CODE ENFORCEMENT BOARD MEETING
FEBRUARY 27, 2020

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
3:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARING MINUTES

A. 1. CEB minutes from December 2019 meeting

IV. PUBLIC HEARING

A. Old Business

B. 115 Laurelwood

C. 151 Wills

D. 560 North Main

V. ADJOURNMENT

CODE ENFORCEMENT BOARD MEETING SUMMARY
MEETING OF DECEMBER 12, 2019

PUBLISHED: MONDAY, DECEMBER 30, 2019
PUBLISHED BY: DAWN CROWLEY
OFFICE OF COMMUNITY DEVELOPMENT
WWW.ALPHARETTA.GA.US
678.297.6079

The public is advised the following minutes are not a verbatim transcription of business presented at the Code Enforcement Board meeting of the date shown, but are a synopsis of pertinent information. The public is further advised that the recording of said meeting is a matter of public record and is available to be heard at the City of Alpharetta Community Development Department during normal business hours.

The purpose of this Board is to hear testimony and review evidence related to alleged violations of the City Codes and ordinances. It is the responsibility of the Board to judicially consider such evidence and make findings of fact related to the enforcement of the Codes and ordinances.

I. Call to Order:

Meeting was called to order by Chairman Smith at 3:30 p.m.

II. Roll Call:

Board:

Fred Smith
Richard Freeman
Jim Cregge
Barbara Oswald

Staff:

Sam Thomas
Bret Schroeder
Beau Smith
Jennifer Baptie
Wes Webb
Mitchell Poole
Frank Jackson
Dawn Crowley

III. Approval of September 26, 2019 Minutes:

MOTION TO ACCEPT THE MINUTES OF THE MEETING OF SEPTEMBER 26, 2019.
By: Jim Cregge
Seconded: Richard Freeman
Vote: Unanimous (4-0) (Cregge, Freeman, Smith, Oswald)

IV. New Business

City Attorney Sam Thomas swore in all parties.

CEB190027 193 Canton Street

Code Enforcement Officer Beau Smith presented the case for the City. Officer Smith went over the timeline with the Board as follows:

02/27/2019	While on patrol Office Smith observed several code violations of Alpharetta's Property Maintenance Code sections 302.4, 304.13, 304.15, and 304.2.
03/01/2019	A Notice of Violation was issued for noncompliance of the City of Alpharetta's Property Maintenance Code sections 302.4, 304.13, 304.15, and 304.2.
04/02/2019	Officer Smith re-inspected the property and found only minimal work had been done. A Summons to Appear was issued.
05/29/2019	Officer Smith inspected the property again, found the grass had been cut and other minimal work. Unfortunately, the property remained out of compliance.
11/22/2019	An updated Summons to Appear was issued.
12/12/2019	Officer Smith visited the property and the violations remained.

Photographic evidence was shown throughout the testimony.

The representative of the property, Mr. George Jackson approached and testified that the property is under contract and will be sold in approximately eleven days. Mr. Jackson informed the Board that it was never their intention to ignore notices but due to the property being in flux, they wanted to secure the home but were cautious not to make any repairs that may be a wasteful use of funds, due to the pending sale. Mr. Jackson apologized for the properties neglect and further testified that he would make every effort to make known the issues to the new owner or bring the property into compliance as soon as possible.

MOTION THAT WE THE BOARD AS A MATTER OF FACT AND THE CONCLUSION OF LAW FIND THE DEFENDANT GUILTY OF VIOLATION 304.13, 304.2, 304.15, AND 302.4 THAT THE DEFENDANT HAS BEEN CHARGED WITH IN THIS CASE.
By: Barbara Oswald
Seconded: Richard Freeman
Vote: Unanimous (4-0) (Oswald, Freeman, Smith, Cregge)

HAVING FOUND THE DEFENDANT GUILTY OF VIOLATING CODE 304.13, 304.2, 304.15, AND 302.4 I MAKE A MOTION THAT THE BOARD TAKE THE FOLLOWING ACTIONS IN THIS CASE, IF THE DEFENDANT DOES NOT BRING THE PROPERTY INTO COMPLIANCE BY DECEMBER 20, 2019 THAT A FINE OF ONE HUNDRED DOLLARS ($100) A DAY BE IMPOSED UNTIL THE PROPERTY COMES INTO COMPLIANCE.
By: Jim Cregge
Seconded: Richard Freeman

FRIENDLY AMENDMENT, THIRTY (30) DAYS; DUE TO THE HOLIDAYS.
By: Barbara Oswald
Accepted: Jim Cregge, Richard Freeman

FRIENDLY AMENDMENT, THIS FALL INTO A HEALTH AND SAFETY ISSUE.
By: Fred Smith
Accepted: Jim Cregge, Richard Freeman
Vote: Unanimous (4-0) (Cregge, Freeman, Smith, Oswald)

CEB190100 160 North Main Street

Code Enforcement Officer Beau Smith showed the Board pictures of the property and gave a quick overview of case.

