senior Operations Division of the Recreation, Parks & Cultural Services Department.
 - b. **DIRECTOR - June 2025**
Report on the latest updates, projects, events and/or initiatives of the Director of the Recreation, Parks & Cultural Services Department.
6. **RECREATION COMMISSIONER REPORTS**
7. **PUBLIC COMMENT**
8. **ADJOURNMENT**