



City Council Meeting JUNE 1, 2020

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. CONSENT AGENDA

A. Council Meeting Minutes (Meeting of 5/26/2020)

B. Alcoholic Beverage License Applications

PH-20-AB-06 Five Guys Taverns, LLC

d/b/a Taffer's Tavern

33 South Main Street, Suite 100

Alpharetta, GA 30009

Restaurant

Consumption on Premises

Liquor, Beer, Wine & Sunday Sales

Owner: Gaurav Dharni, Vishal Chopra & Hemant Suri

Registered Agent: Hemant Suri

V. PUBLIC HEARING

A. E-20-04 Burlington Sign Exception

Consideration of a sign exception to allow a 2nd wall sign on the front elevation of a building and a wall sign on the North elevation of the building. The applicant proposes to utilize unused wall sign area to allow for two (2) additional wall signs. The property is located at 7731 North Point Parkway and is legally described as being located in Land Lots 638 and 655, 1st District, 2nd Section, Fulton County, Georgia.

B. Public Hearing on the Fiscal Year 2021 Budget and Millage Rate Levy

VI. NEW BUSINESS

A. Approval of Fiscal Year 2021 Budget and Millage Rate Levy (1st Reading)

B. Time And Attendance Data Collection System (RFP 20-115)

C. Consideration Of An Ordinance Providing For Regulations Governing Use Of Skateboards and Similar Devices (1st Reading) (Sponsored By: Mayor Pro Tem Mitchell & Council Member Richard)

D. RESOLUTION: Approval of 2020 Bulletproof Vest Partnership Grant Application

E. RFP 20-121 On Call Electrical Services for Parks

F. Greenway Pedestrian Bridge Erosion Control

G. Memorandum of Understanding between the City of Alpharetta and the Wills Park Equestrian Foundation

H. Phase one of the Will Park Equestrian Center Renovations to Include a New Arena and Parking Lot

I. Cooperative Agreement With Fulton County: Community Development Block Grant Program

J. Proposed Resolution Calling for State of Georgia FY 2021 Budget to Include Funding for New NOW-COMP Waiver Recipients (Sponsored By: Mayor Gilvin)

VII. PUBLIC COMMENT

VIII. REPORTS

IX. ADJOURNMENT