



City Council Meeting and Public Hearing SEPTEMBER 24, 2018

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. PRESENTATIONS AND PROCLAMATIONS

A. Georgia Municipal Association Presentation To Senator John Albers

V. CONSENT AGENDA

A. Council Meeting Minutes (Meeting of 09/17/2018)

B. Alcoholic Beverage License Applications

PH-18-AB-50 Galeto Steakhouse Alpharetta
d/b/a Galeto Brazilian Steakhouse
2355 Mansell Road
Alpharetta, GA 30022

Purpose: Consumption on Premises
Beer, Wine, Liquor
Sunday Sales

Owner: Eli Nascimento

Registered Agent: Wilma A. Gilbertson

VI. PUBLIC HEARING

A. MP-17-06 / CLUP-17-07 / Z-17-20 / CU-17-18 / V-17-44: Greenstone Parkway 400, LLP
(NOTE: This item has been withdrawn at the request of the applicant and will not be considered)

Consideration of a request to rezone approximately 16.64 acres from O-1 (Office-Institutional) to C-2 (General Commercial) in order to develop a mixed-use development consisting of 325 'For-Rent' residential units, 18,000 SF of supportive office/retail uses, 450,000 square feet of office, 10,000 square foot Variety Playhouse Theatre, 6,000 square foot retail/restaurant and ancillary retail/restaurant uses. A master plan amendment to the Parkway 400 Master Plan Pod C is requested to add 'Dwelling, 'For-Rent' to the list of permitted uses and changes to development standards. A Comprehensive Land Use Plan amendment is requested to change the designation of the property from 'Corporate Office' to 'Commercial'. A conditional use permit is requested in order to allow 'For-Rent' residential use. Variances are requested to reduce multi-family and office parking requirements, reduce bicycle parking requirements and reduce requirements for electric vehicle charging stations. The property is located at the end of Amber Park Drive and is legally described as being located in Land Lot 804, 1st District, 2nd Section, Fulton County, Georgia.

B. Z-18-08 / CU-18-07 / V-18-13 / E-18-06: The Porch Special Events Facility/Matilda's Outdoor Music Venue

Consideration of a request to rezone approximately 1.87 acres from C-1 (Neighborhood Commercial) to DT-MU (Downtown Mixed-Use) to allow for 'Recreation Facilities, Indoor & Outdoor' for an event facility for The Porch and an 'Amphitheatre' for an outdoor music venue for Matilda's. A conditional use is requested to allow both uses. A parking exception is requested to allow off-site parking and a variance is requested to allow parking on grassed areas. The property is located at 531 South Main Street and is legally described as being located in Land Lot 645, 1st District, 2nd Section, Fulton County, Georgia.

C. Z-18-05 / E-18-07: Kairos Old Milton LLC / DT-LW

Consideration of a request to rezone approximately 2.16 acres from O-I (Office-Institutional) and R-12 (Dwelling, 'For-Sale', Residential) to DT-LW (Downtown Live-Work) to allow for a 30,000 square foot office building and a 28,500 square foot office building wrapping a parking deck. An exception is requested to increase the maximum building height of the 30,000 square foot office building from 3 stories and 40' to 3 stories and 48'. An exception is requested to increase the maximum building height of the 28,500 square foot office building from 3 stories and 40' to 4 stories and 56' to allow for a 3,500 square foot covered, open air restaurant use. The property is located at 2260, 2270 & 2300 Old Milton Parkway and is legally described as being located in Land Lot 748, 1st District, 2nd Section, Fulton County, Georgia.

VII. NEW BUSINESS

A. Roof Replacement at Public Safety Headquarters (Phase 3)

B. Resolution - Intergovernmental Agreement with the City of Milton

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ALPHARETTA TO AUTHORIZE THE CITY TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION OF 911 EMERGENCY COMMUNICATION SERVICES AND GCIC INFORMATION SERVICES BETWEEN THE CITY OF ALPHARETTA, GEORGIA AND THE CITY OF MILTON, GEORGIA

VIII. PUBLIC COMMENT

IX. REPORTS

X. ADJOURNMENT TO EXECUTIVE SESSION

A. Executive Session Agenda