



NATURAL RESOURCES COMMISSION SEPTEMBER 19, 2017

Alpharetta City Hall
2 Park Plaza
Council Chambers
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. August Minutes**
- IV. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
 - A. Volunteers for Rivers Alive**
- V. COMMITTEE REPORTS**
 - a. Programs**
 - A. The 105th NWF Certified Wildlife Habitat in the US**
 - Announcing the Celebrating the Achievement
 - Continuing to Support the Program
 - B. Planning and Communications for NRC Fall Programs/ Meet Ups**
 - Sip & Stroll
 - Joe Lamp'i
 - C. Arbor Day 2018**
 - b. Communications**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**