



NATURAL RESOURCES COMMISSION FEBRUARY 20, 2018

Alpharetta City Hall
Council Chambers
2 Park Plaza

7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. January Minutes
- IV. STAFF REPORTS**
 - a. Arborist Report
 - b. Environmental Programs
- V. COMMITTEE REPORTS**
 - a. Programs
 - 1. Arbor Day 2018
 - b. Communications
- VI. PLANNING- NRC PROJECTS, INITIATIVES AND GOALS FOR 2018**
- VII. MARCH MEETING DATE**
- VIII. ADJOURNMENT**