



DESIGN REVIEW BOARD FEBRUARY 21, 2020

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
8:30 AM

I. WORKSHOP

II. CALL TO ORDER

III. ROLL CALL

IV. PLEDGE TO THE FLAG

V. ITEMS FROM STAFF

VI. ITEMS FROM BOARD MEMBERS

1. DRB Meeting Minutes of January 17, 2020

VII. PUBLIC HEARING

1. 09:10 - 09:20 DRB20005 Indiehouse Modern Fragrance Bar 26 Old Roswell St
review signage
2. 09:20 - 09:30 DRB200008 Where's the Scoop 26 Old Roswell St
review signage
3. 09:30 - 09:50 DRB190047 Stonewalk Alpha III LLC 11760 Haynes Bridge Rd
review colors and signage
4. 09:50 - 10:10 DRB200002 Thrive 10 Roswell / 44 Milton Ave
review signage
5. 10:10 - 10:40 DRB190007 Fulton Science Academy 3035 Fanfare way
review exterior
6. 10:40 - 11:30 DRB20007 Chick-fil-A 6085 North point Pky
review new construction
7. 11:30 - 11:50 DRB200006 Cube Smart 411 South Main St
review exterior colors
8. 11:50 - 12:30 Break
9. 12:30 - 1:00 DRB200009 Cornerstone Mortgage 41 Marietta St
review exterior elevations
10. 1:00 - 1:15 DRB200010 KBBQ on Fire 2500 Old Milton
review signage
11. 1:15 - 1:30 DRB20004 Willis Chiropractic 317 North Main St
review signage

VIII. ADJOURNMENT



DESIGN REVIEW BOARD JANUARY 17, 2020

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
9:00 AM

This summary is provided as a convenience and service to the public, media and staff. It is not the intent to record proceedings verbatim. Any reproduction of this summary must include this notice. Public comments are noted as heard by The Design Review Board, but not quoted or paraphrased. This document includes limited presentation by The Design Review Board and invited speakers in summary form. This is not an official record of the City of Alpharetta Design Review Board Meeting proceedings. Official Minutes are recorded and available for review

I. WORKSHOP

II. CALL TO ORDER

1. Election of Officers 2020

- ❖ Board Member Brown nominated Richard Kramer as Chair
 - The motion received a second from Board Member Schwing
 - The motion was approved by a vote (6-0-1) (Kramer)
- ❖ Board Member Palmer nominated Roger Brown as Vice- Chair
 - The motion received a second from Board Member Rocco
 - The motion was approved by a vote (6-0-1) (Brown)

III. ROLL CALL

- Richard Kramer, Chair
- Roger Brown, Vice-Chair
- Pat Corkill
- Richard Owens
- Holly Palmer
- Katie Rocco
- Frank Schwing
- Tom LeCain (Alternate Absent)
- Kim Matherly (Alternate Absent)

Staff Present:

- Bret Schroeder, Zoning Enforcement Manager

- Elle Taylor, Planning and Zoning Coordinator

IV. PLEDGE TO THE FLAG

V. ITEMS FROM STAFF

VI. ITEMS FROM BOARD MEMBERS

1. DRB Meeting Minutes of December 13, 2019

- ❖ Board Member Owens offered a motion to approve
- The motion received a second from Board Member Rocco
- The motion was approved by a vote (7-0)

VII. PUBLIC HEARING

1. DRB20001 Chuck E. Cheese

925 North Point Dr

Applicant presented exterior elevations

After discussion by the Board:

- ❖ Board Member Rocco offered a motion to approve exterior elevations as presented today
- The motion received a second from Board Member Corkill
- The motion was approved by a vote (7-0)
- ❖ Board Member Rocco offered a motion to approve the signage as presented in the package today
- The motion received a second from Board Member Palmer
- The motion was approved by a vote (7-0)

2. DRB200003 Shell

5006 Windward

Applicant presented rebranding:

- No changes to building
- Monument Signage
- Gas canopy refacing

After discussion by the Board:

- ❖ Vice Chair Brown offered a motion to approve the application as presented today with the exception that the dumpster doors will be painted the color brown that is existing on the dumpster wall

- The motion received a second from Board Member Corkill
- The motion was approved by a vote (7-0)

3. DRB200002 Thrive Coworking

10 Roswell St/ 44 Milton Ave

Applicant presented signage:

North Elevation Blade Sign

- Provided Samples
- Externally lit mounted on side of building side parallel to Roswell St
- White alum box with dimensional acrylic letters pin mounted to the face
- Thrive letters will be dark gray with orange dot
- Coworking are the same materials just smaller
- TST is the tenant:
 - 1 inch dimensional
 - Vinyl decal
- Vinyl Gray Stripe
- External fixtures mounted to the building to shine up on sign or perhaps no lighting at all
- Staff felt that if box was not needed for light that the width could be decreased

DRB Discussed:

- Sign is too modern
- Needs sculpturing, decorative frame or border
- Subtle changes to give definition
- Staff felt that if box was not needed for light that the width could be decreased to 6 inches or less
- Some did not think it had to be historic. Discussed Made and Bloor Signs
- Corten Steel was not correct in package
- Staff showed signs approved for parking deck as an example

South Elevation Wall Sign

- Vinyl Applied to brick
- Individual Letters
- Not Lit
- Dimensions of circle

Blade Sign on 44 Milton Ave

- 3-4 inch "I" beam

- ❖ Board Member Schwing offered a motion to defer the corner blade sign on 10 Roswell St
 - The motion received a second from Board Member Palmer
 - The motion was approved by a vote (7-0)
- ❖ Vice Chair Brown offered a motion to approve the signage as presented on the rear of the building
 - The motion received a second from Board Member Rocco
 - The motion was approved by a vote (7-0))
- ❖ Board Member Palmer offered a motion to approve the blade sign on 44 Milton Ave as presented today
 - The motion received a second from Board Member Rocco
- ❖ Vice Chair Brown offered a Friendly Amendment to reduce the bracket to 4'
 - Board Member Palmer accepted
 - The Friendly Amendment was approved by a vote (7-0)
 - The motion with the Friendly Amendment was approved by a vote (7-0))

VIII. ADJOURNMENT



DESIGN REVIEW BOARD HEARING APPLICATION AND FILING PROCEDURES

UPDATED: DECEMBER 9, 2019

DEPARTMENT OF COMMUNITY DEVELOPMENT

2 PARK PLAZA
ALPHARETTA, GA 30009
WWW.ALPHARETTA.GA.US

TEL: 678.297.6070
FAX: 678.297.6071

INSTRUCTIONS AND REQUIRED MATERIALS

The City of Alpharetta Design Review Board Hearing Application has been designed to allow you the ease of completing the form electronically and printing the completed form for submittal. Please note, however, that the form cannot be saved so as to include the information that you input.

Required Materials:

In order to allow the Design Review Board to adequately and effectively understand and consider the nature of your request it is required that certain materials be included with your submittal. These required items are described below along with the type(s) of review for which they would be needed. Submittals not including the appropriate materials, as indicated below, will not be accepted for review.

Site Plan Review

- ☐ Legal description of the property
- ☐ Site plan(s) showing locations of all site features, including but not limited to
 - Buildings
 - Roads
 - Parking Areas
 - Specimen trees
 - Detention / retention areas
 - Dumpster / refuse locations (screening and materials)
 - HVAC / electrical equipment locations
- ☐ Site lighting with photometric drawings and compatibility to neighboring buildings and property
- ☐ Site line study indicating lack of visibility of rooftop units from ground level
- ☐ Retaining wall(s) location and materials

Landscape Review

- ☐ Landscape drawing(s) prepared by landscape architect showing locations of all landscape features, including but not limited to
 - Size and type of all plant material; including ground covers
 - Seasonal beds

Signage Review

- ☐ Overall site plan drawing indicating locations of ground signs and required setbacks
- ☐ Exterior elevations indicating locations of all wall signs
- ☐ Individual color drawings of each sign indicated
 - Dimensions
 - Materials
 - Lighting
 - Construction
 - Colors

Exterior Elevation Review

- ☐ Colored exterior elevations with materials notes of all facades of the building(s)
- ☐ All exterior material and color samples (Shall be brought to the scheduled meeting)
- ☐ Locations of roof-top equipment
 - Vents
 - Satellite dishes
 - Exhaust pipes
 - Antennas
- ☐ Locations of building lighting
- ☐ Perspective drawings and renderings

Submittal Procedure:

One original plus five (5) collated sets of a completed Hearing Application Form and supporting documents are to be filed by the deadline dates reflected on the following page. Completed applications received after the deadline shall be placed on the next available agenda. All renderings attached to the application must be in color.

An electronic set in .PDF format on a flash drive containing the entire applications; including all documents, plans, and drawings; must be included with the application. Each document must be a separate file of no more than 2mb, with the total of all files not exceeding 10mb.

Any oversized materials may be attached to the original application. All collated sets shall be submitted on paper no greater than 11 inches by 17 inches in size and folded to 8.5 inches x 11 inches. Five (5) sets of all landscape plans shall be submitted full-size.

Drawings submitted must be accurate and labeled.

Technical drawings (i.e. signs, elevations, site plans) must be drawn to scale.

Photos shall be mounted on 8.5 inch by 11 inch paper and labeled.

Presentation materials, including actual materials / samples boards and mounted drawings, should not be submitted but brought by the applicant to the scheduled review meeting.

FILING DEADLINES AND MEETING SCHEDULE

Completed applications are accepted only on, or prior to, the dates indicated as filing deadlines and only between the hours of 8:30 AM and 3:30 PM. Applications will not be accepted on any other dates or times. Incomplete applications will not be accepted. All fees must be paid at the time of application.

The Design Review Board convenes at 8:30 AM on the meeting dates indicated. All meetings are held at Alpharetta City Hall, which is located at 2 Park Plaza. Applicants will be contacted on the Wednesday prior to the date on which their application is to be considered and provided with the time for which their hearing has been scheduled. Applicants are instructed to arrive at least 20 minutes prior to their scheduled hearing time.

Filing Deadlines

January 02, 2020

February 03, 2020

March 02, 2020

April 01, 2020

May 01, 2020

June 01, 2020

July 01, 2020

August 03, 2020

September 01, 2020

October 01, 2020

November 02, 2020

December 01, 2020

Meeting Schedule

January 17, 2020

February 21, 2020

March 20, 2020

April 17, 2020

May 15, 2020

June 19, 2020

July 17, 2020

August 21, 2020

September 18, 2020

October 16, 2020

November 20, 2020

December 11, 2020

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose not to take advantage of this option, please print your responses in a clear, easily legible fashion.

Please complete this form in its entirety and verify that all information is true and accurate.

Your completed submittal package (see Instructions for details) should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Applications will be accepted only on the dates reflected on the page of this form titled "Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name:	INDIEHOUSE modern fragrance bar		
Location Address:	26 Old Roswell Street, Suite 101		
Mailing Address:	1970 Long Hollow Lane		
City:	Alpharetta	State:	GA
		Zip Code:	30004
Contact For All Notifications:	Carrie Hadley		
Contact Telephone:	678	-	778 - 0138
		Mobile Telephone:	678 - 778 - 0138
Fax:	-	-	
Email:	carrie@modernperfumery.com		
Contact's Relation To Business:	Owner		

This Application For (Check all that apply):

- | | |
|--|---|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☐ Color Selection | ☐ Signage |
| ☐ Material Selection | |

Application Fees:

Any review within the Central Business District	\$	100.00
Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000.	\$	200.00
All other reviews	\$	300.00
Total Due	\$	

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: Kenneth Bagwell/Jamey Rogers

Physical Address: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____ - _____

Owner Telephone: _____ - _____ - _____ Contact Fax: _____ - _____ - _____

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): _____ Date: _____

Owner Signature: _____

Property Information:

Address (If Assigned) : 26 Old Roswell Street, Suite 101, Alpharetta, GA 30009

Tax ID or Map Reference Number: _____

Land Lot(s): _____ District: _____ Section: _____

Existing Zoning of Property: _____ Existing Uses of Property: _____

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: _____ Date: _____

Print Form



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

RAM Development Partners, LLC

Property Owner Name:

Kenneth Bagwell/Jamey Rogers

Physical Address:

26 Old Roswell Street aka 26 Jones Ave.

Mailing Address:

14195 Hopewell RD

City:

MICRON

State:

GA

Zip Code:

30004

Owner Telephone:

404 787 1568

Contact Fax:

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed):

RAM Development Partners, LLC

Date:

1/21/2020

Owner Signature:

Jamey Rogers

Property Information:

Address (If Assigned): 26 Old Roswell Street, Suite 101, Alpharetta, GA 30009

Tax ID or Map Reference Number:

Land Lot(s):

District:

Section:

Existing Zoning of Property:

Existing Uses of Property:

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature:

Date:

Print Form

Indiehouse - Exterior Side Logo

Scale - 1:64

Reference Images



3D Representation



Side Logo - 133" x 12"

0.5" thick laser cut acrylic with painted face and returns.

Paint color TBD

Stud mounting to siding with spacers

Entry Hanging Sign - 13" x 9.75"

0.75" thick fabricated aluminum sign with recessed emblem.

black painted face with painted white and gold inlay.

Notes: Sign is double sided (same logo on both sides)

Side mounting bracket mounts perpendicular to wall

Date: 1/28/2020

Similar Signage



Downtown Atlanta Westside Provisions

Current Building



Proposed sign location



Indiehouse - Exterior Front Entry Logo

Scale - 1:64



Front Entry Logo - 170" x 16" (includes base)

14" tall fabricated aluminum lettering with a 2" profile.

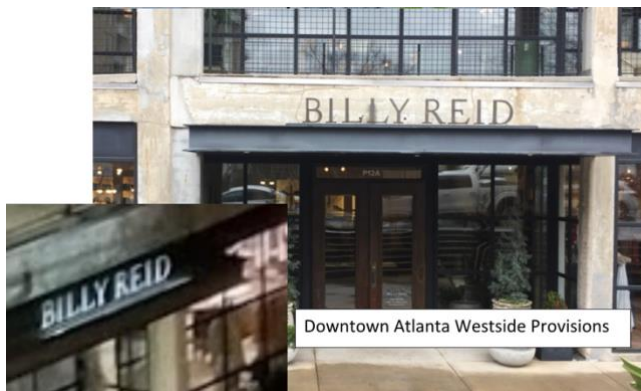
Painted face and returns - painted black.

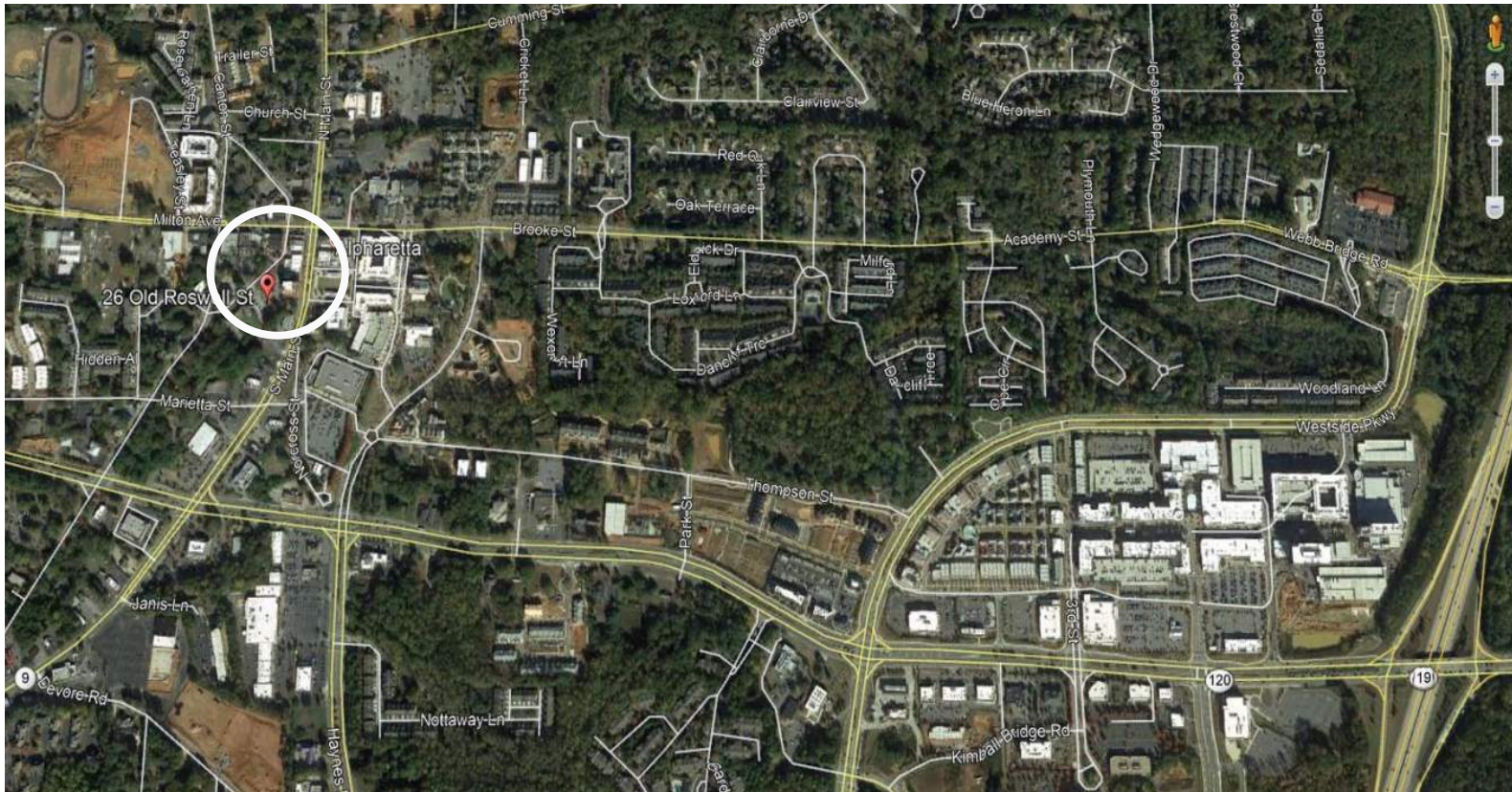
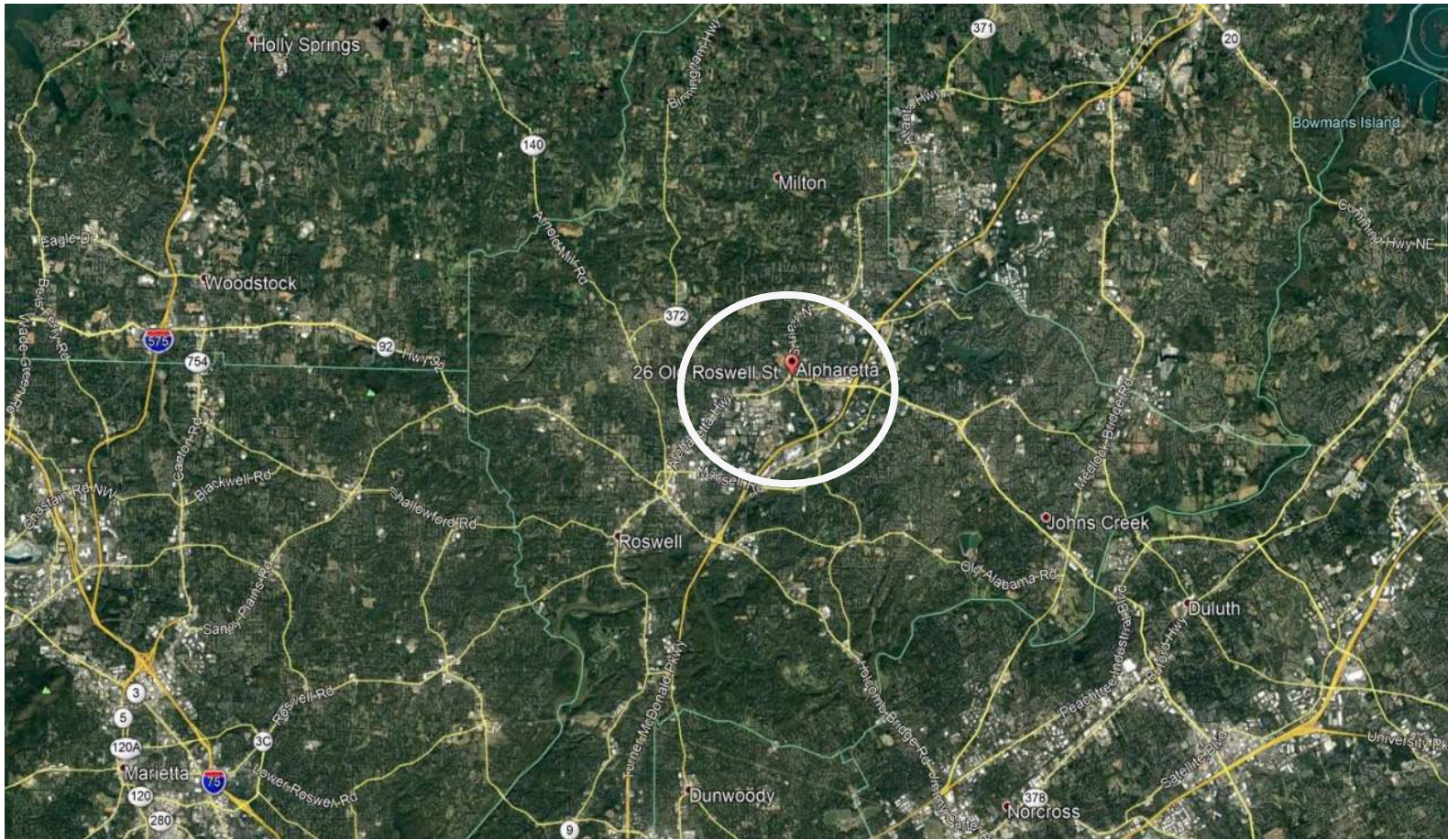
Letters mount to 170" x 2" fabricated aluminum base, painted matching color.

Letters will be front lit with LED strip that is attached to the front of the base.



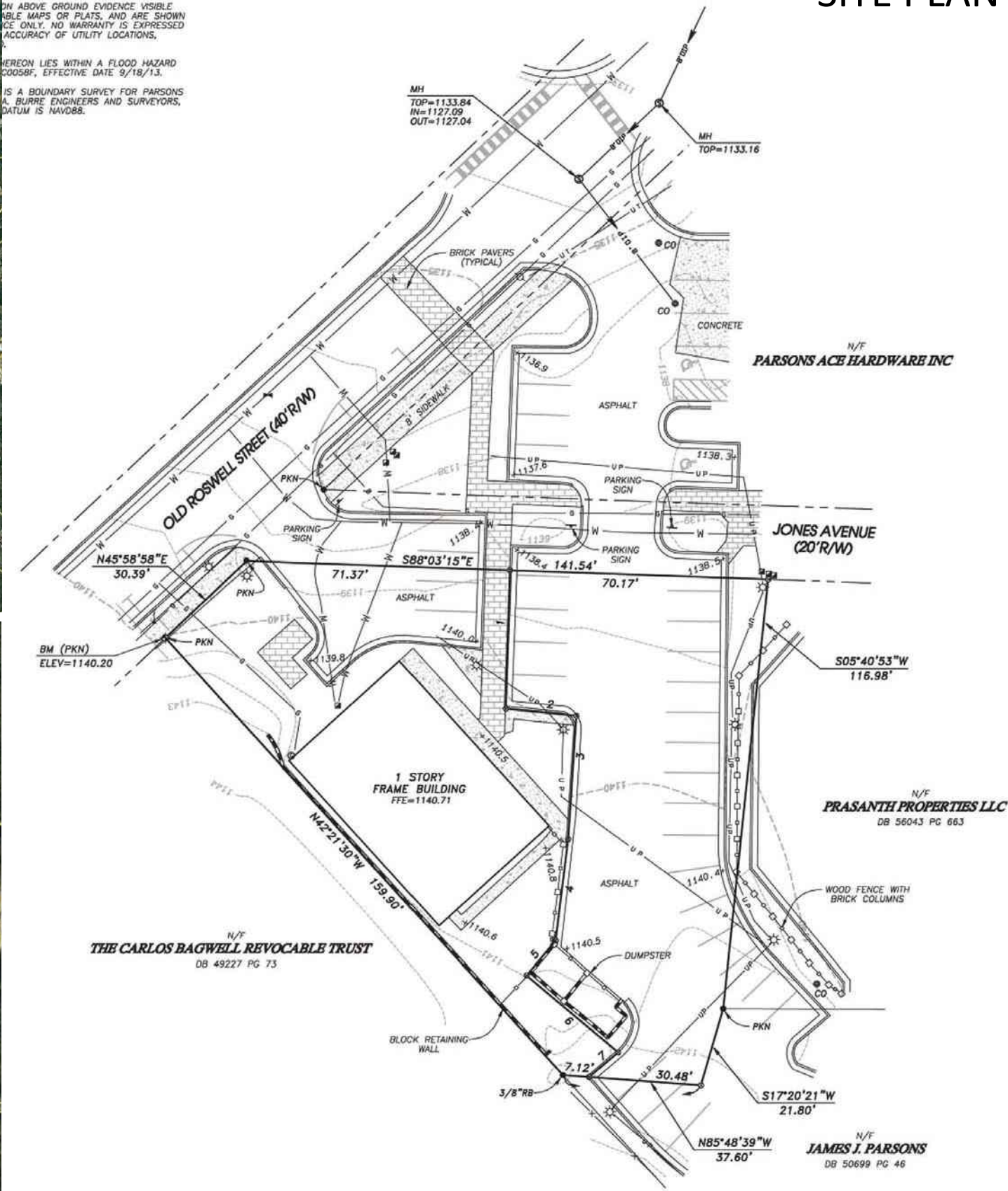
Reference Images





AND SURVEYORS, INC. AND DATED
ON ABOVE GROUND EVIDENCE VISIBLE
ABLE MAPS OR PLATS, AND ARE SHOWN
CE ONLY. NO WARRANTY IS EXPRESSED
ACCURACY OF UTILITY LOCATIONS.
HEREON LIES WITHIN A FLOOD HAZARD
00058F, EFFECTIVE DATE 9/18/13.
IS A BOUNDARY SURVEY FOR PARSONS
A, BURR ENGINEERS AND SURVEYORS,
DATUM IS NAVD83.

