



City Council Meeting & Public Hearing FEBRUARY 22, 2021

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. PRESENTATIONS & PROCLAMATIONS

A. Proclamation for Dorothy Norwood

V. CONSENT AGENDA

A. Council Meeting Minutes (Meeting of 2/15/2021)

B. Alcoholic Beverage License Application

1. PH-21-AB-06 Diner BC, LLC
d/b/a Vas Kouzina
58 Canton Street
Alpharetta, GA 30009

Restaurant
Consumption on Premises
Liquor, Beer, Wine & Sunday Sales

Owner: Diner BC, LLC
Registered Agent: Vasilios Liakakos

VI. PUBLIC HEARING

A. CLUP-21-01/Z-21-02/V-21-03 The 1858 Residential Subdivision

Consideration of a comprehensive land use plan amendment, rezoning and variances to allow for the construction of 11 'For-Sale' single-family detached homes on 1.68 acres in the Downtown. A comprehensive land use plan amendment is requested from 'Public, Institutional, Education' to 'Downtown Residential Density' and a rezoning is requested from O-I (Office-Institutional) and R-15 (Dwelling, 'For-Sale', Residential) to DT-R (Downtown Residential). Variances are requested to allow the alley to count toward the minimum lot size, to reduce stream buffers and to reduce side setbacks. The property is located at 0, 73, 89 and 109 Cumming Street and is legally described as being located in Land Lot 1253, 2nd District, 2nd Section, Fulton County, Georgia.

VII. OLD BUSINESS

A. Approval of Fiscal Year 2021 Mid-Year Budget Amendment (Second Reading)

VIII. NEW BUSINESS

A. List of Approved Substitute Municipal Court Judges

B. Resolution for Atlanta Regional Commission LCI Supplemental Study for the South Main Street Corridor

Consideration of a resolution authorizing the submission of the South Main Street Creative Placemaking Plan - LCI Supplemental Study grant application to the Atlanta Regional Commission

IX. WORKSHOP

A. Possible Wedding Venues Locations

B. Preliminary List of Parks Projects for Possible Bond Issue

C. Encore Greenway Extension and Park

D. City Manager / City Administrator

X. PUBLIC COMMENT

XI. REPORTS

XII. ADJOURNMENT