



# DESIGN REVIEW BOARD

## JULY 17, 2020

ALPHARETTA CITY HALL  
COUNCIL CHAMBERS  
2 PARK PLAZA  
8:30 AM

- I. WORKSHOP**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. PLEDGE TO THE FLAG**
- V. ITEMS FROM STAFF**
- VI. ITEMS FROM BOARD MEMBERS**
  - 1. DRB Meeting Minutes of
- VII. PUBLIC HEARING**
  - 1. 9:15 - 9:45 DRB200028 Ceviche 42 Milton Ave  
patio enclosure
  - 2. 09:45 - 10:30 DRB200026 STACK Infrastructure 3250 Webb Bridge rd  
review new construction.
  - 3. 10:30 - 10:50 DRB200025 Smokejack 29 South Main St  
review new exterior doors.
  - 4. 10:50 - 11:30 DRB200027 Krogh Cabinets 164 Milton Ave  
refacing front exterior
- VIII. ADJOURNMENT**



## DESIGN REVIEW BOARD SUMMARY JUNE 19, 2020

ALPHARETTA CITY HALL  
COUNCIL CHAMBERS  
2 PARK PLAZA  
8:30 AM

*This summary is provided as a convenience and service to the public, media and staff. It is not the intent to record proceedings verbatim. Any reproduction of this summary must include this notice. Public comments are noted as heard by The Design Review Board, but not quoted or paraphrased. This document includes limited presentation by The Design Review Board and invited speakers in summary form. This is not an official record of the City of Alpharetta Design Review Board Meeting proceedings. Official Minutes are recorded and available for review.*

### I. WORKSHOP

### II. CALL TO ORDER

Chairman Kramer called the meeting to order at 9:05 a.m.

### III. ROLL CALL

- Richard Kramer, Chair
- Roger Brown, Vice-Chair
- Pat Corkill
- Richard Owens
- Holly Palmer
- Katie Rocco
- Kim Matherly (Voting Alternate)
- Frank Schwing (Absent)
- Tom LeCain (Alternate Absent)

#### Staff Present:

- Bret Schroeder, Zoning Enforcement Manager
- Elle Taylor, Planning and Zoning Coordinator
- Michael Woodman, Senior Planner

### IV. PLEDGE TO THE FLAG

### V. ITEMS FROM STAFF

## VI. ITEMS FROM BOARD MEMBERS

❖ Vice Chair Brown offered a motion to approve the Meeting Minutes from 4.17.20, 5.8.20 and 5.15.20

- The motion received a second from Board Member Rocco
- The motion was approved by a vote (7-0)

## VII. PUBLIC HEARING

### 1. DRB200022 Evans Office Building

Northwinds Pkwy

Applicant presented a review of new construction.

Board Member Matherly did not participate in this item as she was not in attendance at the previous meeting.

After Discussion of:

- Applicant was not able to change the location of the dumpster but worked with residents to show cross sections showing berms, grading to mitigate their concerns
- Showed screening of dumpster area from 4<sup>th</sup> house (Derito). Showed existing trees, screening
- Applicant has not found a GA Power Easement
- Relocated transformer to pad to other side of the building. Applicant provided cut sheet Showing heavy screening with landscape materials.
- Building screens electromagnetic issues. Staff will work with Applicant on required Focal Point. Applicant stated there is ample area.
- Showed cross section from Shippel home – Home, 6' wall, power lines, plant material, retaining wall
- Mr. Evans stated he will look into burying power lines.
- Architect provided material samples of brick, mortar, glass
- Brick is lighter color
- Elements now flow around the building
- Very Similar to Option 4 in Packet
- Cornice is brick not EIFS
- Soldier course is dark color
- Spandel glass is not "see through"
- HVAC
- Internal Stairs w roof hatch
- Same lighting proposal as previous meeting

- Painted steel canopies will match storefront systems
- Landscape wall on the corner is a place holder
- Staff requested Applicant send him final for Option 4

❖ Board Member Rocco offered a motion to approve the new construction plan, exterior elevations and materials as presented today with Option 1 for the brick combination

- The motion received a second from Vice Chair Brown
- The motion was approved by a vote (6-0)

❖ Vice Chair Brown offered a motion to approve the site plan as presented today

- The motion received a second from Board Member Owens
- The motion was approved by a vote (6-0)

❖ Vice Chair Brown offered a motion to approve the parking and building lighting and the photometrics as presented today

- The motion received a second from Board Member Palmer
- The motion was approved by a vote (6-0)

❖ Board Member Corkill offered a motion to approve the Landscaping as submitted and presented today

- The motion received a second from Board Member Palmer
- The motion was approved by a vote (6-0)

## 2. DRB200021 LWV TPA 400

Lakeview and Haynes Bridge

Applicant presented review of new construction

There was discussion of:

- Hardscape Plan Materials
- Added Landscape to roundabout & median
- Parking Deck Screening, sidewalk is more narrow, added double row of shrubs to screen parking deck, added taller shrubs
- Northbound on Lakeview added Magnolias
- Relocated HA HA Fence
- Showed example of paver material between back of curb & sidewalk
- Showed view of Shade Structure from Roundabout



- Locations of Sunshades supported by precast columns
- 15% of deck. Keeping them away from ramped areas
- Cable Structure
- DRB felt it was too flimsy, looked temporary
- Staff showed concept of Urban Canopy, green shade structure
- DRB requested elevation with tree cover. Trees may be substantial enough to minimize visibility
- Applicant discussed difficulty of canopy on precast stone
- Staff stated it is a required Zoning Condition
- Proposed Rubbed Concrete for Exterior Finishes. Did not have actual samples
- Light fixtures – Applicant requested clarification on what is required on Lakeview Pkwy. Staff stated it would probably be to have color hue and poles match existing. Applicant stated existing may be one generation behind
- Bollards on Alpha Loop. Spacing is to provide ambiance.
- Staff stated light levels on the street will be addressed at LDP. Lighting along the Loop has specific standards.
- There is not a standard for that area. It is not in an overlay district.

❖ Board Member Corkill offered a motion to approve the Landscaping as submitted today

- The motion received a second from Board Member Owens
- The motion was approved by a vote (7-0)

❖ Vice Chair Brown offered a motion to approve the Site Plan as presented today

- The motion received a second from Board Member Palmer
- The motion was approved by a vote (7-0)

❖ Vice Chair Brown offered a motion to approve the Lighting and Photometrics as presented today

- The motion received a second from Board Member Palmer
- The motion was approved by a vote (7-0)

❖ Board Member Corkill offered a motion to approve the parking Deck elevations excluding the shade structure and approve the Building Elevations as well to the rubbed concrete

- The motion received a second from Board Member Rocco
- The motion was approved by a vote (6-1) (Brown)

Vice Chair Brown would like to see stairway entry be more similar to building

❖ Board Member Palmer offered a motion to defer the Shade Structure

- The motion received a second from Board Member Rocco
- The motion was approved by a vote (7-0)

Chairman Kramer called a 5 minute recess at 10:35 a.m.

Chairman Kramer reconvened the meeting at 10:42 a.m.

### 3. **DRB200023 Crust Pizza 131 South Main St**

Applicant presented a review of exterior addition

- Stucco, Brick and Awning on new addition will match color of existing brick and mortar
- Showed view from Front and Side

❖ Vice Chair Brown offered a motion to approve the Site Plan as presented today

- The motion received a second from Board Member Owens
- The motion was approved by a vote (7-0)

❖ Vice Chair Brown offered a motion to approve the Elevations and Materials as presented today

- The motion received a second from Board Member Matherly
- The motion was approved by a vote (7-0)

❖ Vice Chair Brown offered a motion to approve the Building Lighting as presented today

- The motion received a second from Board Member Matherly
- The motion was approved by a vote (7-0)

**4. DRB190047 Stonewalk Alpharetta III 11760 Haynes Bridge**

Applicant presented review of exterior changes.

Board Member Owens did not participate in this item as he was not in attendance for previous meetings.

There was discussion of:

- Building is divided into 4 suites
- Canopies don't line up with Suites
- Applicant would like to make building stand out more, more clean, cohesive.
- Showed inspiration photos of Made, Bloor Dentistry and Pottery Barn Avalon
- Discussed challenges of Façade of 3 separate buildings
- Would like to paint the building
- Added pilasters to Center State Bank
- Added Accents
- Presented samples of colors
- Showed screening of rooftop units by lowering parapet at Nail Salon
- Painted Storefront and Canopies of Nail Salon Black
- Replacing canopies with flat awnings
- If Pergola remains, it will be painted black
- Painted trim will be painted black
- Bank and Restaurant will be painted Alabaster with Bronze base
- Nail Salon will be darker complimentary shade
- Building lighting on Bank will be Black fixture with up down lighting
- There will be lighting under canopies
- DRB stated that existing brick does not match

- Discussion of Plan View
- Applicant stated there may be multiple tenants in the future
- Plan is to paint the entire building and remove the front entry element of the Restaurant
- Staff showed photo of back of building
- Roof Ladder is on Drive Thru Side
- Discussion between Staff and DRB on site work
- Nail Salon Awning is a fabric awning
- Discussion of back of building being painted one color with Awnings painted black

❖ Vice Chair Brown offered a motion to approve the Elevations and Materials as presented today with the addition that they will be painting the backside of the building Alabaster with the awnings & parapet just Black.

- The motion received a second from Board Member Rocco
- The motion was approved by a vote (6-0)

❖ Vice Chair Brown offered a motion to approve the Building Lighting as presented today

- The motion received a second from Board Member Matherly
- Chairman Kramer offered a Friendly Amendment that the Applicant provide a cut sheet to Staff
- Vice Chair Brown Accepted the Friendly Amendment
- The motion with the friendly amendment was approved by a vote (6-0)

## Signage

- Monument Sign
  - o Brick painted to match Bank
  - o Bottom to be painted dark gray to match building
  - o Staff stated it cannot be internally illuminated
- Wall Sign
- Location of Directional Signs

- Board Member Rocco offered a motion to approve all the Signage as presented today The motion received a second from Board Member Corkill
- The motion was approved by a vote (6-0)

## VIII. ADJOURNMENT

Chairman Kramer adjourned the meeting at 11:32 a.m.

