



NATURAL RESOURCES COMMISSION MAY 15, 2018

Alpharetta City Hall
2 Park Plaza
Council Chambers
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. April Minutes**
- IV. STAFF REPORTS**
 - a. Arborist Report**
 - 1. Green Infrastructure Update**
 - b. Environmental Programs**
- V. COMMITTEE REPORTS**
 - a. Programs**
 - 1. Council and Mayoral Candidate Forums**
 - 2. Additional NRC Workshops / Meet-ups: Update**
 - A. "Bats"**
 - 3. FY2018 Bench Purchase**
 - A. Remaining Funds**
 - B. Dedication plaque**
 - 4. Solar Trashcan**
 - A. Downtown Recycling Program**
 - 5. Educational Farm Update**
 - b. Communications**
- VI. JUNE MEETING DATE**
- VII. ADJOURNMENT**