CODE ENFORCEMENT BOARD MEETING
SEPTEMBER 26, 2019

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
3:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARING MINUTES

A. Approval of MONTH DAY, 2016 Code Enforcement Board Meeting Minutes

IV. PUBLIC HEARING

A. Old Business

B. New Business

C. CE190085 Chung's Tae Kwondo 12915 Hwy 9 North
Multiple sign violations

V. ADJOURNMENT

(Ord. No. 720 , § 2(Exh. A), 2-22-2016)

2.6.8 Prohibited signs and devices.

Except as otherwise provided, the following types of signs or attention-getting devices are prohibited in all zoning districts of the City:

1. Balloons, pennants, streamers, feather signs, air or gas filled figures, or similar attention-getting devices or wind-activated devices, excluding flags.
2. Swinging signs.
3. Rotating signs.
4. Animated signs, flashing signs, and intensely lighted signs.
5. Beacons, search lights or laser lights or images.
6. Variable message boards used for purposes other than traffic management.
7. Signs which purport to be, or are an imitation of, or resemble an official traffic sign or signal.
8. Window signs which, in aggregate, exceed 20% of the window area or otherwise fail to meet the standards of this Ordinance.
9. A-frame signs, sandwich board, sidewalk or curb signs are prohibited except when placed within 5 ft. of the front door of a building.
10. Signs painted on or attached to utility poles, trees, rocks or other similar objects, except signs lawfully placed on utility poles by a government, public authority or public utility.
11. Signs which obstruct a fire escape, required exit, window or door opening used as a means of ingress or egress, or which interfere with any opening required for ventilation, or which violate any code of the City, including the Life Safety Code and the Fire Prevention Code.
12. Signs occupying a parking space required under the minimum parking requirements of this Ordinance, other than signs designating the space as reserved for handicapped or other use.
13. Signs which do not conform to City-adopted building and electrical codes.
14. Signs which emit audible sound, odor or visible matter.
15. Portable signs.
16. [Reserved].
17. [Reserved].
18. Signs attached to any street signs or traffic control devices, or to any pole supporting same, or any sign attached to any utility pole, other than those signs lawfully placed by a government, public agency, or public utility.
19. Signs projected on a building.
20. Signs in a public right-of-way other than publicly owned or maintained signs.

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.07.2019

OPEN HOUSE
CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.07.2019

CHUNG'S TAEKWONDO
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(770) 696 - 2164
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08. 07. 2019