Senior Transportation Engineer Eric Graves presented the case for the City. Mr. Graves testified that on July 25, 2019 he was notified that there was flooding occurring on the downstream neighboring property known as Main Street Commons. Upon a site visit Mr. Graves discovered a rock flume that was gathering water from the upstream neighbor located at 160 North Main Street. The flume was catching water and rushing it toward the receiving property. This is a direct violation of the City of Alpharetta's Property Maintenance Code sections 507.1 and 507.2. Mr. Graves testified that efforts were made to contact the property owner and asked for information from him or his Engineer regarding the flume and if they had approval from the City's Stormwater review process. The City's did not have plans on file reflecting the flume. Mr. Graves informed the Board that he did not receive any communication from the owner until after a Notice of Violation was issued.

09/05/2019	A Notice of Violation was issued for noncompliance of the City of Alpharetta's Property Maintenance Code sections 507.1 and 507.2.
11/07/2019	Since the mitigation report had not been submitted a Summons to Appear was issued.

Photographic evidence was shown throughout the testimony.

The property owner, Mr. Kim Dolleh approached and testified that it was not his intention to not respond to the City, but he was out of town. Upon his return, he has been in contact with an Engineer and is waiting on his recommendations. Mr. Dolleh further testified that he wants to get to a solution and be a good neighbor. He explained the stormwater issue and informed the Board that a City representative and City Land Disturbance Inspector met him at the property and recommended solutions before a permit was issued.

A representative of the adjacent property, Elaina Marino approached and testified that their property has had repeated flooding due to the stormwater issues from the defendant's property and until a solution is in place, they will continue to have flooding. Ms. Marino showed the Board several photos and explained that while she is sympathetic to Mr. Dolleh difficulties, it is negatively impacting their property.

MOTION THAT WE THE BOARD AS A MATTER OF FACT AND THE CONCLUSION OF LAW FIND THE DEFENDANT GUILTY OF VIOLATION 507.1 AND 507.2 THE CODES THE DEFENDANT HAS BEEN CHARGED WITH IN THIS CASE.
By: Barbara Oswald
Seconded: Jim Cregge
Vote: Unanimous (4-0) (Oswald, Cregge, Smith, Freeman)

HAVING FOUND THE DEFENDANT GUILTY OF VIOLATING 507.1 AND 507.2 I DO MAKE A MOTION THAT THE BOARD TAKE THE FOLLOWING ACTIONS IN THIS CASE, IF THE DEFENDANT DOES NOT WITHIN FORTY-FIVE (45) DAYS HAVE A MITIGATION REPORT TO THE CITY ENGINEERING DEPARTMENT, INCLUDING MR. GRAVES SPECIFICALLY AND IF YOU DO NOT DO THAT IN THAT FORTY-FIVE (45) DAYS WE WILL IMPOSE A FINE OF TWENTY-FIVE DOLLARS ($25.00) PER DAY AND WITHIN FORTY-FIVE (45) MORE DAYS THE MITIGATION REPORT MUST BE EXECUTED AND THE PROPERTY BROUGHT INTO COMPLIANCE ACCORDING TO THE MITIGATION REPORT.
By: Barbara Oswald
Seconded: Jim Cregge

FRIENDLY AMENDMENT, FROM THE POINT A PLAN IS APPROVED BY THE CITY, THE FORTY-FIVE (45) DAYS TO GET IT IMPLEMENTED AND IF NOT, AN ADDITIONAL TWENTY-FIVE ($25.00) PER DAY.
By: Jim Cregge
Accepted: Barbara Oswald
Vote: Unanimous (4-0) (Oswald, Cregge, Smith, Freeman)

CEB190081 115 Laurelwood Lane

Due to a Summons to Appear date discrepancy the case will be re-heard at the February meeting.

Mr. Cregge informed the Board that he will be stepping down from the Board as soon as another Board member is appointed.

Having no further business, the meeting adjourned at 5:05 p.m.

