



## City Council Meeting MARCH 15, 2021

ALPHARETTA CITY HALL  
COUNCIL CHAMBERS  
2 PARK PLAZA  
6:30 PM

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PLEDGE TO THE FLAG**
- IV. **PROCLAMATIONS AND PRESENTATIONS**
  - A. **Proclamation: Retirement Of K9 Mattis**
- V. **CONSENT AGENDA**
  - A. **Council Meeting Minutes (Meeting of 3/1/2021)**
  - B. **Financial Management Report: Month Ending January 31, 2021**
  - C. **Alcoholic Beverage License Application**
    - 1. PH-21-AB-08 Tucano Steakhouse, LLC  
d/b/a Passador Brazilian Steakhouse  
2355 Mansell Parkway  
Alpharetta, GA 30022  
  
Restaurant  
Consumption on Premises  
Liquor, Beer, Wine & Sunday Sales  
  
Owners: Tucano Steakhouse, LLC  
Registered Agent: Nelcir Muller
- VI. **OLD BUSINESS**
  - A. **Consideration of an Ordinance to Amend Chapter 46 (Traffic & Vehicles) by Adding a Provision to Prohibit Non-Driver Participation in Street Racing and/or Reckless Driving Exhibitions (2nd Reading)**  
*Sponsored By: Mayor Gilvin & CM Hipes*
- VII. **NEW BUSINESS**
  - A. **Consideration to Amend the "Noise Ordinance" (1st Reading)**  
*Sponsored By: Mayor Pro Tem Mitchell & CM Richard*
  - B. **On-Call Stormwater Pipe Lining Services - IPR**
  - C. **On-Call Stormwater Pipe Lining Services - UAM**
  - D. **Title VI Policy Statement And Agreement**
  - E. **First Amendment to the Fulton County IGA Regarding Reimbursement for Public Safety Staff Working COVID-19 Testing Sites**
- VIII. **WORKSHOP**

**A. Update On CD-21-NPDRI Phase 2: North Point LCI Streetscape Project**

**B. Temporary Displays In Public Rights-Of-Way**

*Sponsored By: CM Hipes & Mayor Pro Tem Mitchell*

**IX. PUBLIC COMMENT**

**X. REPORTS**

**XI. ADJOURNMENT**



# City Council Meeting STAFF REPORT

Submitting Department: City Clerk

Submitted By:

Sponsored By:

Meeting Date: March 15, 2021

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**I. AGENDA ITEM TITLE:** COUNCIL MEETING MINUTES (MEETING OF 3/1/2021)

**II. RECOMMENDATION:**

**III. REPORT IN BRIEF:**

**IV. ALTERNATIVES:**

**V. ATTACHMENTS:**

Council Meeting Minutes Draft 3-1-2021



City Council Meeting  
March 1, 2021  
Office of the City Clerk  
CITY HALL 2 PARK PLAZA | 6:30 PM

*This summary is provided as a convenience and service to the public, media, and staff. It is not the intent to record proceedings verbatim. Any reproduction of this summary must include this notice. Public comments are noted as heard by Council, but not quoted or paraphrased. This document includes limited presentation by Council and invited speakers in summary form. This is not an official record of the Alpharetta City Council Meeting proceedings. Official Minutes are recorded and available for review.*

**I. CALL TO ORDER**

- Mayor Gilvin called the meeting to order at 6:30 p.m.

**II. ROLL CALL**

- **Council Members**

- o Mayor Jim Gilvin
- o Mayor Pro Tem Donald F. Mitchell
- o Jason Binder
- o Ben Burnett
- o John Hipes
- o Dan Merkel
- o Karen Richard

- **Staff**

- o Bob Regus, City Administrator
- o Michael Stacey, Asst. City Attorney
- o James Drinkard, Asst. City Administrator
- o Erin Cobb, City Clerk
- o Tom Harris, Director of Finance
- o Morgan Rodgers, Director of Recreation, Parks & Cultural Services
- o Kathi Cook, Director of Community Development
- o Pete Sewczwicz, Director of Public Works
- o John Robison, Director of Public Safety
- o Randy Bundy, Director of Information Technology

### III. PLEDGE TO THE FLAG

### IV. PRESENTATIONS & PROCLAMATIONS

#### A. Swearing In Substitute Municipal Court Judges: Jared Mitnick, Richard Hicks & Scott Carter

- Judge Barry Zimmerman came forward to swear in the substitute Municipal Court Judges.