SITE PLAN



26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019



- ADJACENT MATERIALS LIST:
- Brick Masonry, Painted Wood Siding, Stucco Facades
 - Divided lite windows
 - Brick Head and Sill at windows
 - Metal Panel sloped roof
 - Painted cementitious trim
 - Painted metal guard rails and fencing
 - Stained wood landscape features
 - String Lights on metal and wood posts

- EXISTING TO REMAIN MATERIAL LIST:
- Painted Siding
 - Painted Metal Roofing
 - Painted Porch Columns

- NEW MATERIALS:
- Painted Siding over exposed painted Masonry
 - Divided lite windows
 - New doors and windows
 - Stained wood landscape features
 - String Lights on metal and wood posts
 - Painted Porch Columns

SITE PERSPECTIVE & ADJACENT BUILDINGS



26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019



PERSPECTIVE



26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019

archetype
design

PERSPECTIVE VIEW



26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019

archetype
design

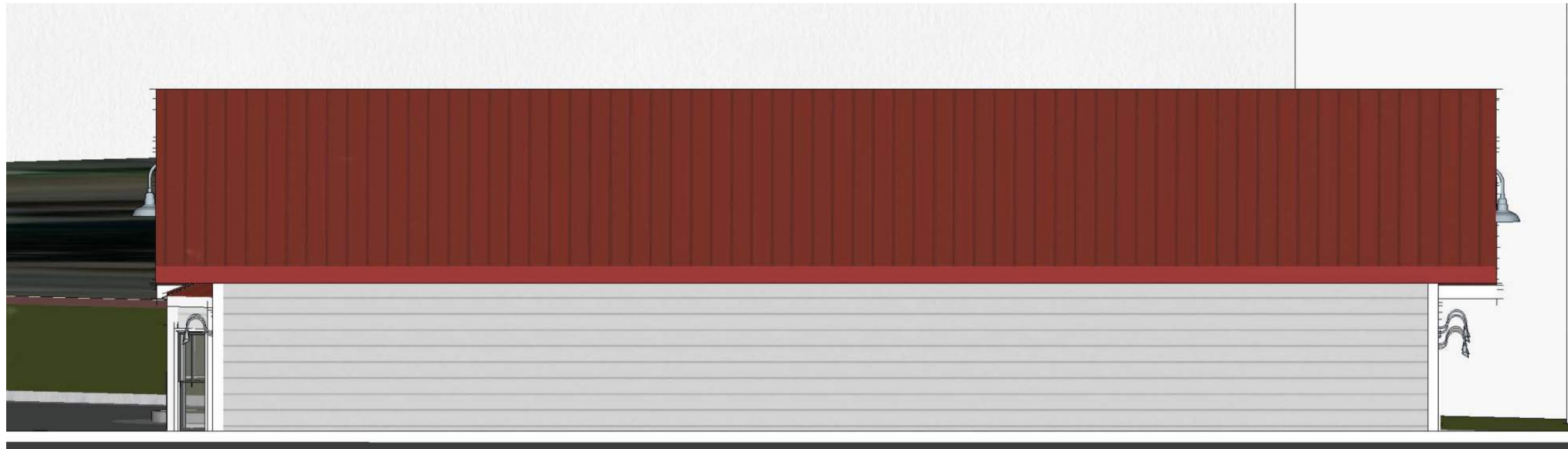
SIDE PATIO DESIGN



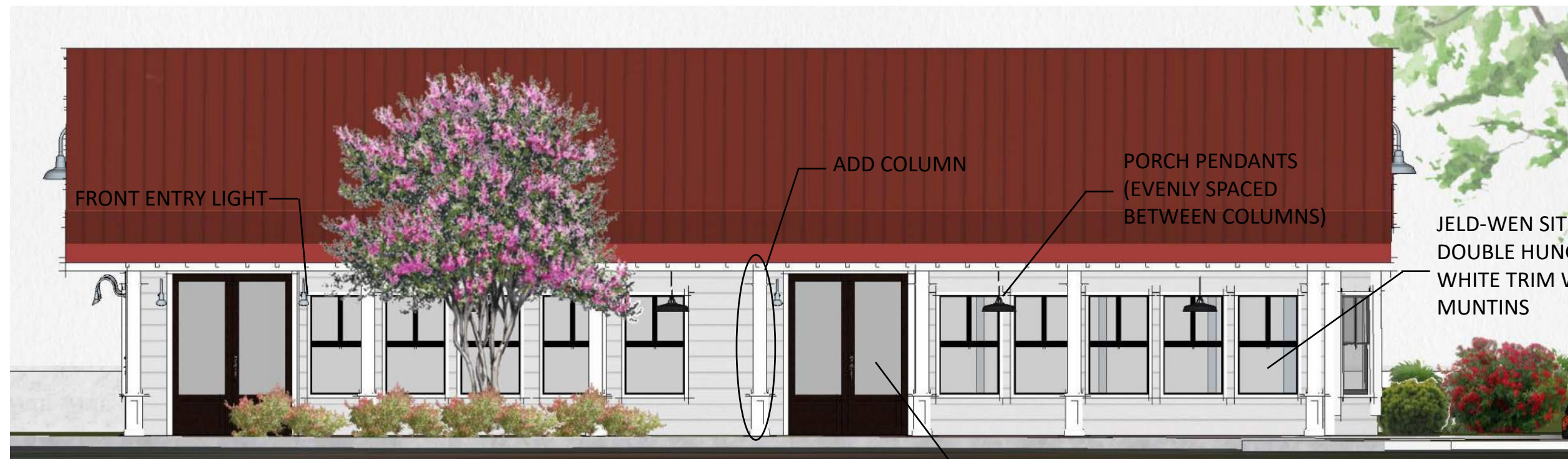
26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019

archetype
design



SOUTH ELEVATION

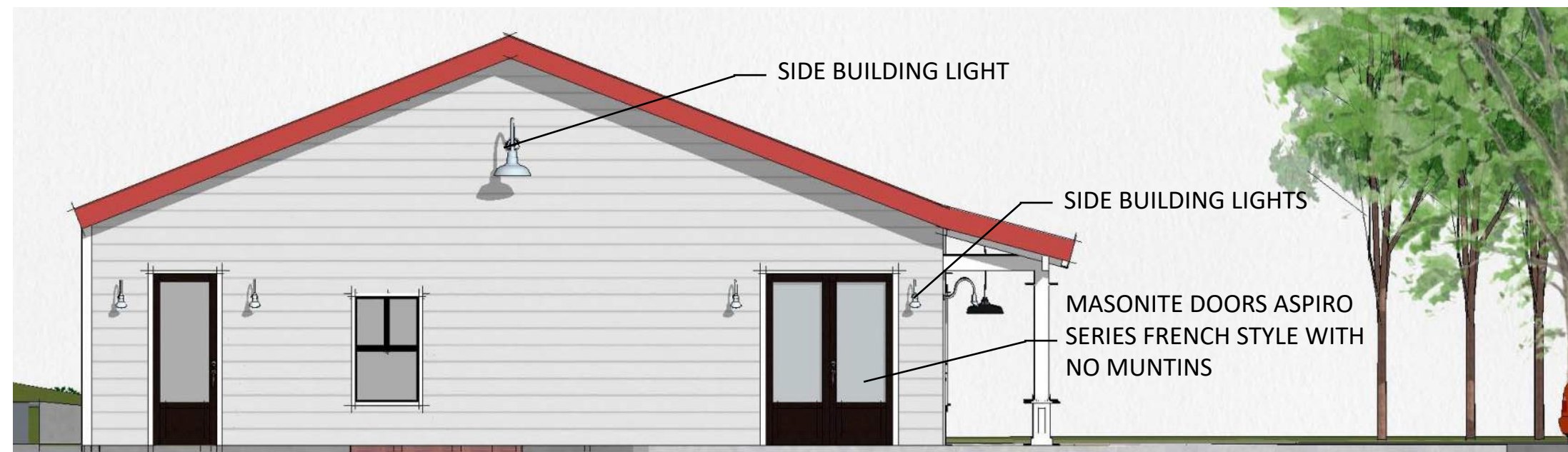


NORTH ELEVATION

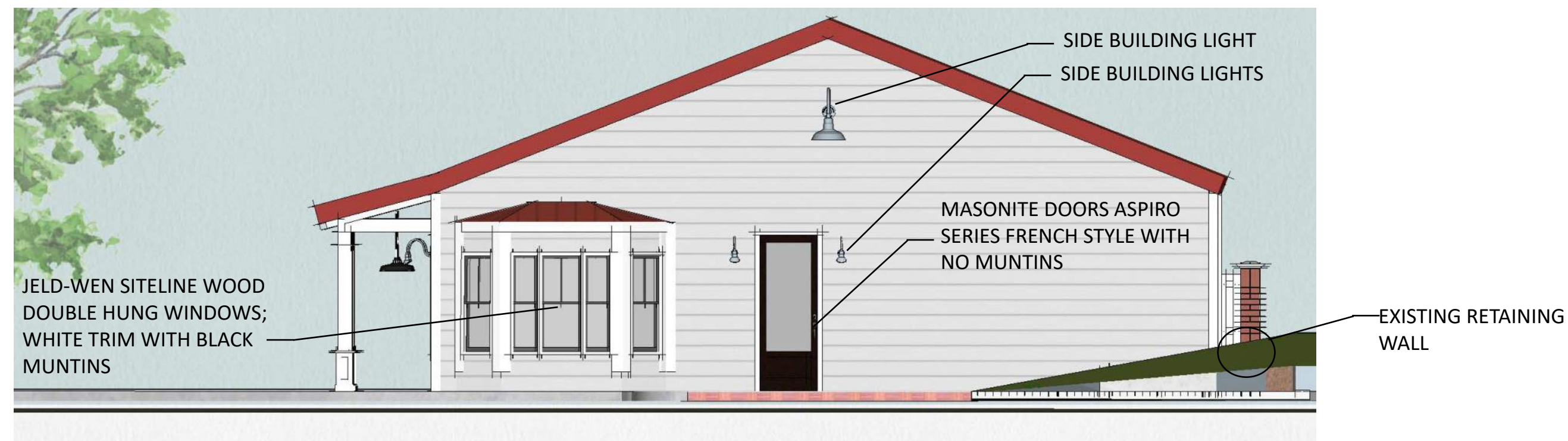
26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019

archetype
design



EAST ELEVATION



WEST ELEVATION

26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019

archetype
design

GOOSENECK BARN LIGHT FIXTURES BLACK COLOR OPTIONS FOR ALL LIGHTING
 SIDE BUILDING LIGHT SIDE BUILDING LIGHTS FRONT ENTRY LIGHT

PERSPECTIVE VIEW



DELANEY HARDWARE
 STONEHENGE SERIES
 AGED PEWTER SELECTION



MASONITE DOORS ASPIRO SERIES
 FRENCH STYLE WITH NO MUNTINS



JELD-WEN SITELINE WOOD DOUBLE HUNG
 WINDOWS; WHITE TRIM WITH BLACK
 MUNTINS



PORCH PENDANTS

- EXISTING TO REMAIN STANDING SEAM METAL ROOF
- PORCH PENDANTS
- JELD-WEN SITELINE WOOD DOUBLE HUNG WINDOWS; WHITE TRIM WITH BLACK MUNTINS
- MASONITE DOORS ASPIRO SERIES FRENCH STYLE WITH NO MUNTINS
- FRONT ENTRY LIGHT

26 OLD ROSWELL ST
 ALPHARETTA, GEORGIA

October 01, 2019

BASE BUILDING COLOR @ SIDING

SW 7656
Rhinestone

Interior / Exterior

Locator Number: 257-C4

BUILDING CORNER TRIM & WINDOW TRIM

SW 7006
Extra White

Interior / Exterior

Locator Number: 257-C1

SW 7076
Cyberspace

Interior / Exterior

Locator Number: 235-C7

WINDOW FRAME, MUNTINS & DOORS

26 OLD ROSWELL ST
ALPHARETTA, GEORGIA

October 01, 2019

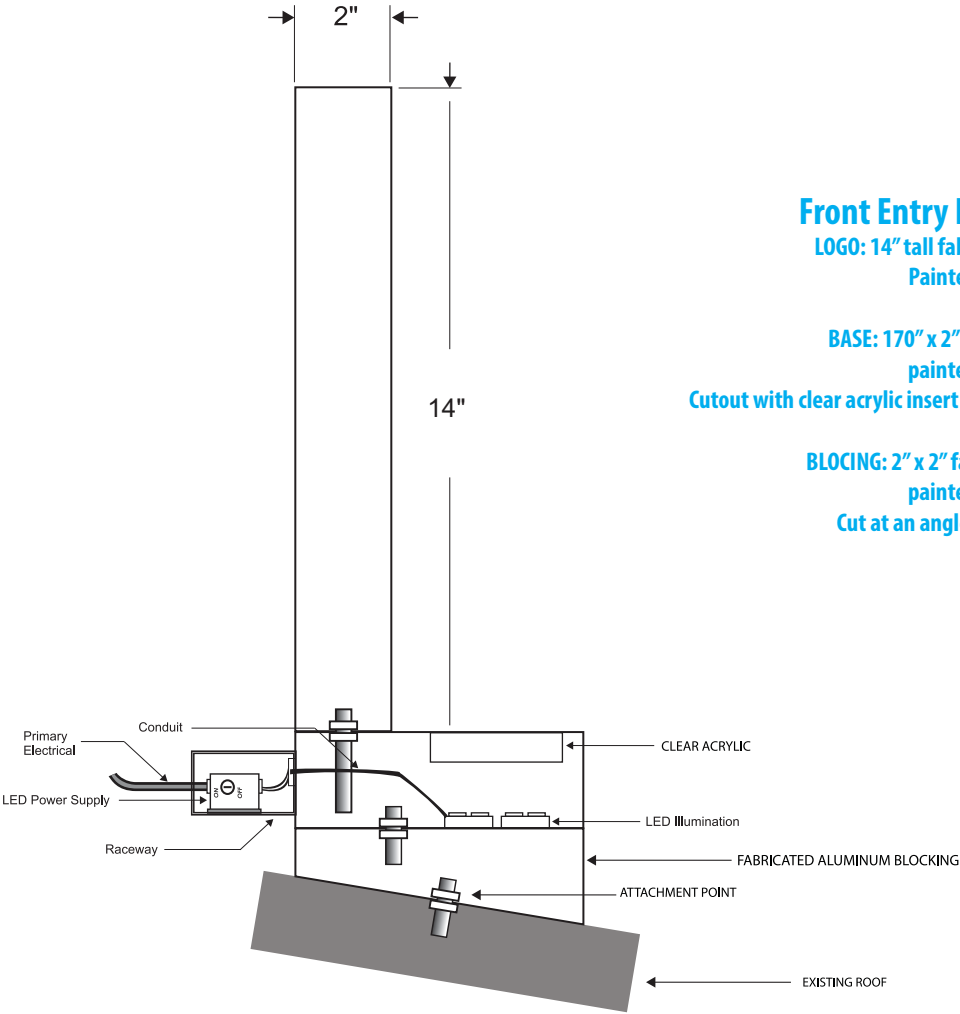
archetype
design



Indiehouse - Exterior Front Entry Logo

FABRICATION DETAIL

Scale - 1:4



FRONT VIEW - SCALE 1:32

INDIEHOUSE

Indiehouse - Exterior Front Entry Logo

Scale - 1:64

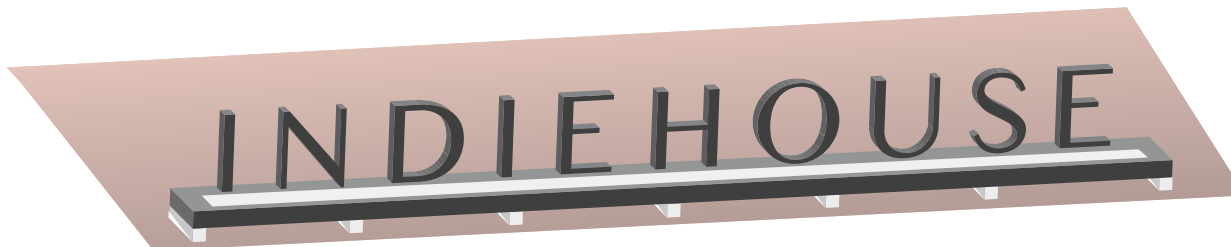
Reference Images



FRONT VIEW - SCALE 1:32



3D REPRESENTATION - SCALE 1:32



Front Entry Logo - 170" x 16" (includes base)

LOGO: 14" tall fabricated aluminum lettering with a 2" profile.

Painted face and returns - painted black.

BASE: 170" x 2" fabricated aluminum base with a 6" profile,

painted matching color face and returns.

Cutout with clear acrylic insert allows internal LED strips to illuminate from bottom of base

BLOCING: 2" x 2" fabricated aluminum blocking with a 6" profile,

painted matching color face and returns.

Cut at an angle to match roof line, attach directly to roof.

Date: 2/5/2020

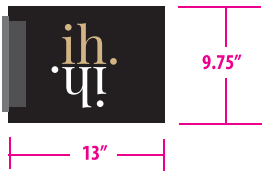
Indiehouse - Exterior Side Logo

Scale - 1:64

Reference Images



3D Representation

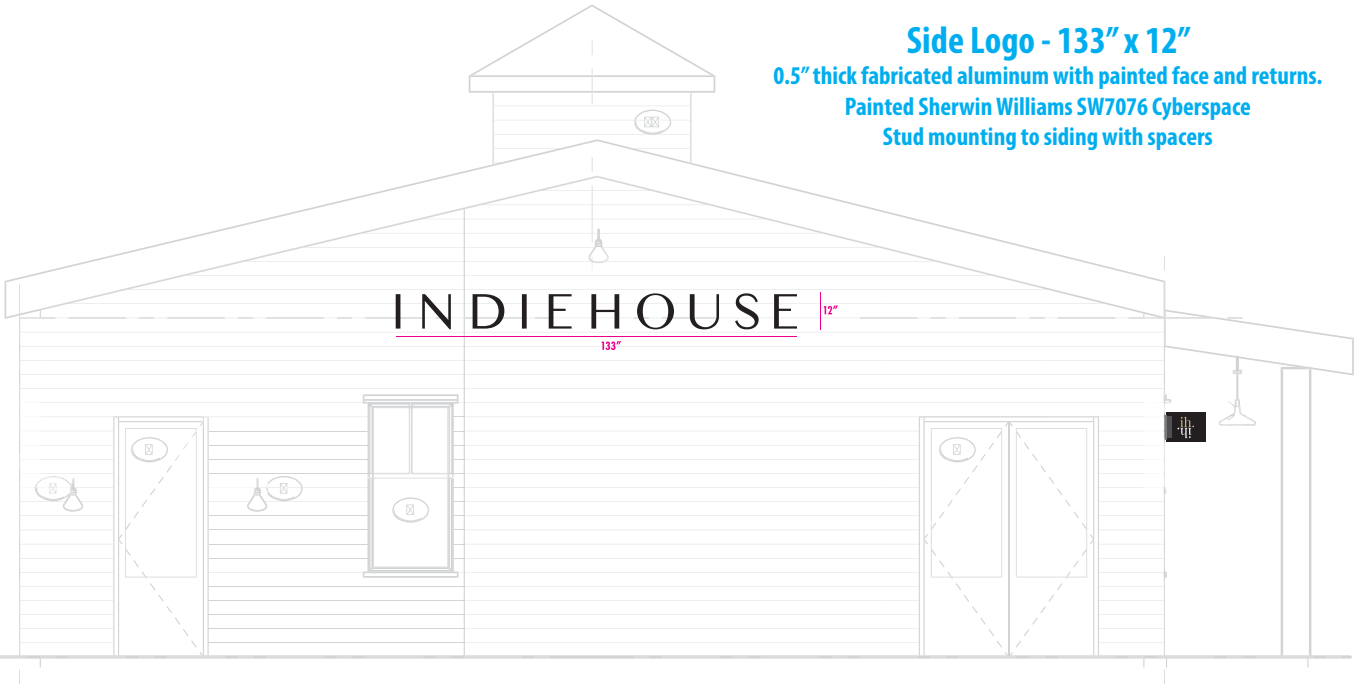


Entry Hanging Sign - 13" x 9.75"

0.75" thick fabricated aluminum sign with recessed emblem.
black painted face with painted white and gold inlay.
Notes: Sign is double sided (same logo on both sides)
Side mounting bracket mounts perpendicular to wall

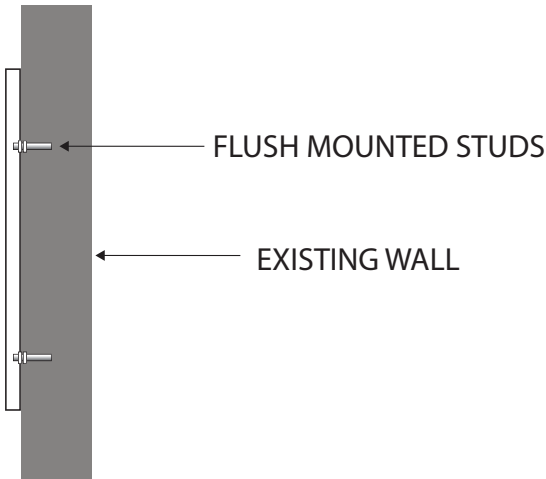
Date: 2/5/2020

Side Logo - 133" x 12"
0.5" thick fabricated aluminum with painted face and returns.
Painted Sherwin Williams SW7076 Cyberspace
Stud mounting to siding with spacers



Side Logo Fabrication Detail

0.5" thick
Fabricated Aluminum
lettering



WHERE'S THE SCOOP?

DESSERT BAR

COMING SOON!!
Where's The Scoop?
GOURMET ICE CREAM

26

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose not to take advantage of this option, please print your responses in a clear, easily legible fashion.

Please complete this form in its entirety and verify that all information is true and accurate.

Your completed submittal package (see Instructions for details) should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Applications will be accepted only on the dates reflected on the page of this form titled "Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: Alpharetta Scoop LLC DBA Where's The Scoop?

Location Address: 26 Old Roswell STE 102

Mailing Address: 9225 Haynes Bridge RD STE 510

City: Johns Creek State: GA Zip Code: 30022 - _____

Contact For All Notifications: Zak Khimji

Contact Telephone: 678 - 485 - 4234 Mobile Telephone: _____ - _____ - _____

Fax: _____ - _____ - _____ Email: zak@wheresthescoop.com

Contact's Relation To Business: Owner

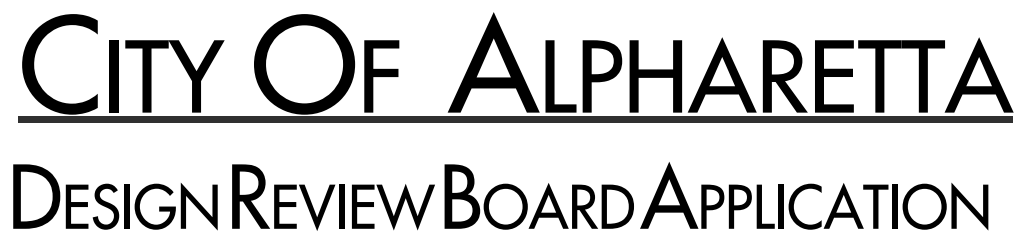
This Application For (Check all that apply):

- | | |
|--|---|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☐ Color Selection | ☒ Signage |
| ☐ Material Selection | |

Application Fees:

Any review within the Central Business District	\$	100.00
Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000.	\$	200.00
All other reviews	\$	300.00
Total Due	\$	_____

This page will be the first page of your completed submittal packet.



Print Form

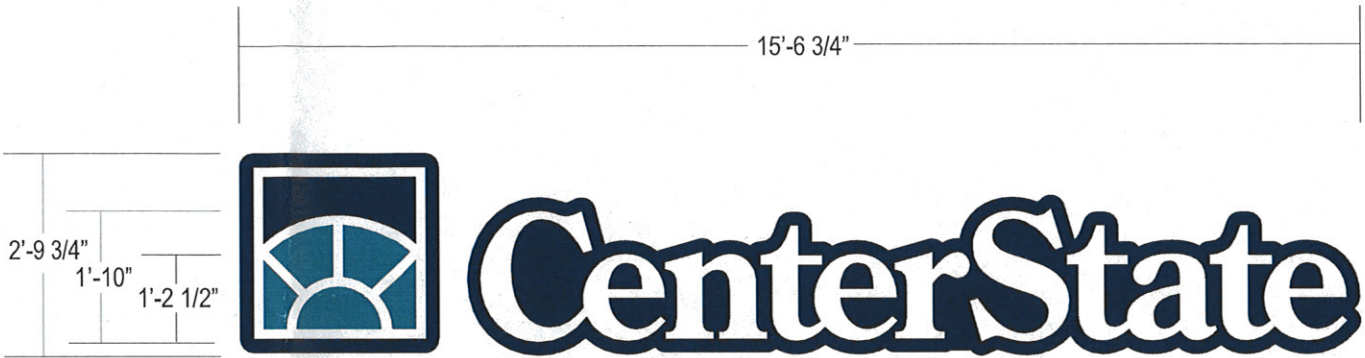




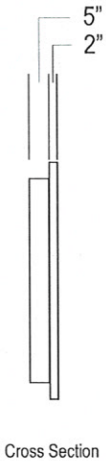




scale: 1" = 30'



44.0 Sq. Ft. Allowed
43.76 Sq. Ft Shown



Cross Section

East Elevation Wall Sign

Internally Illuminated Letters With LED Lighting

Scale: 3/8" = 1'-0"



Existing Sign



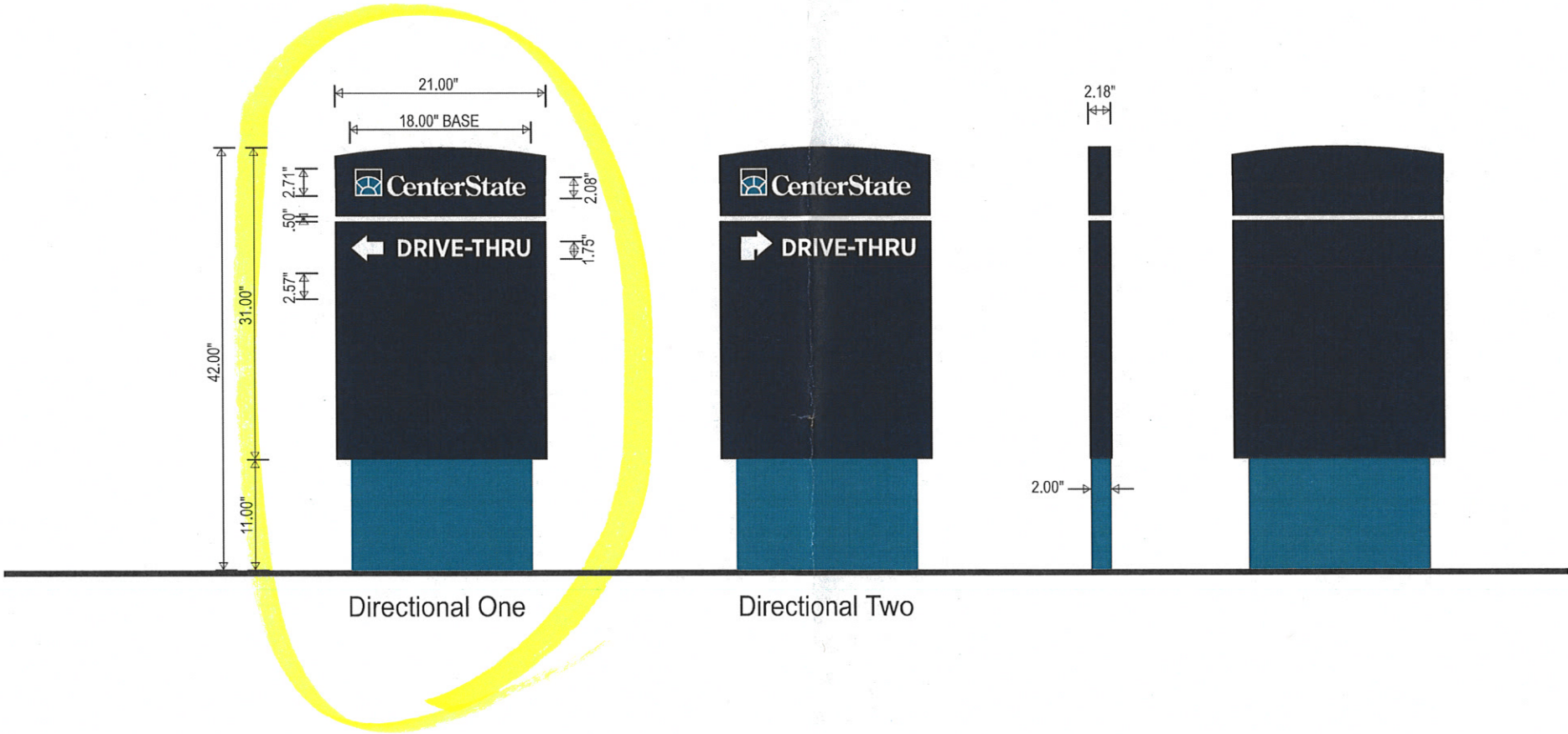
Proposed



Monument Sign White Option

Scale 1/2" = 1'-0"

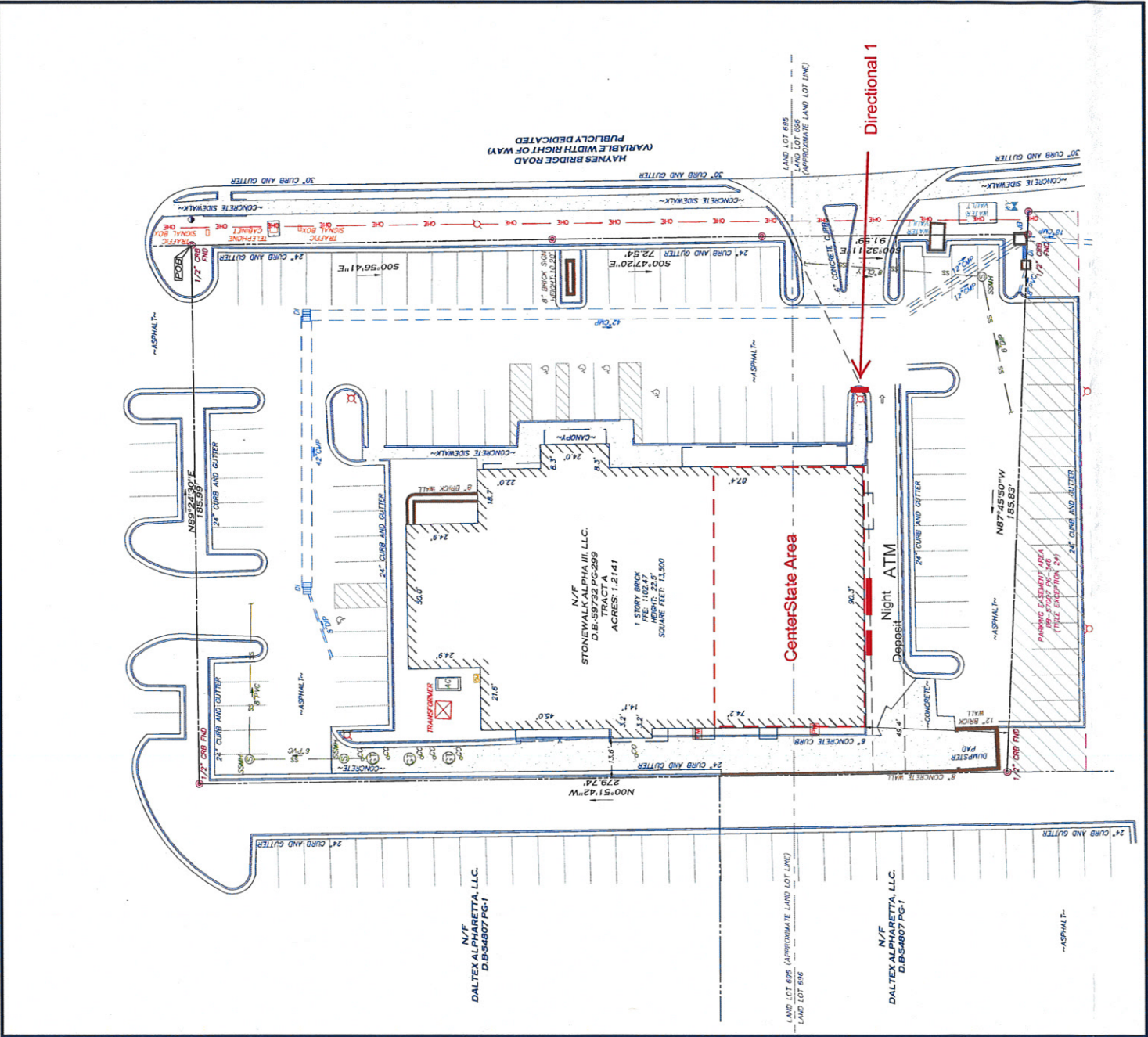
Two (2) Single Face Fabricated Aluminum Cabinets With Pan Foamed Faces and LED Internal Lighting



Directional Signs

Scale 3/4" = 1'-0"

mark III signs inc. 1876 DeLoor Avenue Bldg 5 Atlanta GA 30318 VOICE (404)231-1753 x33 FAX (404)237-4309 markiii.net	JOB NAME: CenterState Bank	DESIGNER: JMC	DATE: 9/27/2019	REVISIONS: △	CUSTOMER APPROVAL: SIGNATURE _____ NAME _____	DRAWING 5 of 7
	PROJECT ADDRESS: 11760 Haynes Bridge Road, Alpharetta GA 30004	CUSTOMER REP: Mark Connell	FILE NAME: Haynes Bridge v7			



nc

SITE

**DRB190047 Stonewalk Alpha III LLC
11740 Haynes Bridge Rd**

Applicant presented review of exterior changes

After discussion on:

- Color sample of white
 - Monument sign not being presented today
 - Roof on patio enclosure changing also
 - Existing Trellis to remain
-
- ❖ Vice Chair Brown offered a motion to defer
 - The motion received a second from Board Member Palmer
 - The motion passed by a vote (7-0)

