



CITY COUNCIL MEETING & PUBLIC HEARING NOVEMBER 3, 2025

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **BOARDS & COMMISSIONS**
 - A. **Appointment and Swearing In of Recreation Board Member by Mayor Gilvin**
5. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 10/27/2025)**
Consideration and approval of the City Council meeting minutes from the meeting of October 27, 2025.
 - B. **Financial Management Report (Month Ending September 30, 2025)**
Consideration of approval of the Financial Management Report for the month ending September 30, 2025.
6. **PUBLIC HEARING**
 - A. **Ordinance: Massage and Spa Establishment Text Amendments**
FIRST READING
Consideration of an ordinance proposing modifications to Chapter 10, Article IX of The Code of the City of Alpharetta regarding requirements and procedures governing background checks; to clarify requirements for applications for licensing and permitting; to provide for relevant definitions; to repeal conflicting ordinances; and for other purposes.
 - B. **PH-25-17 North Point Development Plan and Tax Allocation District**
Consideration of a Redevelopment Plan to create Tax Allocation District #3 - Alpharetta North Point Activity Center.
7. **NEW BUSINESS**
 - A. **Task Order: Fiscal Year 2026 Stormwater Pipe Lining**
Consideration of approval of the award of a task order to Utility Asset Management, Inc. in the amount of \$614,870.55 for pipe lining services, under the City's On-Call Stormwater Pipe Lining Services contract and with authorization for the Mayor to execute all necessary documents
 - B. **Franchise Agreement: Google Fiber**
Consideration and approval of a Non-Exclusive Franchise Agreement between the City of Alpharetta and Google Fiber Georgia, LLC for the Installation of Network Facilities in the City Public Right of Way and with authorization for the Mayor to execute all necessary documents.
8. **PUBLIC COMMENT**
9. **REPORTS**
10. **EXECUTIVE SESSION**
11. **ADJOURNMENT**