DRAFT



## INITIAL PATIO LAYOUT ALPHARETTA, GA

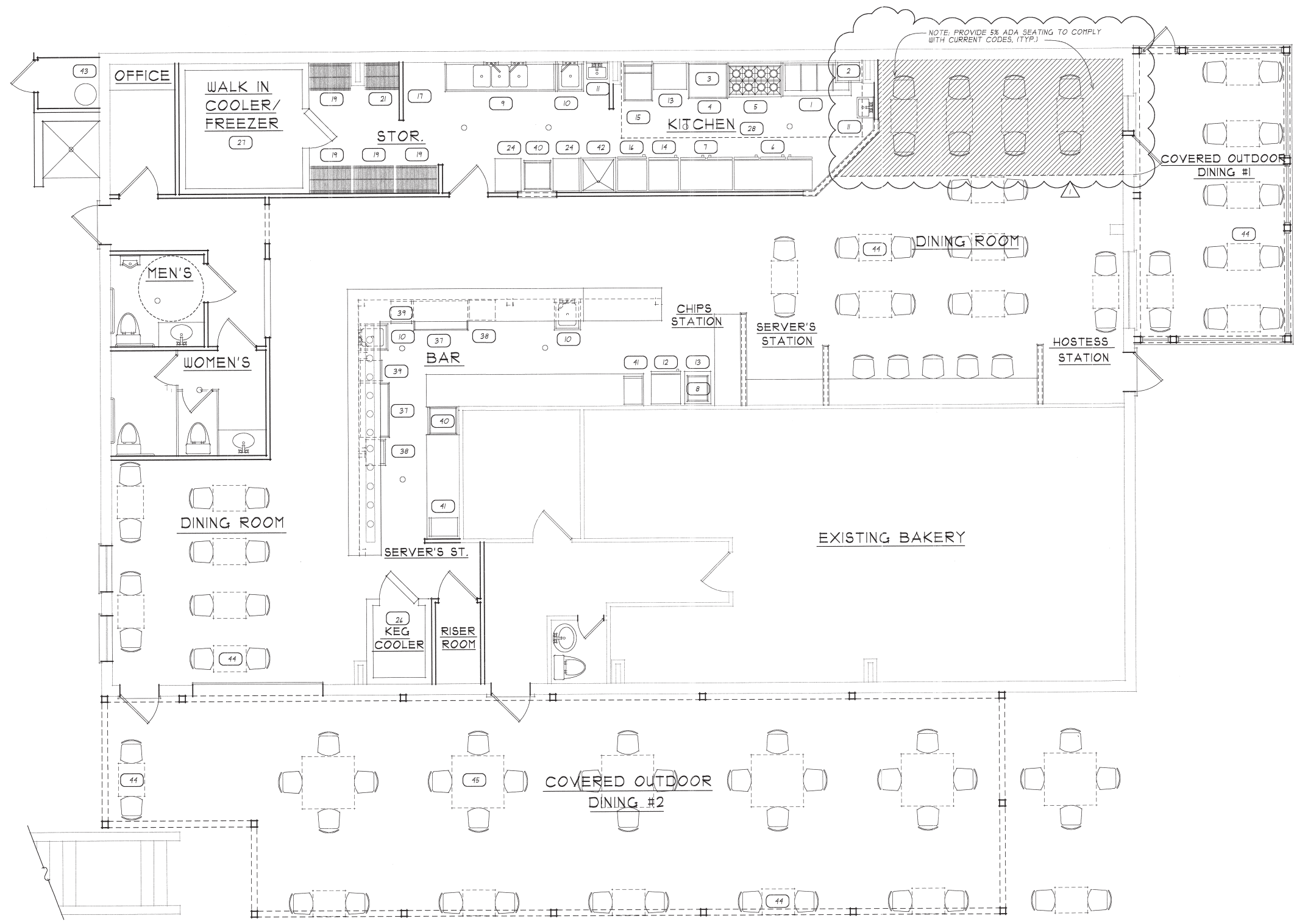


S I T E   P L A N





EXISTING PLAN

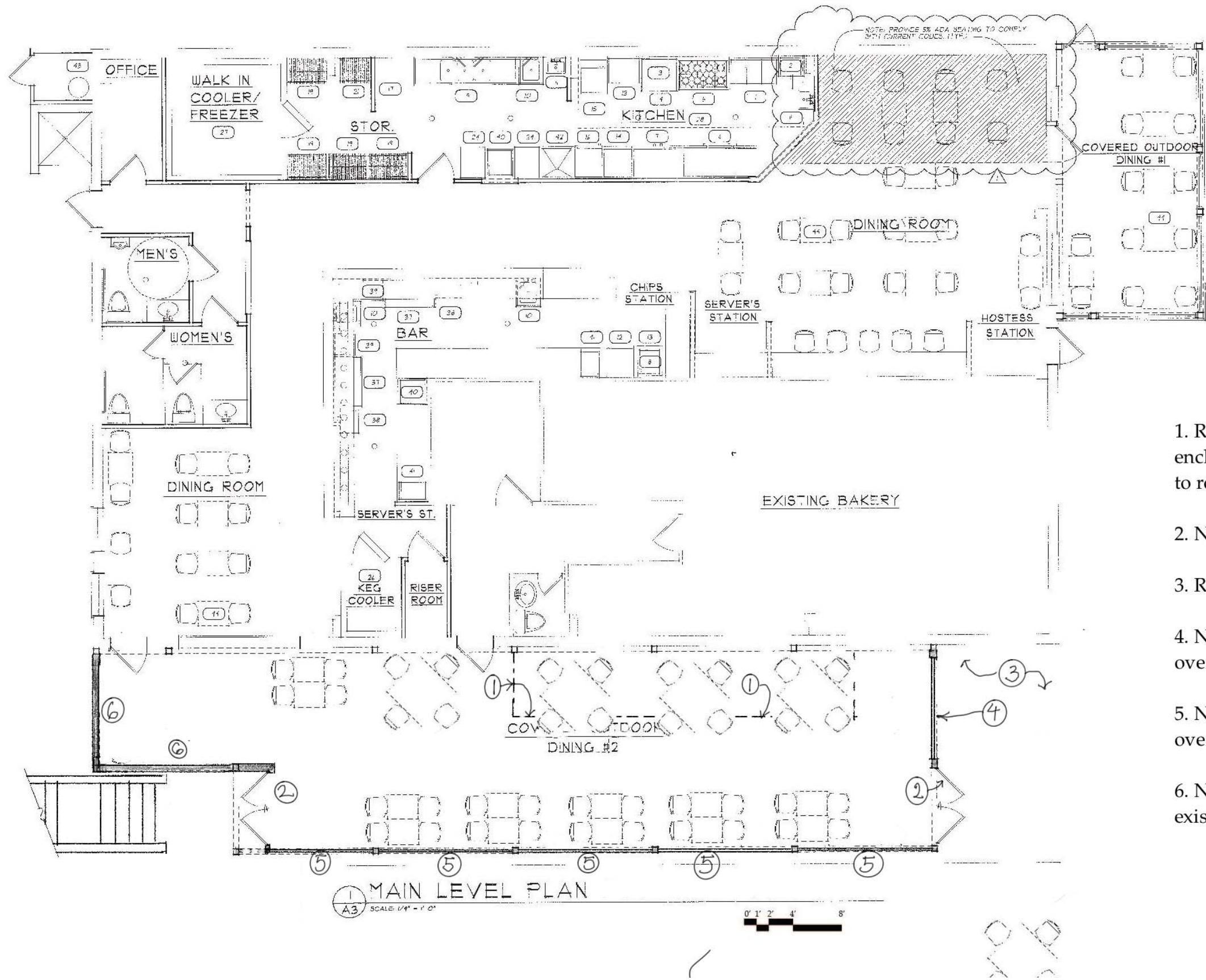


1 MAIN LEVEL PLAN EQUIPMENT SCHEDULE  
A3



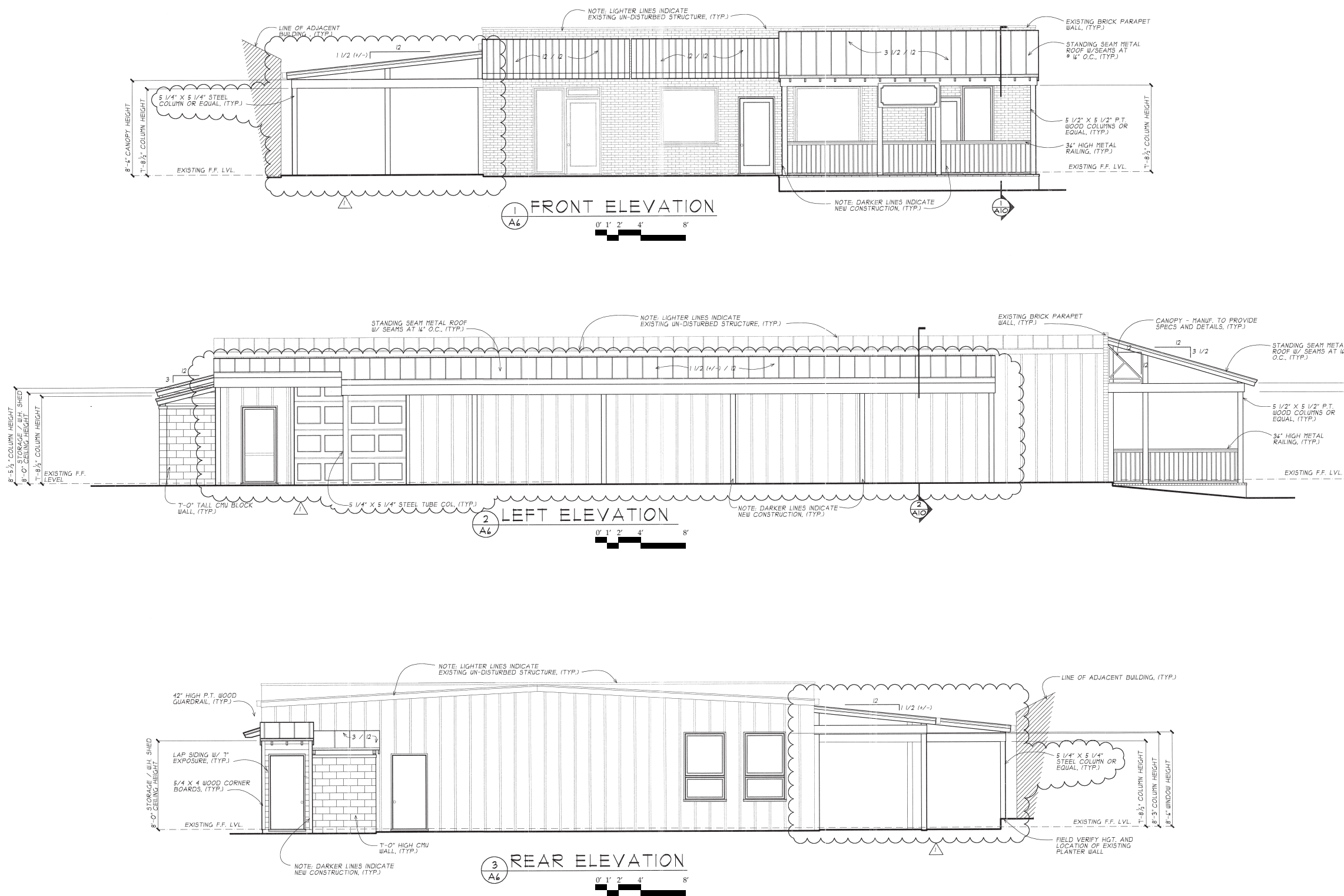


PROPOSED PLAN



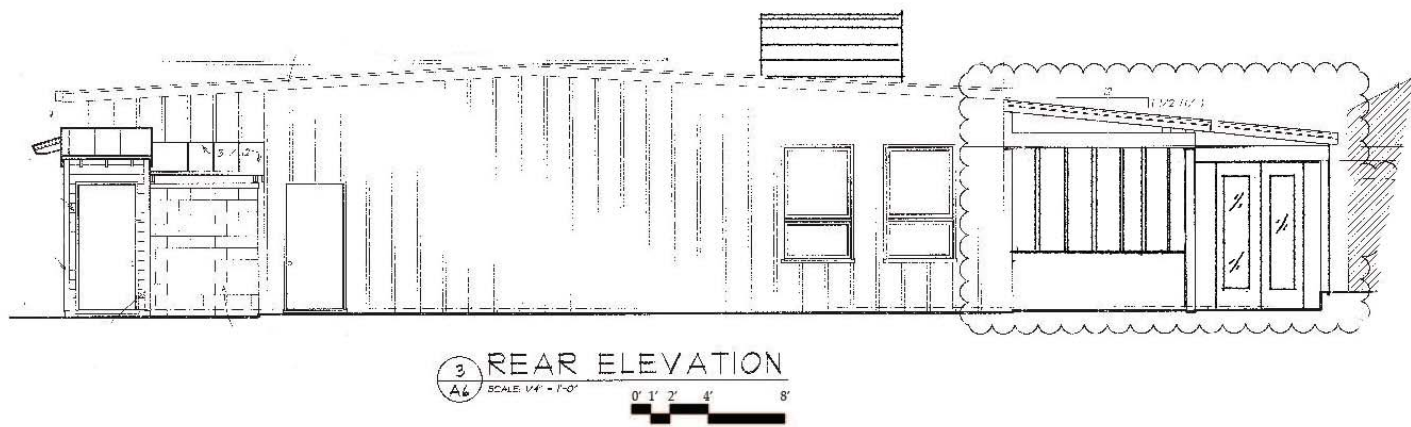
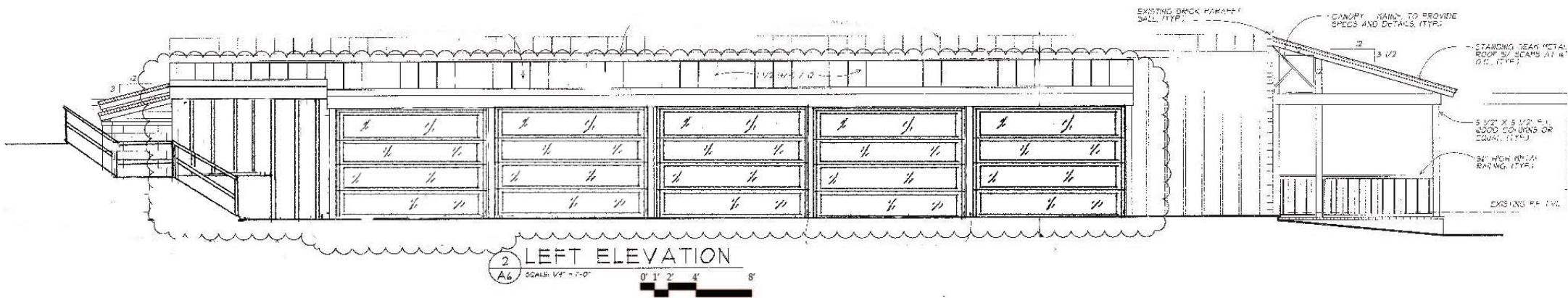
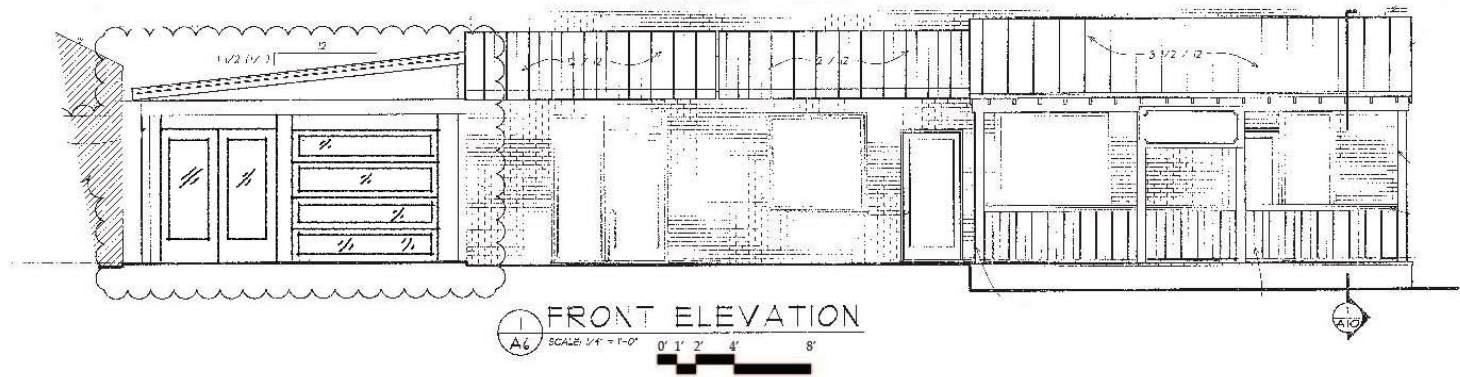
- 1. Remove HVAC unit enclosure & relocate units to roof
- 2. New double doors
- 3. Remove vegetation
- 4. New operable glass overhead door
- 5. New non-operable glass overhead door
- 6. New wall to match existing metal panel walls

EXISTING ELEVATIONS





PROPOSED ELEVATIONS



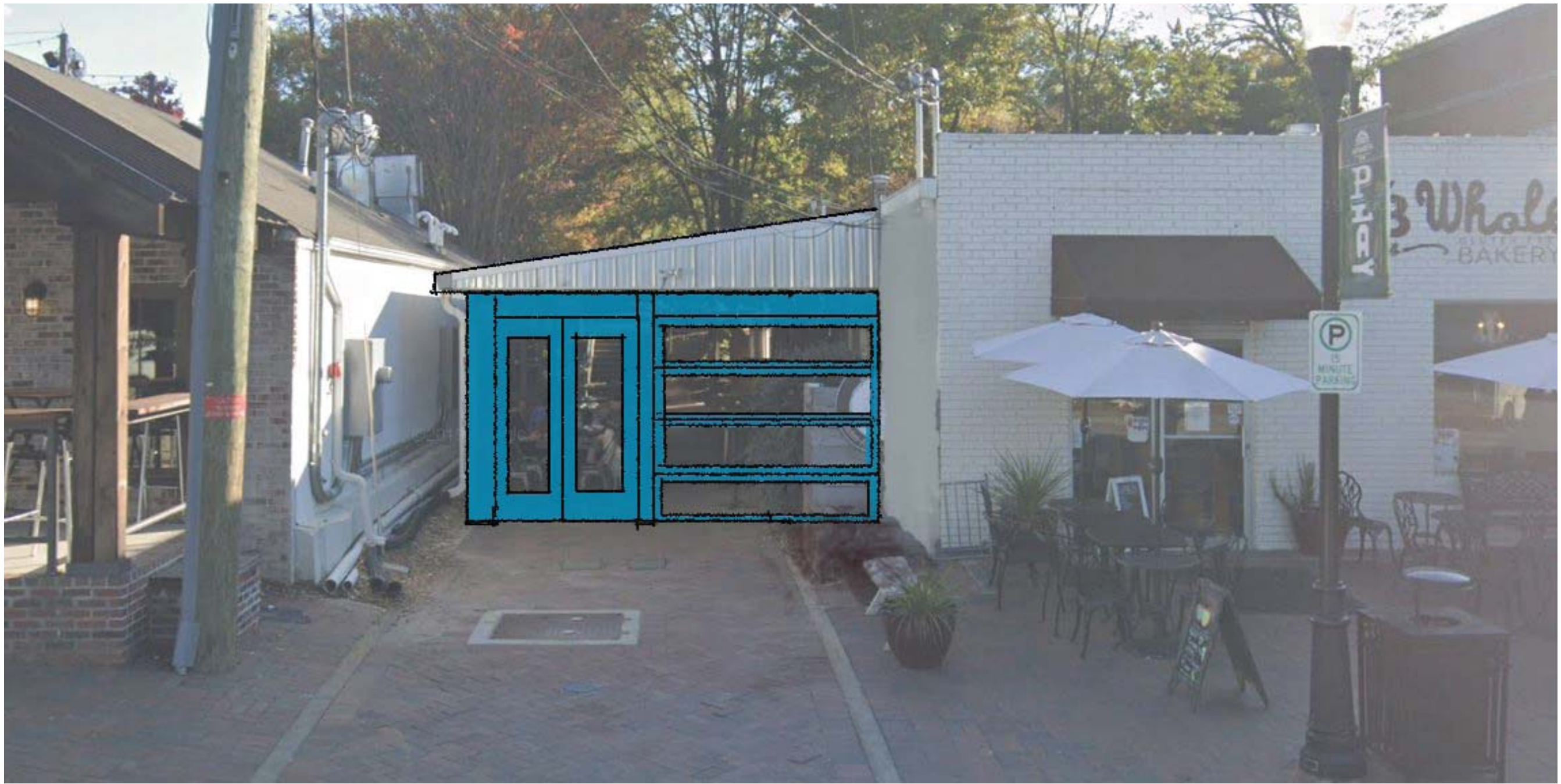


EXISTING FRONT





PROPOSED FRONT





EXISTING REAR





PROPOSED REAR



# CITY OF ALPHARETTA

## DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: \_\_\_\_\_

☐ Fee Paid Initial: \_\_\_\_\_

For your convenience, this form may be completed electronically and printed upon completion. If you choose not to take advantage of this option, please print your responses in a clear, easily legible fashion.

