



NATURAL RESOURCES COMMISSION MARCH 19, 2019

City Hall
Executive Conference Room
2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. February Minutes**
- IV. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
- V. COMMITTEE REPORTS**
 - a. Programs**
 - b. Communications**
 - c. Budget**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**