



**HISTORIC PRESERVATION  
COMMISSION MEETING  
AUGUST 14, 2025**

**ALPHARETTA CITY HALL  
COUNCIL CHAMBERS  
2 PARK PLAZA  
3:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MEETING MINUTES**
- 4. PUBLIC HEARING**
- 5. ITEMS FROM BOARD MEMBERS**
- 6. ITEMS FROM STAFF**
- 7. ADJOURNMENT**