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

NOTICE OF VIOLATION 5208

Date: 8/20/19 Time: 1:30 AM - (PM) Case No. _____

Location: 115 Laurelwood Ln

Suite/Apt. No.: _____ Alpharetta, Georgia Zip: 30004

Owner / Occupant: John H Sellers Jr

You are hereby notified the above stated property has been inspected by City of Alpharetta Codes Enforcement Officials and has been found in violation of below listed codes or ordinances. You are further notified to correct violation(s) listed below within the time limits stated herein. Failure to correct such violation(s) within the time limits granted herein may subject you to fines, liens or further prosecution as determined by the city Municipal Court or Codes Enforcement Board.

Violation Description: Accumulation of rubbish, Exterior walls with holes and rotting material, roof and flashing rotted and admitting rain, gutters falling off house, and high grass and weeds in excess of 12 inches.

Recommended Correction: Dispose of rubbish on exterior property areas. Repair and/or replace rotted wood and areas that have holes. Maintain gutters in good repair or remove. Cut grass and weeds below 12 inches including rear and side yards.

Corrections must be completed by:

4:00 A.M. / (P.M.) on the 30th day of August 20 19

Violation: ☑ CPMC ☐ UDC ☐ City Code **Section:** 308.1, 304.6, 304.7, 302.4

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: _____ Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5341

Date: 11/22/19 Time: 11:00 (AM) PM Case No. _____

Name: John H Sellers Jr

Address: 115 Laurelwood Ln

Suite/Apt. No. _____ City/State: Alpharetta, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./(P.M.) on the 12th day of December 2012

To answer to the charge of

Violation: ☑ **CPMC** ☐ **UDC** ☐ **City Code Section:** 308.1, 304.6, 304.7, 302.4

Violation Description: Accumulation of rubbish, exterior walls with holes and rotting material, roof and flashing rotted and admitting rain, gutters falling off house, and high grass and weeds in excess of 12 inches throughout property.

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

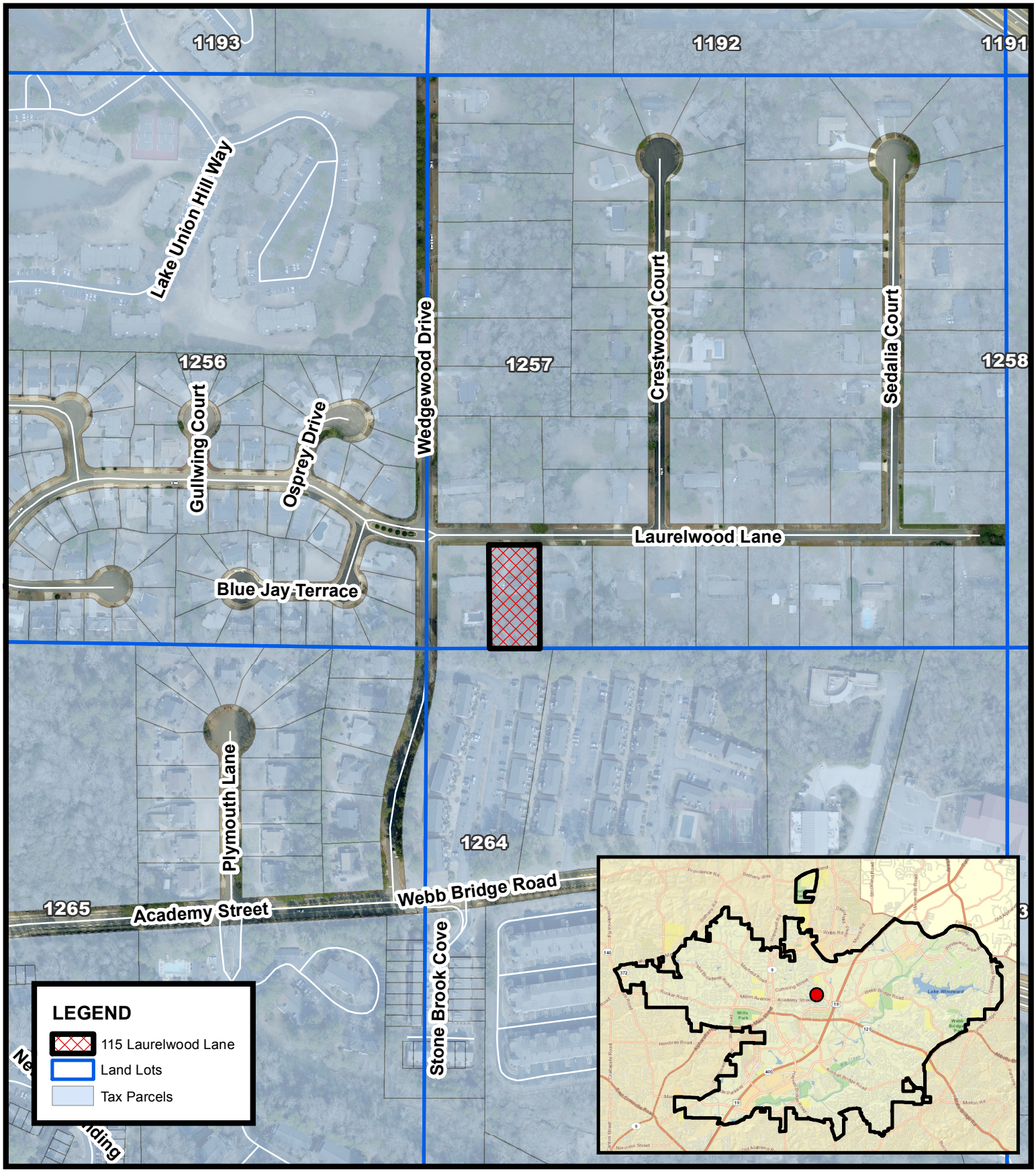
Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087