BUILDING Partial North Elevation - Exterior Sign for THRIVE & TST

740 Hembree Pl. Suite A
Roswell, GA 30076
E: Dean0747@gmail.com
P: 678-379-5189



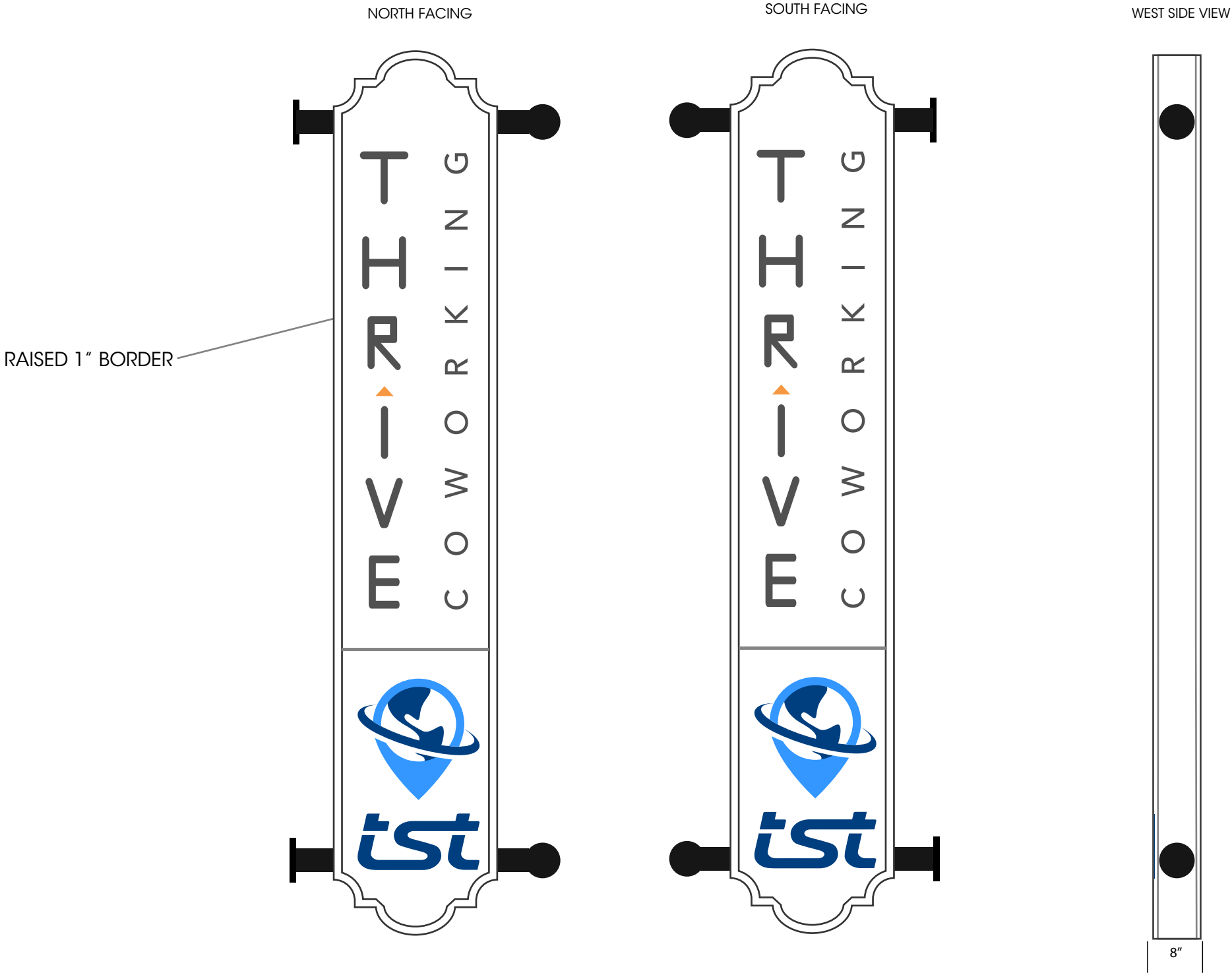
Description: Projecting Non-Illuminated Aluminum Cabinet with 1" Thick Pin Mounted Acrylic Letters. Double Sided.
"COWORKING" - .5" THICK ARYLIC

1 Tenant Signage - THRIVE COWORKING & TST

Proposed Exterior
Tenant Signage For:

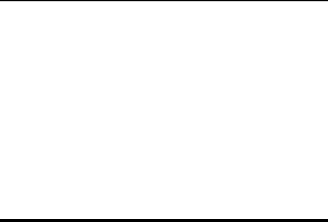
THRIVE
COWORKING

Exterior Sign for THRIVE & TST



Proposed Exterior
Tenant Signage For:

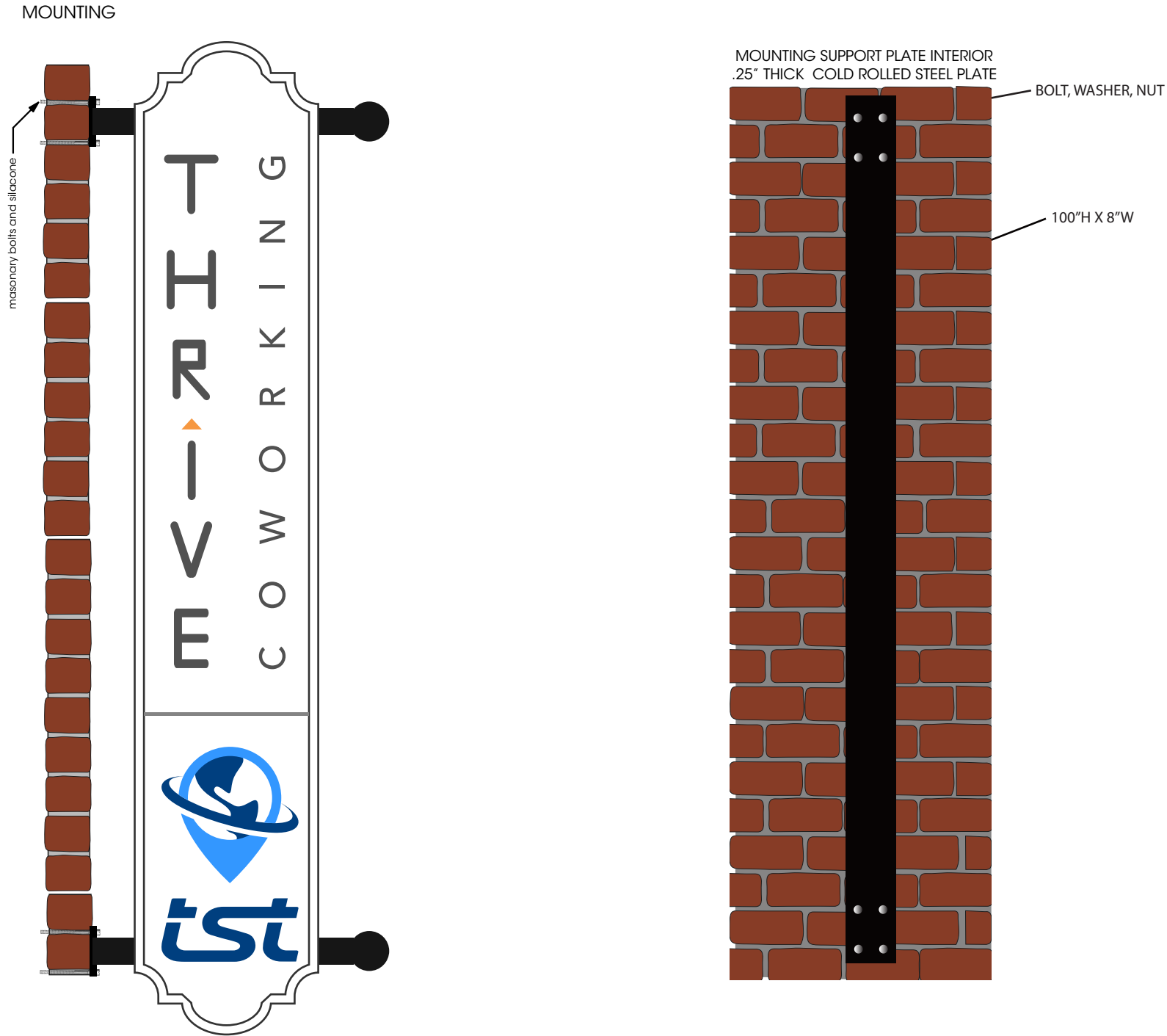
THRIVE
COWORKING



Tenant Signage for THRIVE & TST

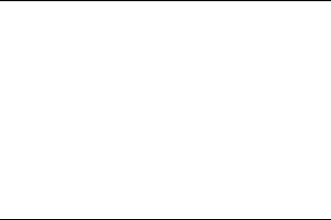
740 Hembree Pl. Suite A
Roswell, GA 30076
E: Dean0747@gmail.com
P: 678-379-5189

A Description: Projecting Corten Steel Cabinet with 1" Thick Pin Mounted Acrylic Letters



Proposed Exterior
Tenant Signage For:

THRIVE
COWORKING



BUILDING South Elevation - Exterior Signs for THRIVE

Brick Wall Mural and Door Plaque

740 Hembree Pl. Suite A
Roswell, GA 30076
E: Dean0747@gmail.com
P: 678-379-5189



Proposed Exterior
Tenant Signage For:

THRIVE
COWORKING

1 Tenant Signage - THRIVE

*

BUILDING South Elevation - Exterior Signs for THRIVE

Brick Wall Mural and Door Plaque



Proposed Exterior
Tenant Signage For:

THRIVE
COWORKING

1 Tenant Signage - THRIVE

BUILDING Partial South Elevation - Exterior Signs for THRIVE

Brick Wall Mural and Door Plaque



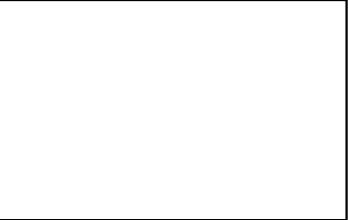
DIECUT ORAFOL ORAJET 3951HT 2 MIL 7YR (GRAY OUTLINE REPRESENTS CUT LINE. EXACT SIZE TBD)



.25" THICK CORTEN STEEL SUBSTRAIGHT WITH LASER CUT ACRYLIC COPY. 28" DIAMETER
PIN MOUNTED TO EXISTING BRICK WITH THREADED RODS AND SILICONE.

Proposed Exterior
Tenant Signage For:

THRIVE
COWORKING



Applicant presented signage:

North Elevation Blade Sign

- Provided Samples
 - Externally lit mounted on side of building side parallel to Roswell St
 - White alum box with dimensional acrylic letters pin mounted to the face
 - Thrive letters will be dark gray with orange dot
 - Coworking are the same materials just smaller
 - TST is the tenant:
 - 1 inch dimensional
 - Vinyl decal
 - Vinyl Gray Stripe
-
- External fixtures mounted to the building to shine up on sign or perhaps no lighting at all
 - Staff felt that if box was not needed for light that the width could be decreased

DRB Discussed:

- Sign is too modern
- Needs sculpturing, decorative frame or border
- Subtle changes to give definition
- Staff felt that if box was not needed for light that the width could be decreased to 6 inches or less
- Some did not think it had to be historic. Discussed Made and Bloor Signs
- Corten Steel was not correct in package
- Staff showed signs approved for parking deck as an example

South Elevation Wall Sign

- Vinyl Applied to brick
- Individual Letters
- Not Lit
- Dimensions of circle

Blade Sign on 44 Milton Ave

- 3-4 inch "I" beam

- ❖ Board Member Schwing offered a motion to defer the corner blade sign on 10 Roswell St
 - The motion received a second from Board Member Palmer
 - The motion was approved by a vote (7-0)

- ❖ Vice Chair Brown offered a motion to approve the signage as presented on the rear of the building
 - The motion received a second from Board Member Rocco
 - The motion was approved by a vote (7-0))

- ❖ Board Member Palmer offered a motion to approve the blade sign on 44 Milton Ave as presented today
 - The motion received a second from Board Member Rocco

- ❖ Vice Chair Brown offered a Friendly Amendment to reduce the bracket to 4'
 - Board Member Palmer accepted
 - The Friendly Amendment was approved by a vote (7-0)
 - The motion with the Friendly Amendment was approved by a vote (7-0))

VIII. ADJOURNMENT



EXISTING PHOTOS



1. View from Fanfare Way



2. West Elevation



3. Southwest Perspective



4. Drop-off to School Entrance



5. Northwest Corner, Gymnasium



FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009

Make3 Project No. 201810

**02/15/2019 DRB
SUBMITTAL**

A0 Bird's Eye Perspective

02/01/19



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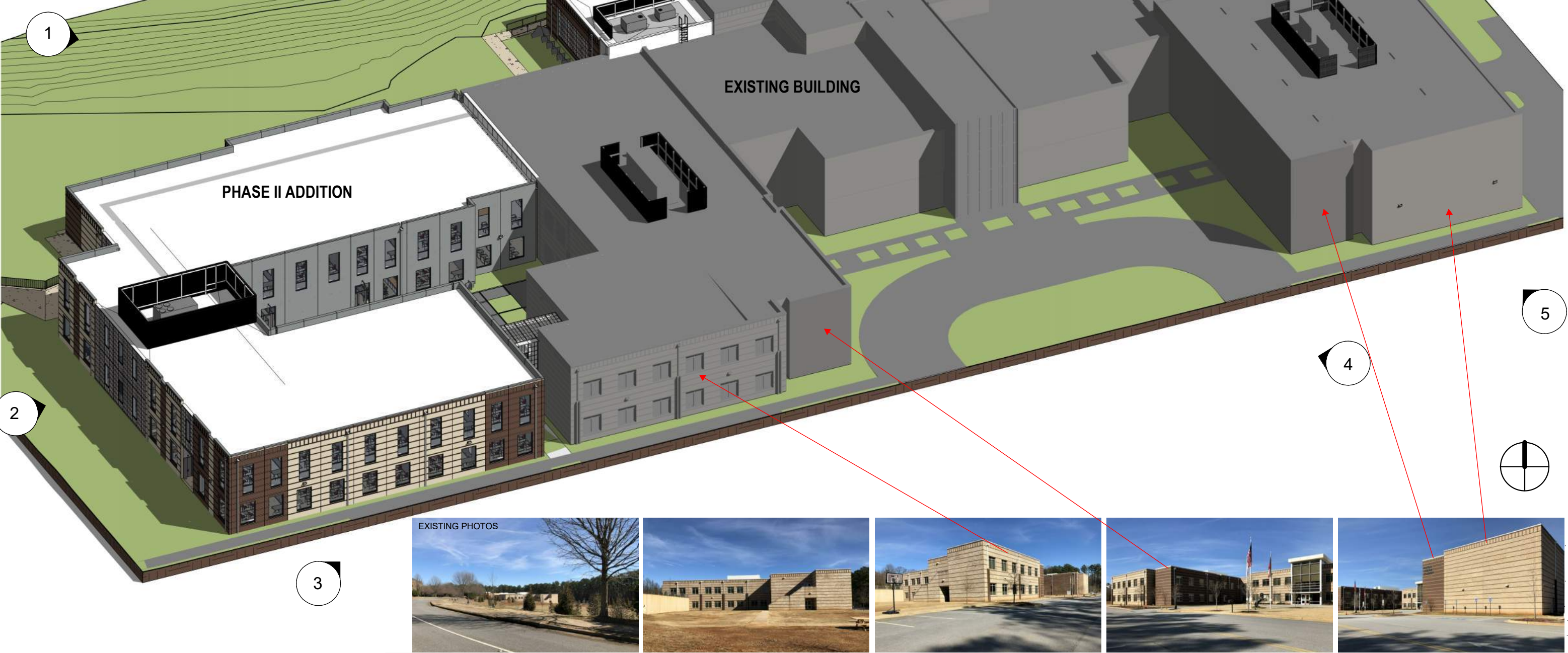
Manhattan Construction Company

Make3
architecture / planning / design

1075 Brady Avenue NW
Atlanta, Georgia 30318
404.876.5510
make3arch.com



Note: Per DRB: Change rooftop screens to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick



1. View from Fanfare Way



2. West Elevation



3. Southwest Perspective



4. Drop-off to School Entrance



5. Northwest Corner, Gymnasium

AS FABRICATED
BY METROMONT

A0 Bird's Eye Perspective

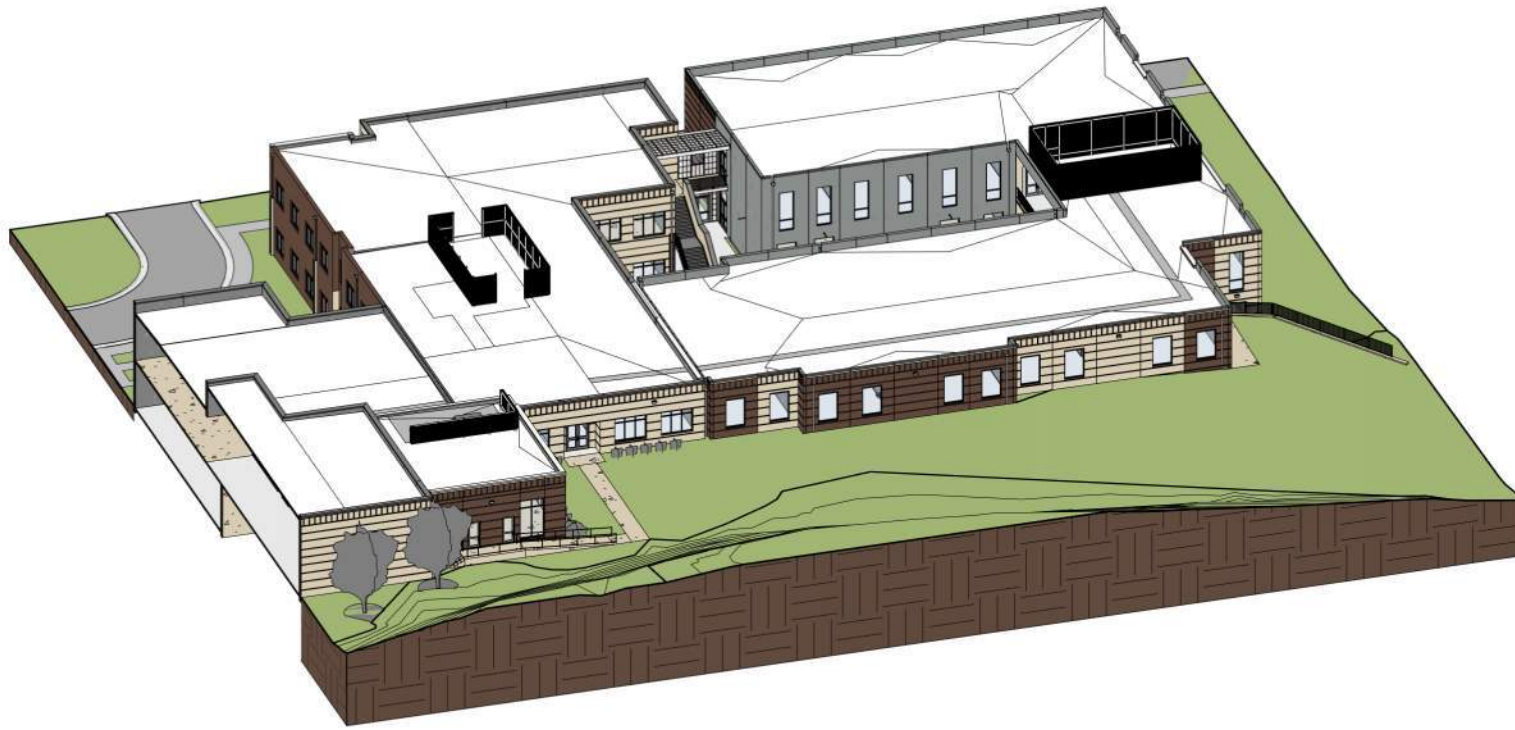
02/15/2020



FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
Make3 Project No. 201810



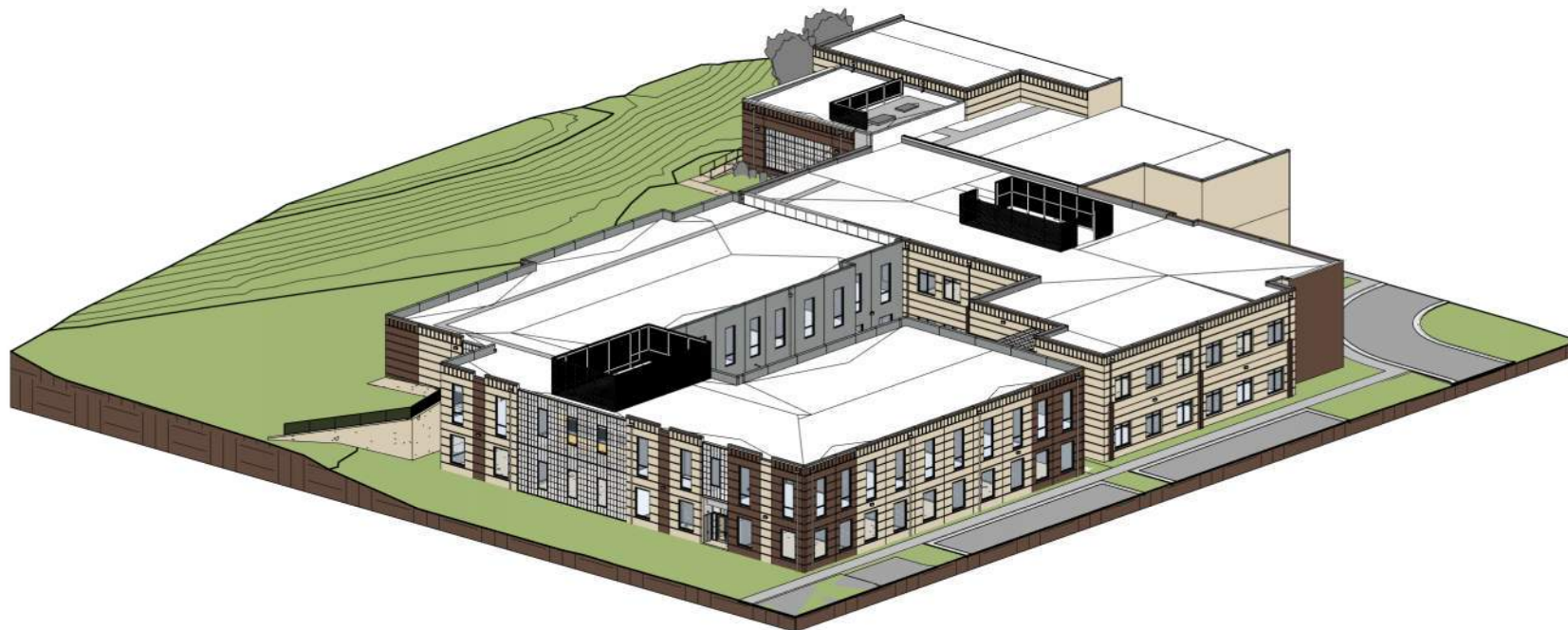


1
A0.1 AXON - N

Note: Per DRB: Rooftop screens changed to darker color and lower bottom of screens closer to roof.
Explore screen color to match existing dark brick



2
A0.1 AXON - E



3
A0.1 AXON - S



4
A0.1 AXON - W



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Phase II Addition

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A0.1 Axons

02/15/20



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LEGEND

EXISTING (TPO ROOFING SYSTEM)

NEW (ROOF TO MATCH EXISTING)

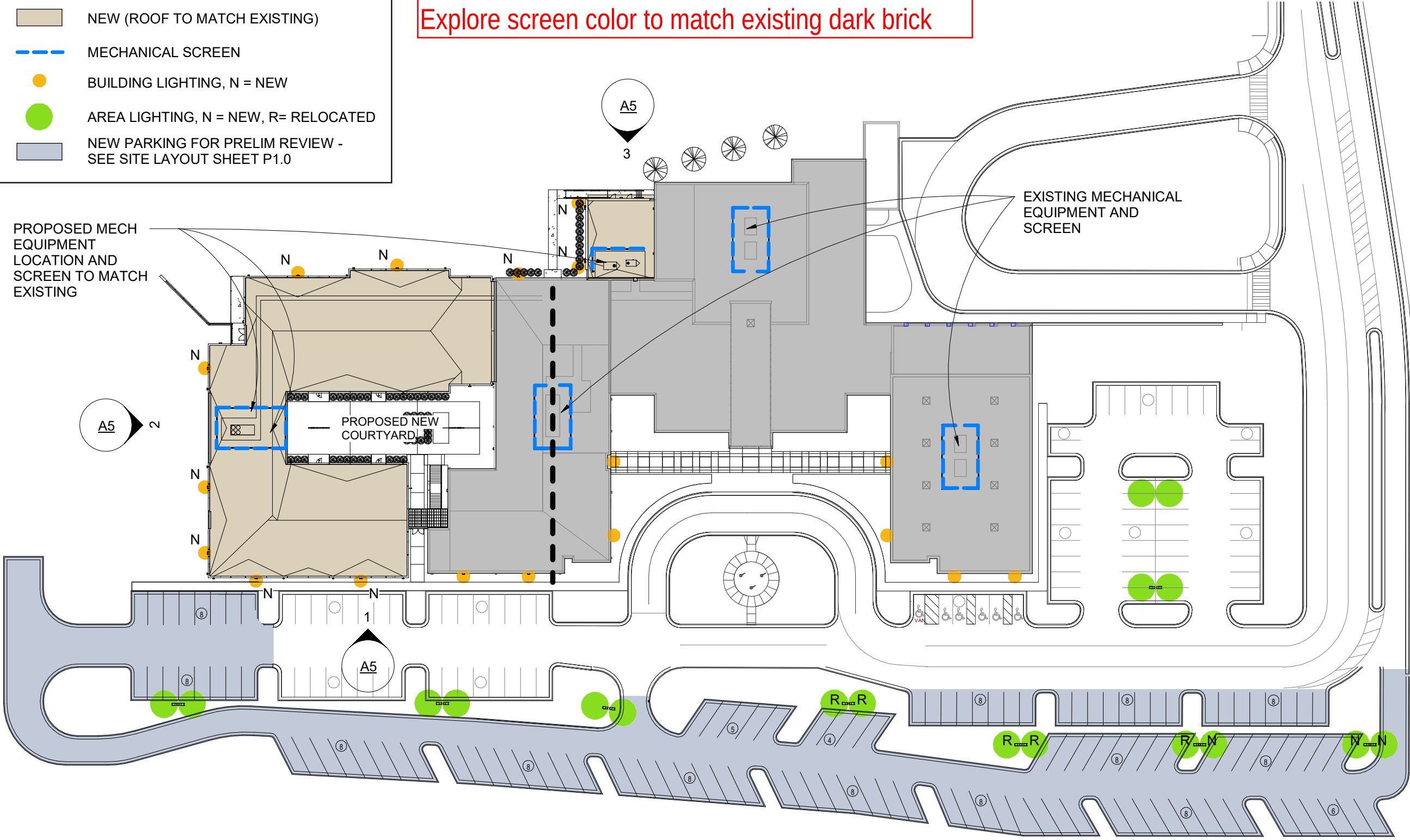
MECHANICAL SCREEN

BUILDING LIGHTING, N = NEW

AREA LIGHTING, N = NEW, R= RELOCATED

NEW PARKING FOR PRELIM REVIEW - SEE SITE LAYOUT SHEET P1.0

Note: Per DRB: Rooftop screens changed to darker color and lower bottom of screens closer to roof.
Explore screen color to match existing dark brick



1

A1

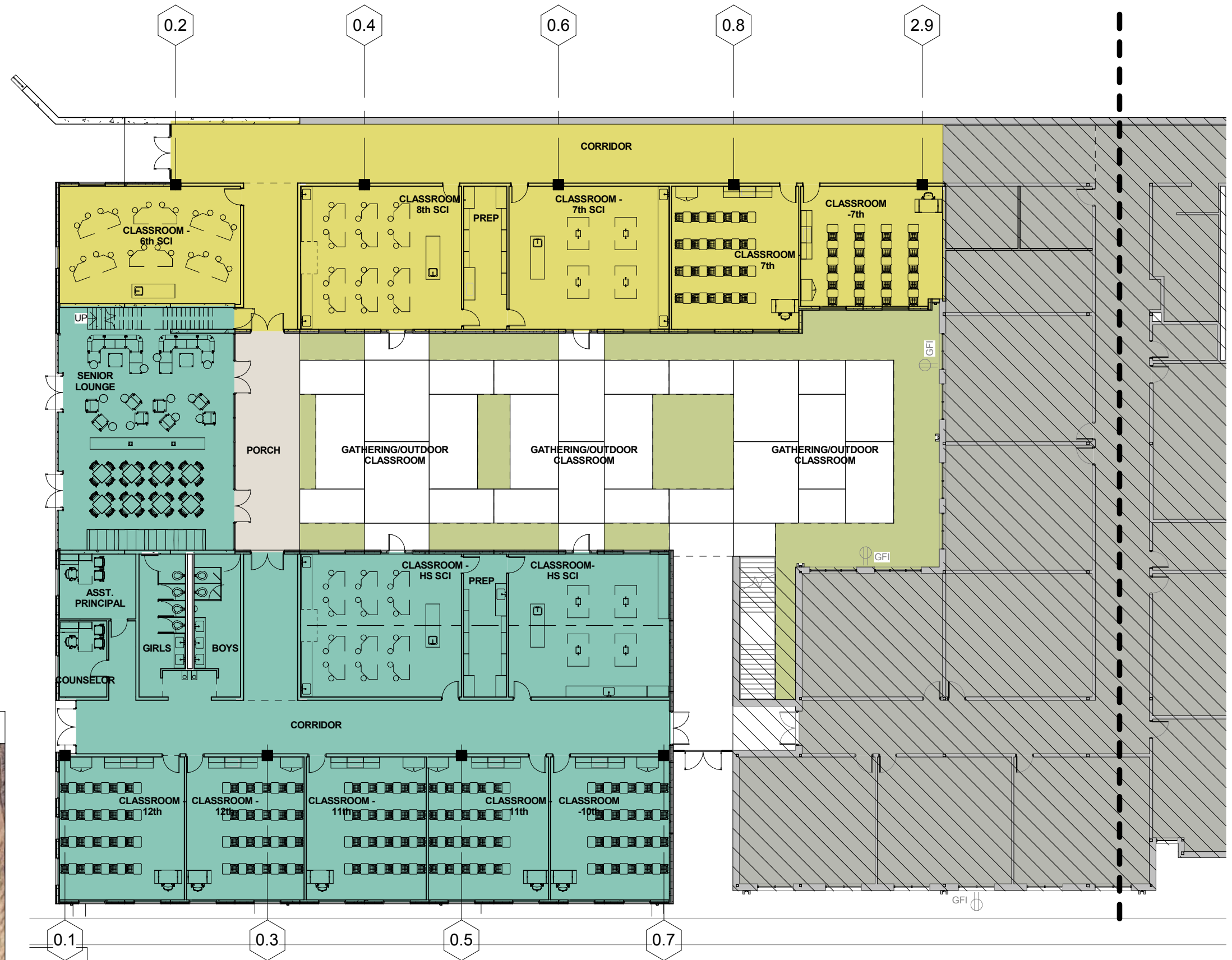
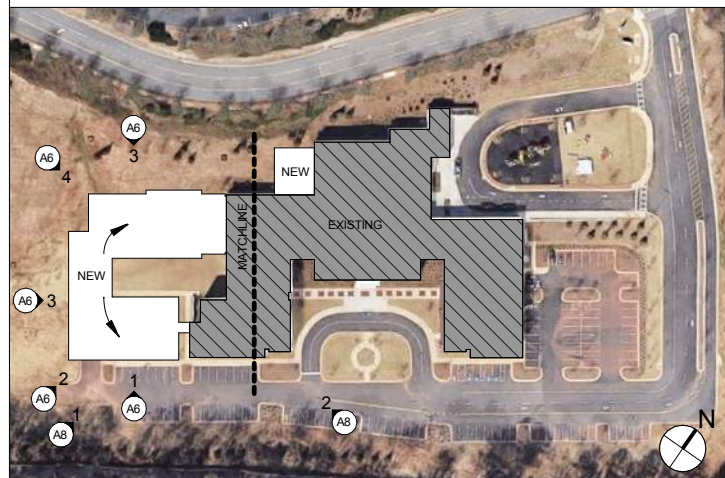
PROPOSED NEW SITE PLAN

1" = 60'-0"

Legend

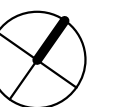
- Middle School
- High School
- Covered Porch
- Green Space
- Existing
- Calculating...