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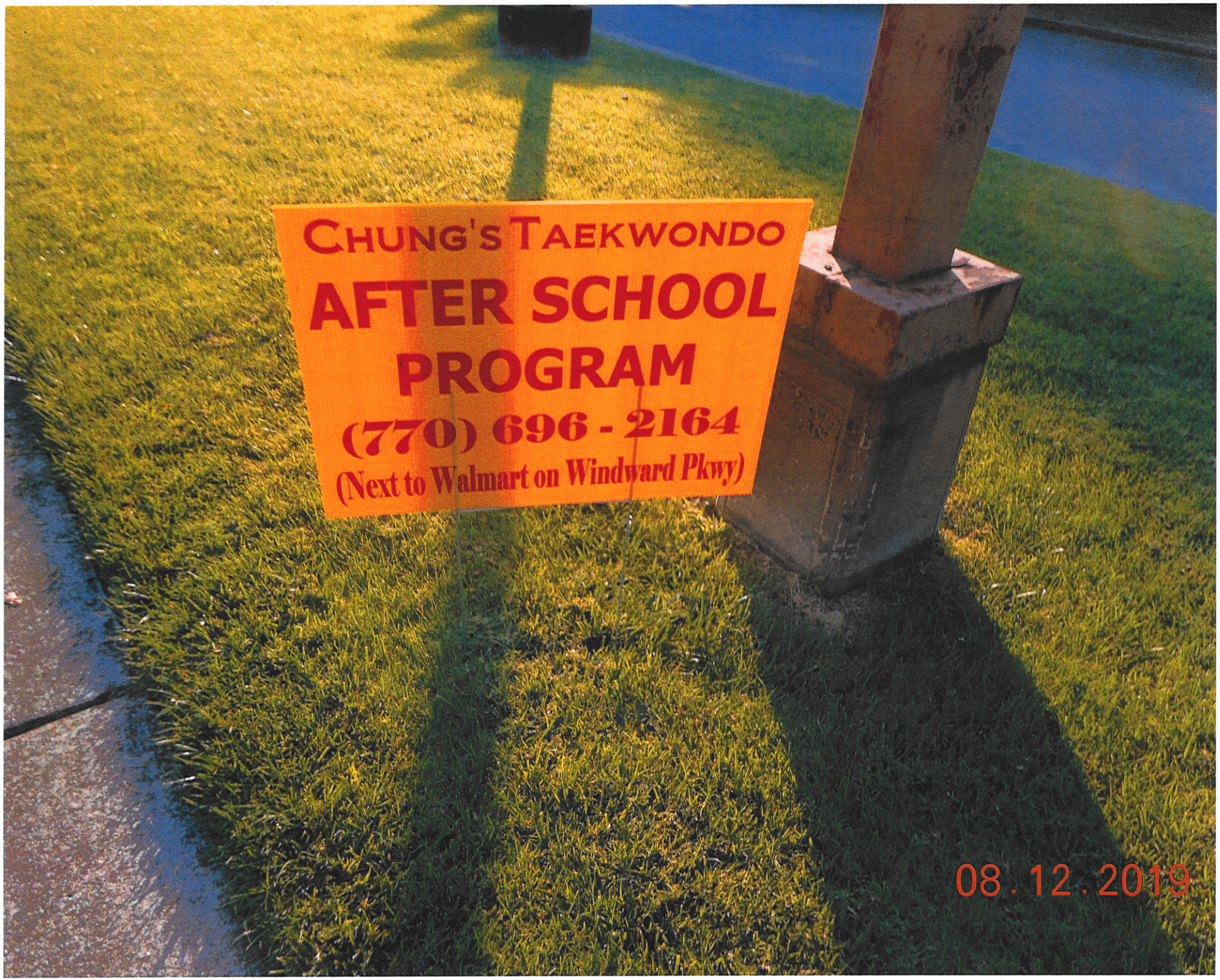
08.07.2019

