



## NATURAL RESOURCES COMMISSION NOVEMBER 21, 2017

Alpharetta City Hall  
2 Park Plaza  
Council Chambers  
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
  - a. October Minutes**
- IV. STAFF REPORTS**
  - a. Arborist Report**
  - b. Environmental Programs**
    - 1. Bring One for the Chipper- January 6, 2018**
- V. COMMITTEE REPORTS**
  - a. Programs**
  - b. Communications**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**

# **Alpharetta Natural Resources Commission**

## **Meeting Minutes – October 17, 2017**

### **Call to Order**

A meeting of the Alpharetta Natural Resources Commission was held at City Hall on October 17, 2017. Attendees: Deb Zemlock (Chair), Geri Chapple, Ben Manley, Kate Tunison. Absent: Sandra Johnson, Cat Fisher, Howard Salk. Staff Present: Terry Porter, David Shostak.

### **Approval of Minutes**

September 2017 Meeting Minutes were approved unanimously.

### **Staff Reports**

#### **Arborist Report: (David Shostak)**

- During the past month 102 Tree Cutting Permits were requested; 92 were issued.
- The North Fulton Rotary Club will be doing a volunteer tree planting between November 2017 – February 2018. David, along with Eric Milley, will determine best locations.

#### **Environmental Programs (Terry Porter)**

- Rivers Alive on September 30<sup>th</sup> was a successful event with many projects accomplished. Among them, a new pollinator garden was created at Rock Mill Park, and will later be certified as a wildlife habitat. NRC volunteers assisted in running the event. A large number of volunteer groups and individuals participated.
- The Electronics Recycling/Sensitive Document Shredding event held at Public Safety experienced traffic flow difficulties due to constraints on the parking lot. This important recycling event may need to be relocated to a new facility next time.
- Upcoming events include the Joe Lamp'I presentation and also HHW & Paint Recycling.

### **Committee Reports**

#### **Alpharetta's Wild Side Update:**

- Ideas were generated for a volunteer appreciation lunch for AWS champions. Howard will coordinate this event for the near future.

#### **Programs and Meet Ups**

- Joe Lamp'I will present 'Fall Vegetable Gardening in Atlanta' at his home and garden on Saturday October 21<sup>st</sup>.
- An Audubon Birding Walk & Talk is planned on November 11, beginning at the YMCA and walking along the Greenway.
- An 'Arbor Day 2018' subcommittee will meet in the next several weeks.

#### **Code Enforcement Meeting**

- Geri and Deb met with the Director of Public Works regarding road signage repair and placement questions.

### **Next Meeting**

Tuesday November 21, 2017 at City Hall.

### **Meeting Adjourned**

Alpharetta Natural Resources Commission:

<http://www.alpharetta.ga.us/government/departments/public-works/natural-resources-commission>

**Alpharetta's Wild Side** <http://www.alpharetta.ga.us/government/departments/public-works/natural-resources-commission/alpharettas-wild-side>

## **Alpharetta Natural Resources Commission**

**Public meeting November 21, 2017**

**Environmental Programs Coordinator Report – Terry Porter**

### **Past Programs**

|                 |                                                                                                                                                                                                                                                                                                                             |                           |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>10/14/17</b> | <b>Community Shredding Event</b>                                                                                                                                                                                                                                                                                            | Public Safety parking lot |
| <b>10/14/17</b> | <b>Computer and Electronics Recycling Collection</b>                                                                                                                                                                                                                                                                        | Public Safety parking lot |
| <b>10/18/17</b> | <b>Fall in Georgia – the Best Time to Plant Trees and Shrubs</b>                                                                                                                                                                                                                                                            | Public Works Department   |
| <b>10/21/17</b> | <b>Fall Vegetable Gardening in Atlanta - the biggest missed opportunity for the best growing season of the year!</b><br>Get a rare, behind the scenes visit to the Garden Farm belonging to Joe Lamp'l – the Garden Farm serves as the year-round garden set for the national television series, “Growing a Greener World”. |                           |
| <b>11/1/17</b>  | <b>Planting Fall Bulbs</b>                                                                                                                                                                                                                                                                                                  | Public Works Department   |
| <b>11/4/17</b>  | <b>Household Hazardous Waste and Paint Collection</b>                                                                                                                                                                                                                                                                       | Public Works Department   |
| <b>11/8/17</b>  | <b>Growing Fruit in Georgia</b>                                                                                                                                                                                                                                                                                             | Public Works Department   |
| <b>11/11/17</b> | <b>Audubon Birding Walk and Talk</b>                                                                                                                                                                                                                                                                                        | YMCA Teen Center          |

### **Future Programs**

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| <b>1/6/2018</b> | <b>Bring One for the Chipper Christmas Tree Recycling</b> |
|-----------------|-----------------------------------------------------------|