D/LL: 2/2/1257

Location Map
115 Laurelwood Lane

THE CITY OF ALPHARETTA GEORGIA

Location Map Provided by:
Community Development - GIS

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5374

Date: 12/19/19 Time: 11:15 AM PM Case No. _____

Name: John H Sellers Jr

Address: 115 Laurelwood Ln

Suite/Apt. No. _____ City/State: Alpharetta, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./P.M. on the 27th day of February 2020

To answer to the charge of

Violation: ☑ **CPMC** ☐ **UDC** ☐ **City Code Section:** 308.1, 304.6, 304.7, 302.4

Violation Description: Accumulation of rubbish, exterior walls with holes and rotting material, roof and flashing rotted and admitting rain, gutters falling off house, and high grass and weeds in excess of 12 inches throughout property.

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087


115
11.22.2019


11.22.2019


11.22.2019


11.22.2019


11.22.2019

6082 4347544

REPUBLIC
SERVICES

11.22.2019


11.22.2019


11.22.2019

11 . 22 . 2019


11 . 22 . 2019


11.22.2019


11.22.2019


11.22.2019


11.22.2019


11.22.2019


11.22.2019


11.22.2019

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5341

Date: 11/22/19 Time: 11:00 (AM) PM Case No. _____

Name: John H Sellers Jr

Address: 115 Laurelwood Ln

Suite/Apt. No. _____ City/State: Alpharetta, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./(P.M.) on the 12th day of December 2019

To answer to the charge of

Violation: ☑ CPMC ☐ UDC ☐ City Code Section: 308-1, 304.6, 304.7, 302.4

Violation Description: Accumulation of rubbish, exterior walls with holes and rotting material, roof and flashing rotted and admitting rain, gutters falling off brackets and high grass and weeds in excess of 12 inches throughout property.

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297-6077

11.22.2019


11.22.2019


115
11.26.2019


11.26.2019


11.26.2019

302.8 Motor vehicles. Except as provided for in other regulations, no inoperative or unlicensed motor vehicle shall be parked, kept or stored on any *premises*, and no vehicle shall at any time be in a state of major disassembly, disrepair, or in the process of being stripped or dismantled. Painting of vehicles is prohibited unless conducted inside an *approved* spray booth.



Aerial Map
151 Wills Lane

THE CITY OF ALPHARETTA GEORGIA

Location Map Provided by:
Community Development - GIS


01.07.2020


01.24.2020


01.24.2020


BYY 3603
TOWNS
01.29.2020


ROB7253
GEORGIA
QF JB497
01 . 29 . 2020


BUICK
VERANO
GEORGIA
RQB7253
FULTON
OCT
01.29.2020


01.29.2020


01.29.2020


01.29.2020


01 . 31 . 2020


PET WASTE
PREVENTS DISEASE
PLEASE KEEP
THIS AREA CLEAN
GEORGIA
BW85DM
XJR
01 . 31 . 2020


JAGUAR
www.GEORGIA.gov
BW85DM
AFR • SUPPORT WILDLIFE •
XJR
01 . 31 . 2020


01.31.2020


01 . 31 . 2020


01 . 31 . 2020


01.31.2020

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5064

Date: 1/29/2020 Time: 2:00 AM - (PM) Case No. _____

Name: Lori Hull / David Hull

Address: 151 Wills Ln

Suite/Apt. No. _____ City/State: Alpharetta, Georgia Zip: 30009

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./(P.M.) on the 27th day of February 2020

To answer to the charge of

Violation: ☑ **CPMC** ☐ **UDC** ☐ **City Code Section:** 302.8

Violation Description: Inoperable vehicles in a state of disrepair and disassembly. Also, unlicensed vehicles on property.