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.12.2019


CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
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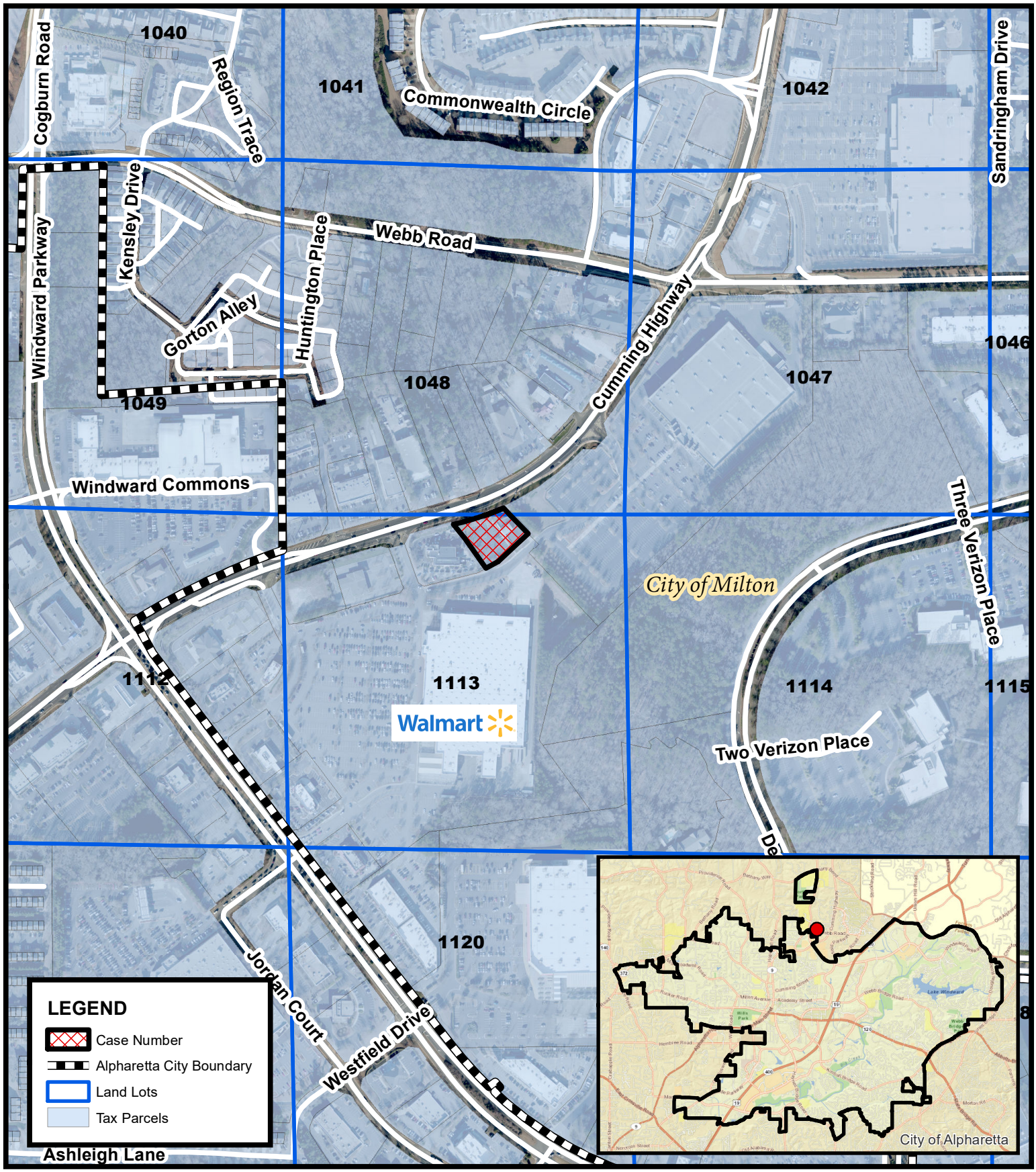
(Next to Walmart on Windward Pkwy)
08.12.2019



D/LL: 2/2/1113

THE CITY OF ALPHARETTA GEORGIA

Location Map
Chung's Tae Kwon Do
12915 Highway 9

Location Map Provided by:
Community Development - GIS

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

NOTICE OF VIOLATION 5357

Date: 8/4/17 Time: 10:00 AM - PM Case No. _____

Location: 12915 Highway 9 N.

Suite/Apt. No.: _____ Alpharetta, Georgia Zip: 30004

Owner / Occupant: Chungs Tae Kwon Do Academy of ATL

You are hereby notified the above stated property has been inspected by City of Alpharetta Codes Enforcement Officials and has been found in violation of below listed codes or ordinances. You are further notified to correct violation(s) listed below within the time limits stated herein. Failure to correct such violation(s) within the time limits granted herein may subject you to fines, liens or further prosecution as determined by the city Municipal Court or Codes Enforcement Board.

Violation Description: Signs placed in the public right-of-way throughout the city of Alpharetta.

Recommended Correction: Cease and desist from placing sign in the public right-of-way in the city of Alpharetta.

Corrections must be completed by:
12:00 A.M. / P.M on the 4th day of August 20 17

Violation: ☐ CPMC ☑ UDC ☐ City Code **Section:** 2.6.8

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297-6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5460

Date: 8/14/19 Time: 2:25 AM / PM Case No. _____

Name: Chums Tae Kwon Do Academy of Atl

Address: 12915 Highway 9 N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./P.M. on the 26 day of September 2019

To answer to the charge of

Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

Violation Description: Signs placed in the Public right-of-way

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

Notifying Officials Certification

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Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. S. Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement

2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5462

Date: 8/14/19 Time: 2:25 AM (PM) Case No. _____

Name: Chungs Tae Kwon Do Academy of Art

Address: 1219 Highway 9 N.

