



NATURAL RESOURCES COMMISSION DECEMBER 17, 2019

Council Chambers
City Hall
2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. October Minutes
 - b. November Minutes
- IV. STAFF REPORTS**
 - a. Arborist Report
 - b. Environmental Programs
- V. COMMITTEE REPORTS**
 - a. Programs for 2019/2020
 - 1. Arbor Day
 - a. Tree Sale
 - b. Memorial Tree Planting for Jon McPhail
 - 2. Employing Sustainable Landscape Management Techniques in our Parks
 - a. Meeting with Councilman Binder
 - b. Next Steps
 - b. Communications
 - 1. Arbor Day Tree Sales flier needed
 - c. Budget - FY2020: Project Spending Items
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**