Type of Delivery: ☑ Hand Delivery ☐ U.S. Mail ☐ Courier ☐ Other _____

X: Lori Hull

Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087


01.10.2020


01.10.2020


01.10.2020


201
VARGNAR
DRIVE
01.10.2020


THIS SIDE UP
KEEP FROZEN
01 . 10 . 2020


01.10.2020


ICE
BLACK MULCH
BROWN MULCH
12 Month Color
01.10.2020


Coca-Cola
01.10.2020


PRIVATE
PROPERTY
Vehicles illegally or improperly
parked will be towed away
at owners risk and expense.
A-Tow Roswell, Inc.
11412 N. Fulton Ind. Blvd.
Alpharetta, GA 30004
(770)475-1810
Minimum Fee $100.00
Storage: $15 Day
Hours of Operation: 24 Hrs.
Cash only
Need A-Tow on Roadside Service?
Call: 404-577-8950
01.10.2020


01.10.2020


01.10.2020


01.10.2020


DRIVE-KOTE
DRIVEWAY SEALER
Renews Blacktop Surfaces
Fills & Sealer
WARNING
AVISO
01.10.2020


01.10.2020


01.10.2020


01.10.2020


Fulton
Fulton
01.10.2020


01.10.2020


Fulton
Cold Water Inlet
01.10.2020


01.10.2020


01.10.2020


WARNING
01.10.2020

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

NOTICE OF VIOLATION 5221

Date: 1/10/20 Time: 11:30 AM - PM Case No. _____

Location: 560 North Main St

Suite/Apt. No.: _____ Alpharetta, Georgia Zip: 30004

Owner / Occupant: Alpha Food LLC / Supriti + Ashish Balyan

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

NOTICE OF VIOLATION 5222

Date: 1/10/2020 Time: 11:30 AM - PM Case No. _____

Location: 560 North Main St

Suite/Apt. No.: _____ Alpharetta, Georgia Zip: 30004

Owner / Occupant: Alpha Food LLC / Supriti + Ashish Balyan

You are hereby notified the above stated property has been inspected by City of Alpharetta Codes Enforcement Officials and has been found in violation of below listed codes or ordinances. You are further notified to correct violation(s) listed below within the time limits stated herein. Failure to correct such violation(s) within the time limits granted herein may subject you to fines, liens or further prosecution as determined by the city Municipal Court or Codes Enforcement Board.

Violation Description: Door and door assembly not maintained in good condition. Plumbing fixtures with leaks draining onto neighboring property. Electrical wires exposed.

Recommended Correction: Repair and or replace door and door assembly to be maintained in good condition. Repair plumbing fixtures. Properly repair electrical system in accordance with the provisions of the International Building Code

Corrections must be completed by:
4:00 A.M. / P.M. on the 20th day of January 20 20

Violation: ☑ CPMC ☐ UDC ☐ City Code **Section:** 304.15, 504.1, + 604.3.1.1

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: [signature] Tel. No.: 678-297- 6087

Codes Enforcement
pharetta, GA 30009
) Fax: 678-297-6081

F VIOLATION 5220

30 AM - PM Case No. _____

in St

retta, Georgia Zip: 30004

LLC / Supriti + Ashish Balyan

ed property has been inspected by City of
s and has been found in violation of below
urther notified to correct violation(s) listed
ein. Failure to correct such violation(s) within
ject you to fines, liens or further prosecution
ourt or Codes Enforcement Board.

mulation of rubbish and garbage
ty area. Rubbish not disposed
anner. No garbage container / dumpster
Dispose of all rubbish and
ty. Dispose rubbish and garbage
y condition. Obtain rubbish and
ore until disposal.

leted by:
h day of January 20 20

☐ City Code **Section:** 308.1, 308.2, + 308.3.2

☐ U.S. Mail ☐ Courier ☑ Other posted

fying Officials Certification
aretta Georgia codes enforcement official, deposes or states
nds to believe and does believe the person(s) and property
forth herein and contrary to law.