Please complete this form in its entirety and verify that all information is true and accurate.

Your completed submittal package (see Instructions for details) should be delivered to:

City of Alpharetta  
2 Park Plaza  
Alpharetta, GA 30009

*NOTE: All applicable fees must be included with the application. Applications will be accepted only on the dates reflected on the page of this form titled "Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.*

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: STACK Infrastructure

Location Address: 3250 Webb Bridge Road

Mailing Address: 1600 Broadway, Suite 1320

City: Denver State: CO Zip Code: 80202 - \_\_\_\_\_

Contact For All Notifications: John Brilliant / Chris Owens

Contact Telephone: 703 - 965 - 0580 Mobile Telephone: 404 - 518 - 5505

Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: jbrilliant@cps-llc.com / cowens@landisevans.com

Contact's Relation To Business: Project Management Representative

This Application For (Check all that apply):

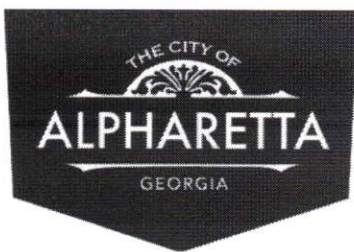
- |                                                        |                                                      |
|--------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Addition                      | <input type="checkbox"/> Modification to Exterior    |
| <input type="checkbox"/> Auxiliary Structure           | <input checked="" type="checkbox"/> New Construction |
| <input checked="" type="checkbox"/> Color Selection    | <input checked="" type="checkbox"/> Signage          |
| <input checked="" type="checkbox"/> Material Selection |                                                      |

### Application Fees:

|                                                                                                 |    |               |
|-------------------------------------------------------------------------------------------------|----|---------------|
| Any review within the Central Business District                                                 | \$ | 100.00        |
| Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000. | \$ | 200.00        |
| All other reviews                                                                               | \$ | 300.00        |
| Total Due                                                                                       | \$ | <u>300.00</u> |

This page will be the first page of your completed submittal packet.





# CITY OF ALPHARETTA

## DESIGN REVIEW BOARD APPLICATION

### Property Owner Information:

Property Owner Name: SI ATLL2, LLC

Physical Address: 3250 Webb Bridge Road

Mailing Address: 1600 Broadway, Suite 1320

City: Denver State: CO Zip Code: 80202

Owner Telephone: 703 - 965 - 0580 Contact Fax: \_\_\_\_\_

### Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property):*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Matthew VanderZanden Date: 7/1/20

Owner Signature: 

### Property Information:

Address (If Assigned) : 3250 Webb Bridge Road

Tax ID or Map Reference Number: 22 546012591398, 22 546012591422

Land Lot(s): 1259, 1260, 1261, 1262 District: 2nd Section: 2nd

Existing Zoning of Property: CUP, Pod G Preston Ridge Existing Uses of Property: Undeveloped

*This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.*

Applicant Signature:  Date: 7/1/20

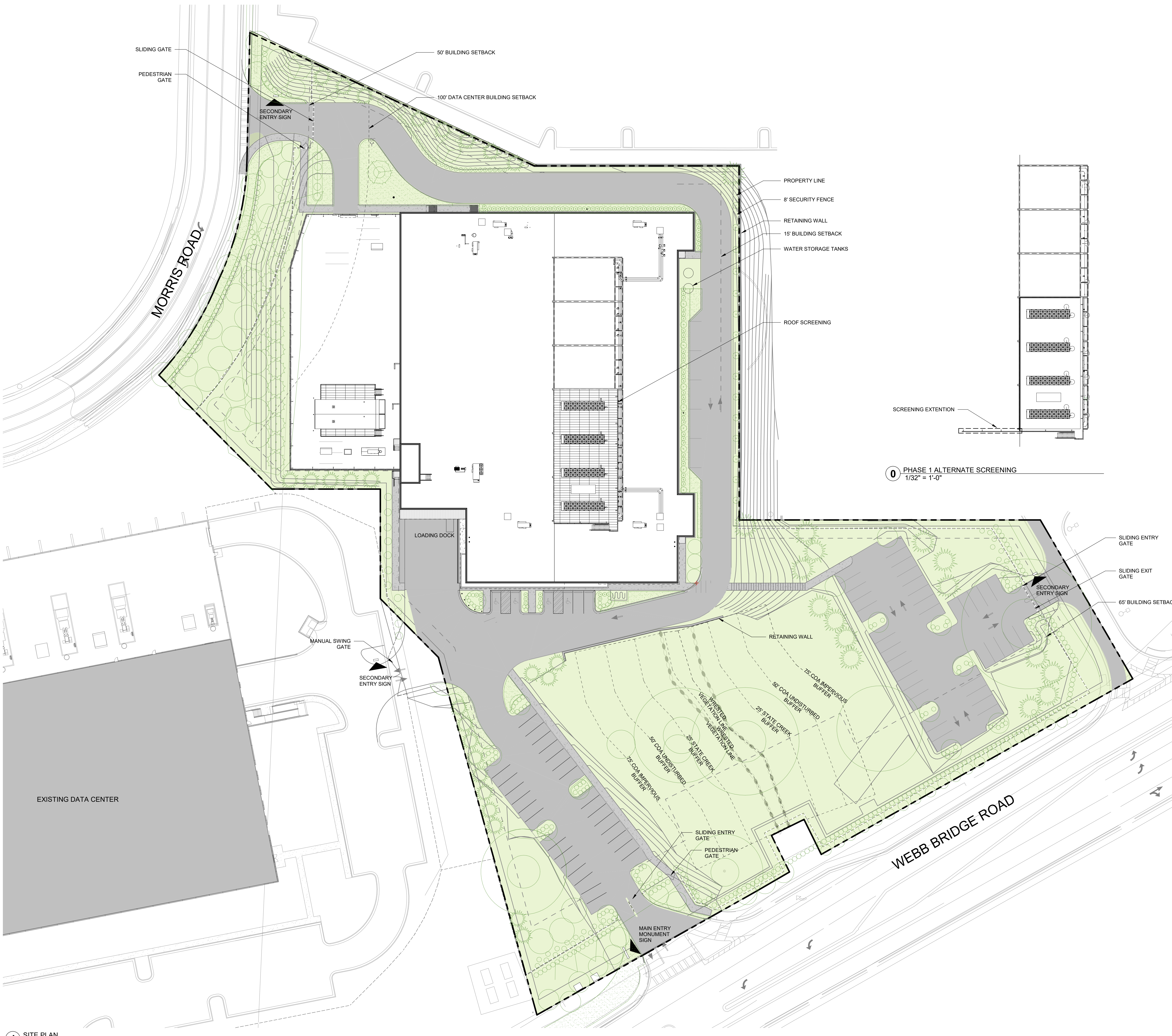
Print Form



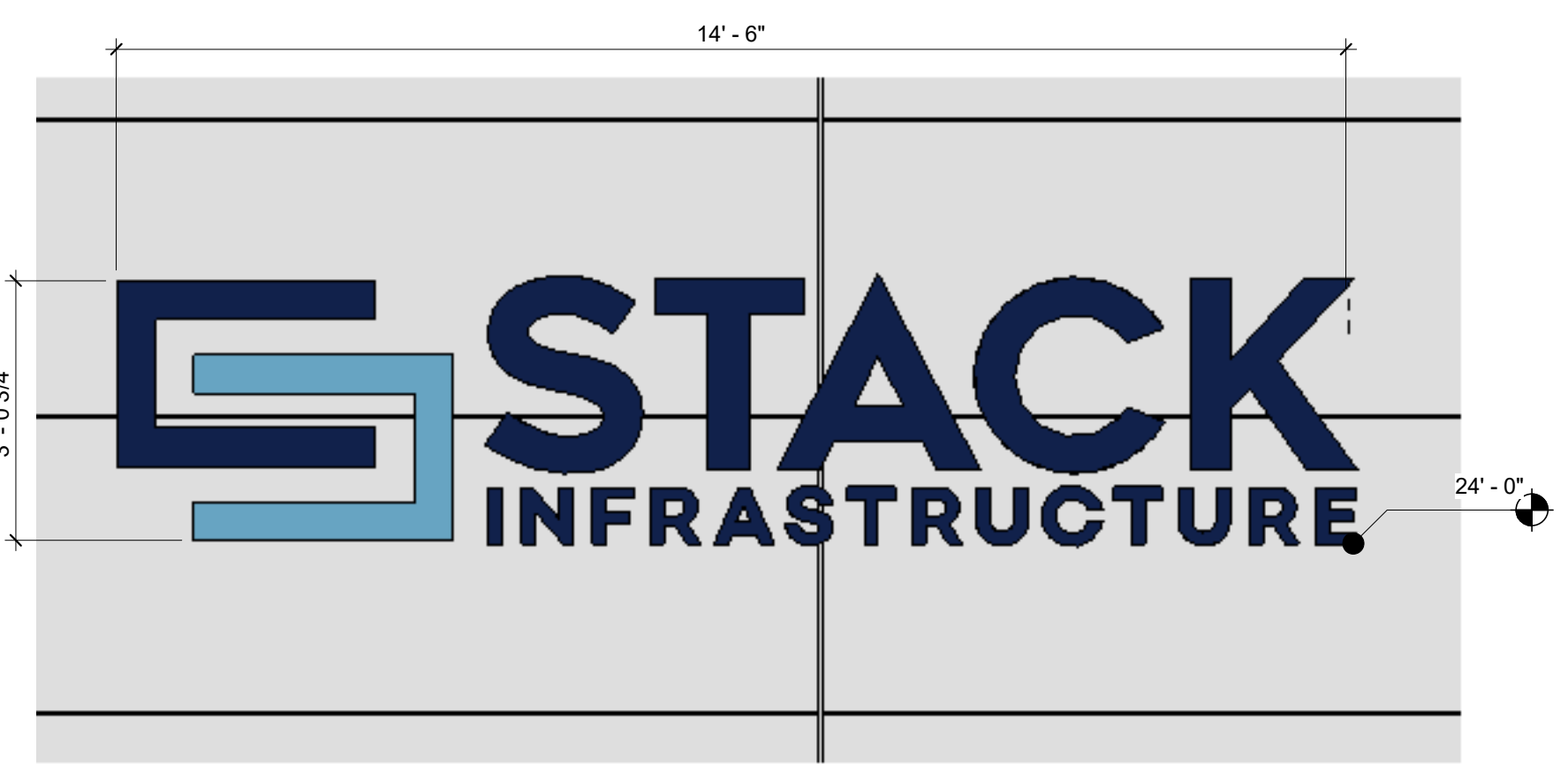




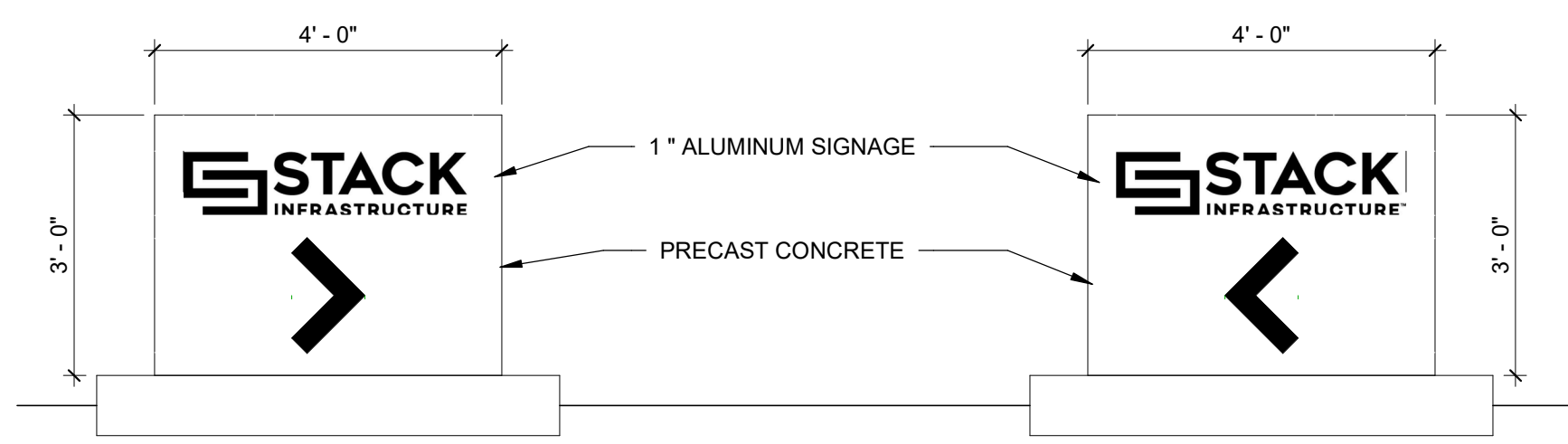
| BUILDING                     |            |
|------------------------------|------------|
| Building Height              | 48' - 0"   |
| Levels                       | 2          |
| Gross S.F.                   | 133,000 SF |
| # of Data Halls              | 2          |
| Data Hall S.F.               | 24,000 SF  |
| MW Installed   Planned       | 2   12     |
| Equipment Screen Wall Height | 60' - 0"   |



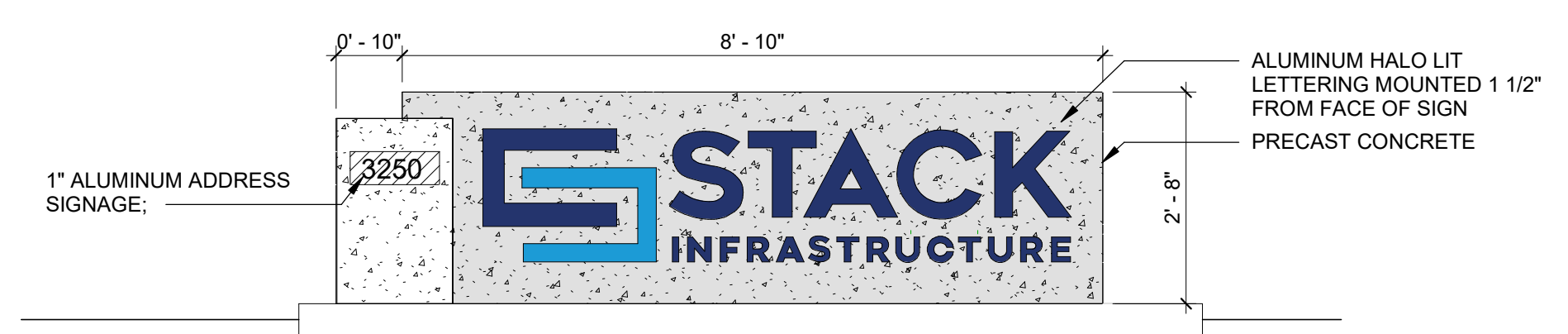
1 SITE PLAN  
1/32" = 1'-0"



