



City Council Meeting
January 7, 2019 Office
of the City Clerk

CITY HALL 2 PARK
PLAZA

6:30 PM

Official Minutes

The public is advised that the following minutes are not a verbatim transcription of business presented at the Council Meeting of the date shown; but are a synopsis of pertinent information. The public is further advised that the tapes recorded at said meeting are a matter of public record and are available to be heard at the City of Alpharetta's Clerk's office during normal business hours.

I. CALL TO ORDER

- *Mayor Gilvin called the meeting to order at 6:31 p.m.*

II. ROLL CALL

- Council Members
 - Mayor Jim Gilvin
 - Mayor Pro Tem Donald F. Mitchell
 - Jason Binder
 - Ben Burnett
 - John Hipes
 - Dan Merkel
 - Karen Richard
- Staff
 - Bob Regus, City Administrator
 - Sam Thomas, City Attorney
 - James Drinkard, Asst. City Administrator
 - Coty Thigpen, City Clerk
 - Peter Sewczwicz, Director of Public Works
 - John Robison, Director of Public Safety
 - Morgan Rodgers, Director of Recreation and Parks
 - Kathi Cook, Director of Community Development
 - Michael Woodman, Senior Planner

- Tom Harris, Director of Finance

III. PLEDGE TO THE FLAG

IV. CONSENT AGENDA

A. Council Meeting Minutes (Meeting of 12/17/2018)

B. Alcoholic Beverage License Applications

PH-18-AB-62 LaPeer
d/b/a LaPeer
12 Broad St.
Alpharetta, GA 30009

Consumption on Premises
Beer, Wine, Liquor, Sunday
Sales Wine by the bottle

Owner: Louis Soon
Registered Agent: Scott Florence

PH-18-AB-63 Hill Top Food Mart
d/b/a Hill Top
Food Mart 280 S.
Main St.
Alpharetta, GA 30004

Beer, Wine, Sunday Sales

Owner: Mehulkumar Patel
Registered Agent: Mehulkumar
Patel

C. Financial Management Report: Month Ending November 30, 2018

❖ Mayor Pro Tem Mitchell offered a motion to approve the Consent Agenda.

- The motion received a second from Council Member Burnett
- The motion was approved unanimously 7-0

V. NEW BUSINESS

A. Legislative Update

- Representatives from the local state delegation came forward to provide a brief overview of their priorities for the 2019 Legislative Session. Representatives present here Speaker Jan Jones, Representative Chuck Martin, Senator Brandon Beach and Representative Mary Robichaux

VI. WORKSHOP

A. Food Well Alliance Partnership

- Director of Recreation, Parks and Cultural Affairs Morgan Rodgers, came forward to introduce Will Sellers, Deputy Director of the Food Well Alliance to discuss their efforts in Alpharetta and within the metro Atlanta region as a whole

B. Overview Of City Communications Plan

- Assistant City Administrator James Drinkard came forward to provide a detailed overview of the City's new Communication Plan

VII. PUBLIC COMMENT

- Don Nahser, 305 Karen Drive, Alpharetta, GA spoke to thank Mayor and Council for their service in 2018 and is looking forward to a great 2019

VIII. REPORTS

- Council Member Richard reminded everyone that the monthly Community Zoning Information Meeting is this Wednesday at 6:00 P.M and will include several applicants from North Point. Following that meeting, Community Development Director Kathi Cook will hold her Community Conversations Meeting and that will include an update from GDOT from our Director of Public Works, Pete Sewczwicz.

IX. ADJOURNMENT TO EXECUTIVE SESSION

❖ Mayor Pro Tem Mitchell offered a motion to adjourn to Executive Session

- The motion received a second from Council Member Merkel
- The motion was approved 5-2; Binder and Burnett voting no

Respectfully submitted,



Coty Thigpen, City Clerk