Badge No.: 604

Tel. No.: 678-297- 6087

01.10.2020


Chevron
Food Mart
01 . 22 . 2020


SPEED
LIMIT
25
01.22.2020


01.22.2020


01 . 22 . 2020


01 . 22 . 2020


01 . 22 . 2020


01.22.2020


DR PEPPER
SNAPPLE
01.22.2020


WASTE INDUSTRIES
01 . 22 . 2020


01.22.2020


REHYDRATE • REPLENISH • REFUEL
Gatorade
THIRST QUENCHER
DRIVE-KOTE
WARNING
AVISO
01 . 22 . 2020


01.22.2020


01 . 22 . 2020

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5061

Date: 1/22/2020 Time: 2:30 AM - (PM) Case No. _____

Name: Alpha Food LLC/Supriti + Ashin Balyan

Address: 560 North Main St

Suite/Apt. No. _____ City/State: Alpharetta, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./(P.M.) on the 27th day of February 2020

To answer to the charge of

Violation: ☑ **CPMC** ☐ **UDC** ☐ **City Code Section:** 308.1, 308.2, + 308.3.2

Violation Description: Accumulation of rubbish and garbage throughout exterior property area. Rubbish not disposed of in a clean and sanitary manner. No garbage container/ dumpster on property

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: R Smith Badge No.: 604

Signature: _____ Tel. No.: 678-297- 6087

Alpharetta Codes Enforcement
rk Plaza - Alpharetta, GA 30009
678-297-6080 Fax: 678-297-6081

MMONS TO APPEAR

5062

_ Time: 2:30 AM - (PM) Case No. _____

/Supriti + Ashin Balyan

th Main St

ity/State: Alpharetta, Georgia Zip: 30004

DED TO BE AND APPEAR before the

dge in the City Courtroom located in the Crabapple at **12624 Broadwell Road, Alpharetta, GA 30004**

Board in the Council Chambers located in Alpharetta laza, Alpharetta, GA 30009

M. on the 27th day of February 2020

e of

UDC ☐ City Code Section: 304.1 + 604.3.1

Plumbing fixtures with leaks draining properly. Electrical wires exposed.

Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

Notifying Officials Certification

y of Alpharetta Georgia codes enforcement official, deposes or states le grounds to believe and does believe the person(s) and property as set forth herein and contrary to law.

Badge No.: 604

Tel. No.: 678-297- 6087

01 . 22 . 2020


Food Mart
OPEN
Winston
560
560 North Main St.
Alpharetta, GA 30004
77 -751-8830
MON-SAT 6:00-1 :00
SUN 8:00-9:00
PERMIT PARKING ONLY
TOW-AWAY ZONE
MAXIMUM FINE $500.00
NOTICE
UNDER FEDERAL LAW, NO PERSON UNDER THE AGE OF 21 MAY BE SOLD TOBACCO OR NICOTINE PRODUCTS, INCLUDING ELECTRONIC SMOKING DEVICES.
Pull
Please pay with the smallest bill possible.
We keep a minimum amount of cash on hand.
BluntVille
CIGARILLO
SIMPLY HEMP
CAUTION
nk you
ur business
NORTH METRO
Coca-Cola
BOTTLING COMPANY
130
welcome to
Chevron
Coca-Cola
01.22.2020

SECTION 308
RUBBISH AND GARBAGE

308.1 Accumulation of rubbish or garbage. All *exterior property* and *premises,* and the interior of every structure, shall be free from any accumulation of *rubbish* or garbage.