4 BUILDING SIGNAGE  
1/2" = 1'-0"



3 SECONDARY ENTRY - MONUMENT SIGN ELEVATION  
1/2" = 1'-0"



2 MAIN ENTRY - MONUMENT SIGN ELEVATION  
1/2" = 1'-0"

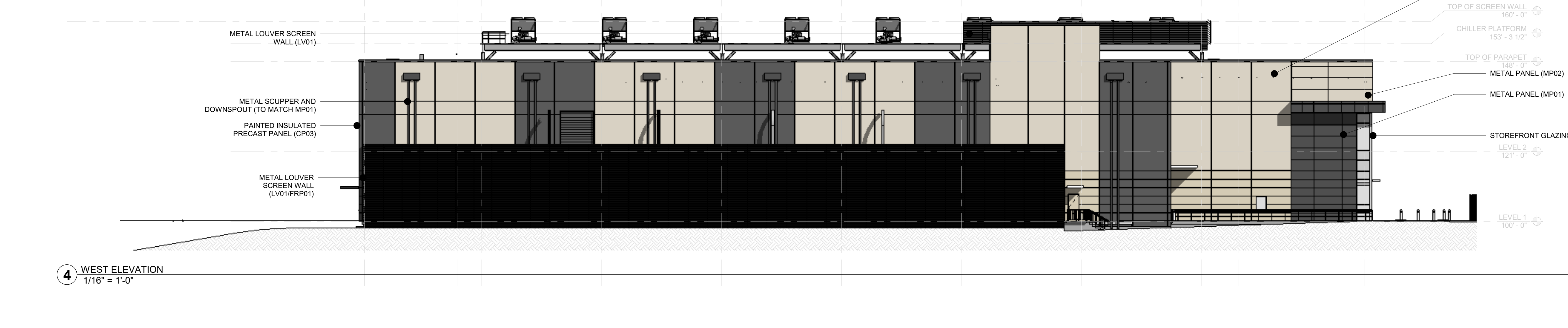
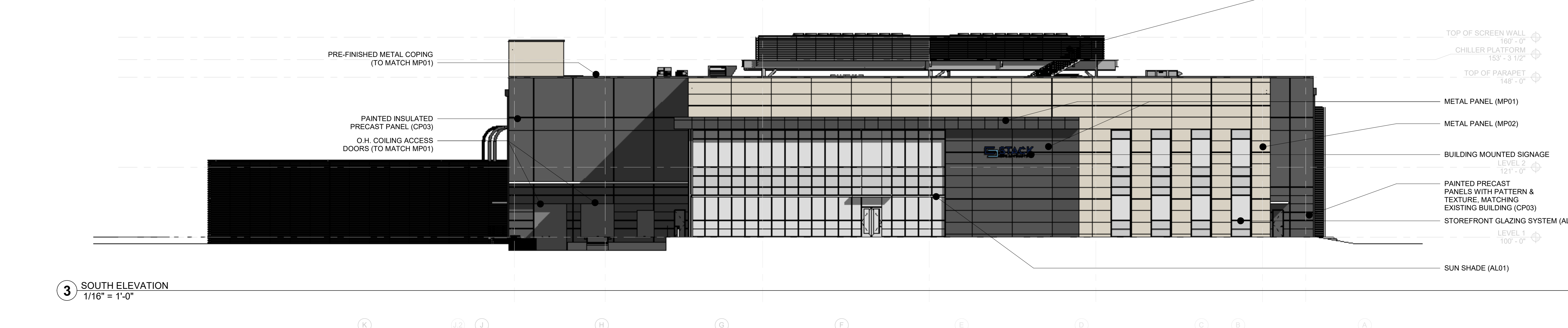
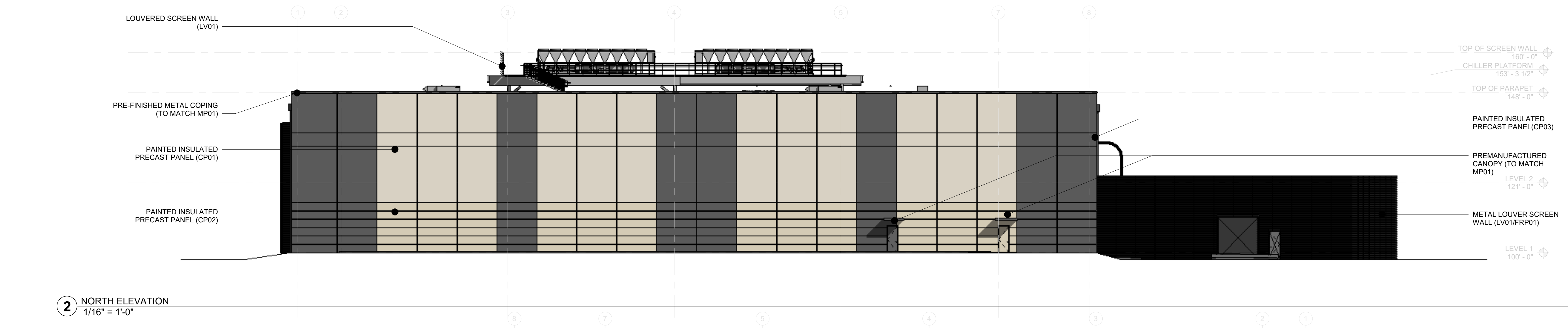


# SITE PLAN

As indicated







DARK GRAY METAL PANEL (MP01)



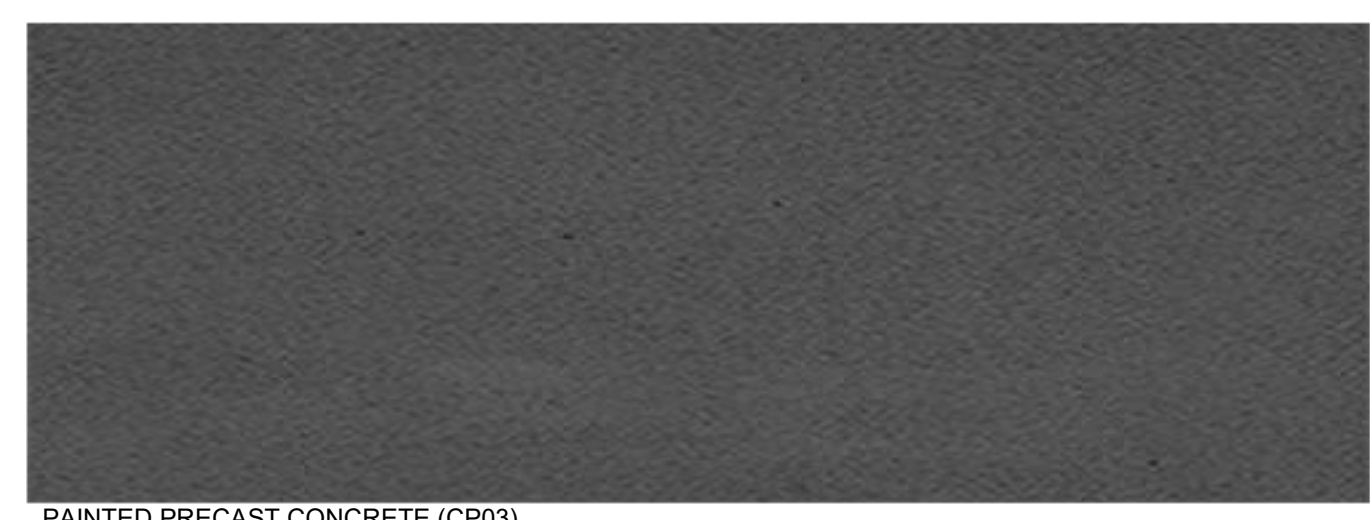
TAN METAL PANEL (MP02)



PAINTED PRECAST CONCRETE (CP01)



PAINTED PRECAST CONCRETE (CP02)



PAINTED PRECAST CONCRETE (CP03)



STOREFRONT (AL01)



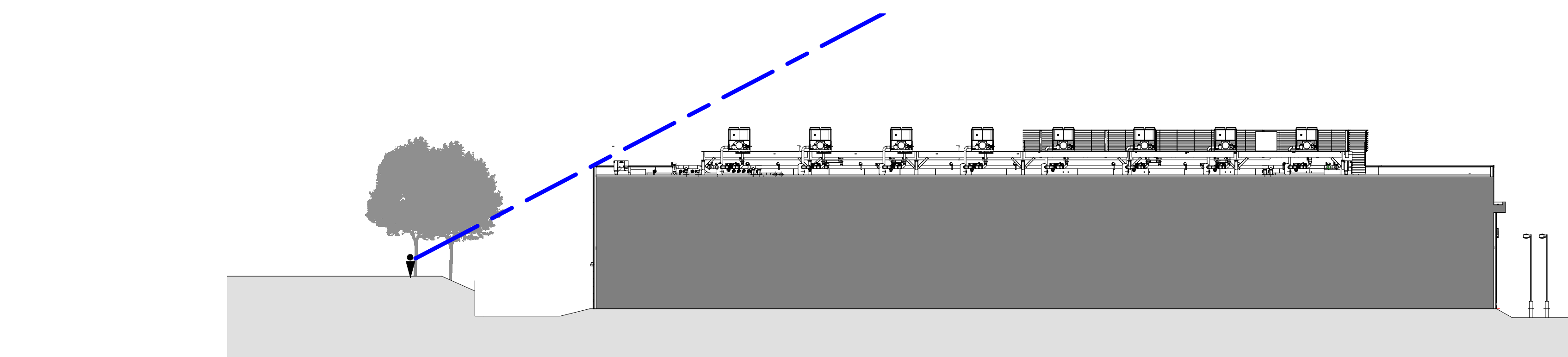
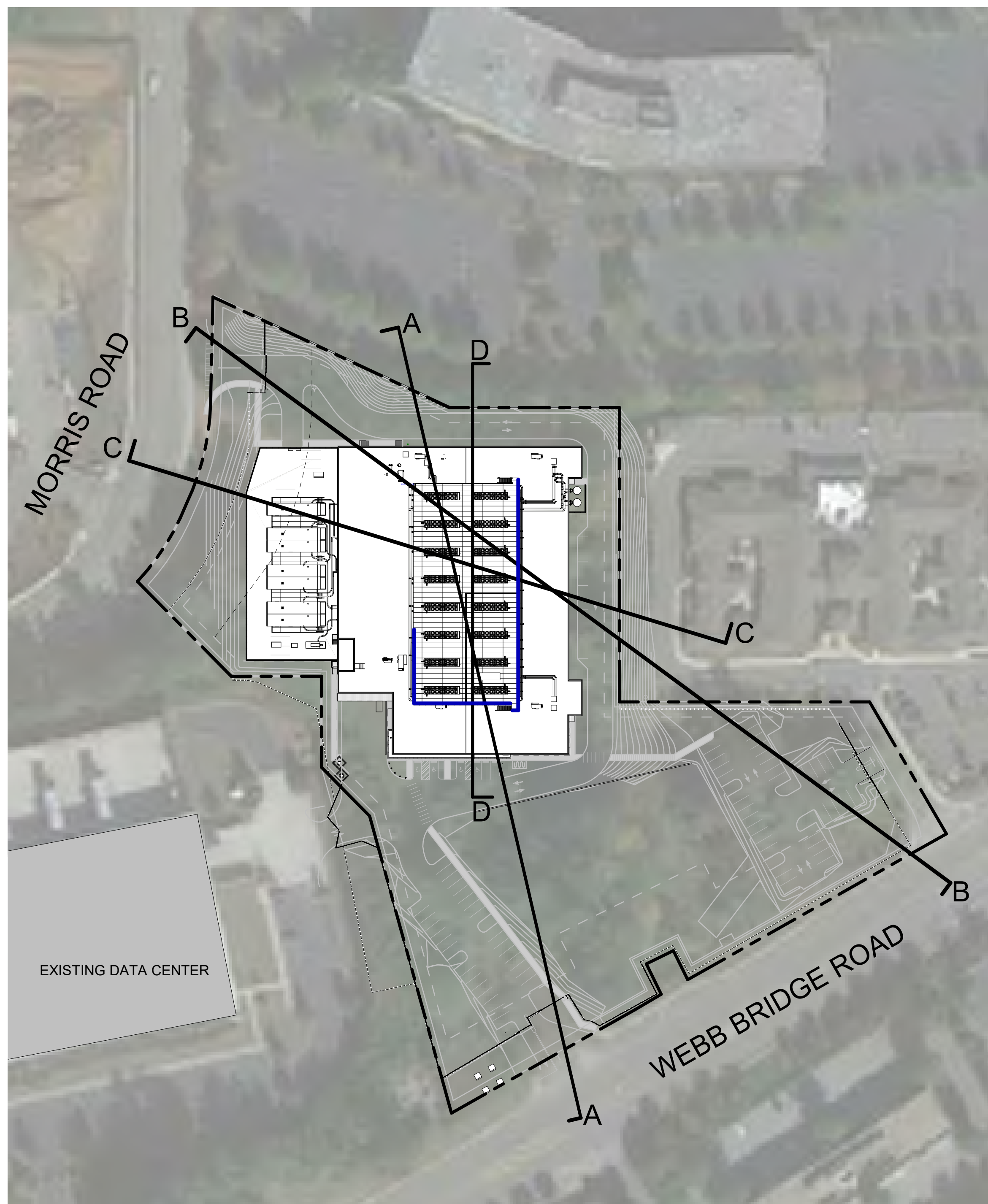
LOUVER (LV01)



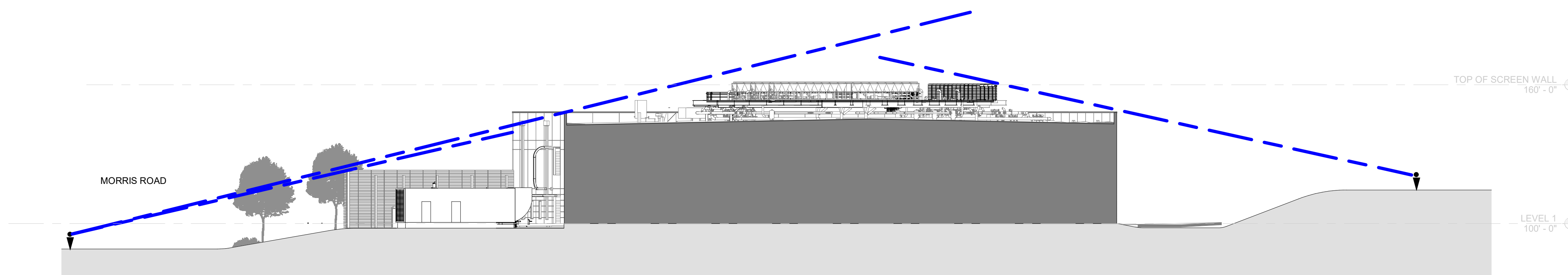
FRP (FRP01)



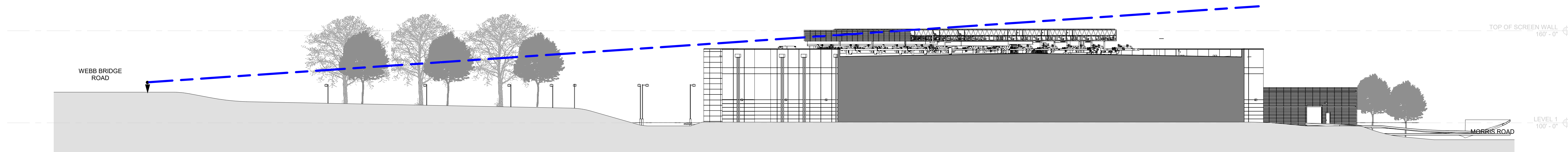




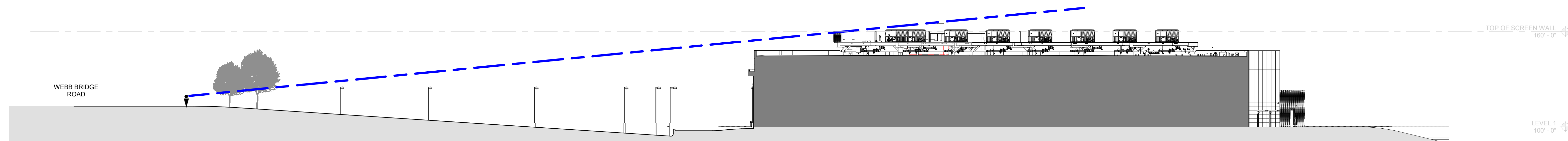
**D** SECTION D  
1" = 30'-0"



