



NATURAL RESOURCES COMMISSION MARCH 20, 2018

Alpharetta City Hall
2 Park Plaza
Council Chambers
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. February Minutes**
- IV. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
- V. COMMITTEE REPORTS**
 - a. Programs**
 - 1. Arbor Day 2018- Post Event Review**
 - 2. Educational Farm and Pollinator Garden Update**
 - 3. Parkside Subdivision and Webb Bridge Park Clean Up**
 - 4. Green Infrastructure**
 - 5. Candidate Forum**
 - b. Communications**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**