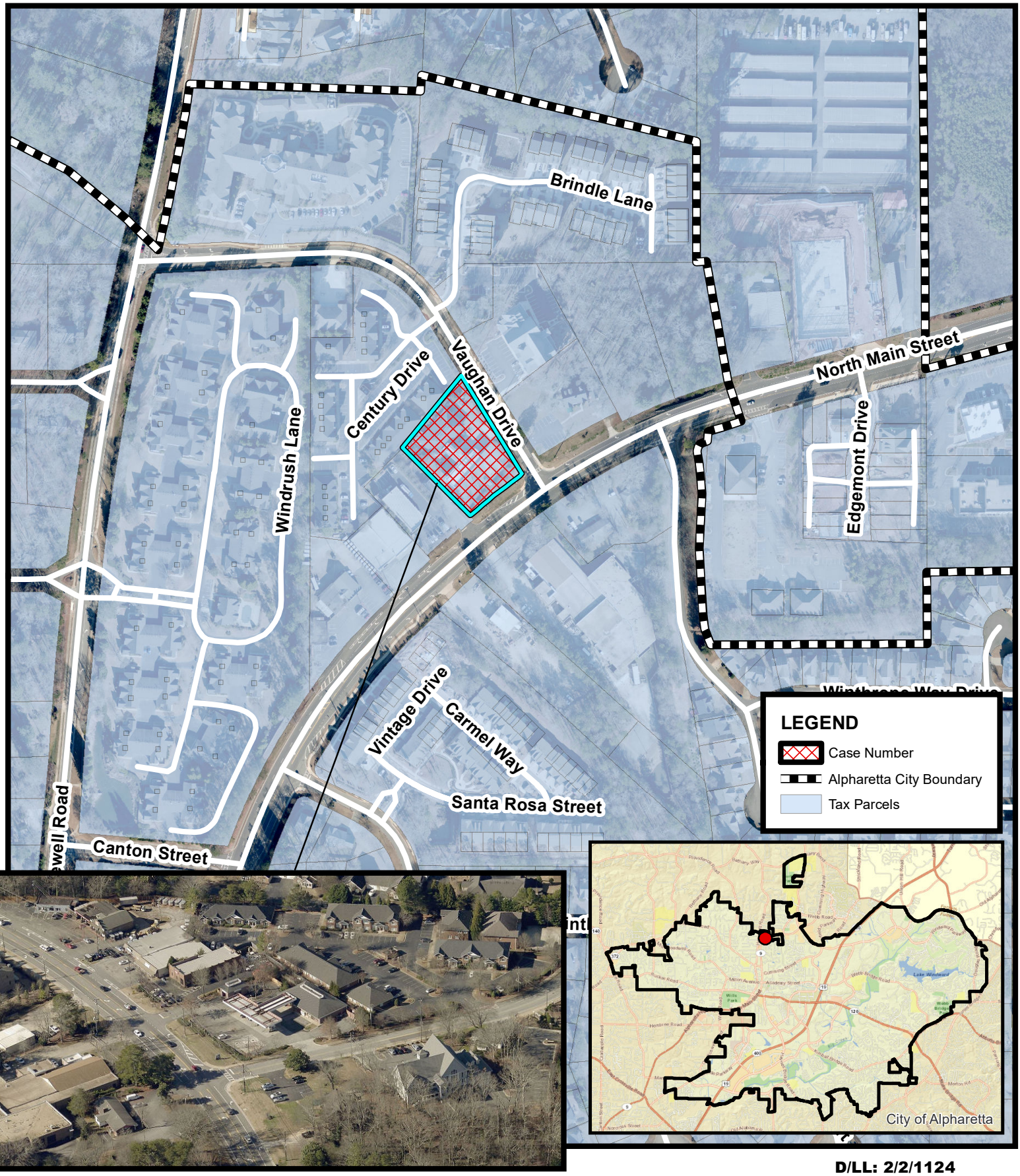
308.2 Disposal of rubbish. Every *occupant* of a structure shall dispose of all *rubbish* in a clean and sanitary manner by placing such *rubbish* in *approved* containers.

308.3.2 Containers. The *operator* of every establishment producing garbage shall provide, and at all times cause to be utilized, *approved* leak proof containers provided with close-fitting covers for the storage of such materials until removed from the *premises* for disposal.

SECTION 504
PLUMBING SYSTEMS AND FIXTURES

[P] 504.1 General. All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks and defects and be capable of performing the function for which such plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.

604.3.1.1 Electrical equipment. Electrical distribution equipment, motor circuits, power equipment, transformers, wire, cable, flexible cords, wiring devices, ground fault circuit interrupters, surge protectors, molded case circuit breakers, low-voltage fuses, luminaires, ballasts, motors and electronic control, signaling and communication equipment that have been exposed to water shall be replaced in accordance with the provisions of the *International Building Code*.



D/LL: 2/2/1124

Location Map
560 North Main St

THE CITY OF ALPHARETTA GEORGIA

Location Map Provided by:
Community Development - GIS

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5061

Date: 1/22/2020 Time: 2:30 AM - (PM) Case No. _____

Name: Alpha Food LLC / Supriti + Ashin Balyan

Address: 560 North Main St

Suite/Apt. No. _____ City/State: Alpharetta, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M. (P.M.) on the 27th day of February 2020

To answer to the charge of

Violation: ☑ **CPMC** ☐ **UDC** ☐ **City Code Section:** 308.1, 308.2, + 308.3.2

Violation Description: Accumulation of rubbish and garbage throughout exterior property area. Rubbish not disposed of in a clean and sanitary manner. No garbage container/ dumpster on property.

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

SUMMONS TO APPEAR

5062

Date: 1/22/2020 Time: 2:30 AM - (PM) Case No. _____

Name: Alpha Food LLC / Supriti + Ashin Balyan

Address: 560 North Main St

Suite/Apt. No. _____ City/State: Alpharetta, Georgia Zip: 30004

YOU ARE HEREBY COMMANDED TO BE AND APPEAR before the

☐ **Municipal Court Judge** in the City Courtroom located in the Crabapple Government Center at **12624 Broadwell Road, Alpharetta, GA 30004**

☑ **Code Enforcement Board** in the Council Chambers located in Alpharetta City Hall at **2 Park Plaza, Alpharetta, GA 30009**

At: 3:30 A.M./(P.M.) on the 27th day of February 2020

To answer to the charge of

Violation: ☑ **CPMC** ☐ **UDC** ☐ **City Code Section:** 504.1 + 604.3.1.1

Violation Description: Plumbing fixtures with leaks draining onto neighboring property. Electrical wires exposed.