**C** SITE SECTION C  
1" = 30'-0"



**B** SITE SECTION B  
1" = 30'-0"



**A** SITE SECTION A  
1" = 30'-0"











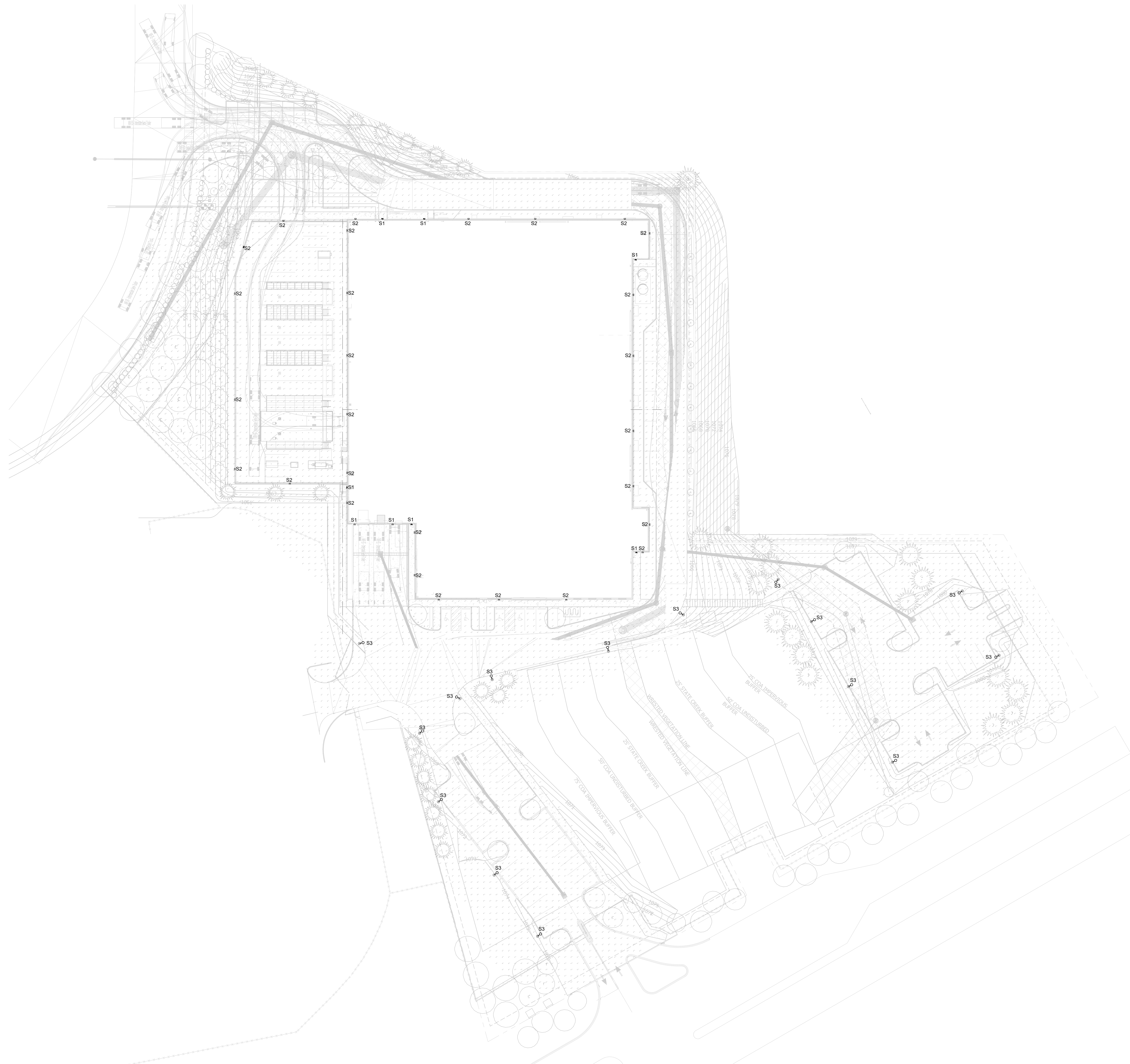












GRAPHIC SCALE:  
1" = 30'-0"  
0 15 30 60FT



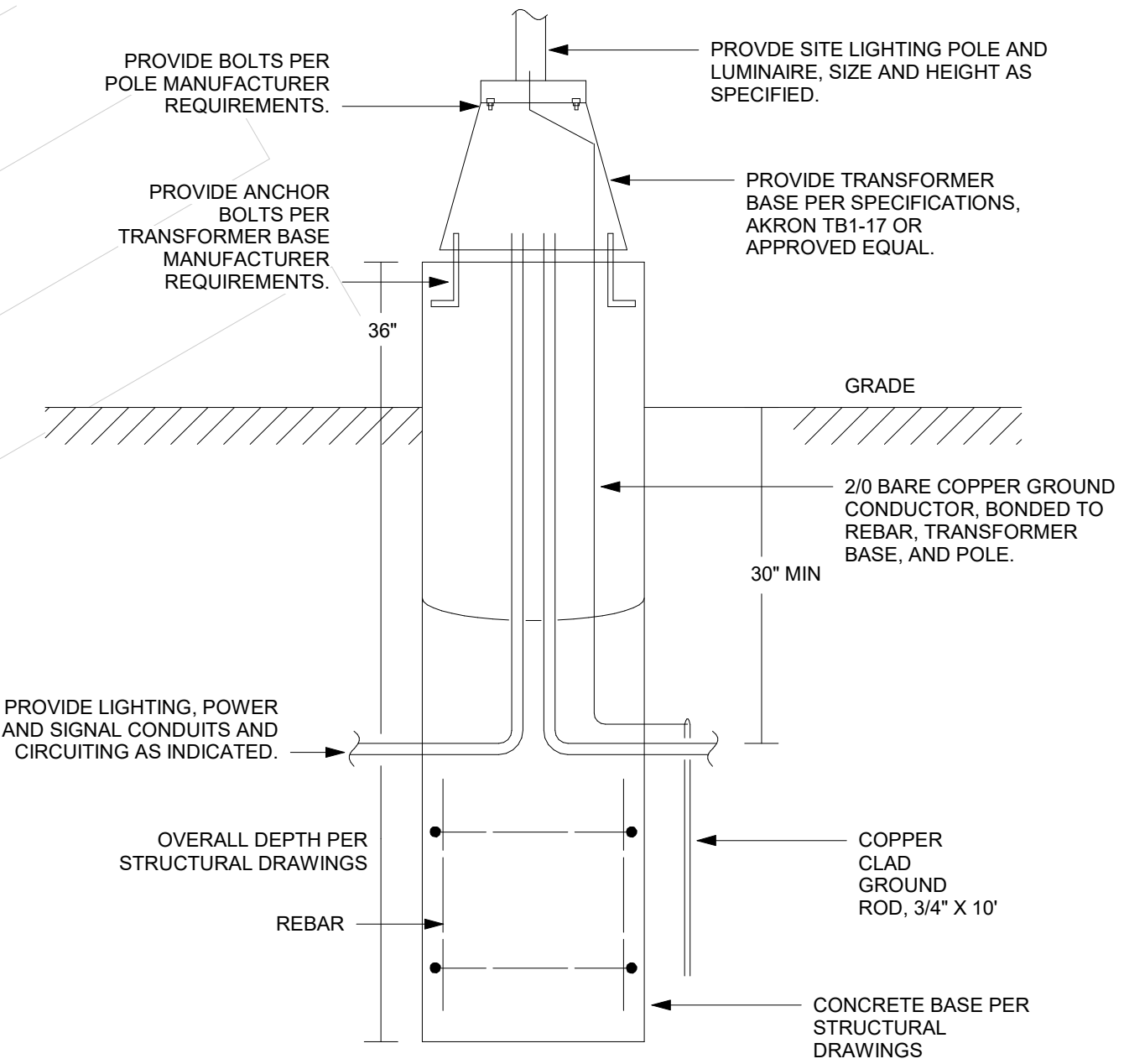


GENERAL NOTES

1. REFER TO PROJECT GENERAL NOTES ON EDD-01 FOR ADDITIONAL INFORMATION.

| LIGHTING CONTROL PANEL SCHEDULE |                           |             |               |            |           |
|---------------------------------|---------------------------|-------------|---------------|------------|-----------|
| RELAY PANEL CIRCUIT             | AREA DESCRIPTION          | POWER PANEL | POWER CIRCUIT | SWITCH LEG | SWITCH ID |
| 1LCP1                           |                           |             |               |            |           |
| 1                               | MAIN DRIVE POLES          | 1LP1        | -             | a          | SL1       |
| 2                               | NORTH EXTERIOR WALL PACKS | 1LP1        | -             | b          | SL1       |
| 3                               | EAST DRIVE POLES          | 1LP1        | -             | c          | SL1       |
| 4                               | SOUTH DRIVE POLES         | 1LP1        | -             | d          | SL1       |
| 5                               | SOUTH EXTERIOR WALL PACKS | 1LP1        | -             | e          | SL1       |
| 6                               | EXTERIOR LOGO             | 1LP1        | -             | f          | SL1       |
| 7                               | WEST DRIVE POLES          | 1LP1        | -             | g          | SL1       |
| 8                               | WEST EXTERIOR WALL PACKS  | 1LP1        | -             | h          | SL1       |

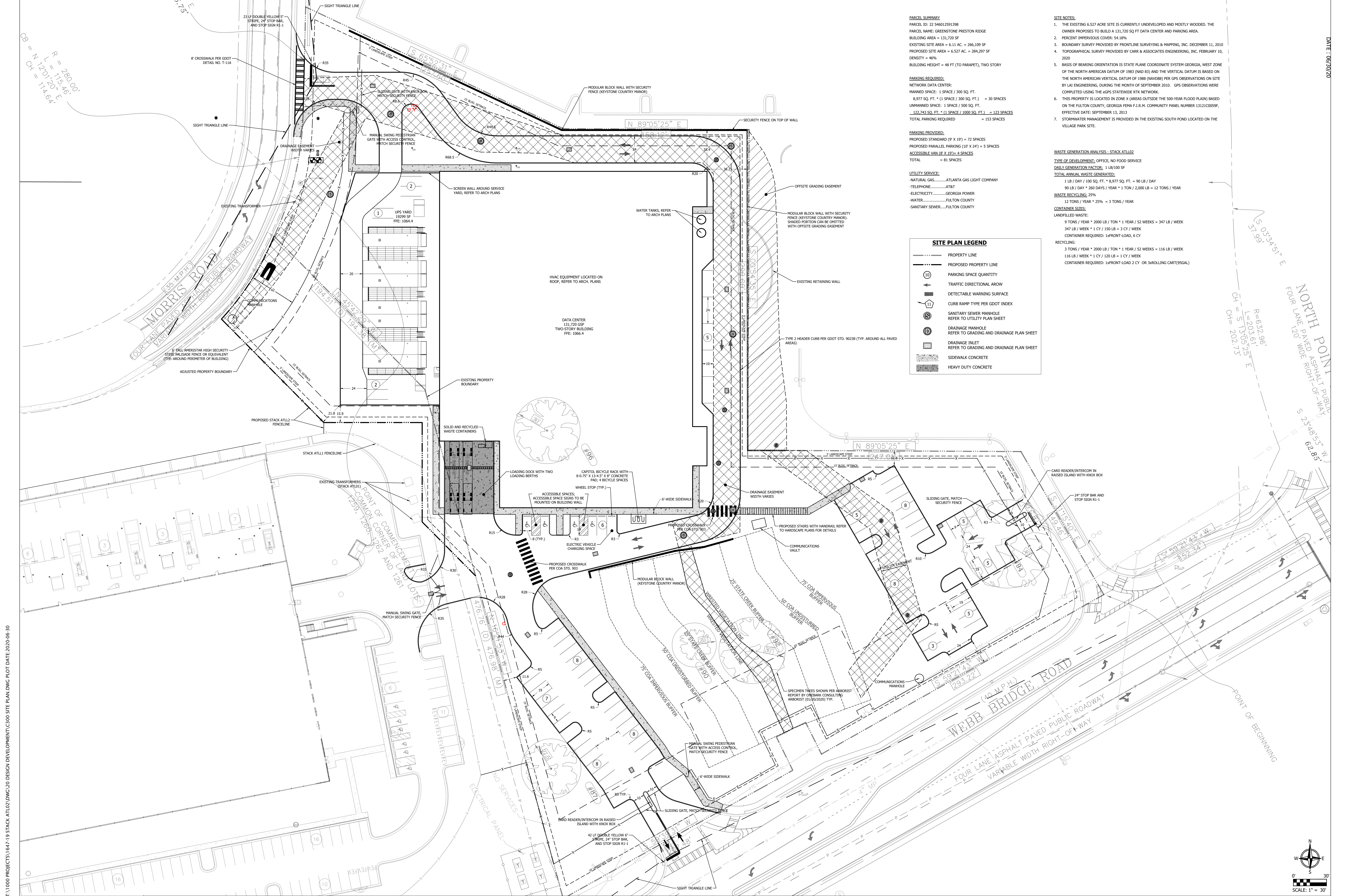
- NOTES:
1. PROVIDE EACH CONTROL RELAY PANEL WITH INTEGRAL TIME CLOCK. REFER TO RELAY PANEL SCHEDULES FOR QUANTITY OF 20A RATED POLES. TIME CLOCK AND LIGHTING CONTROLS TO MEET THE FOLLOWING CRITERIA:  
-7 DAY OR FULL YEAR SCHEDULING WITH AT LEAST 12 HOLIDAYS  
-ASTRONOMICAL SCHEDULING WITH DAYLIGHT SAVINGS TIME ADJUSTMENT  
-REMOTE INPUT  
-MINIMUM 6 SPARE CONTROL CIRCUITS PER PANEL IN ADDITION TO QUANTITY REQUIRED BY SCHEDULE  
-INTERNAL BATTERY  
-NON VOLATILE MEMORY ON ALL PROGRAMMED SWITCHING TIMES
2. REFER TO ELECTRICAL LIGHTING PLANS FOR LOW VOLTAGE OVERRIDE SWITCH LOCATIONS. WHERE MULTIPLE SWITCH FUNCTIONS ARE SHOWN AT A SINGLE LOCATION, PROVIDE BUTTONS UNDER COMMON FACEPLATE.
3. PROVIDE REMOTE INPUT FOR OUTDOOR PHOTOCELL. PHOTOCELL SHALL BE LOCATED ON THE EXTERIOR OF THE ROOF. LOCATE PER MANUFACTURER RECOMMENDATIONS.
4. LIGHTS SHALL BE CONTROLLED BY AN EXTERIOR PHOTOCELL AND SHALL BE PROGRAMMED AUTOMATIC OFF.



- NOTES
1. SEE DETAIL 18 ON STRUCTURAL SHEET S03-01 FOR SITE LIGHTING POLE CONCRETE FOUNDATION.