#### B. Proclamation: Arbor Day 2021

- City Arborist, David Shostak, and members of the Natural Resources Commission came forward to accept the proclamation.

- ❖ Due to technical difficulties with the Council Chambers A/V system Mayor Gilvin recommended adjourning into the scheduled Executive Session while our IT Staff worked on the issue
- ❖ Council Member Burnett offered a motion to adjourn into Executive Session at 6:50 PM
  - The motion received a second from Mayor Pro Tem Mitchell
  - The motion was approved unanimously (7-0)
- ❖ Mayor and Council returned from Executive Session and the meeting was called back to order at 7:18 PM

### V. CONSENT AGENDA

#### A. Council Meeting Minutes (Meeting of 2/22/2021)

#### B. Alcoholic Beverage License Applications

##### 1. PH-21-AB-07 First Watch Restaurants, Inc.

d/b/a First Watch

3450 Old Milton Parkway

Alpharetta, GA 30009

Restaurant

Consumption on Premises

Liquor, Beer, Wine & Sunday Sales

Owners: First Watch Restaurants, Inc.

Registered Agent: Todd Smith

- ❖ Council Member Burnett offered a motion to approve the consent agenda
  - The motion received a second from Council Member Binder
  - The motion was approved unanimously (7-0)

## VI. NEW BUSINESS

### A. Encore Greenway - Gateway

- Director of Public Works, Pete Sewczwicz, came forward to present this item.
- Staff is recommending that Mayor and Council approve AECOM's proposal in the amount not to exceed \$460,000.00 for the preparation of construction documents for the design of the Encore Greenway Connection, 3 concepts of a Gateway to the Greenway, and authorize the Mayor to execute all necessary documents.
- Back in 2018 the City of Alpharetta adopted a major update to the North Point Activity Center Livable Centers Initiative (LCI) Plan. Mentioned in this plan was Encore Parkway serving as a Gateway to one of the City's greatest assets – Big Creek Greenway. In the latter half of 2019 the City of Alpharetta moved forward with adoption of the North Point Creative Placemaking Plan. This plan expanded on the update of the LCI Plan. Two key components of this plan were the adoption of the concepts of The PARKway and the River of Trees. The PARKway focused on the North Point corridor and how adding elements of arbors, wide sidewalks, bioswales for stormwater management, creative/decorative crosswalks, and other aesthetic elements would enhance the corridor. The River of Trees concept utilized the existing natural elements of the area and tied these elements to the Big Creek Greenway. Then in 2020, the City adopted the North Point Area and Alpha Loop Trail Feasibility Study. The study looked more in-depth into how Encore Greenway can serve as the connecting piece of bridging the Alpha Loop on the west side of 400 with the Big Creek Greenway on the east side of GA 400. In this feasibility plan, the intersection of Encore and North Point Parkways were examined more closely regarding how to connect to the Big Creek Greenway and how gateway elements could be added to bring attention to the area. Pictures illustrating examples of such are attached.
- Based on the various adopted plans over the years and the desire of the City to revitalize aspects of the corridor, the City reached out to an on-call vendor, AECOM, to prepare a proposal to design a greenway connection from the intersection of Encore Parkway and North Point Parkway. Through a series of meetings and discussions with City staff and elected officials it was determined a gateway component also needed to be included in the design. The challenge with this approach was that AECOM did not have a specific concept to prepare construction plans and their cost proposal may or may not be accurate for design of the gateway. City staff circled back with AECOM and determined to combine the two proposal into one. More specific, AECOM will prepare construction plans for the Greenway connection and also develop 3 concepts of gateway element(s) that will be presented to Mayor and Council at a later date for approval. The cost of the construction plans to design the gateway can then be determined more accurately since AECOM knows what specifically they are designing.
- While concepts are being developed and considered, AECOM will be gathering field data and identifying natural elements (creeks, specimen trees, floodplain, and wetlands) to work around to develop the best experience possible to travers from the intersection of Encore and North Point to the Big Creek Greenway. The starting point of the Greenway is known and so is the ending point. The future greenway will start at Encore Parkway/North Point Parkway and end at the intersection of the trail from the North Point Parking Lot, a 5' nature trail, and the existing Big Creek Greenway. Presently there is a kiosk at this intersection.