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

NOTICE OF VIOLATION 5222

Date: 1/10/2020 Time: 11:30 (AM) PM Case No. _____

Location: 560 North Main St

Suite/Apt. No.: _____ Alpharetta, Georgia Zip: 30004

Owner / Occupant: Alpha Food LLC / Supriti + Ashish Balyan

You are hereby notified the above stated property has been inspected by City of Alpharetta Codes Enforcement Officials and has been found in violation of below listed codes or ordinances. You are further notified to correct violation(s) listed below within the time limits stated herein. Failure to correct such violation(s) within the time limits granted herein may subject you to fines, liens or further prosecution as determined by the city Municipal Court or Codes Enforcement Board.

Violation Description: Door and door assembly not maintained in good condition. Plumbing fixtures with leaks draining onto neighboring property. Electrical wires exposed.

Recommended Correction: Repair and or replace door and door assembly to be maintained in good condition. Repair plumbing fixtures. Properly repair electrical system in accordance with the provisions of the International Building Code

Corrections must be completed by:

4:00 A.M. / (P.M.) on the 20th day of January 20 20

Violation: ☑ CPMC ☐ UDC ☐ City Code **Section:** 304.15, 504.1 + 604.3.1.1

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other Posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: _____ Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement

2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

NOTICE OF VIOLATION 5220

Date: 1/10/2020 Time: 11:30 AM - PM Case No. _____

Location: 560 North Main St

Suite/Apt. No.: _____ Alpharetta, Georgia Zip: 30004

Owner / Occupant: Alpha Food LLC / Supriti + Ashish Balyan

You are hereby notified the above stated property has been inspected by City of Alpharetta Codes Enforcement Officials and has been found in violation of below listed codes or ordinances. You are further notified to correct violation(s) listed below within the time limits stated herein. Failure to correct such violation(s) within the time limits granted herein may subject you to fines, liens or further prosecution as determined by the city Municipal Court or Codes Enforcement Board.

Violation Description: Accumulation of rubbish and garbage throughout exterior property area. Rubbish not disposed of in a clean and sanitary manner. No garbage container / dumpster on property.

Recommended Correction: Dispose of all rubbish and garbage throughout property. Dispose rubbish and garbage in a clean and sanitary condition. Obtain rubbish and garbage container to store until disposal.

Corrections must be completed by:

4:00 A.M. / P.M. on the 20th day of January 20 20

Violation: ☑ CPMC ☐ UDC ☐ City Code **Section:** 308.1, 308.2, + 308.3.2

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other posted

X: _____

Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. Smith Tel. No.: 678-297- 6087

City of Alpharetta Codes Enforcement
2 Park Plaza - Alpharetta, GA 30009
Tel: 678-297-6080 Fax: 678-297-6081

NOTICE OF VIOLATION 5221

Date: ~~1/6~~ 1/10/20 Time: 11:30 AM PM Case No. _____

Location: 560 North Main St

Suite/Apt. No.: _____ Alpharetta, Georgia Zip: 30004

Owner / Occupant: Alpha Food LLC / Supriot Ashish Balyan

You are hereby notified the above stated property has been inspected by City of Alpharetta Codes Enforcement Officials and has been found in violation of below listed codes or ordinances. You are further notified to correct violation(s) listed below within the time limits stated herein. Failure to correct such violation(s) within the time limits granted herein may subject you to fines, liens or further prosecution as determined by the city Municipal Court or Codes Enforcement Board.

Violation Description: Inoperable vehicles in the process of being stripped or dismantled. Also unlicensed vehicles stored on property.

Recommended Correction: Remove vehicles from property or obtain current licensing/tags for vehicles.

Corrections must be completed by:
4:00 A.M. / P.M. on the 20th day of January 20 20

Violation: ☑ CPMC ☐ UDC ☐ City Code **Section:** 302.8

Type of Delivery: ☐ Hand Delivery ☐ U.S. Mail ☐ Courier ☑ Other posted

X: _____
Signature of Recipient

Notifying Officials Certification

The undersigned, being a City of Alpharetta Georgia codes enforcement official, deposes or states that he or she has reasonable grounds to believe and does believe the person(s) and property named herein are in violation as set forth herein and contrary to law.

Comments: _____

Citing Officer: B. Smith Badge No.: 604

Signature: B. S Tel. No.: 678-297- 6087