



CITY COUNCIL MEETING & PUBLIC HEARING AUGUST 17, 2026

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 08/03/2026)**
Consideration and approval of the City Council meeting minutes from the meeting of August 3, 2026.
5. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**
 - B. **MP-26-05/CLUP-26-03/Z-26-03 Empire Old Milton Pkwy/Camden Pond**
Consideration of a master plan amendment, comprehensive land use plan amendment, and rezoning in order to construct 202 'For-Sale' townhomes on 29.2 acres. A master plan amendment is requested to the Camden Pond Master Plan to allow for the proposed change in development mix. A comprehensive land use plan amendment is requested from 'Professional Business Office' to 'High Density Residential' and a rezoning is requested from CUP (Community Unit Plan) to R-10M (Dwelling, 'For-Rent or 'For-Sale' Residential. The property is located at 3842 Old Milton Parkway and is legally described as being located in Land Lots 2, 3, 44, 45 & 49, 1st District, 1st Section, Fulton County, Georgia.
 - C. **E-26-01 Howard Capital Sign Exception**
Consideration of a sign exception to allow for an additional wall sign. An exception is requested from Unified Development Code Subsection 2.6.12(C) to allow an additional wall sign. The property is located at 415 South Broad Street and is legally described as being located in Land Lot 1268, 2nd District, 2nd Section, Fulton County, Georgia.
 - D. **PH-26-14 Verdant Gated Subdivision**
Consideration of a request for public hearing to allow a gated subdivision with private streets for a 41-lot subdivision currently under construction. The property is located at 12265 Charlotte Drive and is legally described as being located in Land Lots 1245 & 1246, 2nd District, 2nd Section, Fulton County, Georgia.
6. **NEW BUSINESS**
 - A. **Request For Proposal 26-107: Alpha Loop/Link Design-Build from Encore Pkwy to Lakeview Lake and Intergovernmental Agreement with True North 400**
Consideration of approval of the award of RFP 26-107 for Alpha Loop Trail Design-Build from Encore Pkwy to Morrison Lake to Reeves Young with a contract term of 18.5-month, in an amount not to exceed \$15,991,962.00, and approve the Agreement with True North 400, and authorize the Mayor to execute all necessary documents.
 - B. **Request For Proposal 26-115: On-Call Storm Pipe Lining Services Contract Approval and FY 27 Task Order 1 Funding**
Consideration and approval of the award of RFP 26-115 for On-Call Storm Pipe Lining Services to NGI Trenchless Pipe and Sewer Repair, Inc. for CIPP and Utility Asset Management (UAM) for Spincast for a one year contract with the option of four one year renewals; approval of funding to

NGI for FY 2027 CIPP Task Order No. 1 in an amount not to exceed \$1,927,089.92; and authorization for the Mayor to execute all necessary documents.

C. Request For Proposal 26-117: On-Call Pipe Cleaning Services Contract Approval and FY 27 Task Order 1 Funding

Consideration and approval of the award of RFP 26-117 for On-Call Storm Pipe Cleaning Services to NGI Trenchless Pipe and Sewer Repair, Inc.; approval of funding for FY 2027 Task Order No. 1 in an amount not to exceed \$150,000.00; and authorization for the Mayor to execute all necessary documents.

D. Invitation To Bid 27-001: Fiscal Year 2027 Milling and Resurfacing

Consideration and approval of the award of ITB 27-001 FY 27 Milling and Resurfacing to C.W. Matthews Contractors FY 27 Milling and Resurfacing in an amount totaling \$4,093,950.56 and authorize the Mayor to execute all necessary documents.

E. Microsoft Enterprise Agreement for Software Services with Dell Marketing LP

Consideration of approval of the procurement of the Microsoft Enterprise Agreement from Dell Marketing LP for one year, plus two renewal periods that are renewed annually for the amount of \$372,391.27 using state contract number 9999-SPD-SPD0000060-0006, and authorize the Mayor to execute all necessary documents.

- 7. PUBLIC COMMENT**
- 8. REPORTS**
- 9. EXECUTIVE SESSION (IF NECESSARY)**
- 10. ADJOURNMENT**