- AECOM's proposal of \$460,000 is based on a fairly quick timeline, 15 months. The anticipated timeframe includes design time and obtaining permits. Due to existing wetlands a US Army Corps Permit will be required. AECOM has experience in obtaining the necessary permit and based on their previous work obtaining the permit will take approximately 90 days. Subtracting the permit time as well as the time to develop/approve concepts, the team is left with 9 months to accomplish all of the necessary design work. The schedule is quick, yet attainable.
- The City is always looking for partners on projects. The North Fulton Community Improvement District (NFCID) staff has taken an interest to the project and is in communications with their board on how to partner with the City on this project. The NFCID was extremely instrumental and the lead entity in the design and construction of Encore Parkway Bridge from Westside Parkway to North Point Parkway. The City has had tremendous success on various projects partnering with the NFCID and City Staff sees no reason why this project would be any different.
- Program Director for the North Fulton CID, Kristen Winzeler, was present to answer any questions.

#### **Public Comment**

- No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve AECOM's proposal in an amount not to exceed \$460,000.00 for the preparation of construction documents for the design of the Encore Greenway Connection, 3 concepts of a Gateway to the Greenway, and authorize the Mayor to execute all necessary documents
  - The motion received a second from Council Member Burnett
  - The motion was approved unanimously (7-0)

#### **B. Amendment to the Recycling Services and Solid Waste Agreement**

- Director of Finance, Tom Harris, came forward to present this item.
- Staff is recommending that Council authorize the Mayor to execute a one-year amendment to the Recycling Services and Solid Waste Agreement with BFI (Republic) for the purpose of continuing curb-side residential hauling services for solid waste, bulky waste, yard waste, recycling collection, and glass recycling collection.
- The current contract, last executed in September 2017, with Republic for curb-side residential hauling services for solid waste, bulky waste, yard waste, recycling collection, and glass recycling collection is in its last year for renewal. Due to escalating underlying costs, Republic has stood firm that they are unable to continue providing the services for less than a 25% increase due to escalating costs due to COVID-19 and other market conditions (e.g., fast growing tipping fees, reduced recycling recovery rates, etc.).
- The rates of surrounding municipalities support that, to some degree, the current contract rates may be below market and have been for a number of years. Given the time frame necessary to adequately solicit competitive carriers and deploy their resources (should a new vendor be selected) and to ensure uninterrupted service, staff recommends extending the contract on the terms provided (25% increase) as noted below (per month figures):

- Current Monthly Rates:
  - o \$22.89 95-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$21.61 68-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$11.88 Senior Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$0.00 Senior Exempt (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$7.02 Extra 95/68-Gallon Cart
  - o \$3.13 Extra 18-Gallon Bin
- Proposed Monthly Rates (effective April 1, 2021):
  - o \$28.61 95-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$27.01 68-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$14.85 Senior Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$0.00 Senior Exempt (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$8.78 Extra 95/68-Gallon Cart
  - o \$3.91 Extra 18-Gallon Bin
- The monthly differences are as follows:
  - o \$4.94 - 95 Gallon Bin
  - o \$4.62 - 68 Gallon Bin
  - o \$2.19 Senior Service
  - o \$0.00 Senior Exempt
  - o \$1.76 Extra 95/68-Gallon Cart
  - o \$0.78 Extra 18-gallon Bin
- Staff is in the process of preparing an RFP for a sanitation service provider to take effect upon expiration of this amendment.

