



HISTORIC PRESERVATION COMMISSION MEETING FEBRUARY 8, 2018

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
3:00 PM

- I. CALL TO ORDER**
 - a. Election of Officers 2018**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. November 9, 2017 Minutes**
- IV. ITEMS FROM STAFF**
 - a. Cotton House Hotel Approved 11.13.17**
 - b. Update on Lewis Manning House Designation**
 - c. Update on Letter sent to Contributing Historic Property Owners**
- V. ITEMS FROM BOARD MEMBERS**
 - a. Historical Markers**
- VI. PUBLIC HEARING**
- VII. ADJOURNMENT**