



CITY COUNCIL MEETING & PUBLIC HEARING JULY 23, 2025

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
11:30 AM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 6/23/2025 at 11:30 AM)**
Consideration of approval of City Council Meeting Minutes from the meeting of June 23, 2025 at 11:30 am.
 - B. **City Council Meeting Minutes (Meeting of 6/23/2025 at 6:30 PM)**
Consideration of approval of the City Council meeting minutes from the meeting of June 23, 2025 at 6:30 pm
 - C. **Financial Management Report (Month Ending May 31, 2025)**
Consideration of approval of the Financial Management Report for the month ending May 31, 2025.
 - D. **Conflict Waiver: City of Milton**
Consideration of approval of a Waiver of Conflict regarding Jarrard & Davis, LLP's joint representation of the City of Alpharetta and the City of Milton related to preparing and approving a Memorandum of Agreement for the development of a North Fulton Comprehensive Transportation Plan and with authorization for the Mayor to execute all documents.
5. **NEW BUSINESS**
 - A. **Resolution: Participation in an Amicus Brief**
Consideration of the adoption of a Resolution authorizing the City to participate in an amicus brief in the Chang v. City of Milton Appeal pending before the Georgia Supreme Court.
 - B. **First Amendment to Intergovernmental Agreement: Mayfield Road Demolition**
Consideration of approval of a First Amendment to Intergovernmental Agreement by and between the City of Milton and the City of Alpharetta Regarding a Demolition Project on Mayfield Road and with authorization for the Mayor to execute all necessary documents.
 - C. **Memorandum of Agreement: North Fulton Comprehensive Transportation Plan (NFCTP)**
Consideration of approval of the Memorandum of Agreement between the five (5) North Fulton Cities (Sandy Springs, Roswell, Alpharetta, Milton and Johns Creek) for an update of the NFCTP and with authorization for the Mayor to sign all necessary documents.
 - D. **Request for Proposals 25-117: On-Call Electrical Services for Parks**
Consideration of approval of the award of a contract to Meer Electrical for On-Call Electrical Services for Parks and with authorization for the Mayor to execute all necessary documents.
 - E. **Grant Agreement: Community Development Block Grant - ADA Accessibility Improvements to the Adult Activity Center Parking Lot**
Consideration of approval of an Agreement between Fulton County and the City of Alpharetta for the Community Development Block Grant Program in order to accept grant funding for ADA accessibility improvements to the Adult Activity Center Parking Lot and with authorization for the Mayor to execute all necessary documents.
 - F. **First Renewal of a Professional Services Agreement Approval: Witt O'Brien's**
Consideration of approval of a First Renewal of a Professional Services Agreement between Witt

O'Brien's, LLC and the City for grant management services and with authorization for the Mayor to execute all necessary documents.

G. Resolution: Certified City of Ethics

Consideration of adoption of a resolution to adopt the five ethics principles set forth in the Georgia Municipal Association's Certified City of Ethics Program.

6. EXECUTIVE SESSION

7. WORK SESSION ITEMS

A. Flock Safety Drone as a First Responder Program

B. Alcohol Ordinance Amendments: Distance Requirements

C. Alpharetta Jail Update

D. Downtown Street Lighting and Camera Replacement

8. PUBLIC COMMENT

9. REPORTS

10. ADJOURNMENT