#### **Public Comment**

- No Public Comment
- ❖ Council Member Binder offered a motion to authorize the Mayor to execute a one-year amendment to the Recycling Services and Solid Waste Agreement with BFI (Republic) for the purpose of continuing curb-side residential hauling services for solid waste, bulky waste, yard waste, recycling collection, and glass recycling collection
  - The motion received a second from Council Member Merkel
  - The motion was approved unanimously (7-0)

### C. Sanitation & Recycling Program Fee Adjustments

- Director of Finance, Tom Harris, came forward to present this item.
- Staff is recommending that Mayor and Council approve a resolution adjusting the Sanitation & Recycling Program Fees to cover a portion of the contract cost growth in the Amendment to the Recycling Services and Solid Waste Agreement with BFI.
- In accordance with the Amendment to the Recycling Services and Solid Waste Agreement with BFI (Private Sanitation Hauler), fees charged to the City will increase on April 1, 2021 by 25% for the final year of the contract. Staff is moving forward with an RFP with the intent to have a new long-term contract beginning no later than April 1, 2022 with a sanitation hauler that provides the best value to our residents.
- In order to cover the additional charges, the Sanitation & Recycling Program Fees charged by the City to our customers need to be adjusted. The proposed rates represent a 10% increase to partially offset the impact of the hauler increase. Sufficient funds remain in the Sanitation Enterprise Fund to cover the differential (approximately \$760k thousand).
- The presented Resolution establishes the new rates which will go into effect on July 1, 2021 and will be billed in June 2021, in advance for the quarter July-September 2021. The information below includes our current monthly rates and the new monthly rates effective July 1, 2021.
- Current Monthly Rates:
  - o \$23.32 95-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$22.07 68-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$12.08 Senior Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$0.00 Senior Exempt (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$7.02 Extra 95/68-Gallon Cart
  - o \$3.13 Extra 18-Gallon Bin
  - o \$1.00 Tag Fees
- Proposed Monthly Rates (effective July 1, 2021):
  - o \$25.65 95-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$24.28 68-Gallon Cart Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$13.29 Senior Service (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$0.00 Senior Exempt (Trash/Recycling/Glass Recycling/Yard waste)
  - o \$7.72 Extra 95/68-Gallon Cart
  - o \$3.44 Extra 18-Gallon Bin
  - o \$1.50 Tag Fees
- The monthly differences are as follows:
  - o \$2.33 95 Gallon Bin
  - o \$2.21 68 Gallon Bin
  - o \$1.21 Senior Service
  - o \$0.00 Senior Exempt
  - o \$0.70 Extra 95/68-Gallon Cart

- o \$0.31 Extra 18-gallon Bin
- o \$0.50 Tag Fees
- The Resolution also allows, effective with the period beginning on July 1, 2022, rates to be automatically adjusted every July 1st by the Finance Director to fully cover the cost of service per the hauler contract(s) plus 3% for administrative overhead.
- Asst. City Attorney, Michael Stacey, read the resolution aloud.

#### **Public Comment**

- No Public Comment
- ❖ Council Member Binder offered a motion to approve a resolution adjusting the Sanitation & Recycling Program Fees to cover a portion of the contract cost growth in the Amendment to the Recycling Services and Solid Waste Agreement with BFI
  - The motion received a second from Council Member Merkel
  - The motion was approved unanimously (7-0)

#### **D. Consideration of an Ordinance to Amend Chapter 46 (Traffic & Vehicles) by Adding a Provision to Prohibit Non-Driver Participation in Street Racing and/or Reckless Driving Exhibitions (1st Reading) Sponsored By: Mayor Gilvin & Council Member Hipes**