LOCATION MAP



1
A2 LOWER LEVEL COLORED PLAN
1" = 20'-0"

FFE = 1043.00



FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
Make3 Project No. 201810

02/15/2019 DRB
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A2 Lower Level Plan

02/15/19



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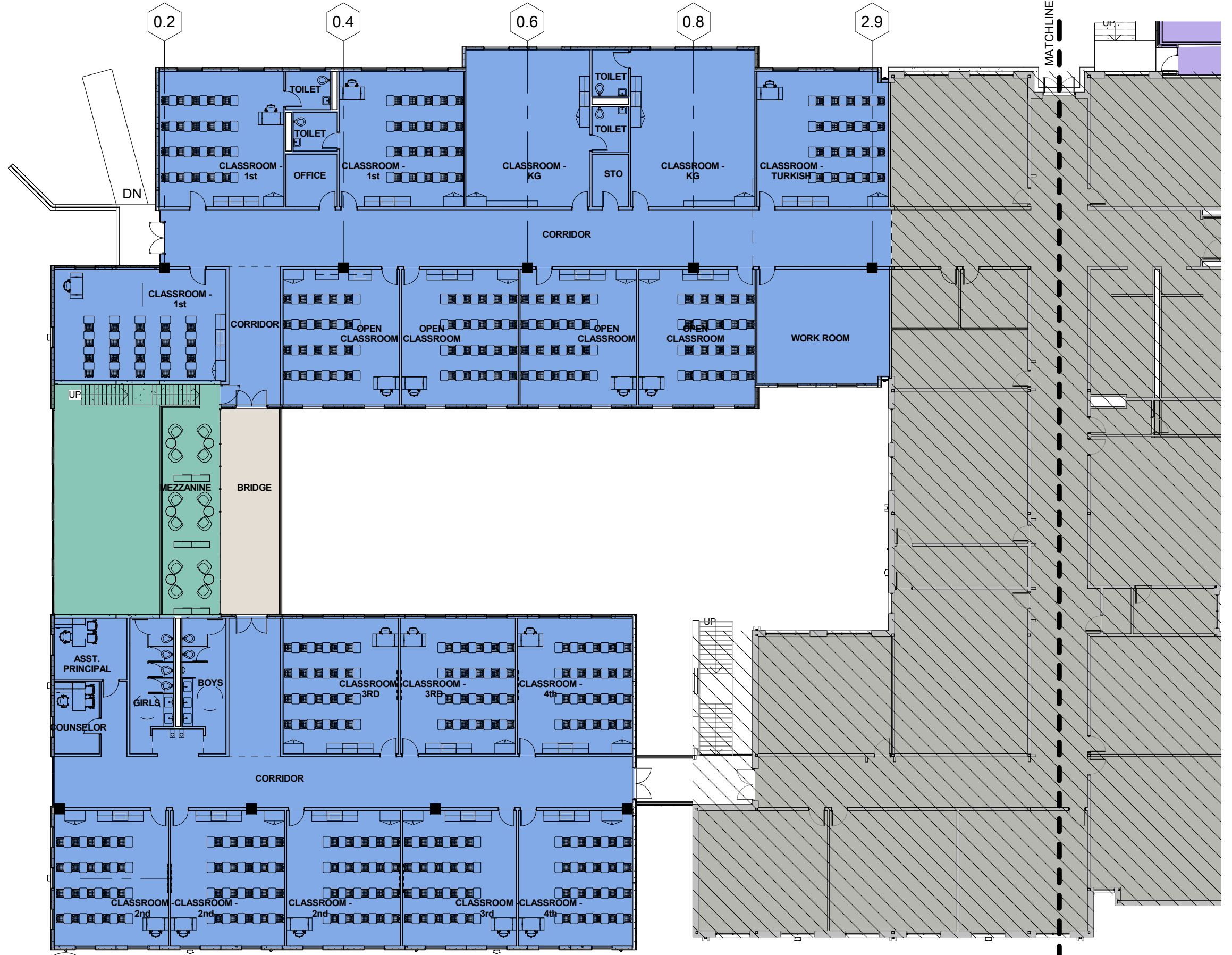
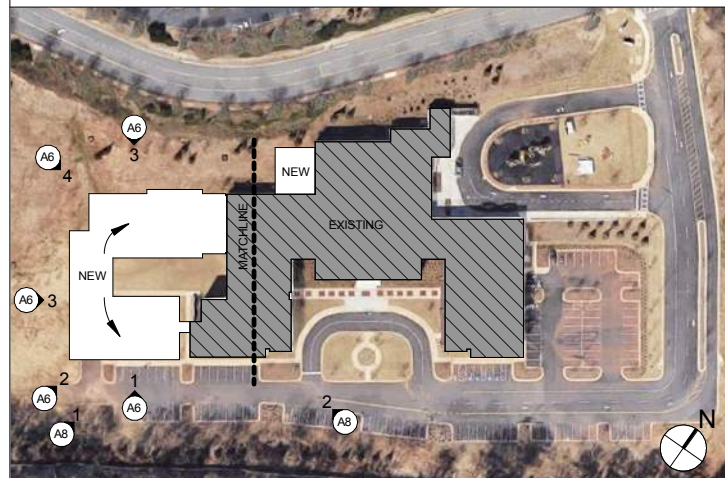
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Legend

- Elementary
- High School
- Music
- Covered Porch
- Existing
- Calculating...

LOCATION MAP



1 UPPER LEVEL COLORED PLAN
A3 1" = 20'-0"

FFE = 1057.00



FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
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A3 Upper Level Plan

02/15/19

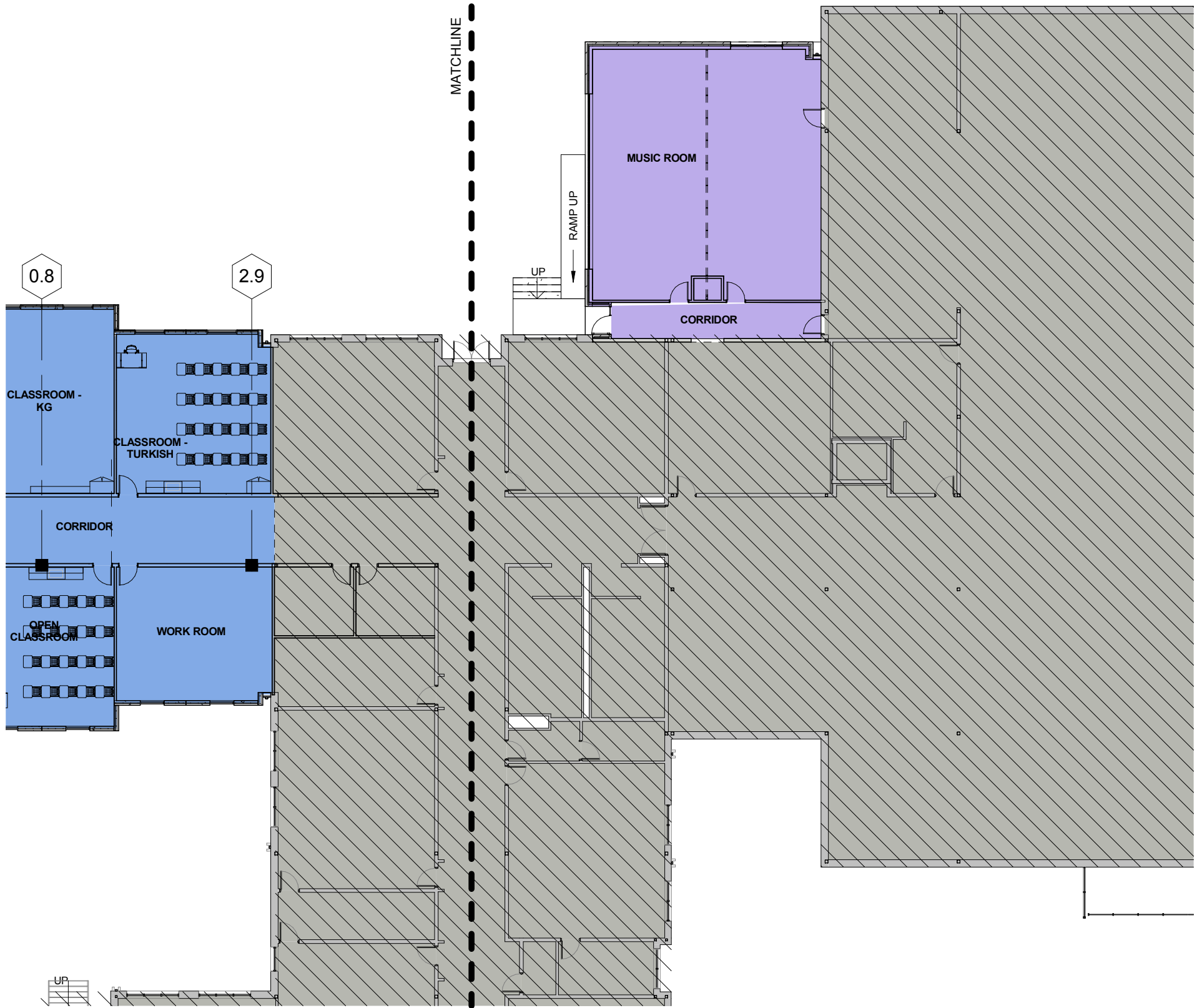
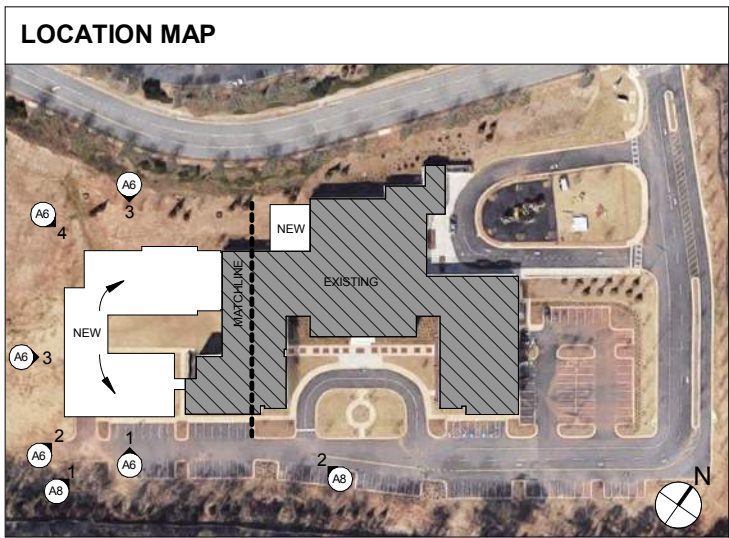
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- Legend
- Elementary
 - Music
 - Existing
 - Calculating...



1
A4
UPPER LEVEL MUSIC ROOM
1" = 20'-0"

A4 Upper Level Plan - Music Room Addition

02/15/19

02/15/2019 DRB
SUBMITTAL



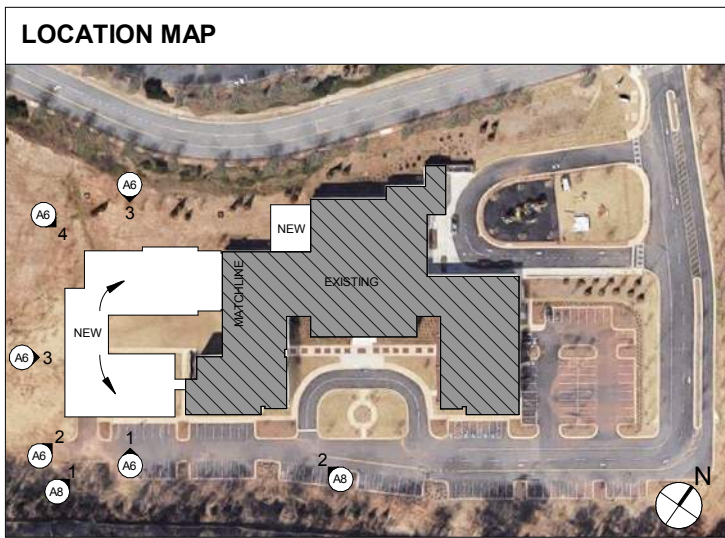
FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
Make3 Project No. 201810

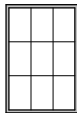


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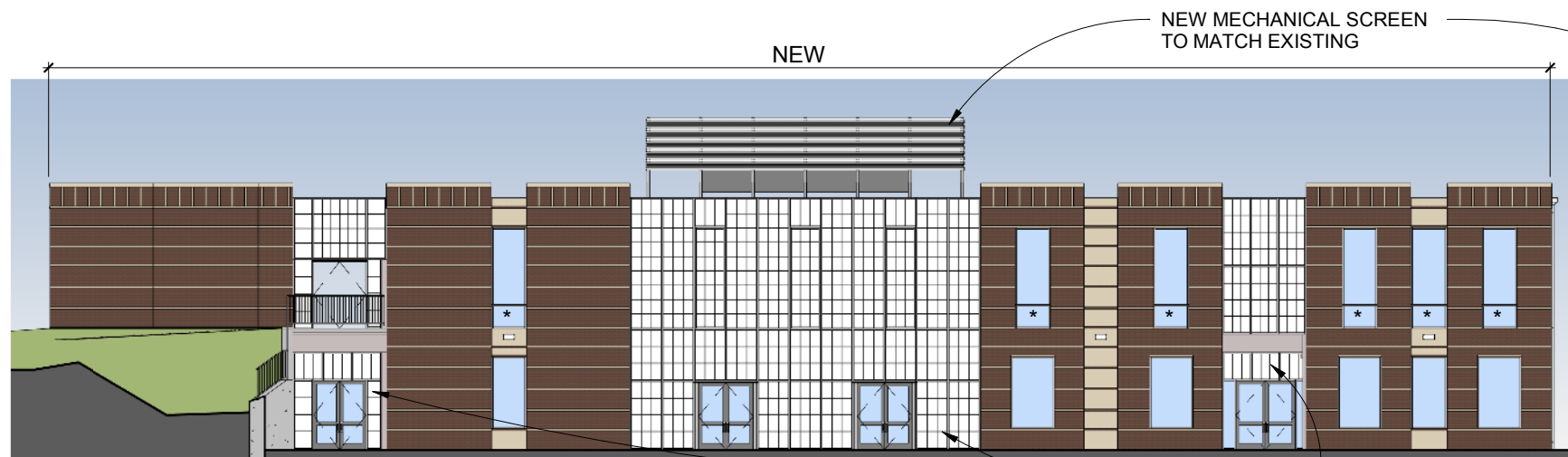
LEGEND

-  STOREFRONT WINDOW TO MATCH EXISTING
* LIGHT SANDBLASTED FILM
-  HIGH PERFORMANCE, TRANSLUCENT BLDG SYSTEM: KALWALL FACADE - SHOJI GRID, CRYSTAL EXT. PANEL/WHITE INT. PANEL
-  BRICK VENEER: DARK BRICK W/ LIGHT BRICK BANDS
-  BRICK VENEER: LIGHT BRICK W/ DARK BRICK BANDS
-  PRECAST CONCRETE PANEL
-  MECHANICAL EQUIP SCREEN

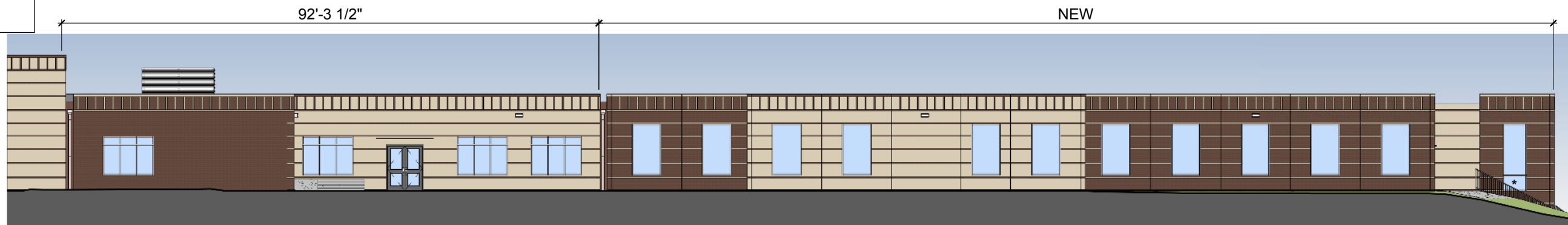
Note: Per DRB: Rooftop screens changed to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick



1 South Elevation
A5 1" = 20'-0"



2 West Elevation
A5 1" = 20'-0"



3 North Elevation
A5 1" = 20'-0"



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Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
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02/15/2019 DRB
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A5 Exterior Elevations

02/15/19

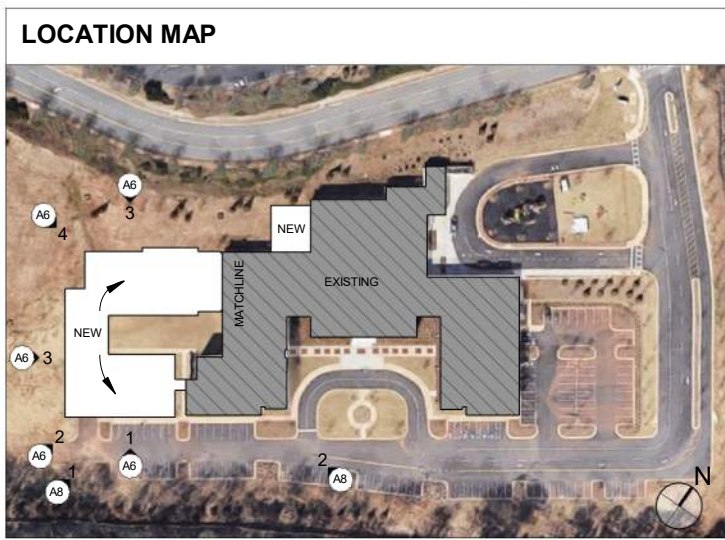


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LEGEND	
	STOREFRONT WINDOW TO MATCH EXISTING * LIGHT SANDBLASTED FILM
	HIGH PERFORMANCE, TRANSLUCENT BLDG SYSTEM: KALWALL FACADE - SHOJI GRID, CRYSTAL EXT. PANEL/WHITE INT. PANEL
	BRICK VENEER: DARK BRICK W/ LIGHT BRICK BANDS
	BRICK VENEER: LIGHT BRICK W/ DARK BRICK BANDS
	PRECAST CONCRETE PANEL
	MECHANICAL EQUIP SCREEN

Note: Per DRB: Rooftop screens changed to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick



1 South Elevation
1" = 20'-0"



2 West Elevation
1" = 20'-0"

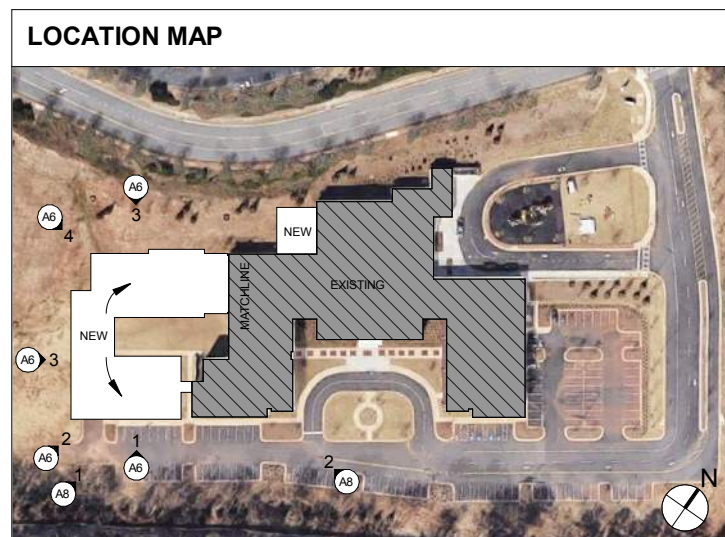


3 North Elevation
1" = 20'-0"

AS FABRICATED
BY METROMONT

A5 Exterior Elevations

02/15/2020



Note: Per DRB: Change rooftop screens to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick



FULTON SCIENCE ACADEMY
Phase II Addition
3035 Fanfare Way, Alpharetta, GA 30009
Make3 Project No. 201810

02/15/2019 DRB
SUBMITTAL

A6 Exterior Perspectives

02/15/19

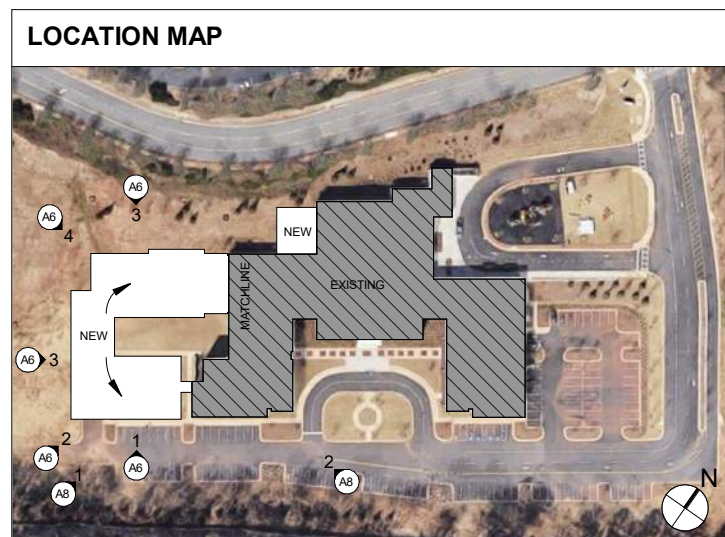


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Note: Per DRB: Change rooftop screens to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick

**AS FABRICATED
BY METROMONT**

A6 Exterior Perspectives

02/15/2020



FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
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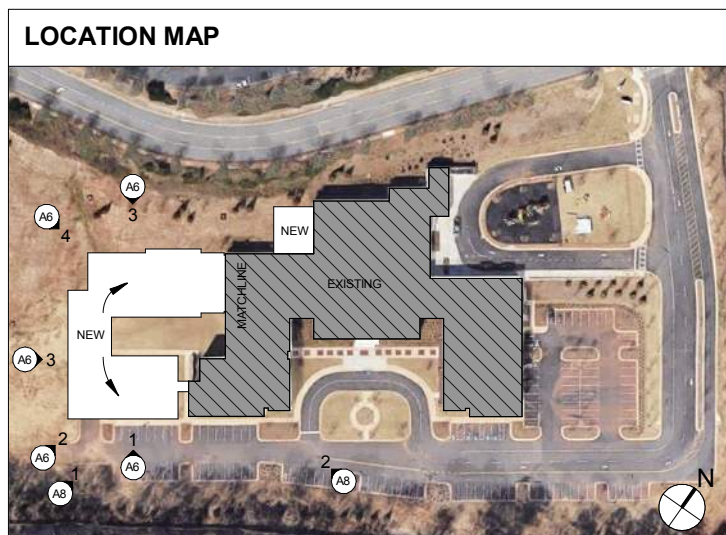


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Note: Per DRB: Change rooftop screens to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick



FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
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A6.1 Exterior Perspectives

02/15/19

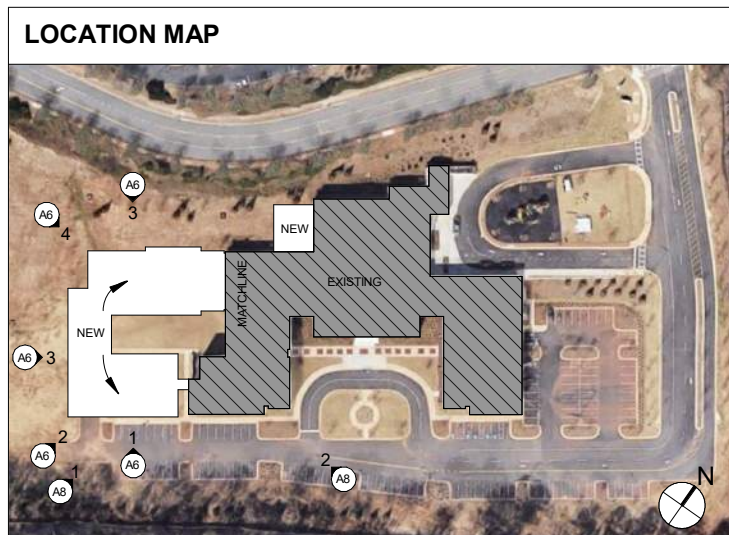


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Note: Per DRB: Change rooftop screens to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick



FULTON SCIENCE ACADEMY
Phase II Addition

3035 Fanfare Way, Alpharetta, GA 30009
Make3 Project No. 201810

AS FABRICATED
BY METROMONT

A6.1 Exterior Perspectives

02/15/2020

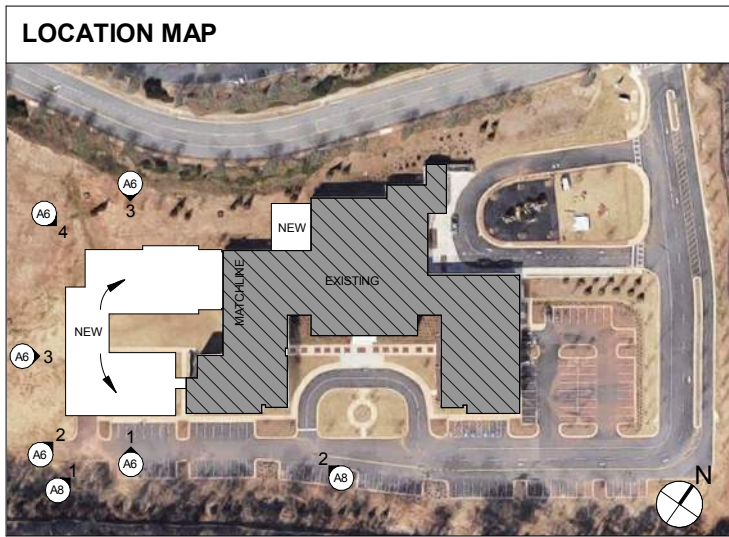
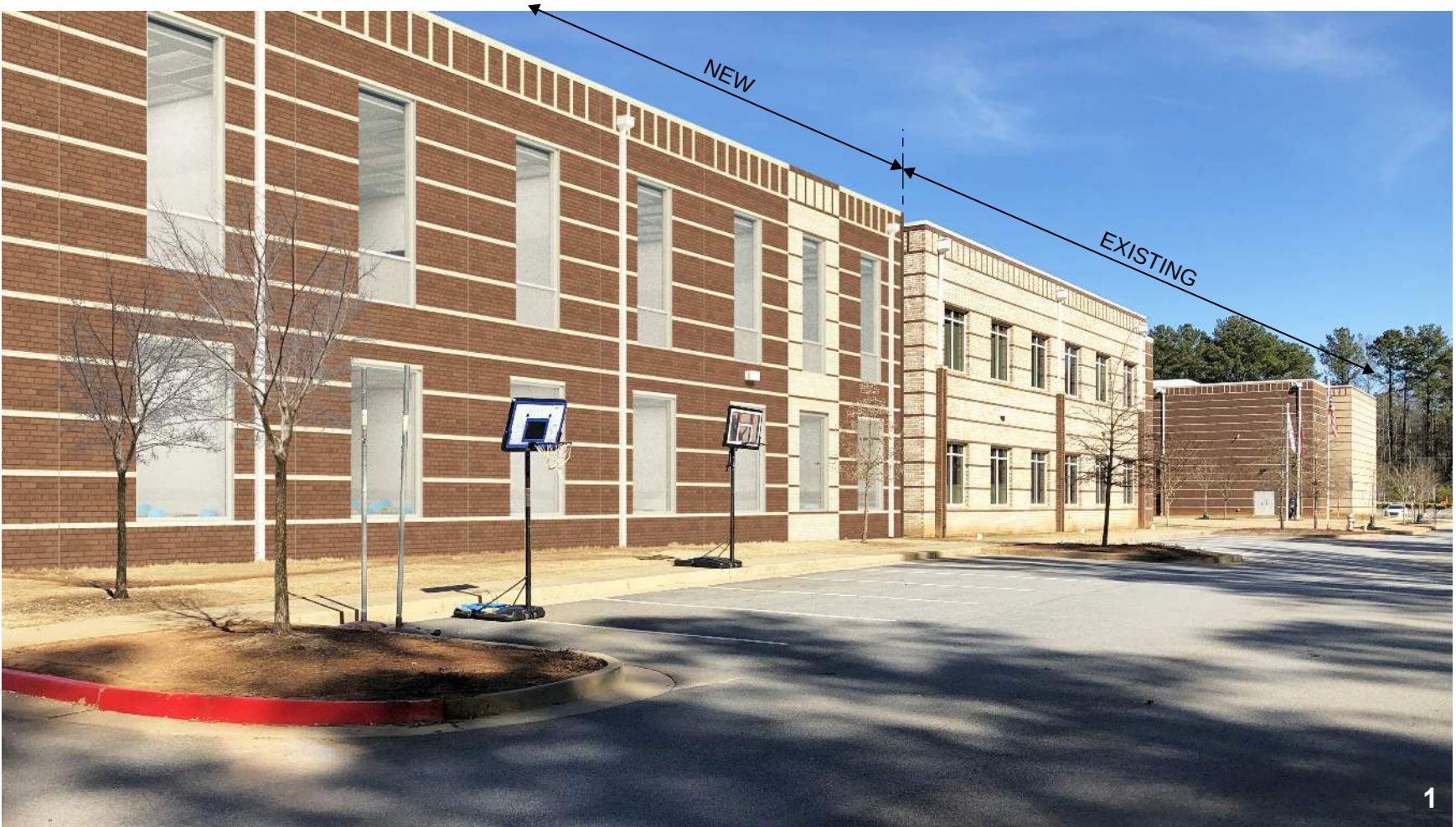


