



NATURAL RESOURCES COMMISSION NOVEMBER 21, 2017

Alpharetta City Hall
2 Park Plaza
Council Chambers
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. October Minutes**
- IV. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
 - 1. Bring One for the Chipper- January 6, 2018**
- V. COMMITTEE REPORTS**
 - a. Programs**
 - b. Communications**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**