- Director of Public Safety, John Robison, came forward to present this item.
- Staff is recommending that Mayor and Council approve an ordinance amending Chapter 46 (Traffic & Vehicles) of the City Code by adding a provision to prohibit non-driver participation in street racing and/or reckless driving exhibitions.
- The City Charter empowers the Mayor and Council to define, regulate and prohibit any act which is detrimental or likely to be detrimental to the health, safety, security, peace, or general welfare of the citizens of the City of Alpharetta. Illegal street racing and/or reckless driving exhibitions have been determined to be dangerous to the public, to drivers and to participants.
- Chapter 46, Article I of the City Code provides regulations governing traffic and vehicles within the City. If approved, this ordinance amendment will add Section 46-8 to the City Code.
- "Sec. 46-8. Reckless or Negligent Driving, Non-Driver Participation in Street Racing and/or Reckless Driving Exhibits:
  - o (a) For purposes of this section, the following terms shall mean:
  - o Illegal street racing and reckless driving exhibition means a motor vehicle speed contest using public highways, streets, or rights of way in violation of applicable motor vehicle and traffic laws, including without limitation, O.C.G.A. § 40-6-186, § 40-6-251 and § 40-6-390. Illegal street racing and reckless driving exhibitions may include, but are not limited to, situations in which: (1) a group of motor vehicles or individuals has arrived at a location for the purpose of participating in the event; (2) a group of individuals has gathered on private property open to the general public without the consent of the owner, operator, or agent thereof for the purpose of participating in the event; (3) one or more individuals has impeded the free public use of a public street, sidewalk or highway by actions, words, or physical barriers for the purpose of conducting the event; (4) two or more vehicles have lined up with motors running for an illegal motor vehicle

speed contest or exhibition of speed; (5) one or more drivers is revving his engine or spinning his tires in preparation for the event; (6) an individual is stationed at or near one or more motor vehicles serving as a race starter; or (7) one or more vehicles causing damage due to swinging, drifting, or racing.

- o Organizer means any individual who in any manner knowingly takes part in the planning, organization, coordination, facilitation, advertising, publicizing, or sharing of the location for any such illegal street race, collecting moneys in connection with, or videoing an illegal street racing exhibition as defined herein;
  - o Participant means any individual who is knowingly present at an illegal street racing exhibition for the purpose of actively taking part in the event, through conduct including riding in a race vehicle as a passenger; assisting the organizers and/or drivers in carrying out or promoting the event; or exchanging money or anything of value with any driver, car owner, or other participant in connection with the event. For the purposes of this section, a person who is a mere bystander, passerby, or observer not aware of the illegal activity shall not be deemed a participant.
  - o (b) Reckless or Negligent Driving: It shall be unlawful for any person to operate any automobile, motor vehicle, motorcycle, truck, tractor or horse-drawn vehicle, or bicycle upon the streets, roads, lanes, alleys, and public places within the city with a reckless or negligent disregard of traffic conditions then existing, the rights of others, and the safety of the public.
  - o (c) Non-Driver Participation in Street Racing and/or Reckless Driving Exhibitions: (1) No person shall knowingly act as an organizer of an illegal street racing or reckless driving exhibition, as defined herein. (2) Except as provided elsewhere in this chapter, no person shall knowingly act as a participant in an illegal street racing or reckless driving exhibition, as defined herein.
  - o (d) Penalty: The violation of any provision of this section shall be punished by a fine not to exceed one thousand dollars (\$1,000.00) and/or imprisonment not exceeding one hundred eighty (180) days. Each day any violation of this Ordinance shall continue shall constitute a separate offense.”
- Asst. City Attorney, Michael Stacey, read the ordinance aloud.

