



RECREATION BOARD MEETING NOVEMBER 11, 2025

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
5:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF MEETING MINUTES**
 - a. **Approval of Recreation Board Minutes from August 12, 2025**
Approve, as written, the Recreation Board Meeting minutes from August 12, 2025, at 5:30 p.m.
 - b. **Approval of Recreation Board Work Session Minutes from October 29, 2025**
Approve, as written, the Recreation Board Work Session meeting minutes from October 29, 2025, at 5:30 p.m.
5. **NEW BUSINESS**
 - a. **Youth Athletic Association Banner Policy Renewal**
Consideration of approval of the Youth Athletic Association Banner Policy for FY2026-2028
 - b. **Closure during Severe Weather Policy Revision**
6. **STAFF PRESENTATIONS**
 - a. **DIVISIONS**
 - i. **Community Agriculture and Sustainability Division Monthly Report — November 2025**
Report on the latest updates, projects, events, and/or initiatives of the Community Agriculture and Sustainability Division of the Recreation, Parks & Cultural Services Department.
 - ii. **Cultural Services Division Monthly Report — November 2025**
Report on the latest updates, projects, events, and/or initiatives of the Cultural Services Division of the Recreation, Parks & Cultural Services Department.
 - iii. **Recreation Services Division Monthly Report — November 2025**
Report on the latest updates, projects, events, and/or initiatives of the Recreation Services Division of the Recreation, Parks & Cultural Services Department.
 - iv. **Park Services (Excluding Wills Park) Division Monthly Report — November 2025**
Report on the latest updates, projects, events, and/or initiatives of the Park Services (Excluding Wills Park) Division of the Recreation, Parks & Cultural Services Department.
 - v. **Park Services (Wills Park & Equestrian Center) Division Monthly Report — November 2025**
Report on the latest updates, projects, events, and/or initiatives of the Park Services (Wills Park & Equestrian Center) Division of the Recreation, Parks & Cultural Services Department.
 - b. **DIRECTOR - November 2025**
Report on the latest updates, projects, events, and/or initiatives of the Director of the Recreation, Parks & Cultural Services Department.
7. **RECREATION COMMISSIONER REPORTS**
8. **PUBLIC COMMENT**

9. ADJOURNMENT