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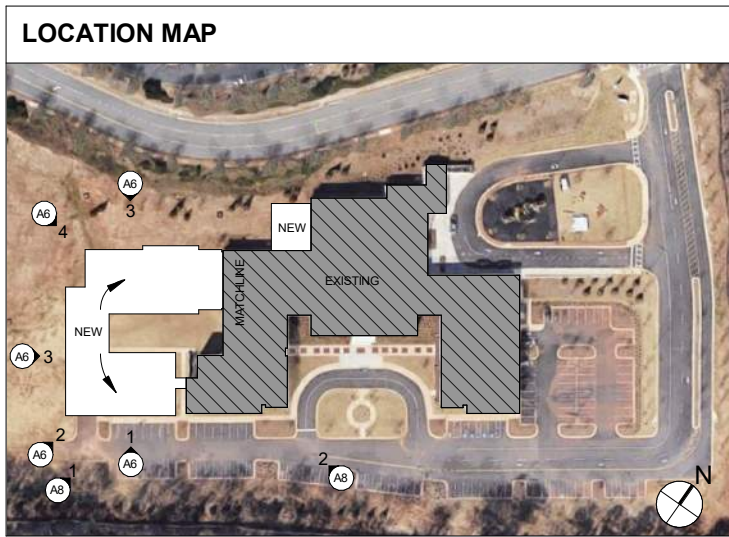
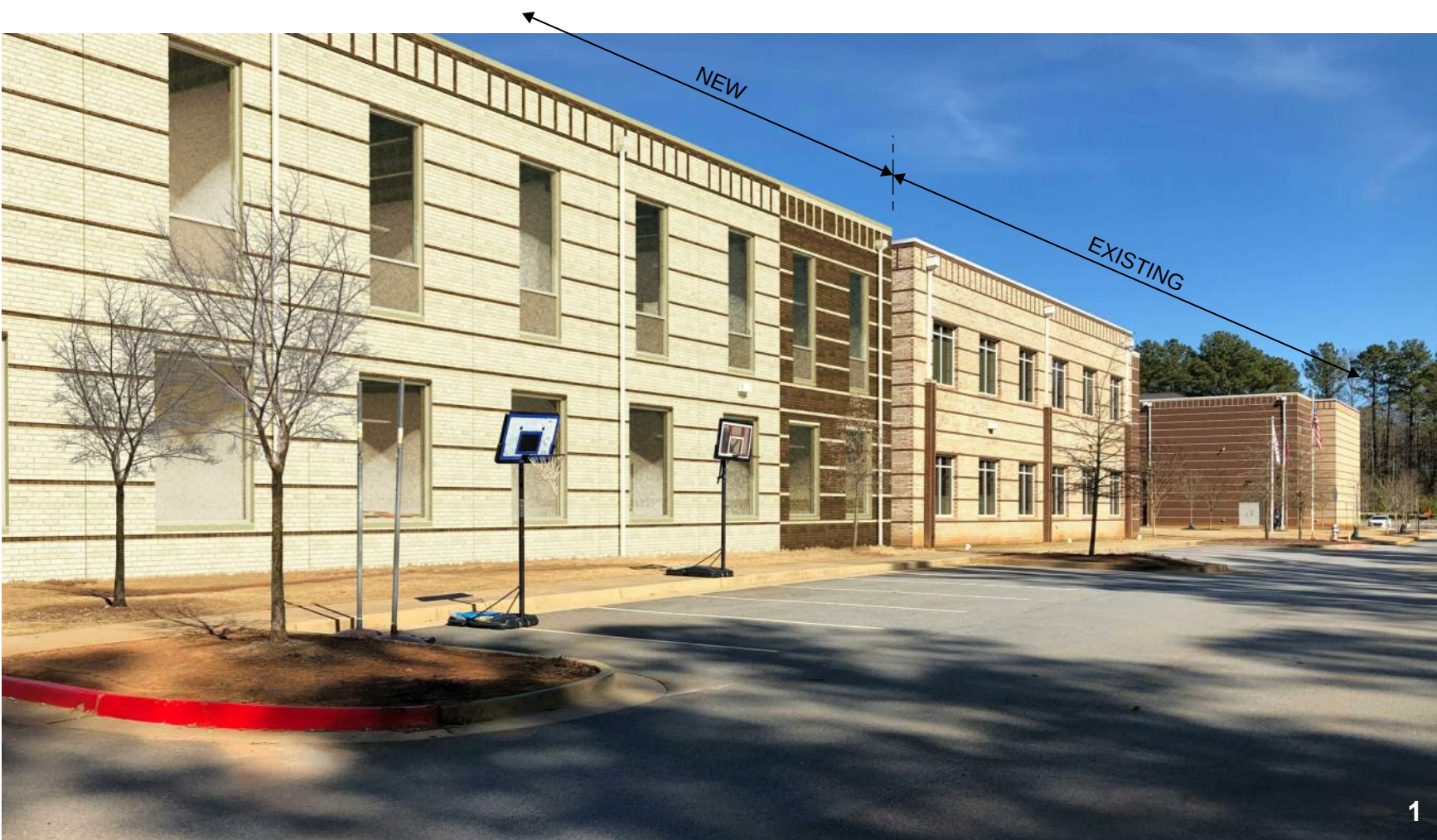
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make3arch.com



Note: Per DRB: Change rooftop screens to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick



Note: Per DRB: Change rooftop screens to darker color and lower bottom of screens closer to roof. Explore screen color to match existing dark brick

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose not to take advantage of this option, please print your responses in a clear, easily legible fashion.

Please complete this form in its entirety and verify that all information is true and accurate.

Your completed submittal package (see Instructions for details) should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Applications will be accepted only on the dates reflected on the page of this form titled "Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: Chick-fil-A

Location Address: 6085 North Point Parkway

Mailing Address: c/o David C. Kirk, 600 Peachtree St. NE, Suite 3000

City: Atlanta State: GA Zip Code: 30308 - _____

Contact For All Notifications: David C. Kirk, Attorney for Chick-fil-A

Contact Telephone: 404 - 885 - 3415 Mobile Telephone: 404 - 313 - 3823

Fax: 404 - 962 - 6794 Email: david.kirk@troutman.com

Contact's Relation To Business: Attorney for Chick-fil-A

This Application For (Check all that apply):

- | | |
|--|--|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☒ New Construction |
| ☒ Color Selection | ☒ Signage |
| ☒ Material Selection | |

This page will be the first page of your completed submittal packet.

Application Fees:

Any review within the Central Business District	\$	100.00
Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000.	\$	200.00
All other reviews	\$	300.00
Total Due	\$	<u>300.00</u>



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: BP Northpoint LLC

Physical Address: 4301 Post Road

Mailing Address: 4301 Post Road

City: Cumming State: GA Zip Code: 30040

Owner Telephone: _____ Contact Fax: _____

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Michael P. Bennett, Managing Gen. Partner Date: 2/1/20

Owner Signature: Michael Bennett

Property Information:

Address (If Assigned): 6085 North Point Parkway

Tax ID or Map Reference Number: 12 273007550187

Land Lot(s): 755 District: 1 Section: 2

Existing Zoning of Property: PSC Existing Uses of Property: Chick-fil-A restaurant

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: [Signature] Date: 2/3/2020

Print Form

INSTRUCTIONS AND REQUIRED MATERIALS

The City of Alpharetta Design Review Board Hearing Application has been designed to allow you the ease of completing the form electronically and printing the completed form for submittal. Please note, however, that the form cannot be saved so as to include the information that you input.

Required Materials:

In order to allow the Design Review Board to adequately and effectively understand and consider the nature of your request it is required that certain materials be included with your submittal. These required items are described below along with the type(s) of review for which they would be needed. Submittals not including the appropriate materials, as indicated below, will not be accepted for review.

Site Plan Review

- ☐ Legal description of the property
- ☐ Site plan(s) showing locations of all site features, including but not limited to
 - Buildings
 - Roads
 - Parking Areas
 - Specimen trees
 - Detention / retention areas
 - Dumpster / refuse locations (screening and materials)
 - HVAC / electrical equipment locations
- ☐ Site lighting with photometric drawings and compatibility to neighboring buildings and property
- ☐ Site line study indicating lack of visibility of rooftop units from ground level
- ☐ Retaining wall(s) location and materials

Landscape Review

- ☐ Landscape drawing(s) prepared by landscape architect showing locations of all landscape features, including but not limited to
 - Size and type of all plant material; including ground covers
 - Seasonal beds

Signage Review

- ☐ Overall site plan drawing indicating locations of ground signs and required setbacks
- ☐ Exterior elevations indicating locations of all wall signs
- ☐ Individual color drawings of each sign indicated
 - Dimensions
 - Materials
 - Lighting
 - Construction
 - Colors

Exterior Elevation Review

- ☐ Colored exterior elevations with materials notes of all facades of the building(s)
- ☐ All exterior material and color samples (Shall be brought to the scheduled meeting)
- ☐ Locations of roof-top equipment
 - Vents
 - Satellite dishes
 - Exhaust pipes
 - Antennas
- ☐ Locations of building lighting
- ☐ Perspective drawings and renderings

Submittal Procedure:

One original plus five (5) collated sets of a completed Hearing Application Form and supporting documents are to be filed by the deadline dates reflected on the following page. Completed applications received after the deadline shall be placed on the next available agenda. All renderings attached to the application must be in color.

An electronic set in .PDF format on a flash drive containing the entire applications; including all documents, plans, and drawings; must be included with the application. Each document must be a separate file of no more than 2mb, with the total of all files not exceeding 10mb.

Any oversized materials may be attached to the original application. All collated sets shall be submitted on paper no greater than 11 inches by 17 inches in size and folded to 8.5 inches x 11 inches. Five (5) sets of all landscape plans shall be submitted full-size.

Drawings submitted must be accurate and labeled.

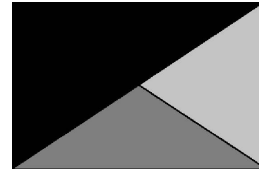
Technical drawings (i.e. signs, elevations, site plans) must be drawn to scale.

Photos shall be mounted on 8.5 inch by 11 inch paper and labeled.

Presentation materials, including actual materials / samples boards and mounted drawings, should not be submitted but brought by the applicant to the scheduled review meeting.



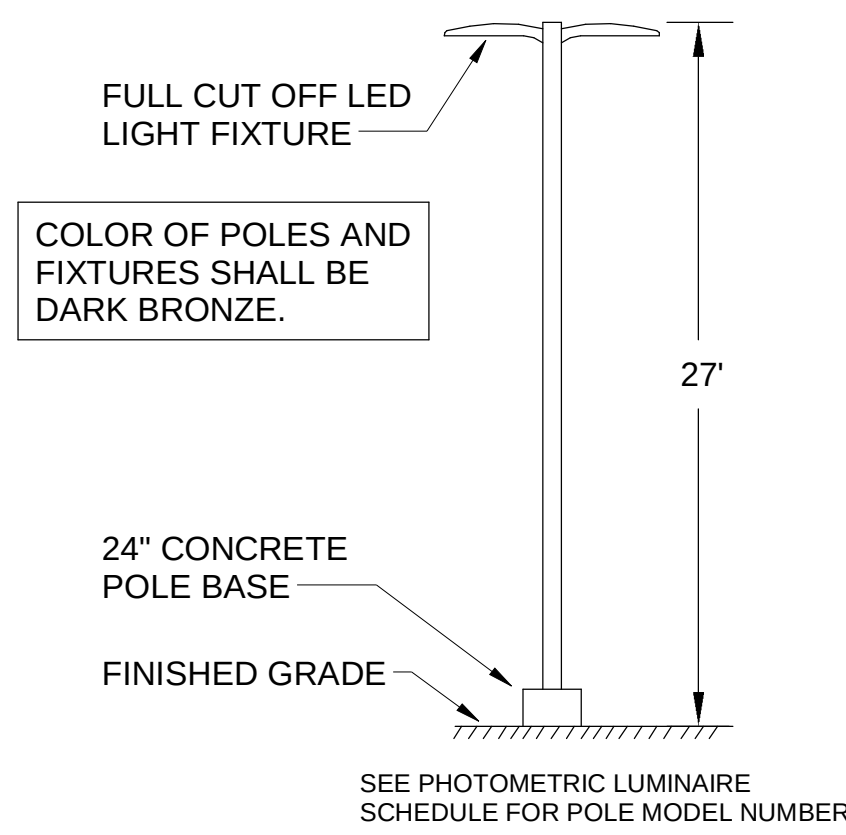
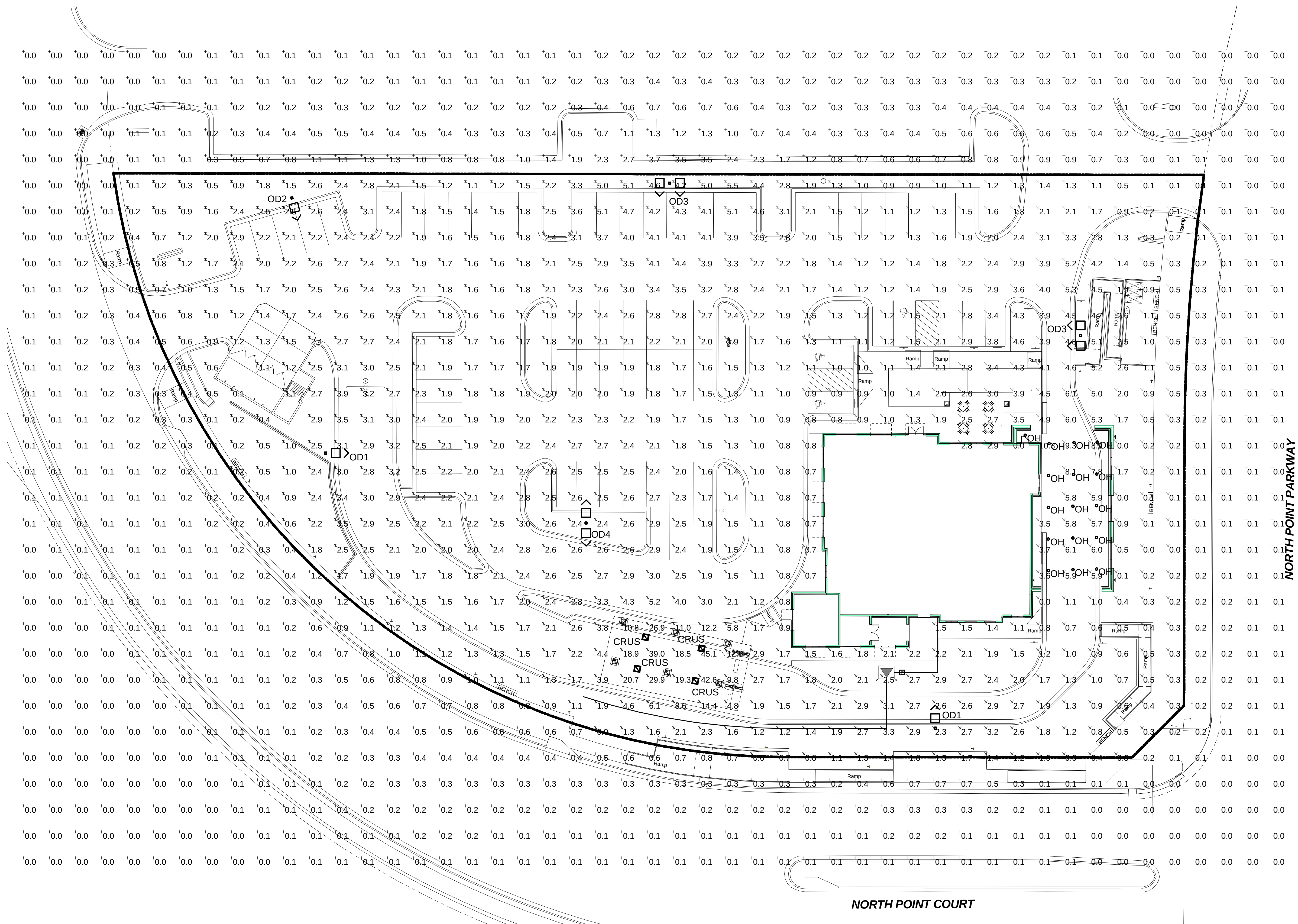
Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998



**Kurzynske
& Associates**
2900 Lebanon Pike, Ste 201
Nashville, Tennessee 37214
Telephone: (615) 255-5203
Fax: (615) 255-5207
Email: mail@kurzynske.com

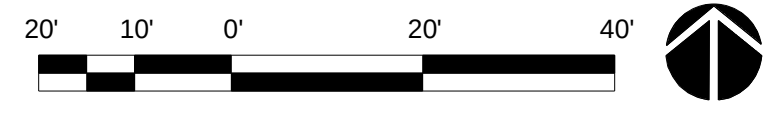
Schedule								
Symbol	Label	Quantity	Manufacturer	Catalog Number	Number Lamps	Lumens Per Lamp	Light Loss Factor	Wattage
	OD1	2	EATON - LUMARK (FORMER COOPER LIGHTING)	PRV-C60-D-UNV-T3-BZ	2	10029	0.9	153
	OD2	1	EATON - LUMARK (FORMER COOPER LIGHTING)	PRV-C60-D-UNV-T4-BZ	2	9993	0.9	153
	OD3	2	EATON - LUMARK (FORMER COOPER LIGHTING)	PRV-C60-D-UNV-T4-BZ-L90-R90	2	9993	0.9	306
	OD4	1	EATON - LUMARK (FORMER COOPER LIGHTING)	PRV-C60-D-UNV-T5-BZ	2	10678	0.9	306
	OH	16	EATON - HALO (FORMER COOPER LIGHTING)	EL406930-TL410SC	1	720	0.95	13
	CRUS	4	LSI INDUSTRIES, INC	CRUS-SC-LED-LW-30	1	9966	0.95	73.5
OD POLES 1&2 SHALL BE A 25' SQUARE STRAIGHT STEEL POLE BY KW #SSP25-4.0-7-BRZ-DM10-BC (Single Luminaire Pole)								
OD POLES 3&4 SHALL BE A 25' SQUARE STRAIGHT STEEL POLE BY KW #SSP25-4.0-7-BRZ-DM2180-BC (Double Luminaire Pole)								

Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Calc Zone #1	+	1.3 fc	45.1 fc	0.0 fc	N/A	N/A
Lot Summary	x	2.5 fc	45.1 fc	0.0 fc	N/A	N/A
Parking Lot Summary	x	2.1 fc	12.2 fc	0.1 fc	122.0:1	21.0:1



A4 SITE LIGHTING POLE DETAIL
N.T.S.

A1 PHOTOMETRIC PLAN
1" = 20'-0"



CHICK-FIL-A
NORTH POINT
6085 North Point Pkwy
Alpharetta, GA 30022

FSR#00873
BUILDING TYPE / SIZE: P13 SIT
RELEASE:

REVISION SCHEDULE		
NO.	DATE	DESCRIPTION

DRB REVIEW
CONSULTANT PROJECT # 20007.CC.S
PRINTED FOR DRB REVIEW
DATE 2/12/20
DRAWN BY BTS
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SHEET
PHOTOMETRIC PLAN
SHEET NUMBER



RENDERING OF MAIN ENTRANCE

CFA #00873, North Point Parkway, 6085 North Point Parkway, Alpharetta, GA 30022

02/19/20

D-021





RENDERING OF MAIN ENTRANCE



RENDERING FROM SIDEWALK ALONG NORTH POINT PARKWAY

CFA #00873, North Point Parkway, 6085 North Point Parkway, Alpharetta, GA 30022

02/19/20

D-023





RENDERING OF NORTH POINT COURT ELEVATION

CFA #00873, North Point Parkway, 6085 North Point Parkway, Alpharetta, GA 30022

02/19/20

D-024

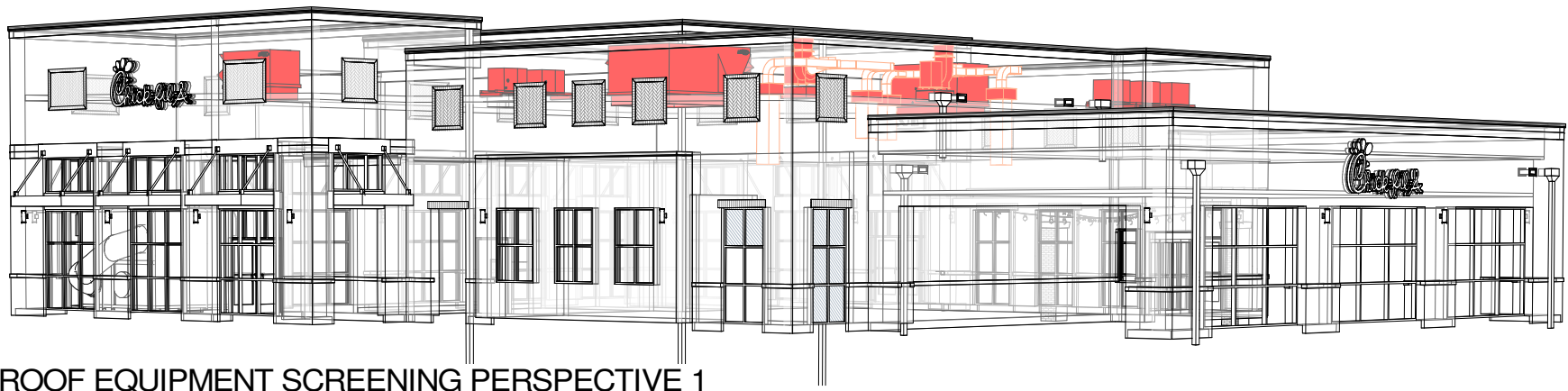




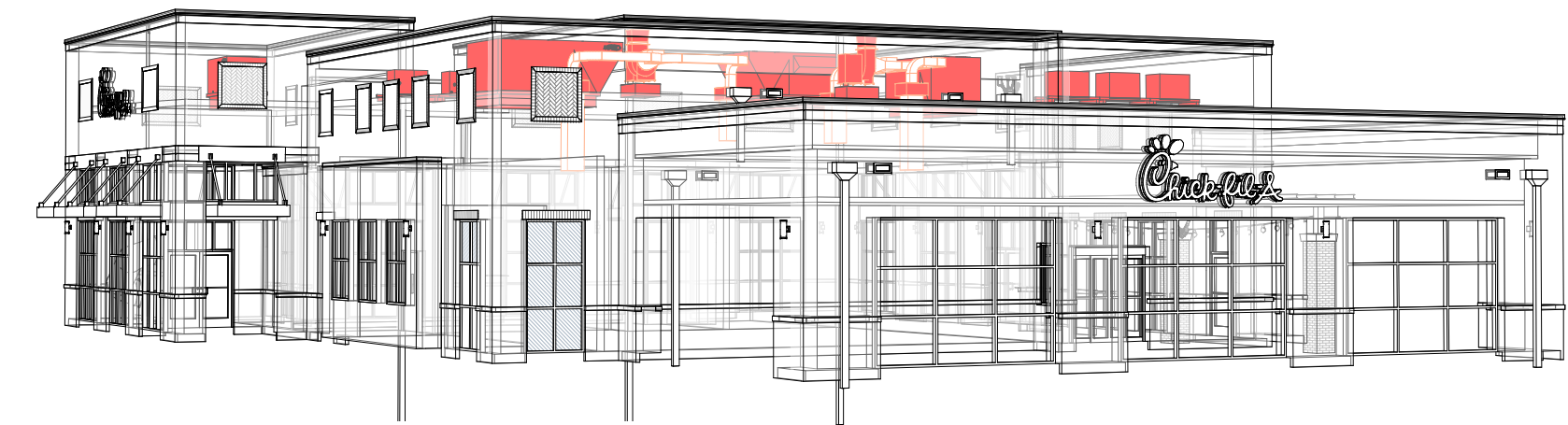
RENDERING FROM ORDER POINT CANOPY

CFA #00873, North Point Parkway, 6085 North Point Parkway, Alpharetta, GA 30022

02/19/20

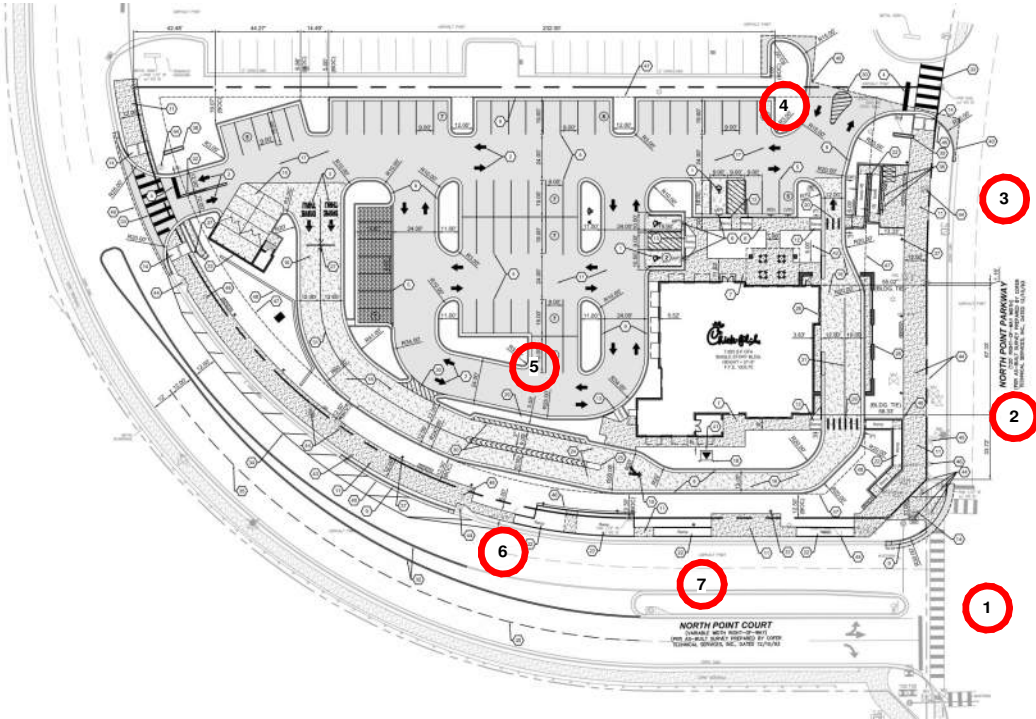


ROOF EQUIPMENT SCREENING PERSPECTIVE 1



ROOF EQUIPMENT SCREENING PERSPECTIVE 2

- ROOFTOP SCREENING SHEET NOTES**
1. NUMBERS ON KEY PLAN CORRESPOND TO ROOFTOP SCREENING PERSPECTIVE NUMBERS.
 2. HEIGHT OF PERSPECTIVE VANTAGE POINT IN ALL ROOFTOP SCREENING PERSPECTIVES IS 6 FEET ABOVE FINISH GRADE.
 3. EXTERIOR WALLS IN PERSPECTIVES ON THIS SHEET ARE TRANSPARENT TO ILLUSTRATE PARAPET WALL SCREENING OF ROOFTOP UNITS IN RED.