#### **Public Comment**

- No Public Comment
- ❖ Council Member Hipes offered a motion to approve an ordinance amending Chapter 46 (Traffic & Vehicles) of the City Code by adding a provision to prohibit non-driver participation in street racing and/or reckless driving exhibitions
  - The motion received a second from Council Member Richard
  - The motion was approved unanimously (7-0)

#### **E. Agreement with Layer 3 Communications for a Phased Technology Assessment**

- City Administrator, Bob Regus, came forward to present this item.
- Staff is recommending that Mayor and Council approve the proposal from Layer 3 Communications to perform a phased assessment of our information technology operations in an amount not to exceed \$48,995 and authorize the Mayor to execute all necessary documents.
- A proposal to perform a phased assessment of the City's information technology operations was discussed during the January 27, 2021 City Council Planning Retreat and was approved in the mid-year budget request at the February 22nd City Council Meeting.
- This initiative entails working with the independent IT firm, Layer 3 Communications, to assess Alpharetta's information technology operations, infrastructure, policies, procedures, etc. against industry standard best practices. Our goals include actionable information to facilitate efficient and effective operations now and into the future.
- A detailed explanation of these services is included in the presented "Scope of Work". Additionally, the President and CEO of Layer 3 Communications, Rodney Turner, and Brad Goodman will be in attendance to answer any questions.

#### **Public Comment**

- No Public Comment
- ❖ Council Member Burnett offered a motion to approve the proposal from Layer 3 Communications to perform a phased assessment of our information technology operations in an amount not to exceed \$48,995 and authorize the Mayor to execute all necessary documents
  - The motion received a second from Council Member Richard
  - The motion was approved unanimously (7-0)

#### **F. McGinnis Ferry Road Condemnation Resolutions:**

- City Administrator, Bob Regus, came forward to present this item.
- 1. **Resolution Authorizing Eminent Domain – 18000 Windward Parkway/TPN 21 -5570-1049-023-8 (Parcel 7)**
  - Asst. City Attorney, Michael Stacey, read the resolution aloud.
  - Public Comment: No Public Comment
  - ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 18000 Windward Parkway, Alpharetta, Georgia (Tax Parcel No.: 21 -5570-1049-023-8), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
    - The motion received a second from Council Member Burnett
    - The motion was approved unanimously (7-0)

**2. Resolution Authorizing Eminent Domain – 1440 Hillcrest Heights/TPN 21 -5601-1051-014-5 (Parcel 9)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1440 Hillcrest Heights, Alpharetta, Georgia (Tax Parcel No.: 21 -5601-1051-014-5), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Hipes
  - The motion was approved unanimously (7-0)

**3. Resolution Authorizing Eminent Domain – 1450 Hillcrest Heights/TPN 21 -5601-1051-013-7 (Parcel 10)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1450 Hillcrest Heights, Alpharetta, Georgia (Tax Parcel No.: 21 -5601-1051-013-7), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Burnett
  - The motion was approved unanimously (7-0)

**4. Resolution Authorizing Eminent Domain – 1455 Hillcrest Heights/TPN 21 -5601-1051-012-9 (Parcel 11)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1455 Hillcrest Heights, Alpharetta, Georgia (Tax Parcel No.: 21 -5601-1051-012-9), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Merkel
  - The motion was approved unanimously (7-0)

**5. Resolution Authorizing Eminent Domain – 1575 Wynridge Point/TPN 21 -5601-1051-045-9 (Parcel 12)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1575 Windward Parkway, Alpharetta, Georgia (Tax Parcel No.: 21 -5601-1051-045-9), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Richard
  - The motion was approved unanimously (7-0)

**6. Resolution Authorizing Eminent Domain – 1555 Wynridge Point/TPN 21 -5601-1051-046-7 (Parcel 15)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1555 Wynridge Pointe, Alpharetta, Georgia (Tax Parcel No.: 21 -5601-1051-046-7), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Hipes
  - The motion was approved unanimously (7-0)

**7. Resolution Authorizing Eminent Domain – 1695 Wynridge Path/TPN 21 -5641-1051-075-8 (Parcel 16)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1695 Wynridge Path, Alpharetta, Georgia (Tax Parcel No.: 21 -5641-1051-075-8), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Burnett
  - The motion was approved unanimously (7-0)

**8. Resolution Authorizing Eminent Domain – 1685 Wynridge Path/TPN 21 -5641-1036-074-1 (Parcel 17)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1685 Wynridge Path, Alpharetta, Georgia (Tax Parcel No.: 21 -561-1036-074-1), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Merkel
  - The motion was approved unanimously (7-0)