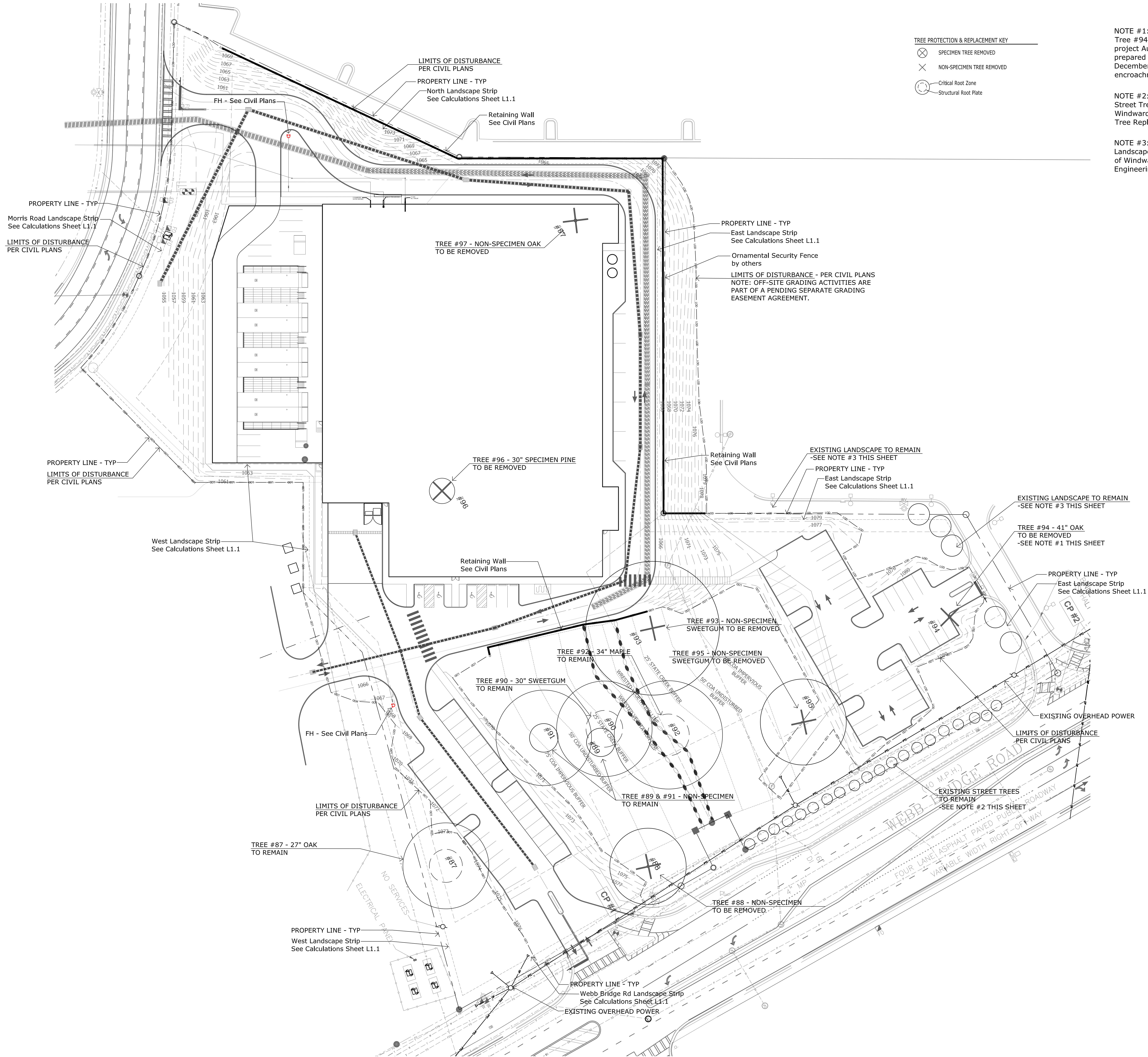
2. SITE LIGHTING POLE BASE DETAIL  
NO SCALE





T:\1000 PROJECTS\1647-19 STACK ATLL2\DWG\20 DESIGN DEVELOPMENT\C300 SITE PLAN.DWG PLOT DATE: 2020-06-30





TREE PROTECTION & REPLACEMENT KEY

- Specimen Tree Removed
- Non-Specimen Tree Removed
- Critical Root Zone
- Structural Root Plate

NOTE #1:  
Tree #94 (41" Willow Oak) has been recompensed per the previous project Autumn Leaves of Windward. Refer to the LDP-140002 plans prepared by AEC Engineering, Tree Removal Plan, Sheet L1.1, dated December 2014. The tree was to be removed due to critical root zone encroachment as the result of the Webb Bridge access drive construction.

NOTE #2:  
Street Trees were installed per the previous project Autumn Leaves of Windward. Refer to the LDP-140002 plans prepared by AEC Engineering, Tree Replacement Plan, Sheet L1.3, dated 2/5/15.

NOTE #3:  
Landscape Planting was installed per the previous project Autumn Leaves of Windward. Refer to the LDP-140002 plans prepared by AEC Engineering, Ornamental Landscape Plan, Sheet L2.0.

REVISIONS

DATE:

STACK DATA CENTER

Morris Road

Alpharetta, Georgia



DRB SUBMITTAL

DRAWING TITLE:

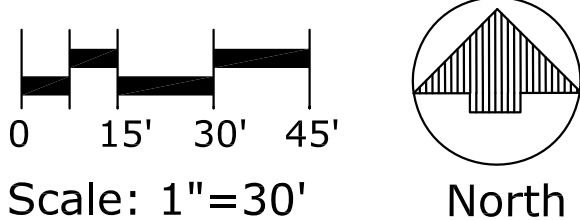
TREE PROTECTION PLAN

DATE: 17JULY20

DRAWN:

SCALE: 1"=30'-0"

SHEET:



NOT FOR CONSTRUCTION

PATRICK CORKILL

LANDSCAPE ARCHITECTURE

PC

LA

PATRICK CORKILL

LANDSCAPE ARCHITECTURE

404.680.2392





PATRICK CORKILL  
LANDSCAPE ARCHITECTURE  
404.680.2392

## REVISIONS

DATE:

# STACK DATA CENTER

Morris Road  
Alpharetta, Georgia



DRB SUBMITTAL

DRAWING TITLE:

## TREE REPLACEMENT PLAN

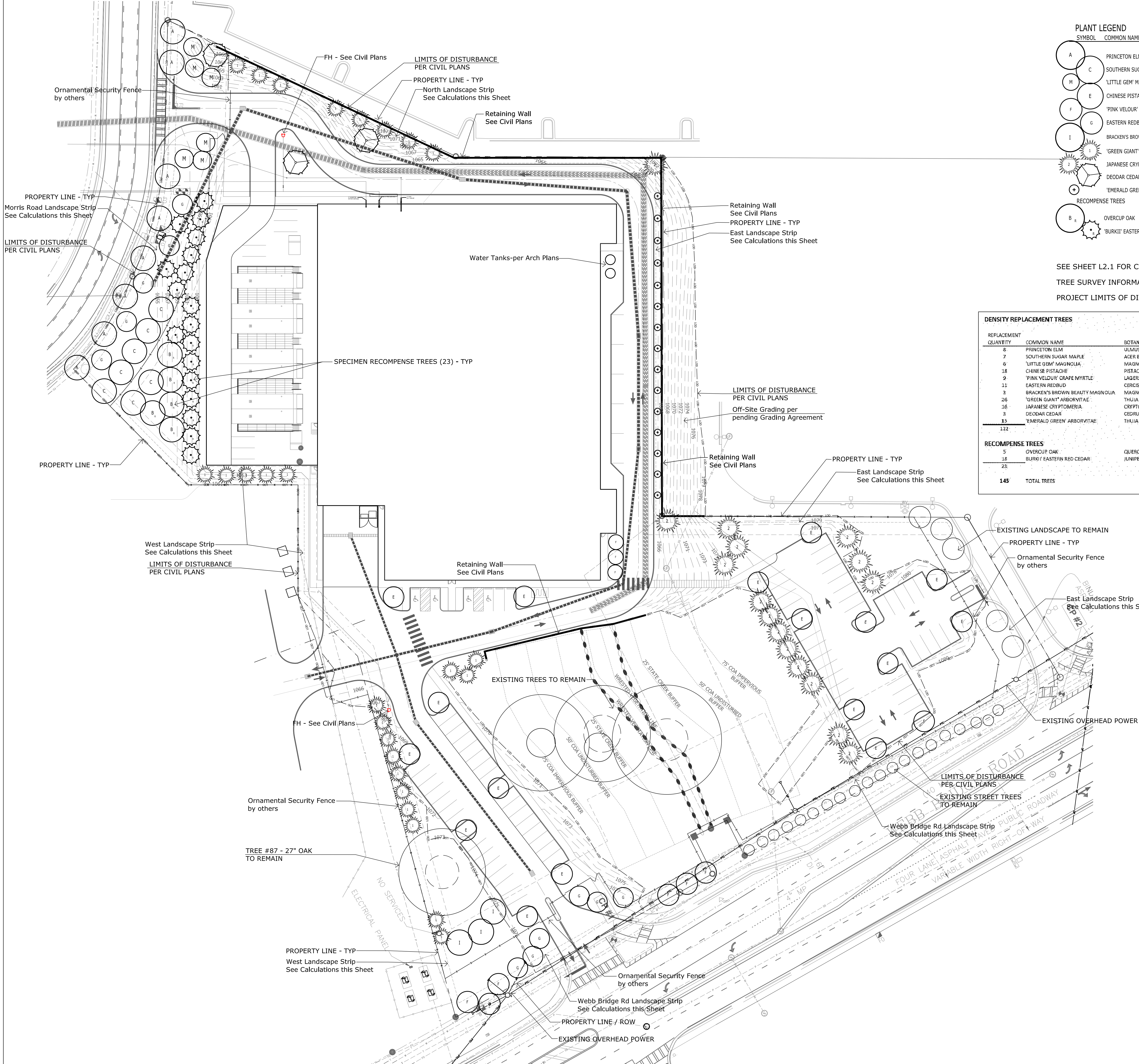
DATE: 17JULY20

DRAWN:

SCALE: 1"=30'-0"

SHEET:

L1.1



### PLANT LEGEND

| SYMBOL           | COMMON NAME                     | BOTANICAL NAME                       | SIZE           | QTY         |
|------------------|---------------------------------|--------------------------------------|----------------|-------------|
| A                | PRINCETON ELM                   | ULMUS AMERICANA 'PRINCETON'          | 4" CALIPER     | 8           |
| C                | SOUTHERN SUGAR MAPLE            | ACER BARBATUM                        | 4" CALIPER     | 7           |
| M                | 'LITTLE GEM' MAGNOLIA           | MAGNOLIA G. 'LITTLE GEM'             | 4" CALIPER     | 6           |
| E                | CHINESE PISTACHE                | PISTACIA CHINENSIS                   | 4" CALIPER     | 18          |
| F                | 'PINK VELOUR' CRAPE MYRTLE      | LAGERSTROEMIA I. 'PINK VELOUR'       | 12'-14" HEIGHT | 9           |
| G                | EASTERN REDBUD                  | CERCIS CANADENSIS                    | 4" CALIPER     | 10          |
| I                | BRACKEN'S BROWN BEAUTY MAGNOLIA | MAGNOLIA G. 'BRACKEN'S BROWN BEAUTY' | 4" CALIPER     | 5           |
| 1                | 'GREEN GIANT' ARBORVITAE        | THUJA 'GREEN GIANT'                  | 12'-14" HEIGHT | 22          |
| 2                | JAPANESE CRYPTOMERIA            | CRYPTOMERIA JAPONICA                 | 12'-14" HEIGHT | 16          |
| 3                | DEODAR CEDAR                    | CEDRUS DEODARA                       | 12'-14" HEIGHT | 3           |
| 4                | 'EMERALD GREEN' ARBORVITAE      | THUJA OCCIDENTALIS 'SMARAGD'         | 12'-14" HEIGHT | 23          |
| RECOMPENSE TREES |                                 |                                      |                | TOTALS: 153 |
| B                | OVERCUP OAK                     | QUERCUS LYRATA                       | 4" CALIPER     | 5           |
| 5                | 'BURKII' EASTERN RED CEDAR      | JUNIPERUS VIRGINIANA 'BURKII'        | 4" CALIPER     | 18          |

SEE SHEET L2.1 FOR CITY OF ALPHARETTA LANDSCAPE NOTES

TREE SURVEY INFORMATION: SEE CIVIL "SITE TOPOGRAPHIC SURVEY" SHEET C0.00

PROJECT LIMITS OF DISTURBANCE INFORMATION: SEE CIVIL SHEET C0.00

### DENSITY REPLACEMENT TREES

| REPLACEMENT QUANTITY | COMMON NAME                     | BOTANICAL NAME                       | MINIMUM SIZE UNIT VALUE | TOTAL DENSITY INCHES | % OF TOTAL | OVERSTORY | NATIVE |
|----------------------|---------------------------------|--------------------------------------|-------------------------|----------------------|------------|-----------|--------|
| 8                    | PRINCETON ELM                   | ULMUS AMERICANA 'PRINCETON'          | 4" CALIPER              | 4.0                  | 52.0       | 5.5%      | Y      |
| 7                    | SOUTHERN SUGAR MAPLE            | ACER BARBATUM                        | 4" CALIPER              | 4.0                  | 28.0       | 4.8%      | Y      |
| 6                    | 'LITTLE GEM' MAGNOLIA           | MAGNOLIA G. 'LITTLE GEM'             | 4" CALIPER              | 4.0                  | 24.0       | 4.1%      | N      |
| 18                   | CHINESE PISTACHE                | PISTACIA CHINENSIS                   | 4" CALIPER              | 4.0                  | 72.0       | 12.4%     | Y      |
| 9                    | 'PINK VELOUR' CRAPE MYRTLE      | LAGERSTROEMIA I. 'PINK VELOUR'       | 12'-14" HEIGHT          | 4.0                  | 36.0       | 6.2%      | N      |
| 11                   | EASTERN REDBUD                  | CERCIS CANADENSIS                    | 4" CALIPER              | 4.0                  | 44.0       | 7.6%      | N      |
| 3                    | BRACKEN'S BROWN BEAUTY MAGNOLIA | MAGNOLIA G. 'BRACKEN'S BROWN BEAUTY' | 4" CALIPER              | 4.0                  | 12.0       | 2.1%      | Y      |
| 26                   | 'GREEN GIANT' ARBORVITAE        | THUJA 'GREEN GIANT'                  | 12'-14" HEIGHT          | 4.0                  | 104.0      | 17.9%     | Y      |
| 16                   | JAPANESE CRYPTOMERIA            | CRYPTOMERIA JAPONICA                 | 12'-14" HEIGHT          | 4.0                  | 64.0       | 11.0%     | Y      |
| 3                    | DEODAR CEDAR                    | CEDRUS DEODARA                       | 12'-14" HEIGHT          | 4.0                  | 12.0       | 2.1%      | Y      |
| 15                   | 'EMERALD GREEN' ARBORVITAE      | THUJA OCCIDENTALIS 'SMARAGD'         | 12'-14" HEIGHT          | 4.0                  | 60.0       | 10.3%     | N      |
| 122                  |                                 |                                      |                         | 488.0                | 84.1%      | 55.9%     | 24.1%  |
| RECOMPENSE TREES     |                                 |                                      |                         |                      |            |           |        |
| 5                    | OVERCUP OAK                     | QUERCUS LYRATA                       | 4" CALIPER              | 4.0                  | 20.0       | 3.4%      | Y      |
| 16                   | 'BURKII' EASTERN RED CEDAR      | JUNIPERUS VIRGINIANA 'BURKII'        | 4" CALIPER              | 4.0                  | 72.0       | 12.4%     | Y      |
| 23                   |                                 |                                      |                         | 92.0                 | 15.9%      | 100.0%    | 100.0% |
| 145                  | TOTAL TREES                     |                                      |                         | 580.0                | 100.0%     | 71.7%     | 40.0%  |

