



CITY COUNCIL MEETING & PUBLIC HEARING JANUARY 12, 2026

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **BOARDS & COMMISSIONS**
 - A. **Nomination and Vote for an Alternate Planning Commissioner**
 - B. **Swearing In of Board and Commission Members**
5. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 12/8/2025)**
Consideration and approval of the City Council meeting minutes from the meeting of December 8, 2025.
 - B. **Financial Management Report (Month Ending November 30, 2025)**
Consideration of approval of the Financial Management Report for the month ending November 30, 2025.
6. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**
 - B. **PH-26-01 Cirque Italia/North Point Mall**
Consideration of a public hearing to allow a temporary circus for Cirque Italia in the parking lot at North Point Mall. The property is located at 1000 North Point Circle and is legally described as being located in Land Lots 688, 689, 700, 701, 702, 742 & 743, 1st District, 2nd Section, Fulton County, Georgia.
 - C. **PH-26-02 Garden Bros Circus/North Point Mall**
Consideration of a public hearing to allow a temporary circus for Garden Bros Circus in the parking lot at North Point Mall. The property is located at 1000 North Point Circle and is legally described as being located in Land Lots 688, 689, 700, 701, 702, 742 & 743, 1st District, 2nd Section, Fulton County, Georgia.
7. **NEW BUSINESS**
 - A. **Consent Order and Final Judgment: Old Milton Parkway Project Parcel 22**
Consideration and approval of Consent Order and Final Judgment in the amount of \$99,600.00 for Tax Parcel No. #11-0260-0120-036-1 in the Old Milton Parkway Project, Parcel 22 (Parcel Owner: H&M ALPHARETTA, LLC) and with authorization for the Mayor to execute all necessary documents.
 - B. **Resolution: Fiscal Year 2025 Bulletproof Vest Partnership Grant Application**
Consideration and adoption of a Resolution authorizing the submission of the 2025 Bulletproof Vest Partnership Grant to the U.S. Department of Justice.
 - C. **Contract Approval: AT&T NG9-1-1 Public Safety Answering Point Solutions Contract**
Consideration and approval of the award of a contract to AT&T NG9-1-1 PSAP Solutions, at a total annual cost of \$124,962 beginning in month 25 with a five-year contract term (FY 2026–FY 2030), and with authorization for the Mayor to execute all necessary documents.

D. Request For Proposals 26-108: Webb Bridge Park Walking Trail Renovations

Consideration and approval of the award of a contract for RFP 26-108 to Steele & Associates, Inc. for the walking trail renovations at Webb Bridge Park and with authorization for the Mayor to execute all necessary documents.

E. Memorandum of Understanding: Home by Dark

Consideration and approval of a Memorandum of Understanding between the City of Alpharetta and Home By Dark to approve the City's Summer Concert Series with Home By Dark at Brooke Street Park from April to September 2026 and with authorization for the Mayor to execute all necessary documents.

8. PUBLIC COMMENT

9. REPORTS

10. EXECUTIVE SESSION (IF NECESSARY)

11. ADJOURNMENT