



NATURAL RESOURCES COMMISSION

APRIL 17, 2018

2 Park Plaza
Council Chambers
7:00 PM

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MEETING MINUTES
 - a. March Minutes
- IV. STAFF REPORTS
 - a. Arborist Report
 - b. Environmental Programs
- V. COMMITTEE REPORTS
 - a. Programs
 - b. Communications
- VI. NEXT MEETING DATE
- VII. ADJOURNMENT