



NATURAL RESOURCES COMMISSION

JULY 24, 2018

7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. June Minutes**
- IV. NEW BUSINESS**
 - a. Update from Mayor Gilvin**
- V. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
- VI. COMMITTEE REPORTS**
 - a. Programs**
 - b. Communications**
- VII. NEXT MEETING DATE**
- VIII. ADJOURNMENT**