ROOFTOP SCREENING - KEY PLAN

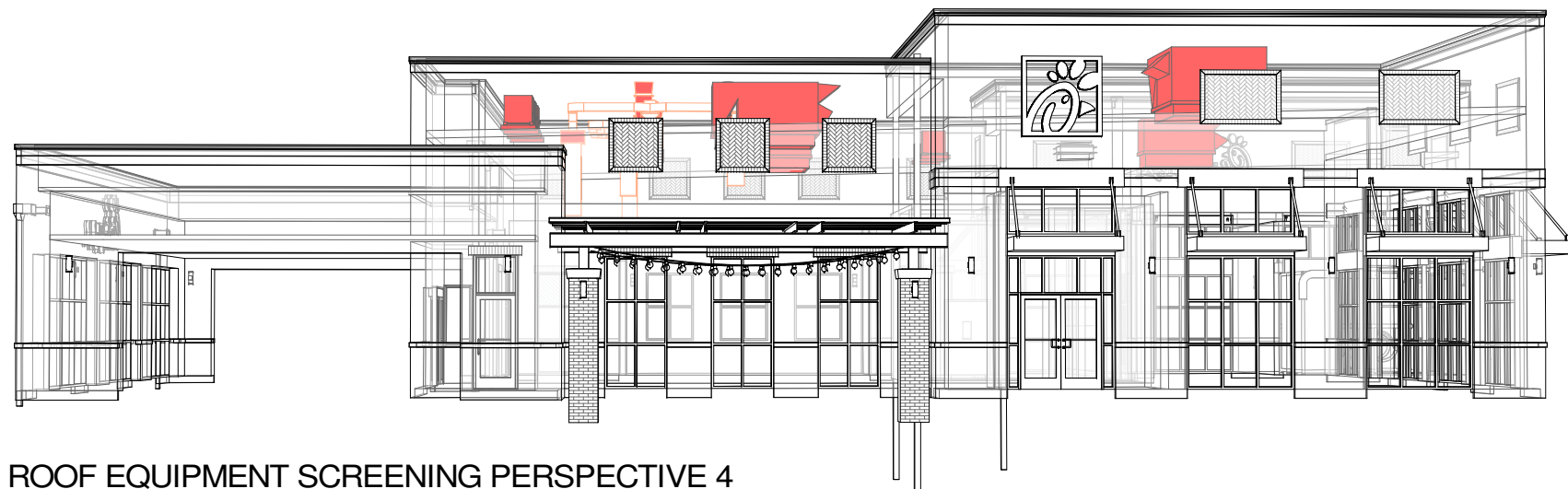
1" = 100'-0"



ROOFTOP SCREENING



ROOF EQUIPMENT SCREENING PERSPECTIVE 3

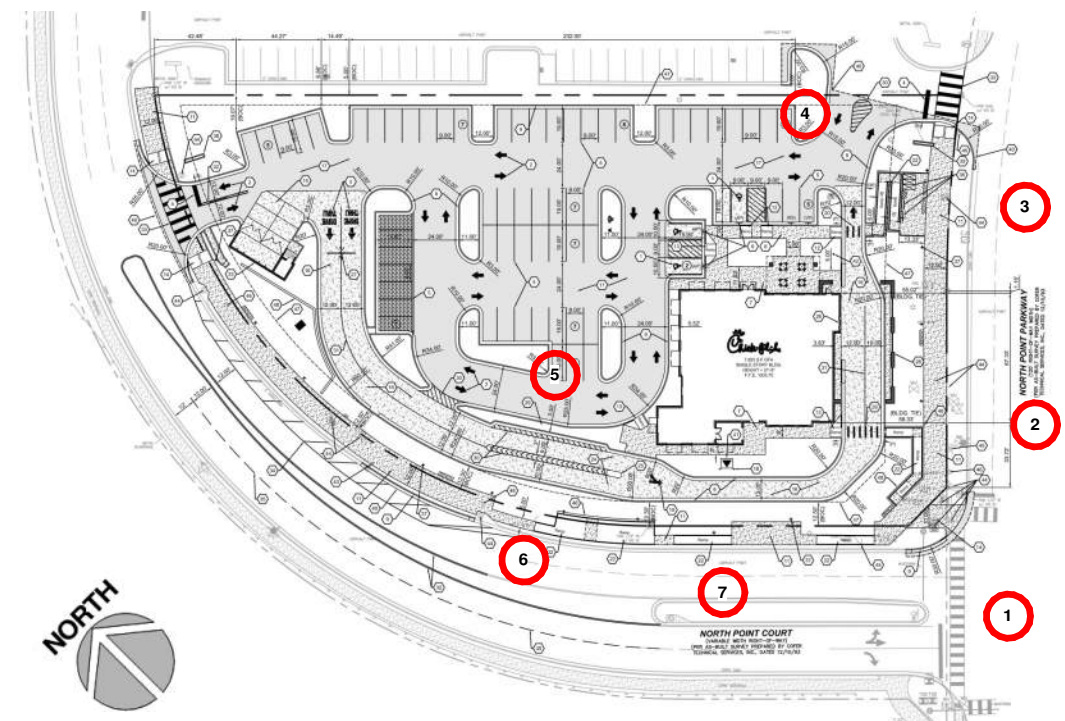


ROOF EQUIPMENT SCREENING PERSPECTIVE 4

ROOFTOP SCREENING

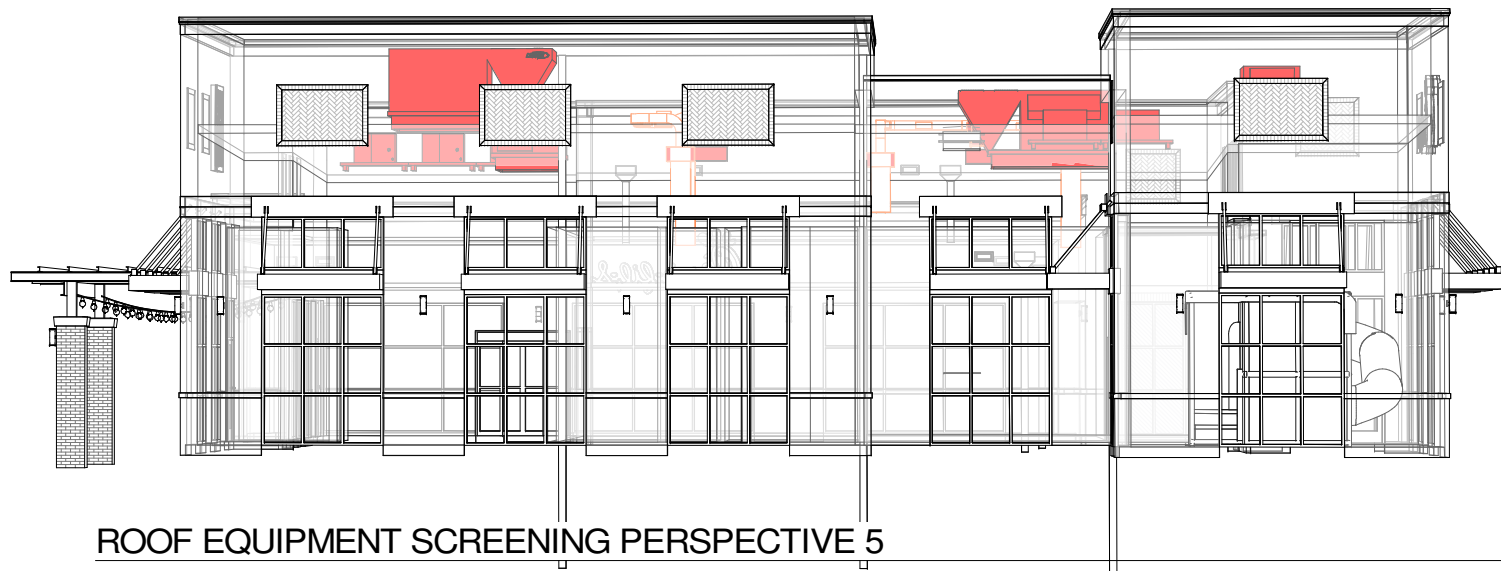
ROOFTOP SCREENING SHEET NOTES

1. NUMBERS ON KEY PLAN CORRESPOND TO ROOFTOP SCREENING PERSPECTIVE NUMBERS.
2. HEIGHT OF PERSPECTIVE VANTAGE POINT IN ALL ROOFTOP SCREENING PERSPECTIVES IS 6 FEET ABOVE FINISH GRADE.
3. EXTERIOR WALLS IN PERSPECTIVES ON THIS SHEET ARE TRANSPARENT TO ILLUSTRATE PARAPET WALL SCREENING OF ROOFTOP UNITS IN RED.



ROOFTOP SCREENING - KEY PLAN

1" = 100'-0"



ROOF EQUIPMENT SCREENING PERSPECTIVE 5

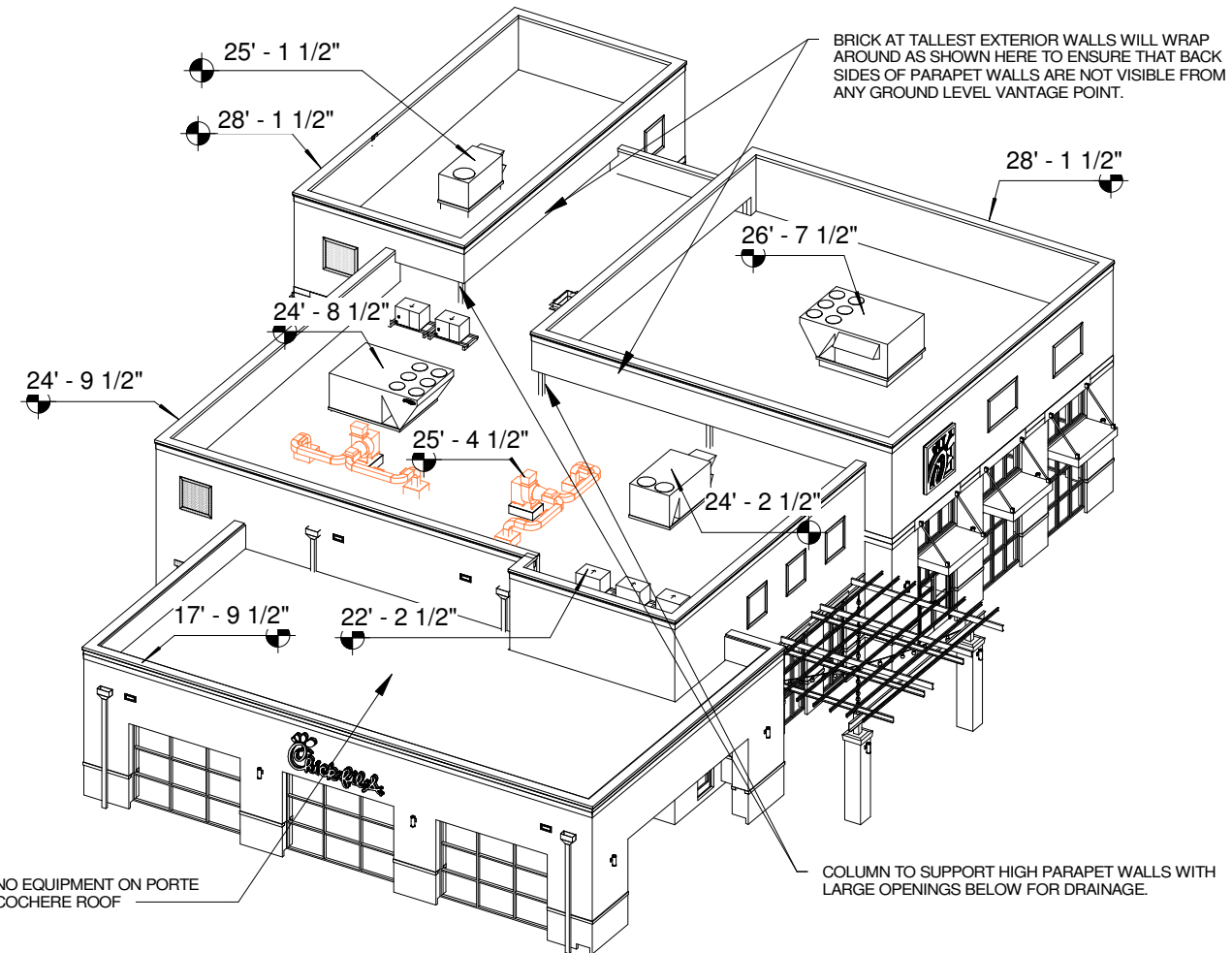


ROOFTOP SCREENING PERSPECTIVE 6

ROOFTOP SCREENING SHEET NOTES

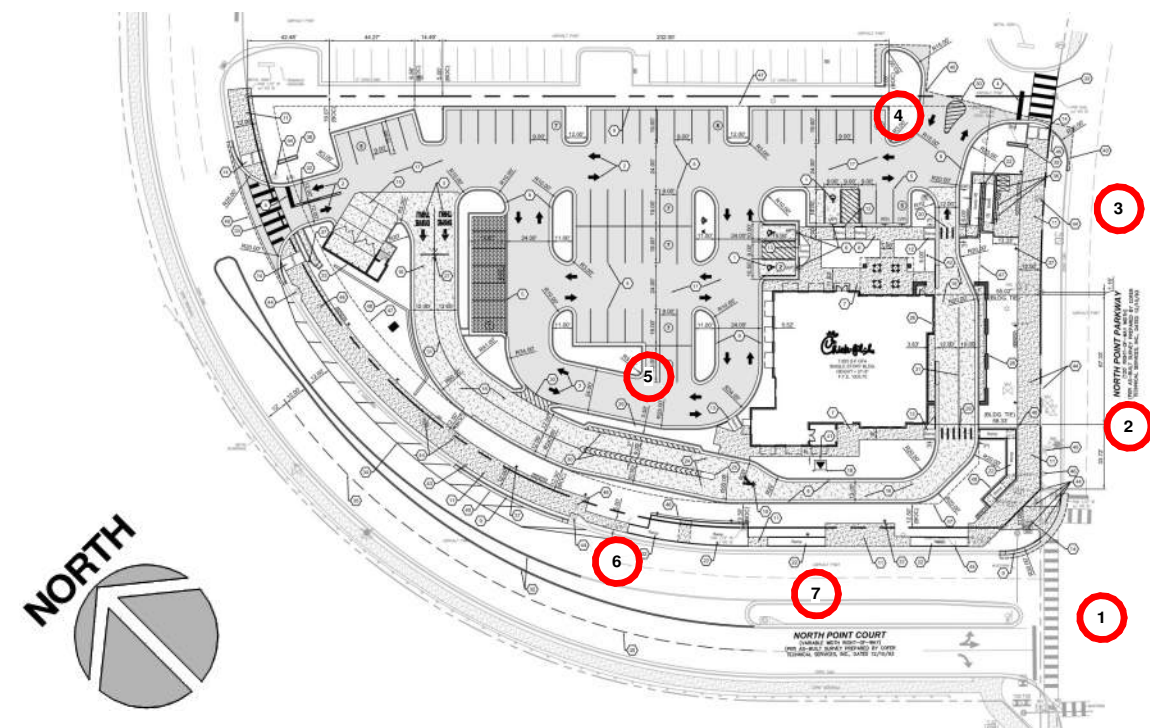
1. NUMBERS ON KEY PLAN CORRESPOND TO ROOFTOP SCREENING PERSPECTIVE NUMBERS.
2. HEIGHT OF PERSPECTIVE VANTAGE POINT IN ALL ROOFTOP SCREENING PERSPECTIVES IS 6 FEET ABOVE FINISH GRADE.
3. EXTERIOR WALLS IN PERSPECTIVES ON THIS SHEET ARE TRANSPARENT TO ILLUSTRATE PARAPET WALL SCREENING OF ROOFTOP UNITS IN RED.

ROOFTOP SCREENING



NOTE: SEE ROOF PLAN FOR CRICKETS

ROOFTOP SCREENING BIRD'S EYE VIEW

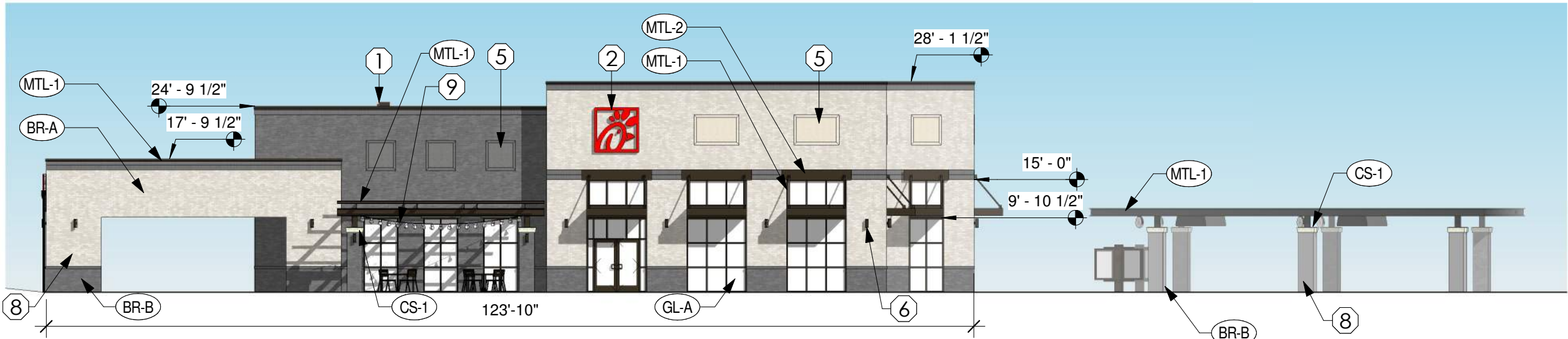


ROOFTOP SCREENING - KEY PLAN

1" = 100'-0"

EXTERIOR ELEVATION KEY NOTES (#)

- 1. ROOFTOP MECHANICAL AND PLUMBING ITEMS ARE SCREENED FROM PEDESTRIAN VANTAGE POINTS. SEE ROOFTOP SCREENING PERSPECTIVES.
- 2. SIGNAGE - REFER TO SIGNAGE DRAWINGS.
- 3. ALUMINUM FRAMING WITHOUT GLAZING.
- 4. REFER TO LANDSCAPE DRAWINGS FOR PLANTING ON ALUMINUM FRAMING AT PORTE COCHERE.
- 5. HERRINGBONE BRICK INLAY.
- 6. WALL SCNCE LIGHT FIXTURE.
- 7. SCUPPERS AND DOWNSPOUTS.
- 8. REFER TO LANDSCAPE DRAWINGS FOR VINES ON WALL, TYP.
- 9. DINING PERGOLA WITH STRING LIGHTS.

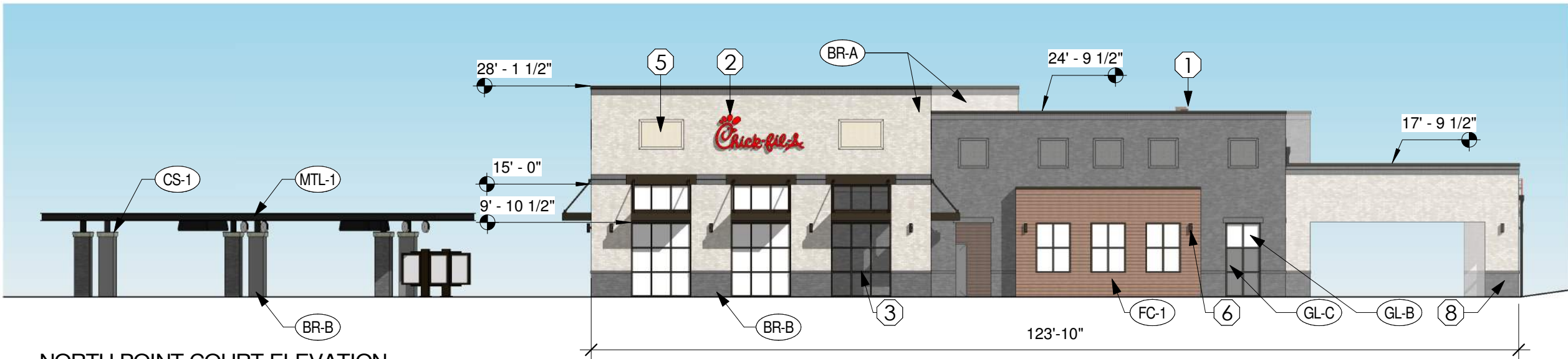


MAIN ENTRANCE ELEVATION

1/16" = 1'-0"

EXTERIOR MATERIALS LEGEND

- (MTL-1) PREFINISHED DARK BRONZE METAL
- (MTL-2) FIELD PAINTED STEEL TO MATCH DARK BRONZE
- (BR-A) BRICK: ACME MODULAR VELOUR RIDGEMAR 105401
- (BR-B) BRICK: ACME MODULAR VELOUR SLATE GRAY 106892
- (FC-1) NICHHA WEATHERED WOOD FIBER CEMENT SIDING. CEDAR COLOR.
- (CS-1) CAST STONE AS SELECTED BY OWNER
- (GL-A) CLEAR LOW-E GLAZING
- (GL-B) ACID ETCHED GLAZING WITH VISIBLE LIGHT TRANSMISSION HIGHER THAN 70%
- (GL-C) OPAQUE DARK GRAY SPANDREL GLAZING



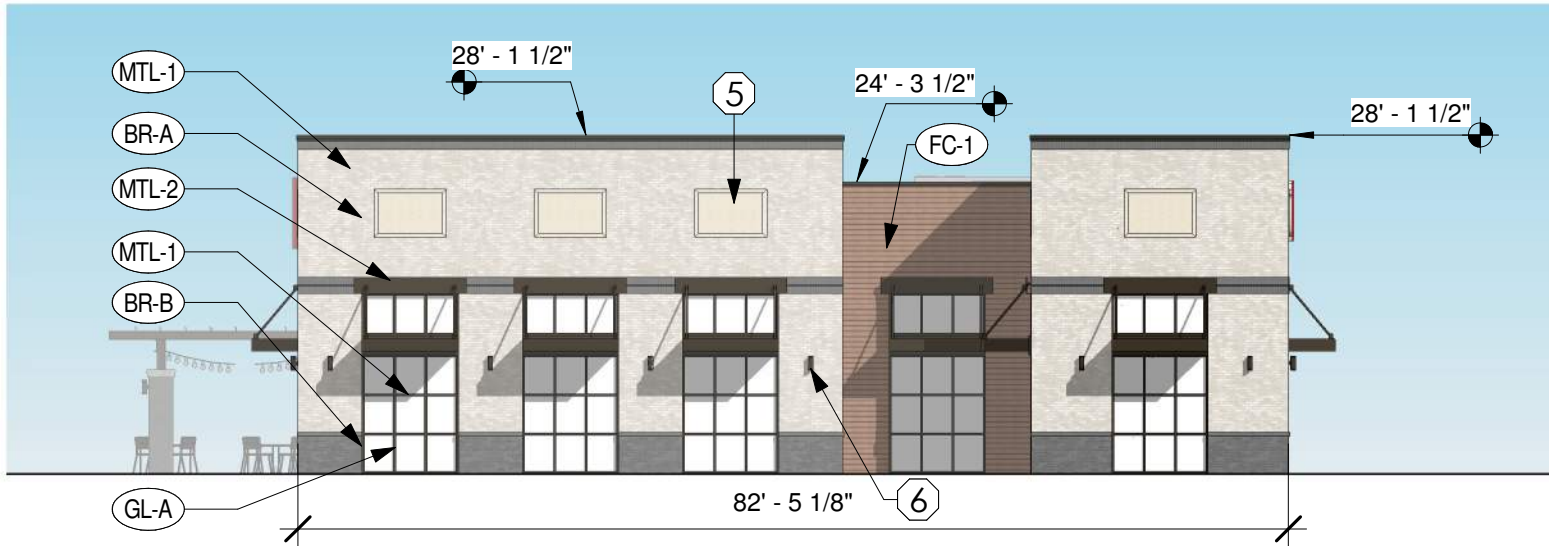
NORTH POINT COURT ELEVATION

1/16" = 1'-0"

EXTERIOR ELEVATIONS

EXTERIOR ELEVATION KEY NOTES #

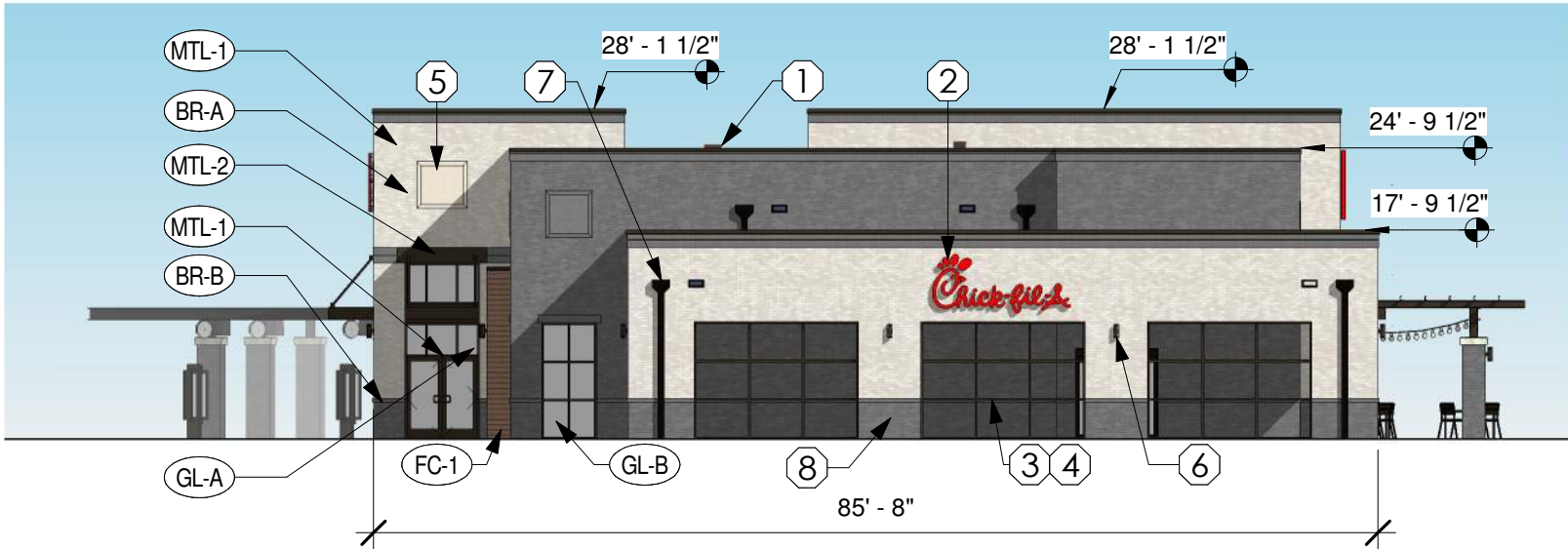
1. ROOFTOP MECHANICAL AND PLUMBING ITEMS ARE SCREENED FROM PEDESTRIAN VANTAGE POINTS. SEE ROOFTOP SCREENING PERSPECTIVES.
2. SIGNAGE - REFER TO SIGNAGE DRAWINGS.
3. ALUMINUM FRAMING WITHOUT GLAZING.
4. REFER TO LANDSCAPE DRAWINGS FOR PLANTING ON ALUMINUM FRAMING AT PORTE COCHERE.
5. HERRINGBONE BRICK INLAY.
6. WALL SCONCE LIGHT FIXTURE.
7. SCUPPERS AND DOWNSPOUTS.
8. REFER TO LANDSCAPE DRAWINGS FOR VINES ON WALL, TYP.
9. DINING PERGOLA WITH STRING LIGHTS.



NORTHWEST EXTERIOR ELEVATION
1/16" = 1'-0"

EXTERIOR MATERIALS LEGEND

- | | | |
|---------|--|---|
| (MTL-1) | | PREFINISHED DARK BRONZE METAL |
| (MTL-2) | | FIELD PAINTED STEEL TO MATCH DARK BRONZE |
| (BR-A) | | BRICK: ACME MODULAR VELOUR RIDGEMAR 105401 |
| (BR-B) | | BRICK: ACME MODULAR VELOUR SLATE GRAY 106892 |
| (FC-1) | | NICHIHA WEATHERED WOOD FIBER CEMENT SIDING. CEDAR COLOR. |
| (CS-1) | | CAST STONE AS SELECTED BY OWNER |
| (GL-A) | | CLEAR LOW-E GLAZING |
| (GL-B) | | ACID ETCHED GLAZING WITH VISIBLE LIGHT TRANSMISSION HIGHER THAN 70% |
| (GL-C) | | OPAQUE DARK GRAY SPANDREL GLAZING |



NORTH POINT PARKWAY ELEVATION
1/16" = 1'-0"

EXTERIOR ELEVATIONS



WALL AREA: 3066 SF
FENESTRATION AREA: 777 SF = 25%

1 MAIN ENTRANCE FENESTRATION ELEVATION

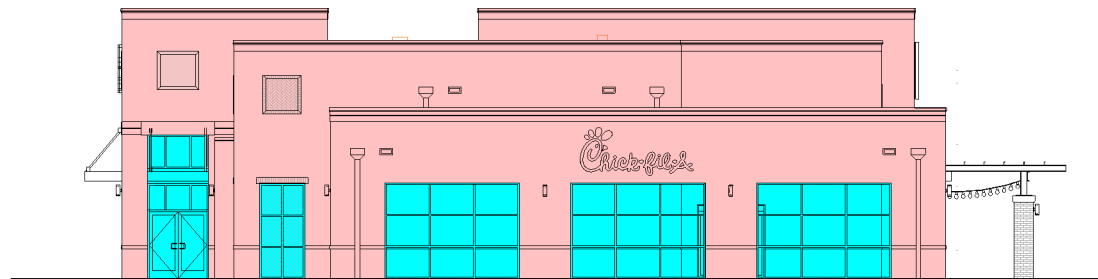
1" = 20'-0"



WALL AREA: 2861 SF
FENESTRATION AREA: 710 SF = 25%

2 NORTH POINT COURT FENESTRATION ELEVATION

1" = 20'-0"



WALL AREA: 1139 SF
FENESTRATION AREA: 301 SF = 26%

3 NORTH POINT PARKWAY FENESTRATION ELEVATION

1" = 20'-0"



WALL AREA: 2258 SF
FENESTRATION AREA: 599 SF = 26%

4 NORTHWEST FENESTRATION ELEVATION

1" = 20'-0"

FENESTRATION GENERAL NOTES
1. REFER TO D-060 AND D-061 FOR
ELEVATION MATERIALS.

