



CITY COUNCIL MEETING & PUBLIC HEARING MAY 6, 2019

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE TO THE FLAG**
- IV. PROCLAMATIONS AND PRESENTATIONS**
 - A. Older American's Month Proclamation**
 - B. Public Service Recognition Week**
- V. CONSENT AGENDA**
 - A. Council Meeting Minutes (Meeting of 4/22/2019)**
 - B. Alcoholic Beverage License Applications**
 - 1. PH-19-AB-09 The Savory Gourmet LLC
 d/b/a Savory Gourmet LLC
 50 Canton St. Suite 110
 Alpharetta, GA 30009

 Restaurant
 Consumption on Premises
 Beer, Wine, Sunday Sales

 Owner: Carolyn Robinson
 Registered Agent: Beth Johnson
 - 2. PH-19-AB-10 FABS Family Restaurant, Inc.
 d/b/a Ippolito's Italian Restaurant
 12850 Alpharetta Hwy #2500
 Alpharetta, GA 30004

 Restaurant
 Consumption on Premises
 Beer, Wine, Liquor, Sunday Sales

 Owner: Daniel Smith
 Registered Agent: Kimberly B. Smith

3. PH-19-AB-11 CP Georgia Ln LLC
d/b/a Hilton Garden Inn Atlanta North Point
10975 Georgia Lane
Alpharetta, GA 30022

Hotel
Consumption on Premises
Beer, Wine, Liquor, Retail Package Sales
Sunday Sales

Owner: CP Georgia Ln LLC
Registered Agent: Michael Sard

C. Financial Management Report: Month Ending March 31, 2019

VI. PUBLIC HEARING

- A. PH-19-03 City of Alpharetta Capital Improvement Element**
Consideration of a Resolution authorizing transmittal of the 2019 Capital Improvement Element and Annual Report

VII. OLD BUSINESS

- A. Safe Hotels Ordinance (2nd Reading)**
(NOTE: This item was tabled at the 3-4-2019 Council Meeting and must be removed from the table to be discussed)

VIII. NEW BUSINESS

- A. Approval of Resolution and Grant Application Request for 2019 Bullet Proof Vest Grant.**
- B. Design Services for Windward Parkway TSPLOST Improvements**
- C. Design Services for Academy Street and Webb Bridge Road TSPLOST Improvements**
- D. Alpharetta Walkability & Pedestrian Safety Study**

IX. WORKSHOP

- A. Presentation And Discussion: Recommended Fiscal Year 2020 Budget (Operations/Capital)**

X. PUBLIC COMMENT

XI. REPORTS

XII. ADJOURNMENT