



HISTORIC PRESERVATION COMMISSION MEETING

MAY 21, 2026
ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
3:00 PM

1. **CALL TO ORDER**
 - a. **Election of Chair and Vice-Chair for 2026.**
2. **ROLL CALL**
3. **APPROVAL OF MEETING MINUTES**
 - a. **Approve Historic Preservation Commission Meeting Minutes of 4-17-25**
4. **WORK SESSION**
 - a. **Historic Preservation Incentive Ordinance**
 - Section 2.9.3 C**
 - b. **Status and questions regarding several Historic Properties.**
 - The John C. Weatherford House** 193 Canton Street
 - Dr. J.L. Morris House** 116 North Main Street
 - The Gardner House** - 133 Cumming Street
 - c. **Concerns and Comments from Commissioners**
5. **ADJOURNMENT**