



City Council Meeting and Public
Hearing
FEBRUARY 21, 2018

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. CONSENT AGENDA

A. Alcoholic Beverage License Applications

PH-18-AB-35 Mansell Prime LLC
d/b/a Mansell Shell
3790 Mansell Road
Alpharetta, GA 30022

Retail Package Sales
Beer, Wine - Sunday Sales

Owner: Naushad Keshwani
Registered Agent: Ziaur Rahman

V. PUBLIC HEARING

A. PH-17-37: UDC Changes Downtown Code - Parking

Consideration of text amendments to the Unified Development Code to address Downtown Parking.

B. PH-17-16: Northpoint LCI Update

Consideration of an update to the North Point Activity Center Livable Centers Initiative (LCI).

VI. NEW BUSINESS

A. Approval of the Update to Alpharetta Recreation and Parks Master Plan

B. Approval Of Fiscal Year 2018 Mid-Year Budget Amendment And Related Financial Matters (Bond Reallocation Resolution)

C. Authorization To Release An Indication Of Interest: Solicit Potential Public/Private Partnership For Development Of A Performing Arts Center

D. Authorization to Release an Indication of Interest: Solicit Potential Public/Private Partnership for Development of a Parking Deck in Downtown Alpharetta.

E. Public Safety: Body-Worn And In-Vehicle Camera (RFP 18-103)

F. Approval of Probation Services Contract

G. Title VI Policy Update

H. History Room Construction Services (Storyteller Station and Song Station Additions)

VII. ELECTIONS

A. Announcements

B. Resolution and Ordinance Calling For 2018 City Of Alpharetta Municipal Special Election (1st reading)

A RESOLUTION AND ORDINANCE TO REGULATE AND PROVIDE FOR THE CALLING OF A CITY OF ALPHARETTA SPECIAL ELECTION TO BE HELD IN CONJUNCTION WITH THE STATE-WIDE GENERAL PRIMARY ON MAY 22, 2018; TO PROVIDE FOR AND RATIFY THE PUBLICATION AND NOTICE OF THE ELECTION; TO ESTABLISH A CANDIDATE QUALIFICATION PERIOD; TO ESTABLISH CANDIDATE QUALIFICATION FEES; TO ESTABLISH A VOTER REGISTRATION CUT-OFF DATE; AND FOR OTHER PURPOSES

VIII. PUBLIC COMMENT

IX. REPORTS

X. ADJOURNMENT