



# RECREATION BOARD MEETING APRIL 14, 2026

ALPHARETTA CITY HALL  
COUNCIL CHAMBERS  
2 PARK PLAZA  
5:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF MEETING MINUTES**
  - a. **Approval of Recreation Board Minutes from February 10, 2026**  
*Approve, as written, the Recreation Board meeting minutes from February 10, 2026, at 5:30 p.m.*
5. **ASSOCIATION PRESENTATION**
  - a. **AYBA Presentation**  
*Presentation given to the Recreation Board from the AYBA.*
6. **STAFF PRESENTATIONS**
  - a. **DIVISIONS**
    - i. **Community Agriculture and Sustainability Division Monthly Report - APRIL 2026**  
*Report on the latest updates, projects, events and/or initiatives of the Community Agriculture and Sustainability Division of the Recreation, Parks & Cultural Services Department.*
    - ii. **Cultural Services Division Monthly Report - APRIL 2026**  
*Report on the latest updates, projects, events and/or initiatives of the Cultural Services Division of the Recreation, Parks & Cultural Services Department.*
    - iii. **Recreation Services Division Monthly Report — APRIL 2026**  
*Report on the latest updates, projects, events and/or initiatives of the Recreation Services Division of the Recreation, Parks & Cultural Services Department.*
    - iv. **Park Services (Excluding Wills Park) Division Monthly Report - APRIL 2026**  
*Report on the latest updates, projects, events and/or initiatives of the Park Services (Excluding Wills Park) Division of the Recreation, Parks & Cultural Services Department.*
    - v. **Park Services (Wills Park & Equestrian Center) Division Monthly Report - APRIL 2026**  
*Report on the latest updates, projects, events and/or initiatives of the Park Services (Wills Park & Equestrian Center) Division of the Recreation, Parks & Cultural Services Department.*
  - b. **DIRECTOR REPORT - APRIL 2026**
7. **PUBLIC COMMENT**
8. **ITEMS FROM COMMISSION MEMBERS**
9. **ADJOURNMENT**