



NATURAL RESOURCES COMMISSION NOVEMBER 19, 2019

Council Chamber
City Hall
2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
 - II. ROLL CALL**
 - III. APPROVAL OF MEETING MINUTES**
 - a. October Minutes**
 - IV. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
 - V. COMMITTEE REPORTS**
 - a. Programs for 2019/2020**
 - 1. Arbor Day**
 - a. Tree Sale**
 - b. Memorial Tree Planting for Jon McPhail**
 - 2. Employing Sustainable Landscape Management Techniques in our Parks**
 - 3. Educational Program regarding Snakes in our Area - Spring 2020**
 - 4. Beneficial Insects Program - Spring/Summer 2020**
 - 5. Green Infrastructure Guidance Documents**
 - b. Communications**
 - c. Budget- FY2020: Projected Spending Items**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**