



CITY COUNCIL MEETING & PUBLIC HEARING SEPTEMBER 14, 2026

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 8/24/2026)**
Consideration and approval of the City Council meeting minutes from the meeting of August 24, 2026.
 - B. **Public Art Application — Webb Bridge Park Tunnel Mural**
Consideration and approval of a mural in the Webb Bridge Park Tunnel.
 - C. **Financial Management Report (Month Ending July 31, 2026)**
Consideration and approval of the Financial Management Report for the month ending July 31, 2026.
5. **PUBLIC HEARING**
 - A. **Announcement of Public Hearing Procedures**
 - B. **PH-26-16 116/126 North Main Street – Change of Condition**
Consideration of a change of conditions to allow a portion of the rooftop to be enclosed on the building closest to North Main Street. The enclosed space and outdoor rooftop would be used for a restaurant. The enclosed space represents a 4th floor on the building. The property is located at 116 & 126 North Main Street and is legally described as being located in Land Lot 1252, 2nd District, 2nd Section, Fulton County, Georgia.
 - C. **MP-26-13 / CU-26-11 Royal 400 Data Center**
DEFERRED: This item has been deferred by Staff, and it will not be considered at this meeting.
Consideration of a request for master plan amendment and conditional use to allow a Georgia Power substation in conjunction with an expansion at an existing data center on 38.8 acres in the Royal 400 Master Plan. The applicant requests to amend the Royal 400 Master Plan to add 'Utility Substation' as a conditional use and a conditional use is requested to allow a 'Utility Substation' at the applicant's property. The property is located at 4905 North Point Parkway and is legally described as being located in Land Lots 850, 851, 858 & 859, 1st District, 2nd Section, Fulton County, Georgia.
6. **NEW BUSINESS**
 - A. **Agreement: Right to Enter at 1325 Mid Broadwell Road**
Consideration and approval of a Right to Enter Agreement between Judith M. McDaniel, Sole Trustee of the Burton and Judy McDaniel Revocable Trust and the City of Alpharetta and with the authorization for Mayor to execute all necessary documents.
 - B. **Landscape Maintenance Contract Extensions — Citywide by Russell Landscape and SR 400 by Georgia Green**
Consideration of approval of the extensions for Russell Landscape's Contract No. 22-104/22-105 in the amount of \$704,638.98 and Georgia Green's Contract No. 22-111 in the amount of \$186,213.70 in the form of two one-year (12-month) renewals, and authorize the Mayor to execute all necessary documents.

C. Microsoft Enterprise Agreement Addition for Cloud Services with Dell Marketing LP

Consideration of approval of the procurement of the addition of Cloud Services to the current three-year Enterprise Agreement with Microsoft from Dell Marketing LP for the amount of \$342,160.00 using state contract number 9999-SPD-SPD0000060-0006, and authorize the Mayor to execute all necessary documents.

D. Speed Reduction Recommendation on Canton Street - North of Milton Avenue

Consideration of a motion to reduce the speed limit on Canton Street - North of Milton Avenue - from 30 miles per hour to 25 miles per hour and petition the Georgia Department of Transportation to approve the same.

E. Agreement: Points of Light, Lowe's Community Impact Grant Partners

Consideration and approval of an agreement between Points of Light (Lowe's Community Impact Grant Partners) and the City of Alpharetta for the award of grant funds in the amount of \$300,000, and with authorization for the Mayor to execute all necessary documents.

7. WORK SESSION ITEMS

A. Natural Resources Commission Update

B. Discussion regarding an Alpharetta Rotary Winter Parade

8. PUBLIC COMMENT

9. REPORTS

10. EXECUTIVE SESSION (IF NECESSARY)

11. ADJOURNMENT