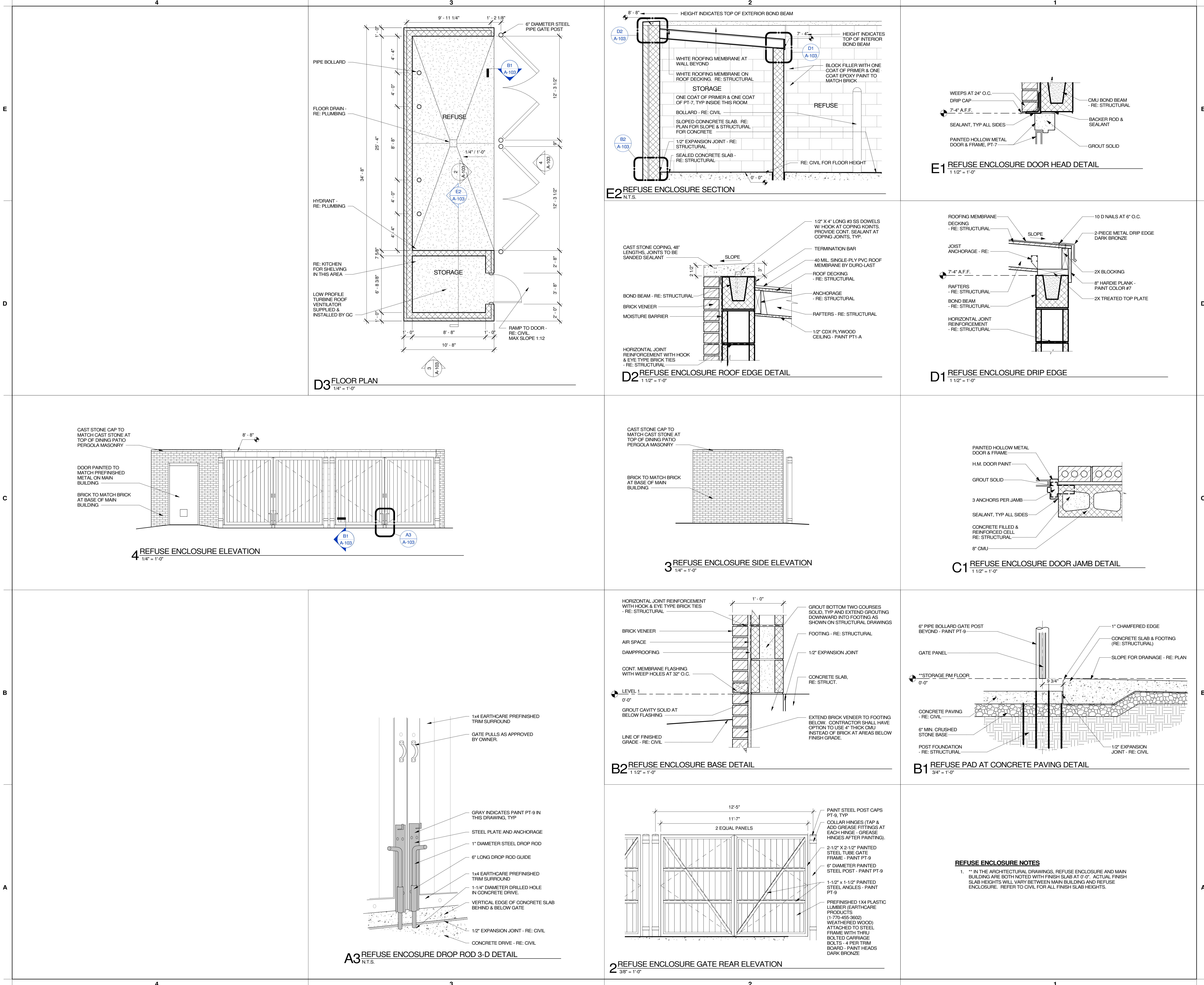
FENESTRATION LEGEND

OPAQUE WALL

FENESTRATION

FENESTRATION CALCULATIONS

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2/10/2020 1:29:42 PM
10-SE-CFA #00873-A-103-REFUSE ENCLOSURE



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

CHICK-FIL-A
North Point Parkway
6085 North Point Parkway
Alpharetta, GA 30022

FSR# CFA
BUILDING TYPE / RELEASE: **#00873**
REVISION SCHEDULE
NO. DATE DESCRIPTION

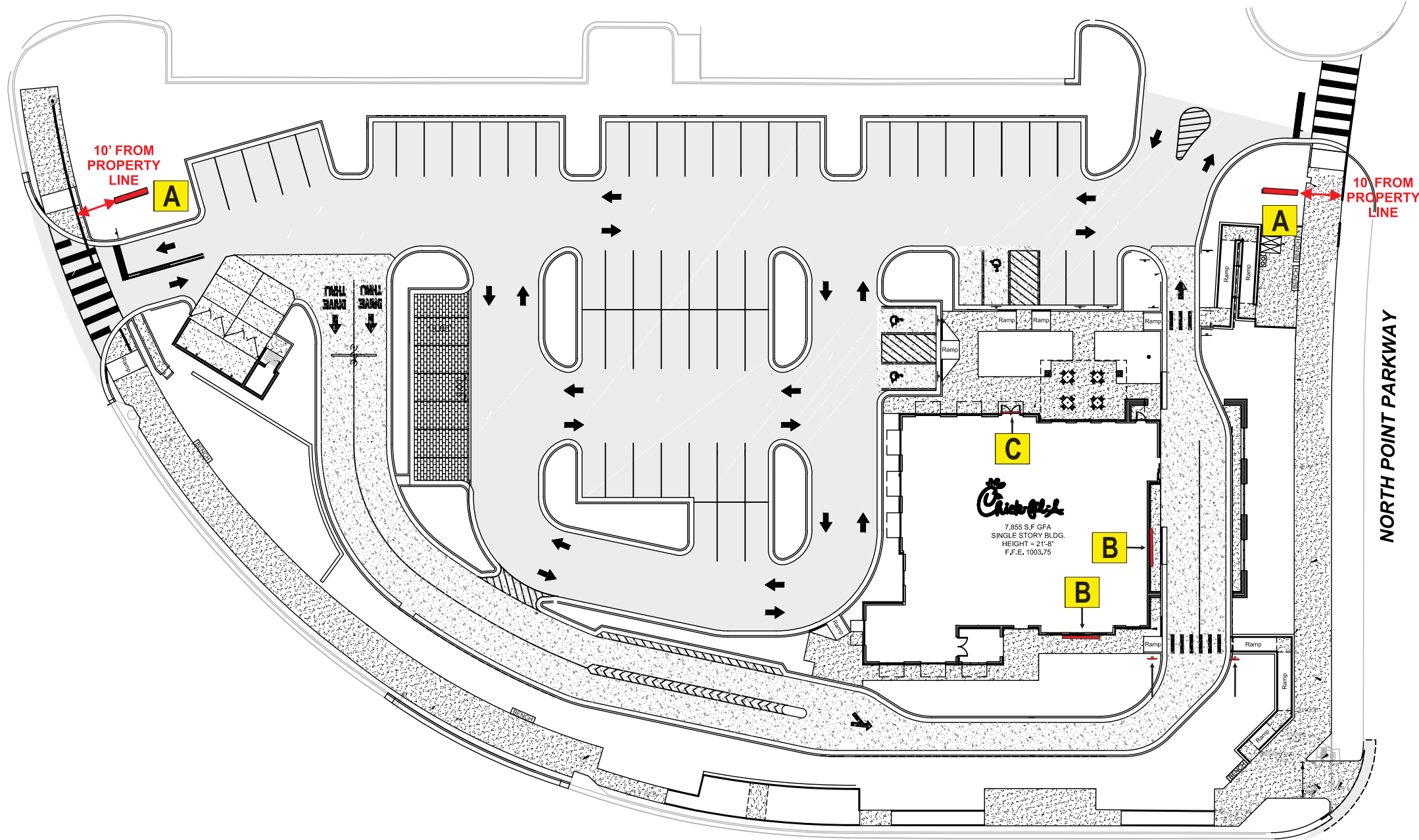
DESIGN REVIEW

CONSULTANT PROJECT #	####
PRINTED FOR	DESIGN REVIEW
DATE	02/19/20
DRAWN BY	Author

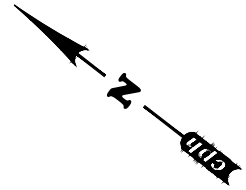
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SHEET
REFUSE ENCLOSURE

SHEET NUMBER
A-103



LOC		QTY
A	MONUMENT	1
B	CHANNEL LETTERS (5')	2
C	WALL ICON (71" x 71")	1
D		
E		
F		
G		
H		
I		
J		
K		
L		
M		
N		
O		



5198 North Lake Drive
Lake City, GA 30260
404-361-3800 fax 404-361-7038
website - www.claytonsigns.com

S and R	DRAWING FILE -	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY BRANDON GUEST	STORE NUMBER 873	STORE ADDRESS Chick-Fil-A 6085 North Point Pkwy Alpharetta, GA 30022	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2005 ALL RIGHTS RESERVED	
			ACCOUNT REP. BRANDON GUEST				
			DRAWING DATE 01-29-20				

SIGN TYPE: MONUMENT
DOUBLE-SIDED, INTERNALLY ILLUMINATED LOGO
QTY: 1



TOTAL SIGN AREA
32 SQ. FT.

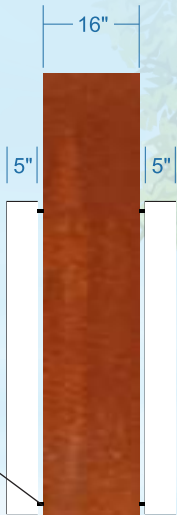


FABRICATED ALUMINUM
CABINET SKINNED WITH
CORTEN STEEL

5" DEEP FABRICATED ALUMINUM
CHANNEL LETTERS PAINTED P1
HALO-LIT WITH LED MODULES

CHANNEL LETTERS MOUNTED 1" OFF
FACE OF CABINET

RECESSED LOGO IS ROUTED
FROM FACE AND BACKED WITH
CORTEN STEEL



Pg.2
a

FRONT ELEVATION
Scale: 3/8"=1'

Pg.2
b

SIDE PROFILE
Scale: 3/8"=1'

P1 PAINT - WHITE



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Lake City, GA 30260
404-361-3800 fax 404-361-7038
website - www.claytonsigns.com

S and R

DRAWING FILE -

ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY BRANDON GUEST

ACCOUNT REP. BRANDON GUEST

DRAWING DATE 01-29-20

STORE NUMBER

873

STORE ADDRESS

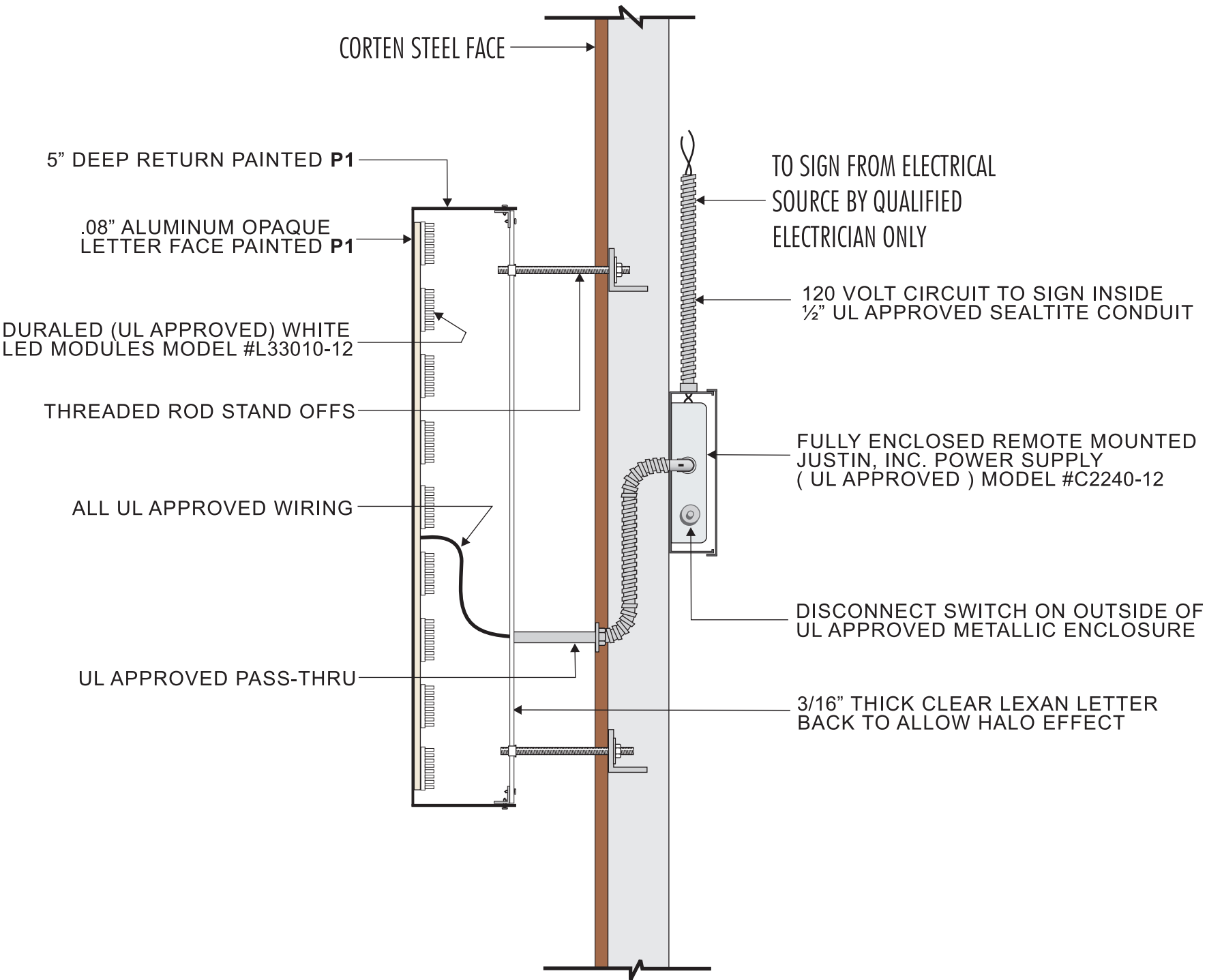
Chick-Fil-A
6085 North Point Pkwy
Alpharetta, GA 30022

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SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE
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PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS
MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.

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A

CHANNEL LETTER SECTION VIEW



Pg.3
a SECTION VIEW
Scale: 3/8"=1'

P1 PAINT - WHITE



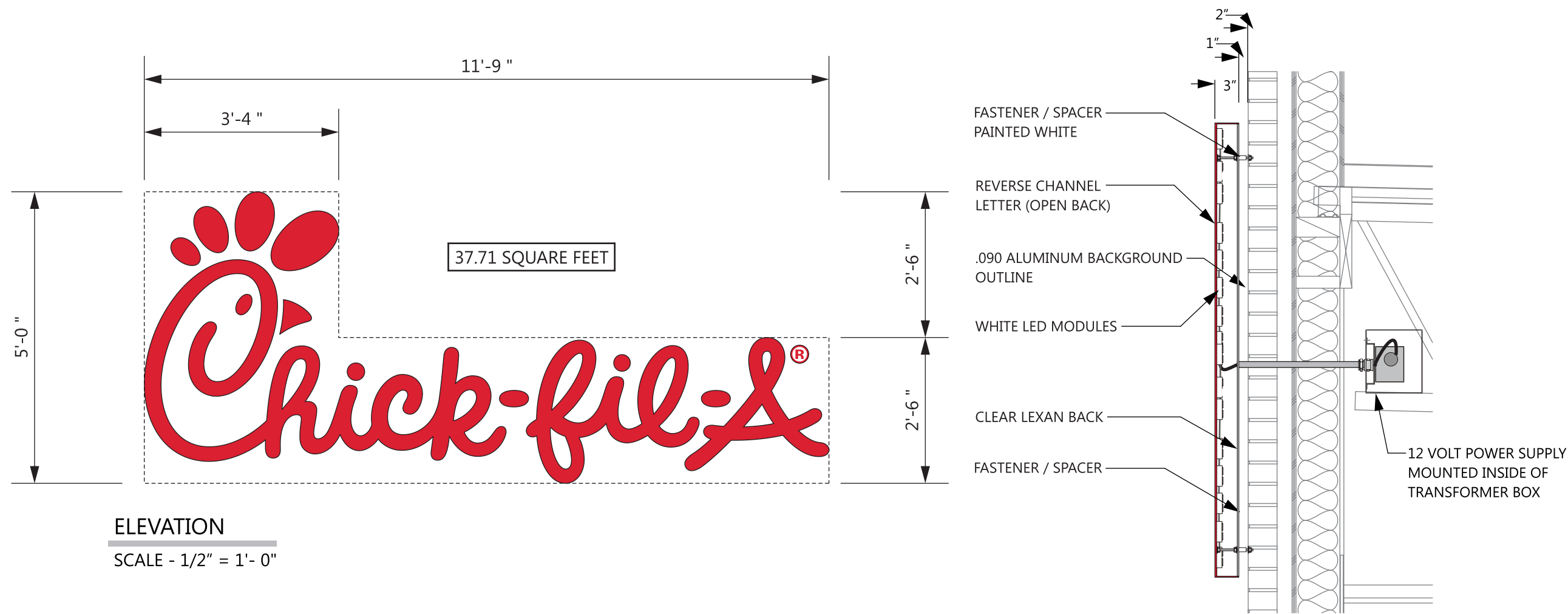
5198 North Lake Drive
Lake City, GA 30260
404-361-3800 fax 404-361-7038
website - www.claytonsigns.com

S and R		ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY BRANDON GUEST	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2005 ALL RIGHTS RESERVED	A
	DRAWING FILE -		ACCOUNT REP. BRANDON GUEST DRAWING DATE 01-29-20	873	Chick-Fil-A 6085 North Point Pkwy Alpharetta, GA 30022		

SPECIFICATIONS

LETTERS ARE REVERSE CHANNEL HALO-LIT CHANNEL-LIT WITH LED ILLUMINATION.
FACES ARE .080 ALUMINUM RETURNS ARE .063 ALUMINUM
ALL RETURNS ARE ARC-WELDED TO LETTER BACKS

LETTER FACES AND RETURNS
GRIPGARD #503 RED GLOSS



ELEVATION

SCALE - 1/2" = 1'- 0"

CLAYTON Signs		CHANNEL LETTERS (RED ILLUMINATION)		WET LOCATION	
cULUS LISTED	LED's JTSL016R-0.4 RED LED		CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW. REPLACE JUNCTION BOX COVER.		Green with yellow stripe ground AC line White (neutral) Black (hot)
	POWER SUPPLY BL-120-12-60 POWER SUPPLY				
THIS SIGN IS ITENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.					



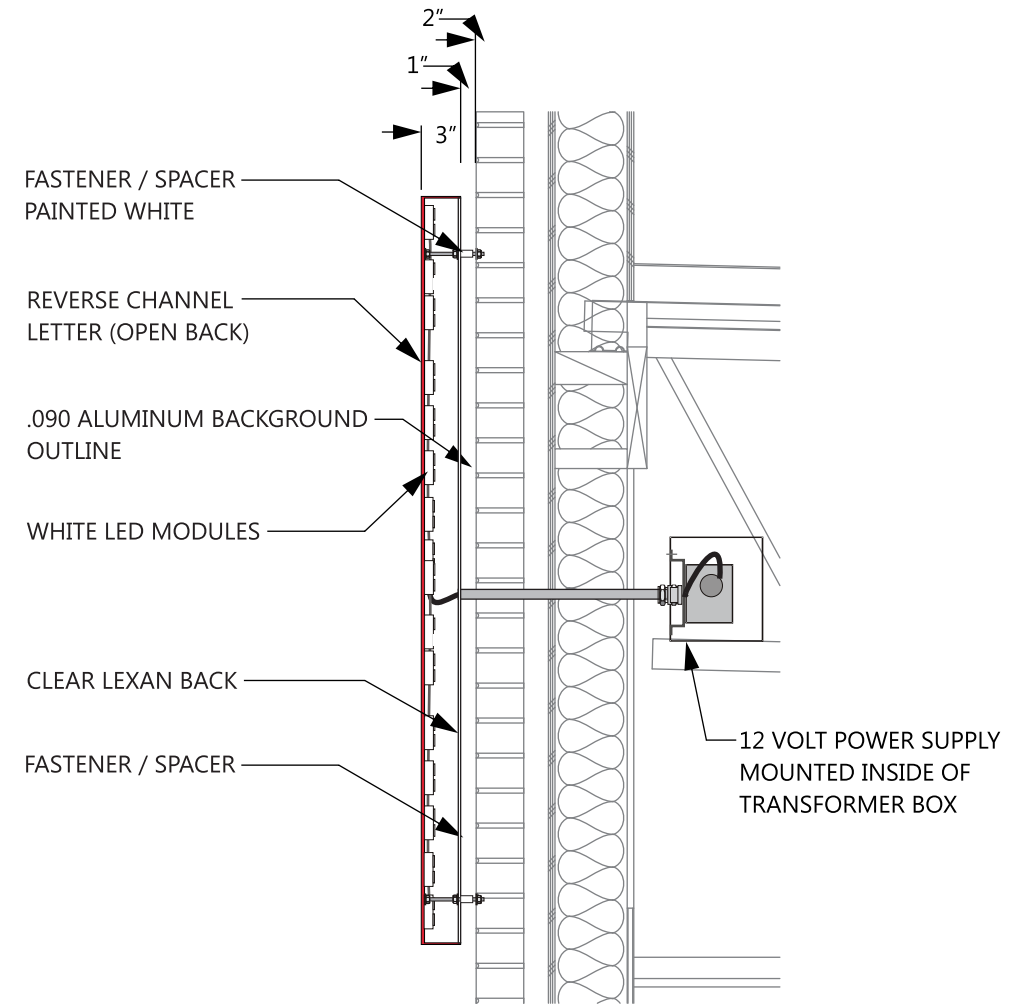
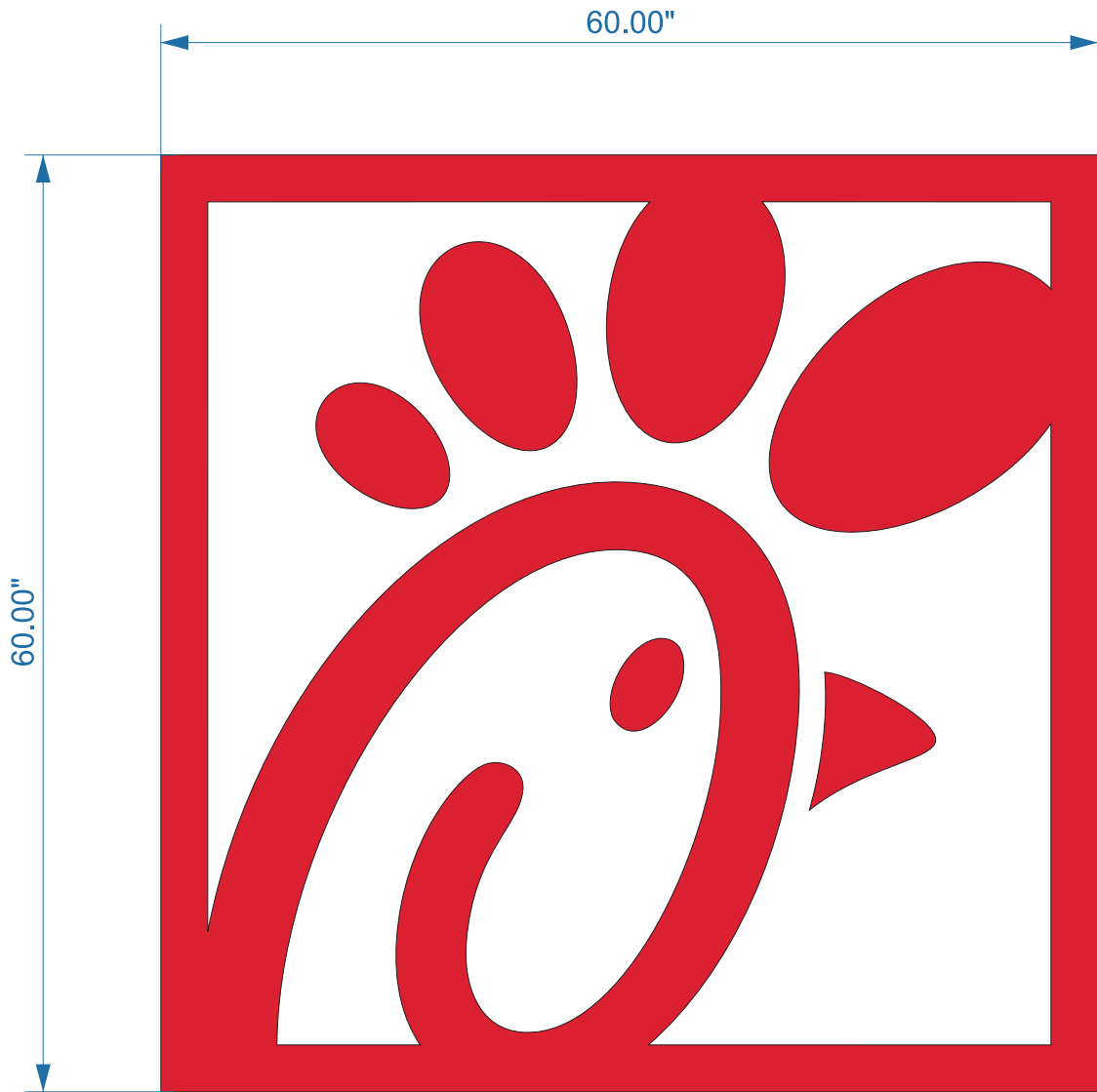
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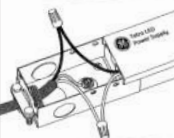
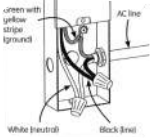
S and R	DRAWING FILE -	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY BRANDON GUEST	STORE NUMBER 873	STORE ADDRESS Chick-Fil-A 6085 North Point Pkwy Alpharetta, GA 30022	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2005 ALL RIGHTS RESERVED	B
			ACCOUNT REP. BRANDON GUEST				
			DRAWING DATE 01-29-20				

SPECIFICATIONS

LETTERS ARE REVERSE CHANNEL HALO-LIT CHANNEL-LIT WITH LED ILLUMINATION.
FACES ARE .080 ALUMINUM RETURNS ARE .063 ALUMINUM
ALL RETURNS ARE ARC-WELDED TO LETTER BACKS

LETTER FACES AND RETURNS
GRIPGARD #503 RED GLOSS



 	CHANNEL LETTERS (RED ILLUMINATION)		WET LOCATION
	LED's JTSLS016R-0.4 RED LED POWER SUPPLY BL-120-12-60 POWER SUPPLY		CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW. REPLACE JUNCTION BOX COVER. 
THIS SIGN IS ITENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.			



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S and R	DRAWING FILE -	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY BRANDON GUEST	STORE NUMBER 873	STORE ADDRESS Chick-Fil-A 6085 North Point Pkwy Alpharetta, GA 30022	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2005 ALL RIGHTS RESERVED	
			ACCOUNT REP. BRANDON GUEST				



5198 North Lake Drive
Lake City, GA 30260
404-361-3800 fax 404-361-7038
website - www.claytonsigns.com

S and R

DRAWING FILE -

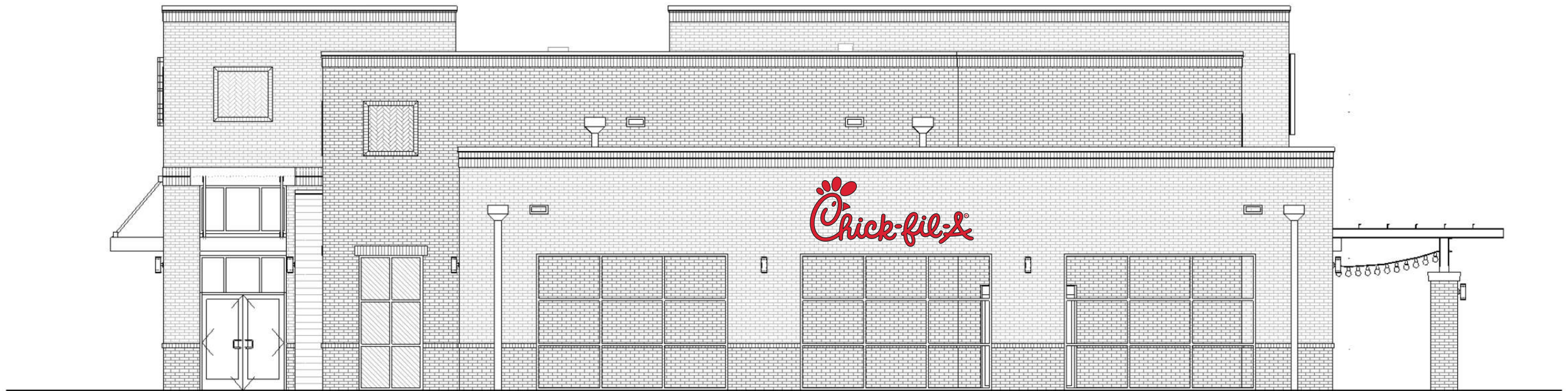
ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY BRANDON GUEST
ACCOUNT REP. BRANDON GUEST
DRAWING DATE 01-29-20

STORE NUMBER
873

STORE ADDRESS
Chick-Fil-A
6085 North Point Pkwy
Alpharetta, GA 30022

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
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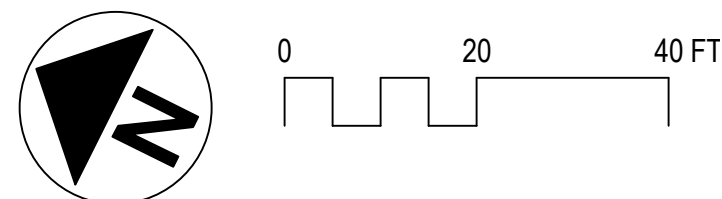


manleylanddesign.com

FSU# 00873

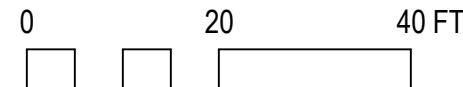
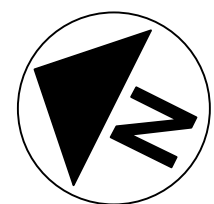
L-100

L-100



1.	Qty Tree	Inches		
	7 Pistache @	4	=	28
	2 Black Gum	4	=	8
	5 Redbud	4	=	20
	Total		=	84

Qty	Botanical Name	Common Name	Scheduled Size	Remarks
	Trees			
1	Acer palmatum var. atropurpureum 'Bloodgood'	Japanese Maple	1" Cal.; 6'-7" Hgt	B & B
7	Cercis canadensis	Eastern Redbud	4" Cal.; 12'-14" Hgt	B & B
17	Ilex x Nellie R Stevens	Nellie Stevens Holly	7'-8" Hgt	B & B
16	Nyssa sylvatica	Black Gum	4" Cal.; 12'-14" Hgt	B & B
11	Pistacia chinensis	Chinese Pistache	4" Cal.; 12'-14" Hgt	B & B
3	Quercus bicolor	Swamp White Oak	3.5" Cal.; 14'-16" Hgt	B & B
7	Quercus shumardii	Shumard Oak	3.5" Cal.; 14'-16" Hgt	B & B
	Shrubs			
92	Abelia 'Rose Creek'	Rose Creek Abelia	3 Gal.	Train on free standing 4' x 6' hgt green screen trellis
11	Callicarpa americana	American Beautyberry	3 Gal.	
4	Camellia sasanqua	Sasanqua Camellia	10 Gal.; Espalier	
171	Distylium 'Cinnamon Girl'	Cinnamon Girl Distylium	3 Gal.	
30	Fothergilla gardenii	Dwarf Fothergilla	3 Gal.	
93	Ilex cornuta 'Carissa'	Carissa Holly	3 Gal.	
141	Ilex cornuta 'Needlepoint'	Needlepoint Holly	Min 24" Hgt.	
61	Illicium parviflorum	Anise	Min 24" Hgt.	
11	Loropetalum chinense 'Ruby'	Ruby Loropetalum	Min 24" Hgt.	
79	Mahonia eurybracteata 'Soft Caress'	Soft Caress Mahonia	3 Gal.	
52	Miscanthus sinensis 'Adagio'	Adagio Grass	3 Gal.	
396	Muhlenbergia capillaris 'White Cloud'	White Cloud Muhly Grass	3 Gal.	
6	Osmanthus fragrans	Sweet Osmanthus	7 Gal.	Plant 18" O.C.
141	Schizachyrium scoparium 'Prairie Munchkin'	Prairie Munchkin Little Bluestem	1 Gal.	
	Groundcovers and Vines			
91	Asclepias incarnata	Marsh Milkweed	1 Gal	Plant 24" O.C. in low area of bio retention pond
1077	Euonymus coloratus	Wintercreeper	1 Gal.	
6	Ficus pumila	Creeping Fig	1 Gal.	Train on order canopy columns
2921	Liriope muscari 'Big Blue'	Big Blue Liriope	1 Gal.	
14	Trachelospermum jasminoides	Confederate Jasmine	3 Gal.; 4' Runner	Train on mullions in pick-up canopy windows or railing



LANDSCAPE REQUIREMENTS

City of Alpharetta, GA

A. SITE DENSITY

REQUIRED

1. Total Site Area = 1.8 Ac			
1.8 @ 130" / Ac.			234 Inches
Existing Trees:			
Willow Oak (Specimen)	30 x2	=	60
Willow Oak (Specimen)	25 x2	=	50
Willow Oak (Specimen)	24 x2	=	48
Willow Oak	18	=	18
Willow Oak	18	=	18
Willow Oak	17	=	17
Total		=	211

PROVIDED

Proposed Trees:			
3 White Oak @	3.5	=	10.5
7 Shumard Oak @	3.5	=	24.5
Total		=	35

Total Inches		=	246 Inches
--------------	--	---	------------

B. LANDSCAPE STRIPS

REQUIRED

1. 232 LF less 18' drive = 214 LF of NP Pkwy @ 1 Tree/40 LF		=	5.4 or 5 Trees
506 LF less 31 LF drive = 476 of NP Crt @ 1 Tree/40 LF		=	11.9 or 12 Trees
2. 349 LF less 70 LF drive = 349 of East Side Yard @ 1 Tree/50 LF		=	7 Trees

PROVIDED

1. North Point Parkway		=	5 Trees
2 Swamp White Oak			
3 Pistache			
North Point Court		=	12 Trees
5 Existing Oak			
3 Swamp White Oak			
2 Black Gum			
2 Redbud			
2. East Side Yard		=	7 Trees
7 Black Gum			

C. PARKING LOT

REQUIRED

1. Min. 200 SF island required at the end of every parking bay			
2. 17 Islands @ 1 Shade Tree / island		=	17 Trees

PROVIDED

1. All islands min 200. SF		=	17 Trees
2. LS Islands			
1 Ex Oak			
7 Shumard Oak			
9 Black Gum			

D. SPECIMEN RECOMPENSE

REQUIRED

1. 27 inches specimen tree removed x 3 (see tree report and survey) =			81 Inches Recompense Required
Recompense is over and above all other requirements and Min 4" Cal			

PROVIDED

1. Qty Tree	Inches		
7 Pistache @	4	=	28
2 Black Gum	4	=	8
5 Redbud	4	=	20
Total		=	84

PLANT LIST

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11	Loropetalum chinense 'Ruby'	Ruby Loropetalum	Min 24" Hgt.	
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52	Miscanthus sinensis 'Adagio'	Adagio Grass	3 Gal.	
396	Muhlenbergia capillaris 'White Cloud'	White Cloud Muhly Grass	3 Gal.	
6	Osmanthus fragrans	Sweet Osmanthus	7 Gal.	
141	Schizachyrium scoparium 'Prairie Munchkin'	Prairie Munchkin Little Bluestem	1 Gal.	
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14	Trachelospermum jasminoides	Confederate Jasmine	3 Gal.; 4' Runner	Train on mullions in pick-up canopy windows or railing



CORTEN STEEL POTS
AT OUTDOOR DINING AREA



TRASH RECEPTACLE
AT STREETSCAPE



8' BENCH
AT STREETSCAPE



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia 30349-2998



manley

LAND DESIGN

Landscape Architecture

770.442.8171 tel

770.442.1123 fax

Manley Land Design, Inc.

