



HISTORIC PRESERVATION COMMISSION MEETING MARCH 15, 2016

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
- IV. ITEMS FROM BOARD MEMBERS**
- V. ITEMS FROM STAFF**
 - a. Arborist Report**
 - b. Environmental Programs**
 - 1. Past Events**
 - 2. Upcoming Events**
- VI. COMMITTEE REPORTS**
 - a. Programs**
 - 1. NWF Wildlife Habitat Certification Update**
 - 2. Arbor Day 2016- Plans, Timeline, Communications, Responsibilities**
 - b. Communications**
- VII. ADJOURNMENT**