



RECREATION BOARD MEETING MAY 12, 2026

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
5:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF MEETING MINUTES**
 - a. **Approval of Recreation Board Minutes from April 14, 2026**
Approve, as written, the Recreation Board meeting minutes from April 14th, 2026, at 5:30 p.m.
5. **ASSOCIATION PRESENTATION**
 - a. **Alpharetta Youth Softball Association Presentation**
Presentation by the Alpharetta Youth Softball Association.
6. **STAFF PRESENTATIONS**
 - a. **DIVISIONS**
 - i. **Community Agriculture and Sustainability Division Monthly Report — MAY 2026**
Report on the latest updates, projects, events and/or initiatives of the Community Agriculture and Sustainability Division of the Recreation, Parks & Cultural Services Department.
 - ii. **Cultural Services Division Monthly Report — MAY 2026**
Report on the latest updates, projects, events and/or initiatives of the Cultural Services Division of the Recreation, Parks & Cultural Services Department.
 - iii. **Recreation Services Division Monthly Report — MAY 2026**
Report on the latest updates, projects, events and/or initiatives of the Recreation Services Division of the Recreation, Parks & Cultural Services Department.
 - iv. **Park Services (Excluding Wills Park) Division Monthly Report — MAY 2026**
Report on the latest updates, projects, events and/or initiatives of the Park Services (Excluding Wills Park) Division of the Recreation, Parks & Cultural Services Department.
 - v. **Park Services (Wills Park & Equestrian Center) Division Monthly Report — MAY 2026**
Report on the latest updates, projects, events and/or initiatives of the Park Services (Wills Park & Equestrian Center) Division of the Recreation, Parks & Cultural Services Department.
 - vi. **Senior Operations Monthly Report — MAY 2026**
Report on the latest updates, projects, events and/or initiatives of the Senior Operations Division of the Recreation, Parks & Cultural Services Department.
 - b. **DIRECTOR - MAY 2026**
Report on the latest updates, projects, events and/or initiatives of the Director of the Recreation, Parks & Cultural Services Department.
7. **PUBLIC COMMENT**
8. **ITEMS FROM BOARD MEMBERS**
9. **ADJOURNMENT**