



APRIL 25, 2016

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. PROJECT UPDATES

A. Convention Center

B. City Center

1. Public Components
2. Private Components

V. PUBLIC HEARING

A. V-16-08: Hedgewood Homes

Consideration of a Variance to Section 2.5.5D of the UDC in order to allow crushed stone as a material for internal private driveways and a mulch walking path around the detention area. The property is legally described as being located within Land Lot 1268, 1st District, 2nd Section.

B. CU-15-13: O'Reilly Auto Parts

This item has been withdrawn by the Applicant and will be neither heard nor considered.

Consideration of a request for a conditional use for an auto parts retail store. The building is located at 735 North Main Street on a vacant out parcel. The property is legally described as being located within Land Lot 1122, 2nd District, 2nd Section, Fulton County, Georgia.

C. PH-16-04: UDC Changes Design Review Board Guidelines

This item has been tabled by the Planning Commission and will be neither heard nor discussed at this meeting.

Consideration of updates to the Design Review Board Guidelines regarding the review process for projects located within Downtown Alpharetta.

D. PH-16-06: Haynes Bridge Road Remnant Right-Of-Way Abandonment

E. PH-16-07: Marietta Street Remnant Right-Of-Way Abandonment

VI. OLD BUSINESS

VII. NEW BUSINESS

A. Conference Center: Supplemental Bond Resolution

A resolution of the Mayor and City Council of Alpharetta, Georgia to approve the final terms of an intergovernmental contract with the Development Authority of Alpharetta; to approve the amounts the City is obligated to pay under such intergovernmental contract; to approve the use and distribution of an official statement with respect to certain revenue bonds of the Development Authority of Alpharetta; to approve the sale of such revenue bonds pursuant to notice of sale; to ratify the provisions of certain prior resolutions; and for other purposes.

B. Purchase of Police Vehicles

C. FY 2016 Local Maintenance and Improvement Grant - Off System Safety Program

VIII. WORKSHOP

**A. Presentation and Discussion of the Recommended Fiscal Year 2017 Budget
(operations/capital)**

IX. PUBLIC COMMENT

X. REPORTS

XI. ADJOURNMENT TO EXECUTIVE SESSION