### TREE DENSITY CALCULATIONS - 130-INCHES PER ACRE

SITE AREA = 6.109 ACRES  
WETLAND BUFFER = 1.13 ACRES  
SITE DENSITY AREA = 4.979 ACRES  
SITE DENSITY FACTOR (SDF) = 4.98ac x 130 = 647"  
SPECIMEN TREES TO REMAIN = 91" x 2 DENSITY CREDIT = 182"  
TREE #87 = 27" WATER OAK  
TREE #90 = 30" SWEETGUM  
TREE #92 = 34" MAPLE  
91"

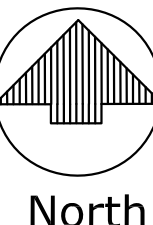
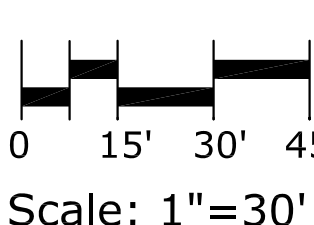
SITE DENSITY FACTOR (SDF) = 647" - 182" = 465" REQUIRED  
488" PROVIDED

SPECIMEN TREE RECOMPENSE = 30" REMOVED  
Tree # 96-Pine  
30"

RECOMPENSE = 3 x 30" = 90" Replacement Caliper Required  
82" PROVIDED (23 4-inch Caliper)

### LANDSCAPE STRIP CALCULATIONS

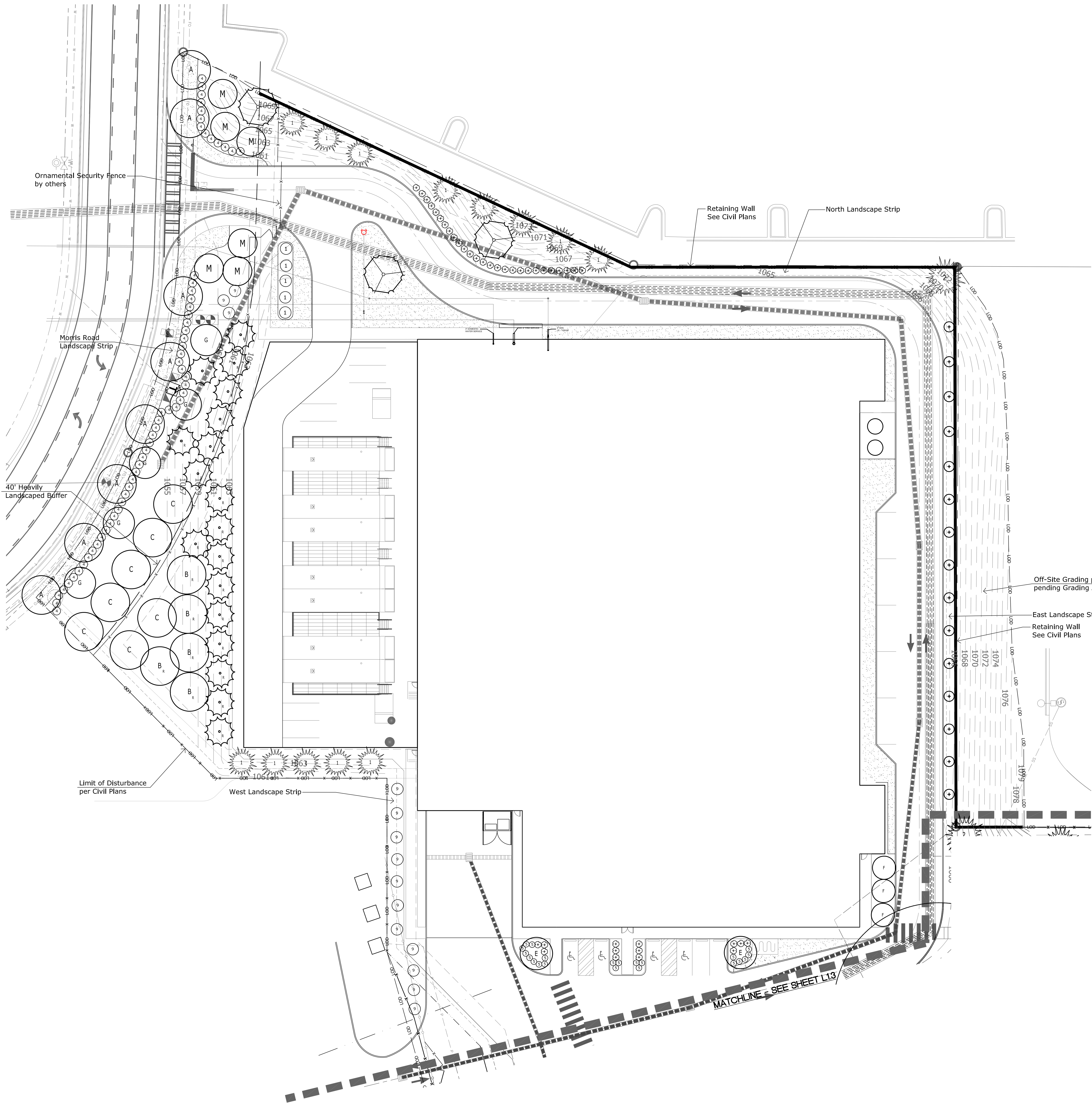
WEBB BRIDGE ROAD: 10-FOOT LANDSCAPE STRIP = 560 L.F.  
NOTE: TRANSMISSION POWER LINES ARE PRESENT OVERHEAD LIMITING PLANT HEIGHT  
STREET TREE SPACING AT 25' = 22 TREES REQUIRED  
MORRIS ROAD: 10-FOOT LANDSCAPE STRIP = 240 L.F.  
STREET TREE SPACING AT 35' = 7 - 4" CALIPER TREES  
NORTH LANDSCAPE STRIP: 5-FOOT LANDSCAPE STRIP = 425 L.F.  
REQUIRED: 1 TREE PER 50 FEET = 9 TREES REQUIRED  
EAST LANDSCAPE STRIP: 5-FOOT LANDSCAPE STRIP = 690 L.F.  
REQUIRED: 1 TREE PER 50 FEET = 14 TREES REQUIRED  
WEST LANDSCAPE STRIP: 5-FOOT LANDSCAPE STRIP = 630 L.F.  
REQUIRED: 1 TREE PER 50 FEET = 13 TREES REQUIRED



Scale: 1"=30'

NOT FOR CONSTRUCTION

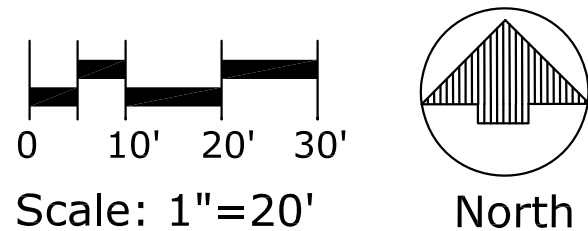




| PLANT LEGEND     |                                 |                                      |                |             |
|------------------|---------------------------------|--------------------------------------|----------------|-------------|
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| +                | 'EMERALD GREEN' ARBORVITAE      | THUJA OCCIDENTALIS 'SMARAGD'         | 12'-14" HEIGHT | 23          |
| RECOMPENSE TREES |                                 |                                      |                | TOTALS: 153 |
| B <sub>R</sub>   | OVERCUP OAK                     | QUERCUS LYRATA                       | 4" CALIPER     | 5           |
| *                | 'BURKIT' EASTERN RED CEDAR      | JUNIPERUS VIRGINIANA 'BURKIT'        | 4" CALIPER     | 18          |

| SHRUBS |                              |                                 |          |     |
|--------|------------------------------|---------------------------------|----------|-----|
| 1      | NELLIE R. STEVENS HOLLY      | ILEX X 'NELLIE R. STEVENS       | 7 GALLON | 11  |
| 2      | MAIDEN GRASS                 | MISCANTHUS S. 'GRACILLIMUS'     | 3 GALLON | 34  |
| 3      | CARISSA HOLLY                | ILEX CORNUTA 'CARISSA'          | 3 GALLON | 49  |
| 4      | YELLOW ANISE                 | ILICICUM PARVIFLORUM            | 3 GALLON | 61  |
| 5      | 'RADIANCE' ABELIA            | ABELIA GRANDIFLORA 'RADIANCE'   | 3 GALLON | 21  |
| 7      | 'BLUSH' LOROPETALUM          | LOROPETALUM C. 'BLUSH'          | 3 GALLON | 49  |
| 8      | JAPANESE LIGUSTRUM           | LIGUSTRUM JAPONICUM             | 3 GALLON | 148 |
| 9      | CAROLINA CHERRY LAUREL       | PRUNUS CAROLINIANA              | 7 GALLON | 14  |
| +      | 'PURPLE DIAMOND' LOROPETALUM | LOROPETALUM C. 'PURPLE DIAMOND' | 3 GALLON | 44  |

| GROUNDCOVERS |                                                  |                            |     |              |
|--------------|--------------------------------------------------|----------------------------|-----|--------------|
|              | 'TIFGRAND 419' BERMUDA<br>UNLESS OTHERWISE NOTED | CYNODON DACTYLON 'TIF 419' | SOD | 6,900 sf +/- |





REVISIONS

DATE:

STACK DATA CENTER

Morris Road  
Alpharetta, Georgia



DRB SUBMITTAL

DRAWING TITLE:

LANDSCAPE  
PLAN

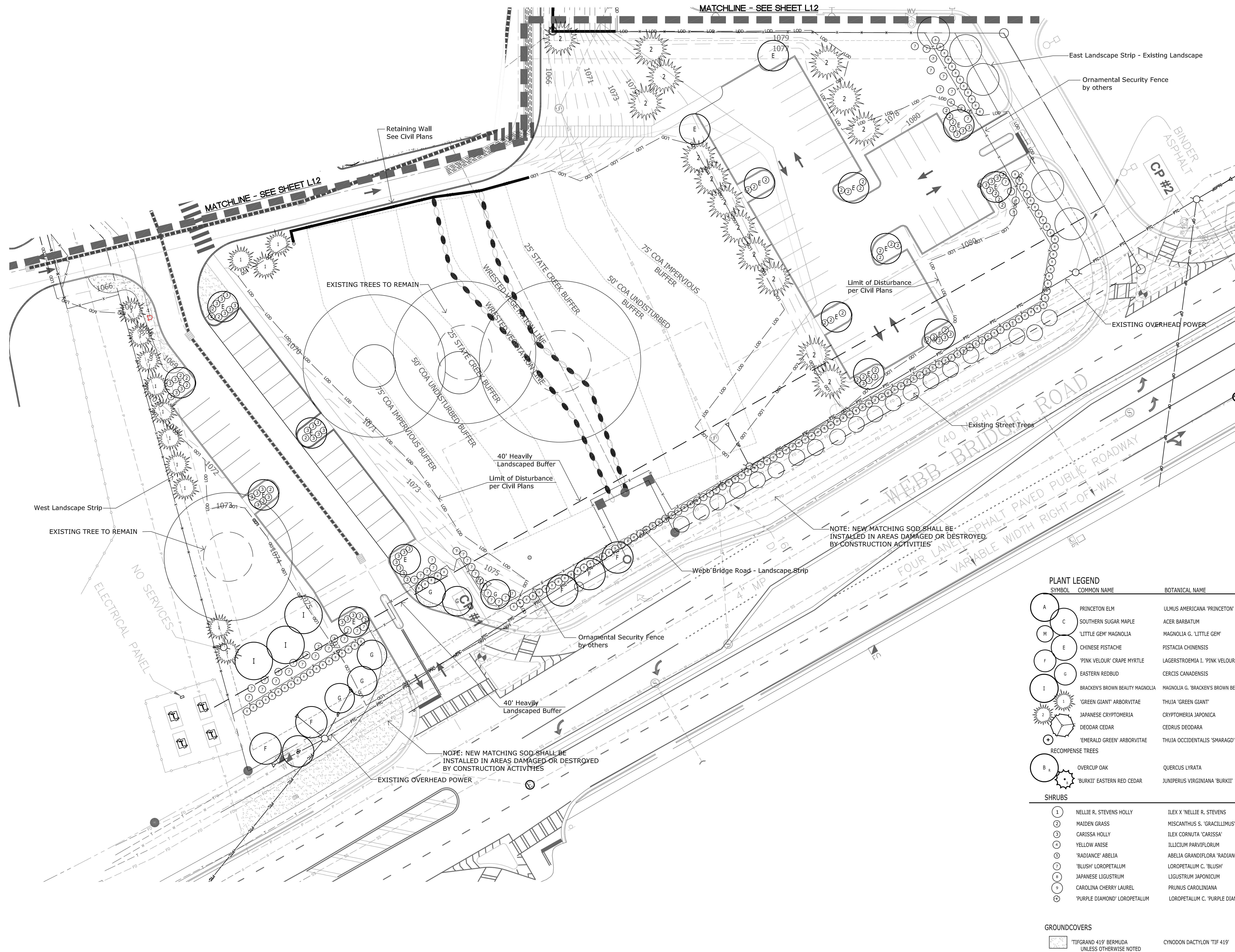
DATE: 17JULY20

DRAWN:

SCALE: 1"=20'-0"

SHEET:

L1.3





## REVISIONS

DATE \_\_\_\_\_

# STACK DATA CENTER

Morris Road  
Alpharetta, Georgia



| <u>DRB SUBMITTAL</u> | <u>DRAWING TITLE</u> |
|----------------------|----------------------|
|                      |                      |

# TREE REPLACEMENT PLAN

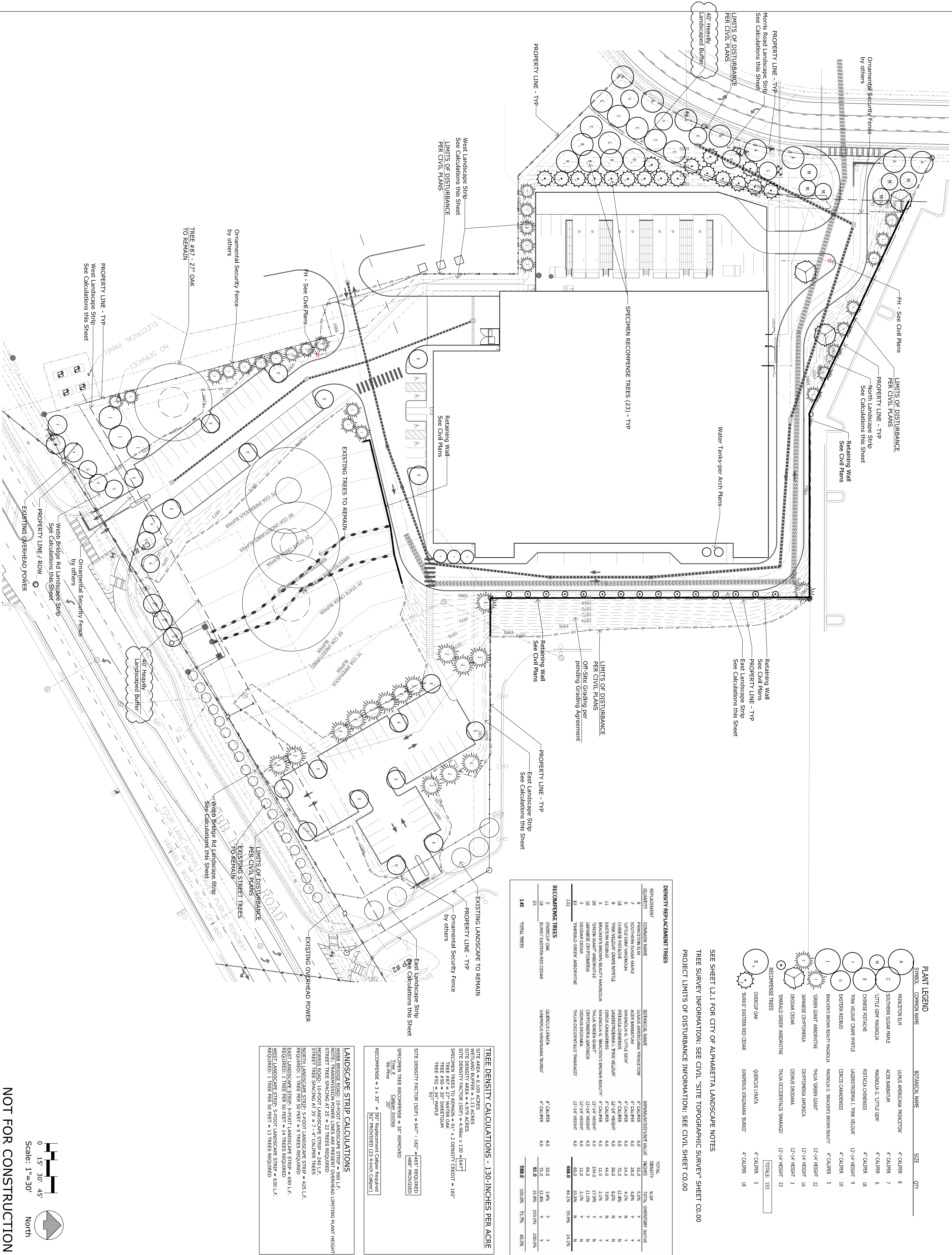
DATE: 17JULY20

DRAWN:

SHEET:

SHEET:

1.1







# CITY OF ALPHARETTA

## DESIGN REVIEW BOARD APPLICATION

### Property Owner Information:

Property Owner Name: Parsons Ace Hardware Inc.