Suite/Apt. No. _____ City/State: Milton Ga Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./(P.M.) on the 26 day of September 20 19

To answer to the charge of

Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

Violation Description: Signs placed in the public right of way

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

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Comments: _____

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Signature: B. Sm Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5465

Date: 8/14/19 Time: 2:25 AM / PM Case No. _____

Name: Chungs Tae Kwon Do Academy of Atl

Address: 12915 Highway 9 N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

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Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

Violation Description: Signs placed in the public right-of-way

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

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Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. S. Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement

2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5466

Date: 8/14/19 Time: 2:25 AM - PM Case No. _____

Name: Chungs Taekwon Do Academy of Arts

Address: 12915 Highway 9 N.

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

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At: 3:30 A.M./P.M. on the 26 day of September 2019

To answer to the charge of

Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8(20)

Violation Description: Signs placed in the public right-of-way

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

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Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. S Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5467

Date: 8/14/19 Time: 2:25 AM / PM Case No. _____

Name: Chungs Tae Kwon Do Academy of Arts

Address: 12915 Highway 9 N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

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Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

Violation Description: Signs placed in the public right-of-way

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

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Comments: _____

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Signature: B. S. Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5463

Date: 8/14/19 Time: 2:25 AM - PM Case No. _____

Name: Chungs Tae Kwon Do Academy of Art

Address: 1291 S Highway 9 N.

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./P.M. on the 26 day of September 2019

To answer to the charge of

Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

Violation Description: Signs placed in the public right-of-way

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

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Signature: B. Smith Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5468

Date: 8/14/19 Time: 2:25 AM / PM Case No. _____

Name: Chungs TaeKwon Do Academy of ATL

Address: 12915 Highway 9 N.

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

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Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

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Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

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Comments: _____

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Signature: B. S. Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5476

Date: 8/14/19 Time: 2:25 AM - PM Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 12975 Highway 9 N.

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./P.M. on the 26 day of September 2019

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Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

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Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

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Signature of Recipient

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Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087

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2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5477

Date: 8/14/19 Time: 2:25 AM - PM Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 12915 Highway 9 N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

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Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

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Signature: _____ Tel. No.: 678-297- 6087

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2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5478

Date: 8/14/19 Time: 2:25 AM PM Case No. _____

Name: Chongs Tae Kwon Do Academy of ATL

Address: 1291S Highway 9N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

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City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5470

Date: 8/14/19 Time: 2:25 AM - PM Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 12915 Highway 9 N.

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

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Signature: B. Smith Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5471

Date: 8/14/19 Time: 2:25 AM PM Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 12915 Highway 9 N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

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City of Alpharetta Codes Enforcement

2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5474

Date: 8/14/19 Time: 2:25 AM PM Case No. _____

Name: Chongs Tae Kwon Do Academy of ATL

Address: 12915 Highway 9 N.

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

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2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5475

Date: 8/14/19 Time: 2:25 AM / PM Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 12915 Highway 9 N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

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2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5473

Date: 8/14/19 Time: 2:25 AM / PM (circled) Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 12915 Highway 9 N.

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./P.M. (circled) on the 26 day of September 20 19

To answer to the charge of

Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

Violation Description: Signs placed in the public right-of-way.

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5472

Date: 8/14/19 Time: 2:25 AM - PM Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 1291S Highway 9 N

Suite/Apt. No. _____ City/State: Milton, GA Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./P.M. on the 26 day of September 20 19

To answer to the charge of

Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 26.8 (20)

Violation Description: Signs placed in the public right-of-way

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: _____ Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5469

Date: 8/14/19 Time: 2:25 AM - PM Case No. _____

Name: Chungs Tae Kwon Do Academy of ATL

Address: 12915 Highway 9 N

Suite/Apt. No. _____ City/State: Milton, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./P.M. on the 26 day of September 20 19

To answer to the charge of

Violation: ☐ **CPMC** ☑ **UDC** ☐ **City Code Section:** 2.6.8 (20)

Violation Description: Signs placed in the public right-of-way.

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: _____ Tel. No.: 678-297- 6087

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.12.2019

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.12.2019

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(Next to Walmart on Windward Pkwy)
08.12.2019

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.12.2019

AUTO SERVICE
CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.12.2019

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.12.2019

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
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(Next to Walmart on Windward Pkwy)
08.12.2019

CHUNG'S TAEKWONDO
AFTER SCHOOL
PROGRAM
(770) 696 - 2164
(Next to Walmart on Windward Pkwy)
08.12.2019