



CITY COUNCIL MEETING & PUBLIC HEARING JUNE 1, 2026

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 05/18/2026)**
Approval of the City Council meeting minutes from the meeting of May 18, 2026.
 - B. **Resolution: 2025 Edward Byrne Justice Assistance Grant (JAG) Program Award**
Consideration and adoption of a Resolution approving the City's participation in the 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, and with authorization for the Mayor to execute all necessary documents.
 - C. **Agreement: Assignment, Assumption and Release Agreement Regarding Alpharetta Conference Center and the Hotel at Avalon, as well as an Estoppel Certificate, Consent to Assignment, Agreement of Ground Lessor, Consent to Assignment**
Consideration of approval of an Assignment, Assumption and Release Agreement Regarding Alpharetta Conference Center and the Hotel at Avalon, as well as an Estoppel Certificate (Conference Center), Consent to Assignment (Master Development Agreement), Agreement of Ground Lessor (Conference Center), Consent to Assignment (ACVB), related to the sale of the Hotel at Avalon and transfer of the Conference Center lease, with authorization for the Mayor to execute all necessary documents.
 - D. **Agreement: Alpharetta Recreation, Parks & Cultural Services Volunteer & Education Supervisory Services FY 2027**
Consideration of approval of the FY 2027 agreement with Kristen Orr d/b/a Orr Contracting, LLC for the provision of Volunteer and Education Coordination Services for the Community Agriculture & Sustainability Services Division of Recreation, Parks & Cultural Services, in an amount not to exceed \$65,000, and with authorization for the Mayor to execute all necessary documents.
 - E. **Resolution: Reappointment of Code Enforcement Board Members**
Consideration of approval of a Resolution to Reappoint Fred Smith and Wayne Rand to the Code Enforcement Board.
 - F. **Agreement: Fulton County Land Division Indemnification, Maintenance, and Land Use Agreement for Private Improvement at Farm House Heritage Park**
Consideration of approval of the Fulton County Land Division Indemnification, Maintenance, and Land Use Agreement for Private Improvement and the Georgia Department of Transportation Bonding Requirements for Encroachment Permits, and with authorization for the Mayor to execute all necessary documents.
5. **BOARDS & COMMISSIONS**
 - A. **Appointment of Design Review Board Member by Council Member Brady**
 - B. **Swearing In of Board Members by Mayor Gilvin**
6. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**

B. PH-26-11 Nightmare Cirque/North Point Mall MP

Consideration of a request to allow a temporary use for a circus, Nightmare Cirque, in the parking lot of North Point Mall. The property is located at 1000 North Point Circle and is legally described as being located in Land Lots 688, 689, 700, 701, 702, 742 & 743, 1st District, 2nd Section, Fulton County, Georgia.

C. CU-26-03/V-26-04 7Brew Coffee/11378 State Bridge Road

Consideration of a conditional use and variance to allow a 'Restaurant w/Drive-Thru Window' for 7Brew Coffee. A conditional use is requested to allow 'Restaurant w/Drive-Thru Window' in the C-1 (Neighborhood Commercial) zoning district and a variance is requested to Unified Development Code Subsection 2.2.14(D) to reduce the front building setback. The property is located at 11378 State Bridge Road and is legally described as being located in Land Lot 129, 1st District, 1st Section, Fulton County, Georgia.

D. PH-26-05 Unified Development Code Text Amendments – Pickleball Courts

SECOND READING

Consideration of text amendments to Unified Development Code (UDC) Section 1.4 Definitions and UDC Section 2.7 Miscellaneous Regulations to add definitions and regulations pertaining to pickleball courts.

E. PH-26-07 Unified Development Code Text Amendments – Short-term Rentals

SECOND READING

Consideration of text amendments to Unified Development Code (UDC) Section 2.7 Miscellaneous Regulations and Code of Ordinances Section 10-432 Definitions to provide clarification to the definition of short-term rental and add zoning districts allowing a short-term rental as a permitted or conditional use.

F. Fiscal Year 2027 Budget and Millage Rate Levy

FIRST PUBLIC HEARING

G. Ordinance Amendments: Chapter 20, Fire Prevention and Protection

DEFERRED: This item has been deferred by Staff and will not be considered at this meeting.
FIRST READING

Consideration of an ordinance to amend Chapter 20, titled "Fire Prevention and Protection," of the Code of the City of Alpharetta, Georgia to amend provisions related to adoption of state minimum fire safety standards; definitions; appeals from decisions of the fire department; storage of explosives, blasting agents, and liquified petroleum gases; sprinkler installation requirements; outdoor burning regulations; emergency access for gated communities; emergency responders radio coverage and testing; special fire services and public safety plans; fire watch personnel and fire safety officer requirements; permit requirements for certain assembly events, temporary events, or planned activities; fire and life safety record retention; records reporting system requirements through the use of third-party inspection reporting software programs; compliance reporting; enforcement provisions; and for other purposes.

7. OLD BUSINESS

A. MP-26-02 Lakeview Park MP/Traton Homes

WITHDRAWN: This application has been withdrawn by the Applicant and will no longer be considered.

Consideration of a master plan amendment to exchange 200,000 square feet of office for 25 'For-Sale' single-family detached homes and 27 'For-Sale' townhomes in the Lakeview Park Master Plan. A master plan amendment is requested to the Lakeview Park Master Plan to allow for the change in development mix. The property is located at 0 Lakeview Parkway and is legally described as being located in Land Lots 744, 745, 752 & 753, 1st District, 2nd Section, Fulton County, Georgia.

8. NEW BUSINESS

A. Fiscal Year 2027 Millage Rate Ordinance

FIRST READING

Consideration of adoption of the City of Alpharetta's Fiscal Year 2027 Millage Rate Ordinance.

B. Fiscal Year 2027 Budget Ordinance

FIRST READING

Consideration of adoption of the City of Alpharetta's Fiscal Year 2027 Budget Ordinance.

C. Invitation To Bid: 26-011 Street Sweeping

Consideration and approval of the award of ITB 26-011 for Street Sweeping to Watt Commercial Sweeping, Inc., for an amount not to exceed \$52,708.14 and with authorization for the Mayor to execute all necessary documents.

D. TSPLOST III Project List

Consideration and approval of the City's Transportation Special Purpose Local Option Sales Tax (TSPLOST) III project list, and with authorization for the Mayor to execute all necessary documents.

9. WORK SESSION ITEMS

A. PH-26-04 UDC Amendments Business & Recreational Vehicles

Discussion of text amendments to Unified Development Code (UDC) Subsection 1.4 and UDC Subsection 2.5.4(B) to assign definitions and amend the locational parking requirements for business and recreational vehicles in residential zoning districts.

10. PUBLIC COMMENT

11. REPORTS

12. EXECUTIVE SESSION (IF NECESSARY)

13. ADJOURNMENT