Physical Address: 29 South Main St.

Mailing Address: \_\_\_\_\_

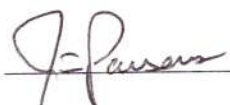
City: Alpharetta State: Ga Zip Code: 30009

Owner Telephone: 770 - 490 - 6907 Contact Fax: \_\_\_\_\_

### Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property).*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Jim Parsons Date: 6-26-2020

Owner Signature: 

### Property Information:

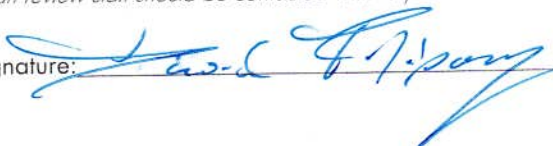
Address (If Assigned): 10465 Stonefield Landing

Tax ID or Map Reference Number: \_\_\_\_\_

Land Lot(s): \_\_\_\_\_ District: \_\_\_\_\_ Section: \_\_\_\_\_

Existing Zoning of Property: \_\_\_\_\_ Existing Uses of Property: \_\_\_\_\_

*This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.*

Applicant Signature:  Date: 6/29/2020 Print Form



# CITY OF ALPHARETTA

## DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: \_\_\_\_\_

☐ Fee Paid Initial: \_\_\_\_\_

For your convenience, this form may be completed electronically and printed upon completion. If you choose not to take advantage of this option, please print your responses in a clear, easily legible fashion.

Please complete this form in its entirety and verify that all information is true and accurate.

Your completed submittal package (see Instructions for details) should be delivered to:

City of Alpharetta  
2 Park Plaza  
Alpharetta, GA 30009

*NOTE: All applicable fees must be included with the application. Applications will be accepted only on the dates reflected on the page of this form titled "Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.*

If you have questions regarding this application or the design review process, please contact Bret Schroeder by calling 678-297-6088.

Business Name:

D. Filipowicz LLC d/b/a Smokejack

Location Address:

29 S Main Street Alpharetta GA 30009

Mailing Address:

Same

City:

State:

Zip Code:

Contact For All Notifications:

David Filipowicz

Contact Telephone:

770 - 410 - 7611

Mobile Telephone:

404 - 925 - 7380

Fax:

Email:

dave@smokejackbbq.com

Contact's Relation To Business:

Owner

This Application For (Check all that apply):

- |                                              |                                                              |
|----------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Addition            | <input checked="" type="checkbox"/> Modification to Exterior |
| <input type="checkbox"/> Auxiliary Structure | <input type="checkbox"/> New Construction                    |
| <input type="checkbox"/> Color Selection     | <input type="checkbox"/> Signage                             |
| <input type="checkbox"/> Material Selection  |                                                              |

### Application Fees:

|                                                                                                 |    |        |
|-------------------------------------------------------------------------------------------------|----|--------|
| Any review within the Central Business District                                                 | \$ | 100.00 |
| Review of signs, satellite antennas, play yards, and improvements valued at less than \$10,000. | \$ | 200.00 |
| All other reviews                                                                               | \$ | 300.00 |
| Total Due                                                                                       | \$ | _____  |

This page will be the first page of your completed submittal packet.





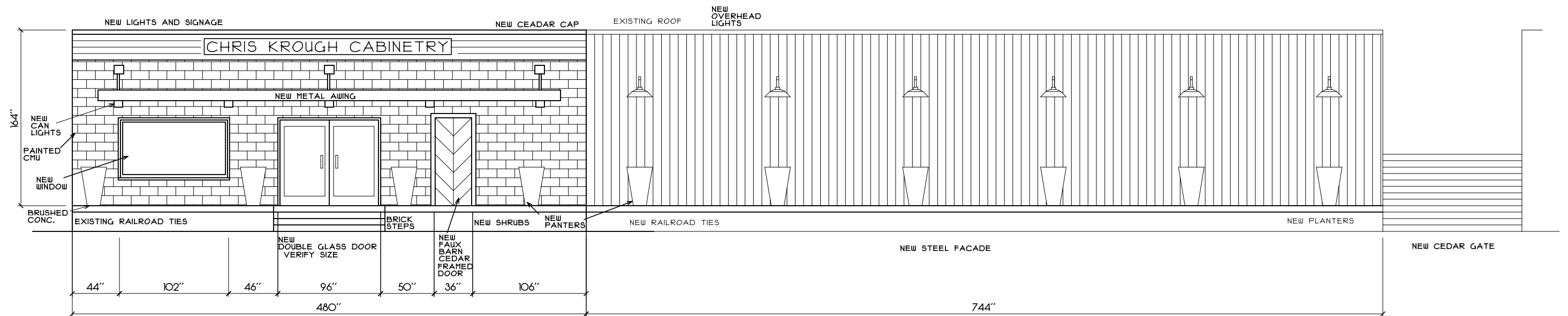






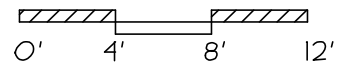




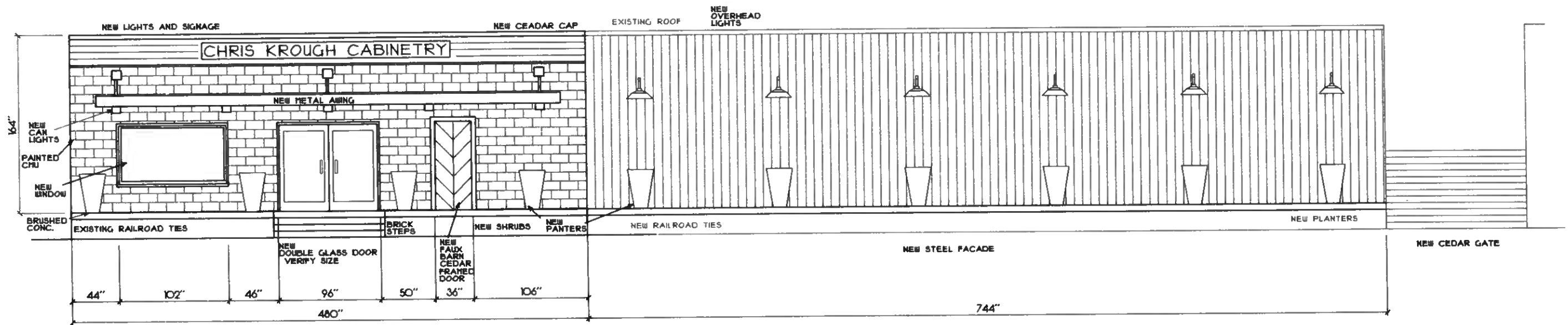


PROPOSED  
FRONT ELEV.

164 MILTON AVE.





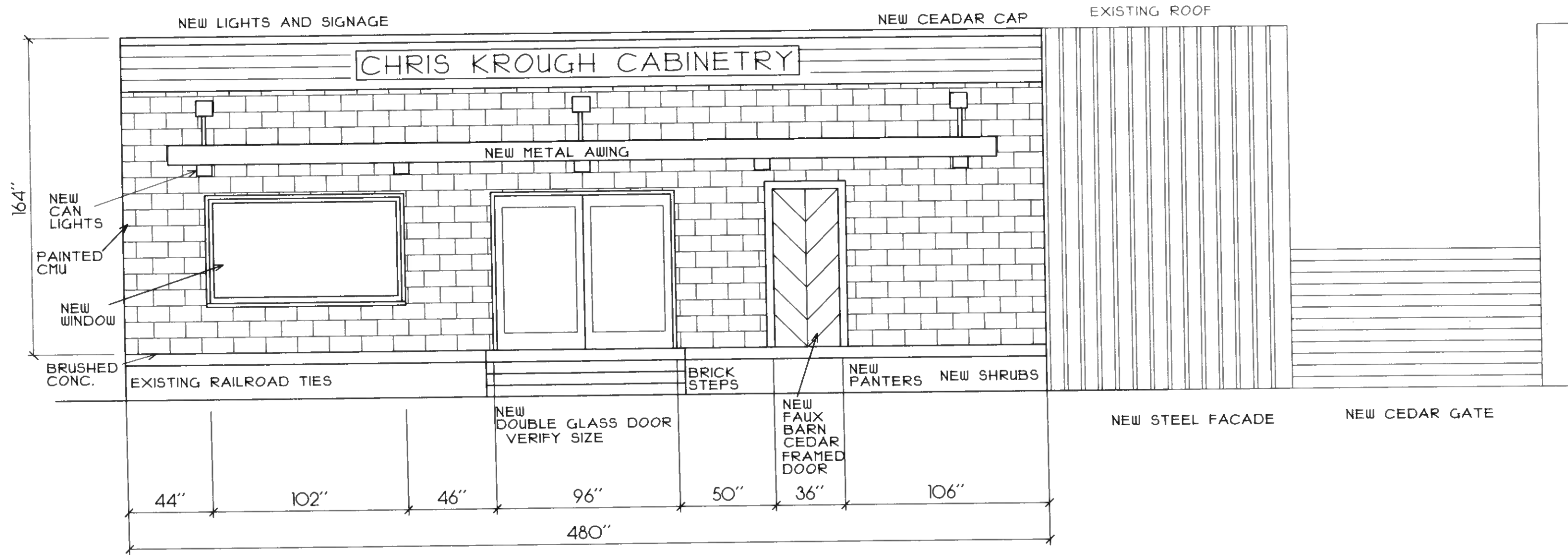


PROPOSED  
FRONT ELEV.

164 MILTON AVE.

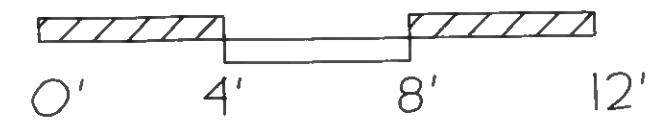




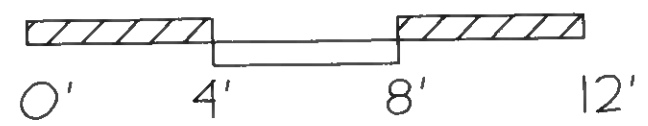
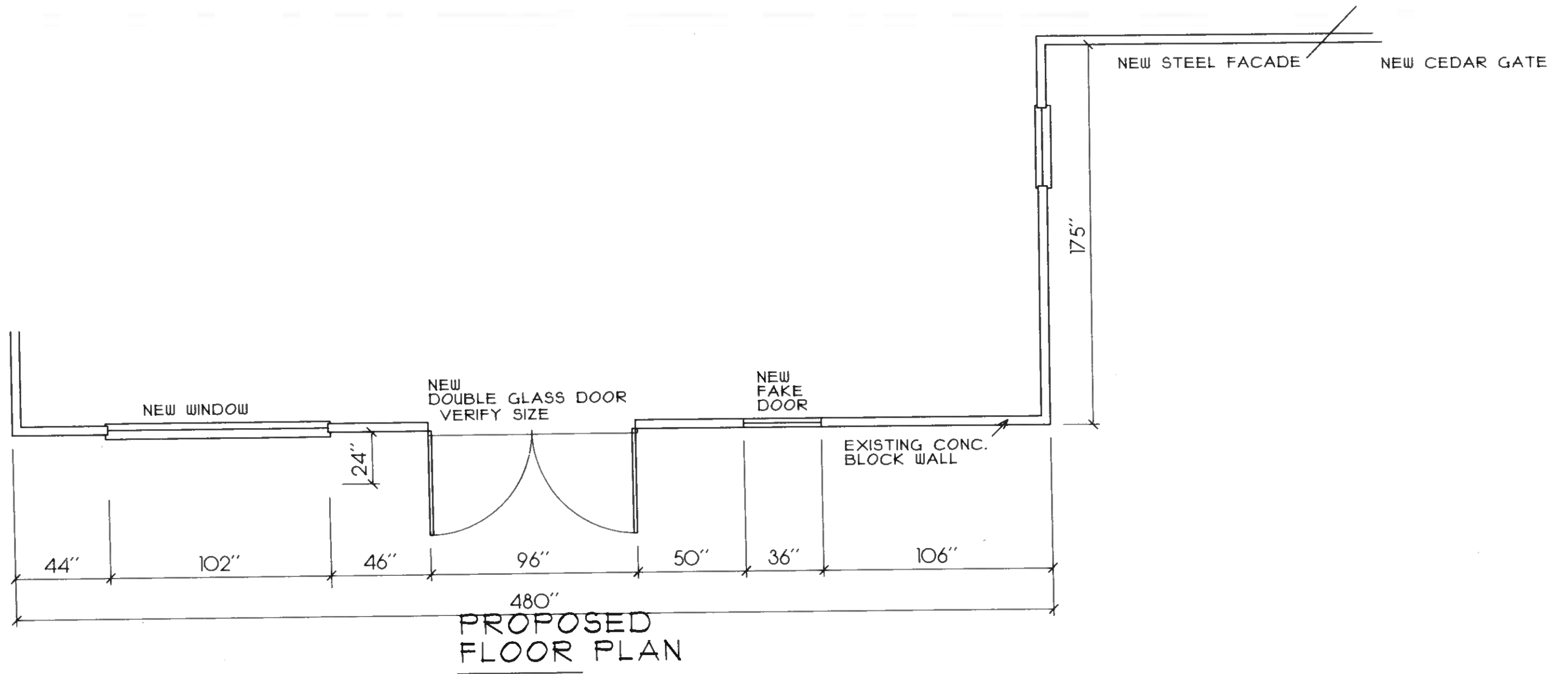


PROPOSED  
FRONT ELEV.

164 MILTON AVE.







164 MILTON AVE.





EXISTING  
FRONT ELEV.

164 MILTON AVE.

