NATURAL RESOURCES COMMISSION
OCTOBER 17, 2017

Alpharetta City Hall
2 Park Plaza
Council Chambers
7:00 PM

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MEETING MINUTES

- **a. September Minutes**

IV. STAFF REPORTS

- **a. Arborist Report**
- **b. Environmental Programs**
  - **1. Volunteer Needs**

V. COMMITTEE REPORTS

- **a. Programs**
  - **1. The 105th NWF Certified Wildlife Habitat in the US**
    - **Announcing and Celebrating the Achievement**
    - **Continuing to Support the Program**
  - **2. Planning and Communications for NRC Fall Programs/ Meet Ups**
    - **Joe Lamp'l**
    - **Audubon Birding Walk & Talk - November 11**
  - **3. Arbor Day 2018**
- **b. Communications**

VI. NEXT MEETING DATE

VII. ADJOURNMENT