51 Old Canton Street

Alpharetta, Georgia 30009

manleylanddesign.com

CHICK-FIL-A

North Point SAR

6085 North Point Pkwy
Alpharetta, GA 30022

FSU# 00873

REVISION SCHEDULE

NO. DATE DESCRIPTION

MLD PROJECT # 2019159

PRINTED FOR DRB

DATE 2.13.20

DRAWN BY SLM

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SHEET

Landscape Plan

SHEET NUMBER

L-100

DRB



DESIGN REVIEW BOARD HEARING APPLICATION AND FILING PROCEDURES

UPDATED: DECEMBER 9, 2019

DEPARTMENT OF COMMUNITY DEVELOPMENT

2 PARK PLAZA
ALPHARETTA, GA 30009
WWW.ALPHARETTA.GA.US

TEL: 678.297.6070
FAX: 678.297.6071

INSTRUCTIONS AND REQUIRED MATERIALS

The City of Alpharetta Design Review Board Hearing Application has been designed to allow you the ease of completing the form electronically and printing the completed form for submittal. Please note, however, that the form cannot be saved so as to include the information that you input.

Required Materials:

In order to allow the Design Review Board to adequately and effectively understand and consider the nature of your request it is required that certain materials be included with your submittal. These required items are described below along with the type(s) of review for which they would be needed. Submittals not including the appropriate materials, as indicated below, will not be accepted for review.

Site Plan Review

- ☐ Legal description of the property
- ☐ Site plan(s) showing locations of all site features, including but not limited to
 - Buildings
 - Roads
 - Parking Areas
 - Specimen trees
 - Detention / retention areas
 - Dumpster / refuse locations (screening and materials)
 - HVAC / electrical equipment locations
- ☐ Site lighting with photometric drawings and compatibility to neighboring buildings and property
- ☐ Site line study indicating lack of visibility of rooftop units from ground level
- ☐ Retaining wall(s) location and materials

Landscape Review

- ☐ Landscape drawing(s) prepared by landscape architect showing locations of all landscape features, including but not limited to
 - Size and type of all plant material; including ground covers
 - Seasonal beds

Signage Review

- ☐ Overall site plan drawing indicating locations of ground signs and required setbacks
- ☐ Exterior elevations indicating locations of all wall signs
- ☐ Individual color drawings of each sign indicated
 - Dimensions
 - Materials
 - Lighting
 - Construction
 - Colors

Exterior Elevation Review

- ☐ Colored exterior elevations with materials notes of all facades of the building(s)
- ☒ All exterior material and color samples (Shall be brought to the scheduled meeting)
- ☐ Locations of roof-top equipment
 - Vents
 - Satellite dishes
 - Exhaust pipes
 - Antennas
- ☐ Locations of building lighting
- ☐ Perspective drawings and renderings

Submittal Procedure:

One original plus five (5) collated sets of a completed Hearing Application Form and supporting documents are to be filed by the deadline dates reflected on the following page. Completed applications received after the deadline shall be placed on the next available agenda. All renderings attached to the application must be in color.

An electronic set in .PDF format on a flash drive containing the entire applications; including all documents, plans, and drawings; must be included with the application. Each document must be a separate file of no more than 2mb, with the total of all files not exceeding 10mb.

Any oversized materials may be attached to the original application. All collated sets shall be submitted on paper no greater than 11 inches by 17 inches in size and folded to 8.5 inches x 11 inches. Five (5) sets of all landscape plans shall be submitted full-size.

Drawings submitted must be accurate and labeled.

Technical drawings (i.e. signs, elevations, site plans) must be drawn to scale.

Photos shall be mounted on 8.5 inch by 11 inch paper and labeled.

Presentation materials, including actual materials / samples boards and mounted drawings, should not be submitted but brought by the applicant to the scheduled review meeting.

FILING DEADLINES AND MEETING SCHEDULE

Completed applications are accepted only on, or prior to, the dates indicated as filing deadlines and only between the hours of 8:30 AM and 3:30 PM. Applications will not be accepted on any other dates or times. Incomplete applications will not be accepted. All fees must be paid at the time of application.

The Design Review Board convenes at 8:30 AM on the meeting dates indicated. All meetings are held at Alpharetta City Hall, which is located at 2 Park Plaza. Applicants will be contacted on the Wednesday prior to the date on which their application is to be considered and provided with the time for which their hearing has been scheduled. Applicants are instructed to arrive at least 20 minutes prior to their scheduled hearing time.

Filing Deadlines

January 02, 2020

February 03, 2020

March 02, 2020

April 01, 2020

May 01, 2020

June 01, 2020

July 01, 2020

August 03, 2020

September 01, 2020

October 01, 2020

November 02, 2020

December 01, 2020

Meeting Schedule

January 17, 2020

February 21, 2020

March 20, 2020

April 17, 2020

May 15, 2020

June 19, 2020

July 17, 2020

August 21, 2020

September 18, 2020

October 16, 2020

November 20, 2020

December 11, 2020

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose not to take advantage of this option, please print your responses in a clear, easily legible fashion.

Please complete this form in its entirety and verify that all information is true and accurate.

Your completed submittal package (see Instructions for details) should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Applications will be accepted only on the dates reflected on the page of this form titled "Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: CubeSmart Self Storage

Location Address: 411 South Main Street

Mailing Address: 411 South Main Street

City: Alpharetta State: GA Zip Code: 30009 - _____

Contact For All Notifications: William Broome

Contact Telephone: 404 - 989 - 7526 Mobile Telephone: 404 - 989 - 7526

Fax: _____ - _____ - _____ Email: wbroome@cubesmart.com

Contact's Relation To Business: Facility Service Manager

This Application For (Check all that apply):

- | | |
|---|---|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☒ Color Selection | ☐ Signage |
| ☐ Material Selection | |

Application Fees:

Any review within the Central Business District	\$	100.00
Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000.	\$	200.00
All other reviews	\$	300.00
Total Due	\$	<u>300.00</u>

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: CubeSmart Self Storage

Physical Address: 5 Old Lancaster Road

Mailing Address: 5 Old Lancaster Road

City: Malvern State: PA Zip Code: 19355 -

Owner Telephone: 855 - 335 - 1804 Contact Fax: - -

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): See attached authoriztion Date:

Owner Signature:

Property Information:

Address (If Assigned) : 411 South Main Street, Alpharetta, GA 30009

Tax ID or Map Reference Number:

Land Lot(s): District: Section:

Existing Zoning of Property: Existing Uses of Property:

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: William D. Broome Date: 1/24/2020
Facility Service Manager

Print Form

Color Palette & Proportion

Accent Color

PPG Custom Cube Smart Red

Field Colors

PPG1048-1 Laurens Lace

PPG1001-4 Flag Stone

PPG1001-6
Knights Armor



Color Proportion

The usage of color is what defines the brand aesthetic. To ensure the store can be easily recognized as a CubeSmart facility, make sure to employ field and accent colors in their correct, metered proportions.

- Shades of gray to be used in the base of the building and in vertical masonry elements
- White to be the majority of the building above the first level
- Red to be used sparingly to outline key elements and entrances

1.) CS Lauren's Lace- Exterior SuperPaint Satin—A89W1151

CCE Colorant	<u>OZ</u>	<u>32</u>	<u>64</u>	<u>128</u>
R4-New Red	-	1	-	1
Y3- Deep Gold	-	-	1	-

2.) CS Flagstone- Exterior SuperPaint Satin—A89W1151

CCE Colorant	<u>OZ</u>	<u>32</u>	<u>64</u>	<u>128</u>
B1-Black	-	47	-	-
R2-Maroon	-	2	1	-
Y3-Deep Gold	-	10	-	-

3.) CS Knight's Armor- Exterior SuperPaint Satin—A89T154

CCE Colorant	<u>OZ</u>	<u>32</u>	<u>64</u>	<u>128</u>
W1-White	2	13	-	1
B1-Black	4	41	-	1
N1-Raw Umber	2	26	-	1
R2-Maroon	-	2	-	-

4.) CS Custom Red (Urethane)-HS Poly SF RD PT S--B65R00338

844 Colorant	<u>OZ</u>	<u>32</u>	<u>64</u>	<u>128</u>
LB-Lamp Black	-	2	-	-

5.) CS Custom Red (Acrylic)-Shercryn Safety Red--B66R300

844 Colorant	<u>OZ</u>	<u>32</u>	<u>64</u>	<u>128</u>
R4-New Red	-	12	-	-

6.) CS Custom Daring Indigo- SuperPaint Satin Ultradeep—A87T1154

CCE Colorant	<u>OZ</u>	<u>32</u>	<u>64</u>	<u>128</u>
W1-White	-	15	-	1
L1-Blue	6	39	1	-
R3-Magenta	2	34	-	1
Y1-Yellow	-	4	-	-

A photograph of a Cubesmart building. The building has a white upper section with a red roofline and a dark grey lower section. The word "CUBESMART" is mounted on the white section in large, red, 3D block letters. Below the grey section, there are three white-framed windows. A large, dense green hedge runs along the base of the building, and a grassy lawn is in the foreground. The sky is blue with some light clouds.

CUBESMART



Color Palette & Proportions

Primary Color
#E67E22
R: 230 G: 126 B: 34

Secondary Color
#F0F0F0
R: 248 G: 248 B: 248

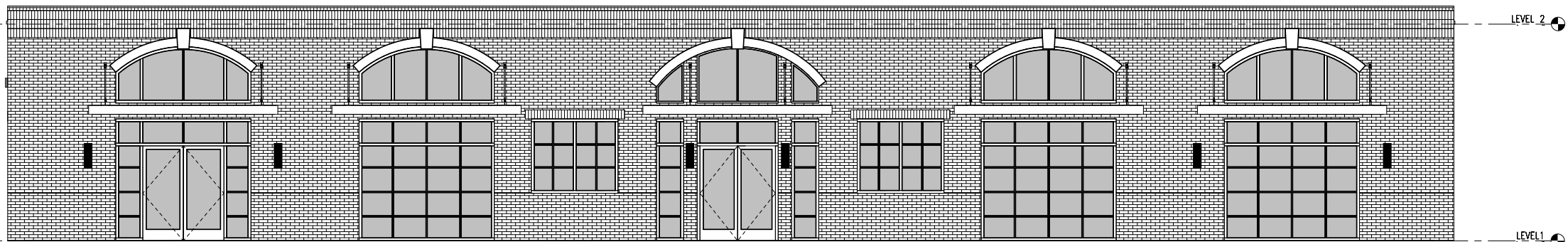
Text Color
#34495E
R: 54 G: 73 B: 94

Accent Color
#2E86C1
R: 46 G: 134 B: 197

Proportions

Element	Width (px)	Height (px)
Primary Color	100	40
Secondary Color	100	40
Text Color	100	40
Accent Color	100	40





January 28th, 2020

Cornerstone Mortgage

41 Marietta Street

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archetype
design



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

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If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: Cornerstone Mortgage

Location Address: 41 Marietta Street

Mailing Address: archetype design, llc

City: Atlanta State: GA Zip Code: 30339 - _____

Contact For All Notifications: Brooks Hall

Contact Telephone: 404 - 579 - 1392 Mobile Telephone: 404 - 579 - 1392

Fax: _____ - _____ - _____ Email: brooks.hall@archetypedesignllc.com

architect

Contact's Relation To Business: _____

This Application For (Check all that apply):

- | | |
|--|--|
| ☐ Addition | ☒ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☐ Color Selection | ☐ Signage |
| ☐ Material Selection | |

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All other reviews	\$	300.00
Total Due	\$	_____

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: Armistead Property Group LLC

Physical Address: 41 Marietta Street, Alpharetta, GA 30009 - 1939

Mailing Address: 3765 Bozeman Lake Rd. Nw

City: Kennesaw State: GA Zip Code: 30144 -

Owner Telephone: 770 - 862 - 3504 Contact Fax: - -

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Armistead Property Group LLC Date: 02/08/2020

Owner Signature: Lee Ann LaPlante Trustee

Property Information:

Address (If Assigned) : 41 Marietta St, Alpharetta, GA 30009 - 1939

Tax ID or Map Reference Number: 22-4823-1269-070-8

Land Lot(s): 1269 District: 2 Section: 2

Existing Zoning of Property: C2 Existing Uses of Property: Retail Multi Occup

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: PROOKS HALL

2/9/2020
Date:

Print Form





CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: 200010

☒ Fee Paid Initial: dh

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Alpharetta, GA 30009

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If you have questions regarding this application or the design review process, please contact Bret Schroeder by calling 678-297-6088.

Business Name: Ykim 21, LLC. DBA - KBBQ on Fire

Location Address: 2500 Old Milton Pkwy. #100 Alpharetta, GA
30009

Mailing Address: 2476 Pleasant Hill Rd #201

City: Duluth State: GA Zip Code: 30096

Contact For All Notifications: Paul Kim, Chris Cox

Contact Telephone: 770 - 476 - 9116 Mobile Telephone: 678 - 665 - 2677

Fax: - - - Email: pkim418@yahoo.com

Contact's Relation To Business: Owner, Manager.

This Application For (Check all that apply):

- | | |
|--|---|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☐ Color Selection | ☒ Signage |
| ☐ Material Selection | |

This page will be the first page of your completed submittal packet.

Application Fees:

Any review within the Central Business District	\$	100.00
Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000.	\$	<u>200.00</u>
All other reviews	\$	300.00
Total Due	\$	<u>200.00</u>



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: LIBERTY PARK VILLAGES, LLC

Physical Address: 2500 OLD MILTON PKWY

Mailing Address: 2771 LAWRENCEVILLE HWY, SUITE 210

City: DECATUR State: GA Zip Code: 30033

Owner Telephone: 770 - 527 - 5399 Contact Fax: 770 - 622 - 9550

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): CHRIS MASSON AS AGENT Date: 2/7/2020

Owner Signature: [Signature] AS AGENT

Property Information:

Address (If Assigned): 2500 OLD MILTON PKWY

Tax ID or Map Reference Number: 12-2704-0749-198-8

Land Lot(s): 749/802 District: 1st & 2nd Section: _____

Existing Zoning of Property: MU Existing Uses of Property: OFFICE / RETAIL / RESTAURANT

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: _____ Date: _____

Print Form

IMAGE



588"

DETAIL DRAWING

15.5'



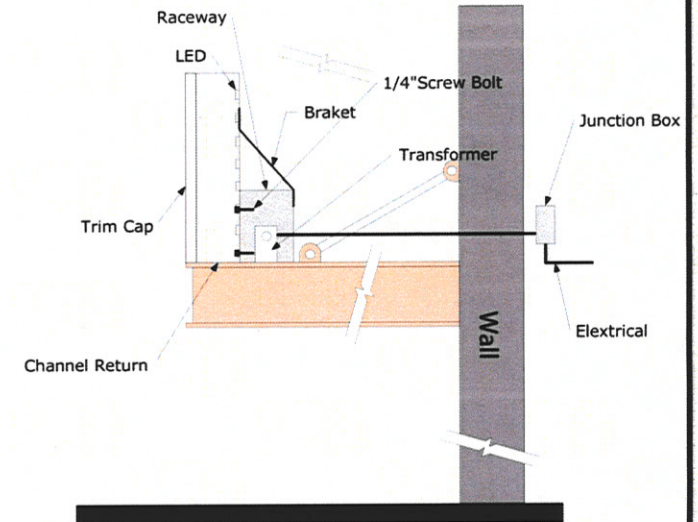
36"

24"

BUSINESS NAME	
ADDRESS	
OWNER NAME	
TEL.	FAX

Section Detail

Galvanized metal angle bracket attached to building wall.
3/8" X 3" Expansion anchor bolts



1	Channel Height	36"
2	Raceway	12'(W) X 6"(H) X 6"(D) (Painted to match building color)
3	Channel Depth	5" Aluminum
4	Channel Return	Black
5	Trim Cap	Black
6	Face(plexiglas)	White
7	Led	White
8	Transformers	120 VOL / 0.7 AM

AASIGN

ADDRESS	2930 Old Nocrose Rd. #B800, Duluth, GA 30096		
TYPE OF SIGN	Channel Letter Sign		
TEL.	770.771.1188	FAX	
E-MAIL			

IMAGE



588"

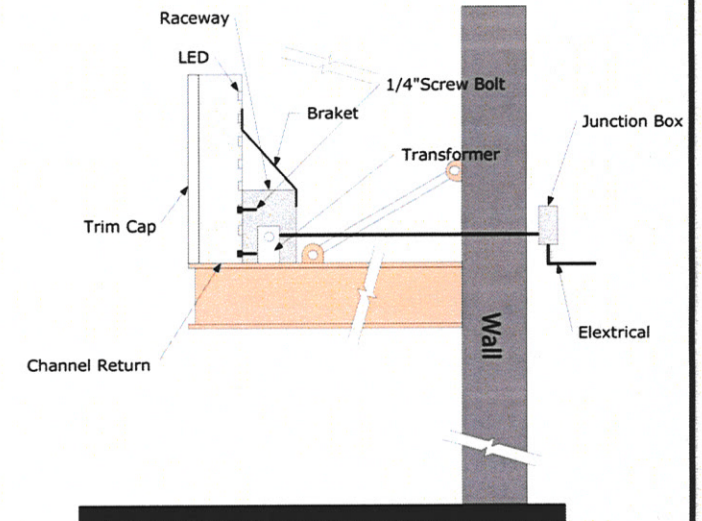
DETAIL DRAWING



BUSINESS NAME	
ADDRESS	
OWNER NAME	
TEL.	FAX

Section Detail

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AASIGN

ADDRESS		2930 Old Nocrose Rd. #B800, Duluth, GA 30096	
TYPE OF SIGN		Channel Letter Sign	
TEL.	770.771.1188	FAX	
E-MAIL			

Willis

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose not to take advantage of this option, please print your responses in a clear, easily legible fashion.

Please complete this form in its entirety and verify that all information is true and accurate.

Your completed submittal package (see Instructions for details) should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Applications will be accepted only on the dates reflected on the page of this form titled "Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact Bret Schroeder by calling 678-297-6088.

Business Name: Willis Chiropractic

Location Address: 317 N Main St

Mailing Address: Same as above

City: Alpharetta State: GA Zip Code: 30009

Contact For All Notifications: Gary Willis

Contact Telephone: 770 - 740 - 8740 Mobile Telephone: 770 - 312 - 5233

Fax: _____ Email: drgaryw@bellsouth.net

Contact's Relation To Business: Owner

This Application For (Check all that apply):

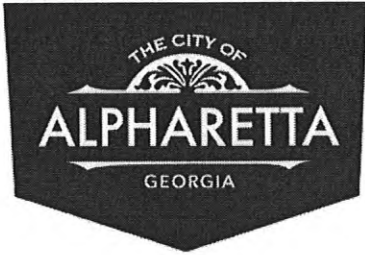
- | | |
|--|--|
| ☐ Addition | ☒ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☒ Color Selection | ☒ Signage |
| ☒ Material Selection | |

Application Fees:

Any review within the Central Business District	\$	100.00
Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000.	\$	200.00
All other reviews	\$	300.00
Total Due	\$	<u>00</u>

This page will be the first page of your completed submittal packet.

Willis



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: Gary L. Willis

Physical Address: 317 North Main St Alpharetta, Ga. 30009

Mailing Address: Same

City: Alpharetta State: GA Zip Code: 30009

Owner Telephone: 770 - 740 - 8740

Contact Fax: _____

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Gary Willis

Date: 01-23-2020

Owner Signature: Gary L. Willis

Property Information:

Address (If Assigned): 317 N Main St

Tax ID or Map Reference Number: _____

Land Lot(s): 1197

District: 2

Section: 2

Existing Zoning of Property: chiropractic

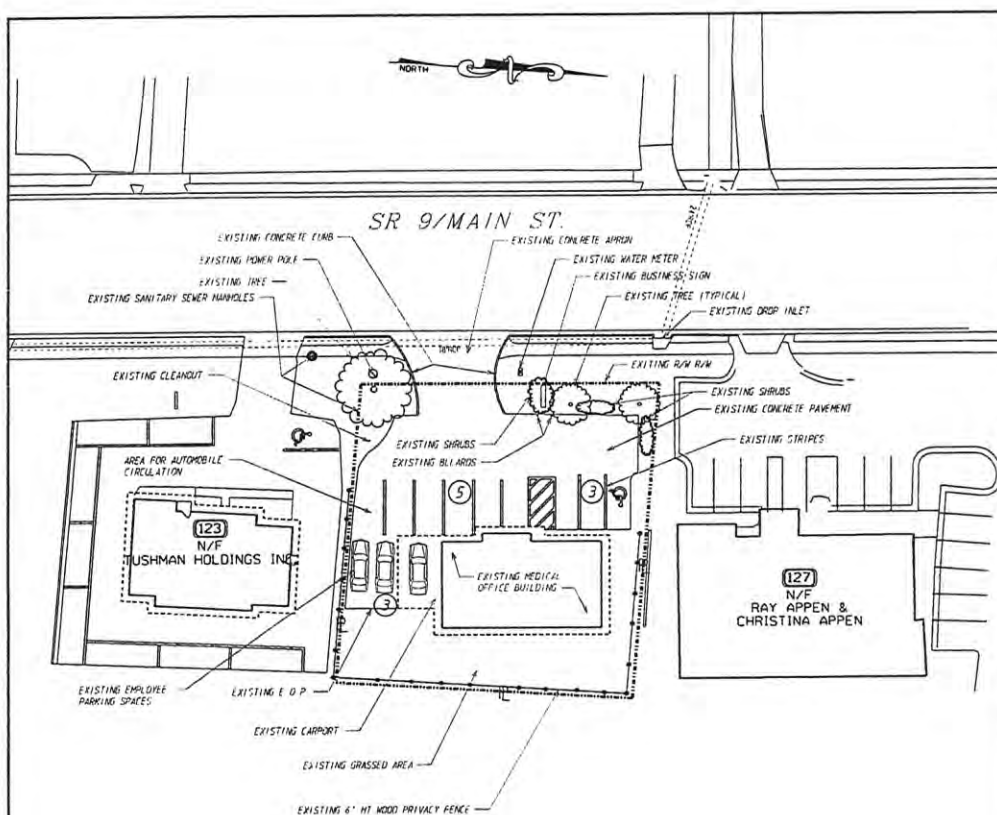
Existing Uses of Property: Office

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

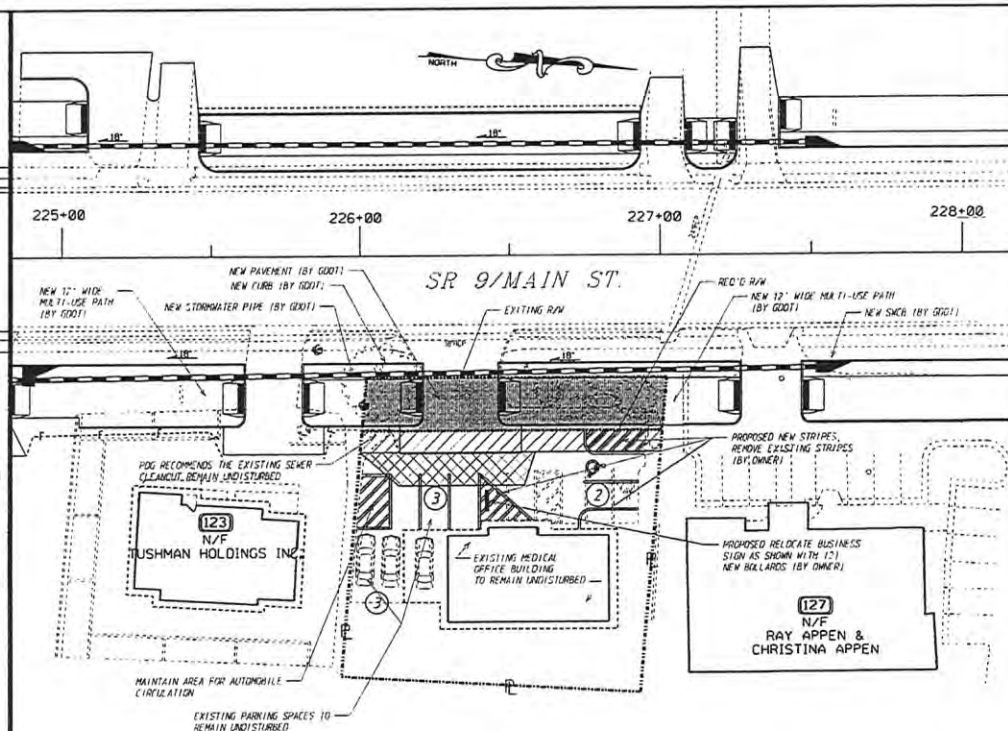
Applicant Signature: _____

Date: _____

Print Form



PARKING SUMMARY
EXISTING SPACES SHOWN: 11



LEGEND

- AREA OF RIGHT OF WAY ACQUISITION
- EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES AND UTILITIES
- EASEMENT FOR CONSTRUCTION OF DRIVEWAYS

PARKING SUMMARY

EXISTING SPACES SHOWN: 11
PROPOSED SPACES SHOWN: 8

EXISTING CONDITIONS

PROPOSED PLAN

SCALE: 1"=20'

NO.	DATE	DESCRIPTION OF REVISION	NO.	DATE	DESCRIPTION OF REVISION



PLANNING DESIGN GROUP, INC.
ENGINEERING • PLANNING • ENVIRONMENTAL DESIGN
3 Corporate Square • Suite 105 • Atlanta, Georgia 30329
Phone: (404) 325-6200 Fax: (404) 325-0060
planningdesigngroupinc.com

GEORGIA DEPARTMENT
OF TRANSPORTATION
PROJECT NO.: STP00-0114-01(084)
P.I. NO.: 721780
L.L.: 597 DISTRICT: 6
PARCEL NO. 125 COUNTY: FULTON

PROJECT NAME: IMPACT STUDY FOR SR 9 (NORTH MAIN STREET) FROM ACADEMY STREET TO WINSTON PARKWAY & SR 9 (SOUTH MAIN STREET) FROM UNION HIGHWAY 160 TO ACADEMY STREET
OWNER: L. WILLIS & JANEI K. WILLIS
PARCEL NO. 125
FULTON COUNTY, GEORGIA

DRAWN: RPG	APPROVED: RFF	CHECKED: SJS	DRAWING NO.: ONE OF ONE	REV.
DATE: 03-16-17	SCALE: 1"=20'	JOB NO.: 210207		

WALL SIGN											
 WILLIS CHIROPRACTIC Dr. Gary Willis 770-740-8740 Dr. Sadie Winter Est. 1986											
	PMS Process Yellow										
<table border="1"> <thead> <tr> <th>PREPARED FOR</th> <th>ABOUT THIS DRAWING</th> <th>APPROVAL</th> </tr> </thead> <tbody> <tr> <td> CLIENT: Willis Chiropractic BILLING ADDRESS: PHONE NUMBER: CONTACT: CONTACT EMAIL: JOB SITE: </td> <td> DATE: 12/19/19 REV DATE: 12/30/19 PROJECT: Wall sign SCALE: 60" x 36" SQ. FT: DESIGNER: TW </td> <td> ☐ YES, APPROVED AS PRESENTED. APPROVED BY: _____ DATE _____ SIGNATURE _____ ☐ NOT APPROVED, REQUIRED CHANGES: _____ </td> </tr> <tr> <td colspan="3"> THE ENCLOSED IMAGES AND LAYOUT ARE THE EXCLUSIVE PROPERTY OF BLACK DOG SIGN COMPANY AND CANNOT BE REPRODUCED, DISTRIBUTED OR ALTERED IN ANY WAY WITHOUT THE EXPRESS PERMISSION OF BLACK DOG SIGN COMPANY UNDER THE PENALTY OF INTELLECTUAL PROPERTY RIGHTS AGREEMENT. </td> </tr> </tbody> </table>			PREPARED FOR	ABOUT THIS DRAWING	APPROVAL	CLIENT: Willis Chiropractic BILLING ADDRESS: PHONE NUMBER: CONTACT: CONTACT EMAIL: JOB SITE:	DATE: 12/19/19 REV DATE: 12/30/19 PROJECT: Wall sign SCALE: 60" x 36" SQ. FT: DESIGNER: TW	☐ YES, APPROVED AS PRESENTED. APPROVED BY: _____ DATE _____ SIGNATURE _____ ☐ NOT APPROVED, REQUIRED CHANGES: _____	THE ENCLOSED IMAGES AND LAYOUT ARE THE EXCLUSIVE PROPERTY OF BLACK DOG SIGN COMPANY AND CANNOT BE REPRODUCED, DISTRIBUTED OR ALTERED IN ANY WAY WITHOUT THE EXPRESS PERMISSION OF BLACK DOG SIGN COMPANY UNDER THE PENALTY OF INTELLECTUAL PROPERTY RIGHTS AGREEMENT.		
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