**9. Resolution Authorizing Eminent Domain – 1675 Wynridge Path/TPN 21 -5641-1036-073-3 (Parcel 18)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1675 Wynridge Path, Alpharetta, Georgia (Tax Parcel No.: 21 -5641-1036-073-3), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Richard
  - The motion was approved unanimously (7-0)

**10. Resolution Authorizing Eminent Domain – 1665 Wynridge Path/TPN 21 -5641-1035-072-6 (Parcel 19)**

- Asst. City Attorney, Michael Stacey, read the resolution aloud.
- Public Comment: No Public Comment
- ❖ Mayor Pro Tem Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta to authorize the use of eminent domain to acquire certain property located at 1665 Wynridge Path, Alpharetta, Georgia (Tax Parcel No.: 21 -5641-1035-072-6), for road project – McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway
  - The motion received a second from Council Member Burnett
  - The motion was approved unanimously (7-0)

## **VII. WORKSHOP**

### **A. Charter Discussion Sponsored By: Council Member Burnett & Mayor Pro Tem Mitchell**

- City Administrator, Bob Regus, came forward to present this item.
- Council Member Burnett briefly discussed sections of the City Charter that he believes need to be updated.
- Council Member Hipes expressed concern regarding the lengthy process we or future council members may encounter with adding verbiage to the Charter once it has been removed it.
- Council Member Burnett, Council Member Binder and Mayor Pro Tem Mitchell are interested in suggestions from Mr. Regus, our legal team, and management staff regarding changes that need to be made to the Charter and inconsistencies. They would like this presented to Council by the end of the summer.
- Mayor Gilvin expressed concerns about letting the Charter dictate operations and does not see a need to make changes.
- This item was presented for informational and discussion purposes. No formal action is requested at this time.

## **VIII. PUBLIC COMMENT**

- No Public Comment

## **IX. REPORTS**

- Council Member Merkel commented on the negative comments that the City has been receiving regarding cancelling Food Truck Alley. Additionally, recommending that we need to let the public know what event will be taking its place.

## **X. ADJOURNMENT**

- ❖ With no further business to discuss or items to be heard, Mayor Gilvin adjourned the meeting at 9:13 P.M.

Respectfully submitted,



Erin Cobb, City Clerk



# City Council Meeting STAFF REPORT

Submitting Department: Finance

Submitted By:

Sponsored By:

Meeting Date: March 15, 2021

**I. AGENDA ITEM TITLE:** FINANCIAL MANAGEMENT REPORT: MONTH ENDING JANUARY 31, 2021

**II. RECOMMENDATION:**

Approve the Financial Management Reports for the month ending January 31, 2021 (period 7 of Fiscal Year 2021).

**III. BUDGET IMPLICATIONS:**

BUDGETED ITEM: NO

FISCAL IMPACT: NO

INCLUDED IN CURRENT FY CPTL BUDGET: NO

INCLUDED IN CURRENT FY OPRT. BUDGET: NO

TOTAL PROJECT COST:

APPROPRIATIONS:

| <u>ACCOUNT TITLE/NUMBER</u> | <u>DOLLAR AMOUNT</u> |
|-----------------------------|----------------------|
|                             |                      |

EXTERNAL FUNDING SOURCES:

| <u>ACCOUNT TITLE/NUMBER</u> | <u>DOLLAR AMOUNT</u> |
|-----------------------------|----------------------|
|                             |                      |

**IV. REPORT IN BRIEF:**

On a monthly basis, the Finance Department prepares detailed revenue and expenditure statements for all city operating funds (including prior-year comparisons for the General Fund).

In addition, this report includes:

1. Detailed capital project report including life-to-date activity;
2. Payments \$5,000 and greater;
3. Purchase orders with an estimated cost between \$5,000 and \$50,000; and
4. Status of current year bids/RFPs.

**V. ALTERNATIVES:**

**VI. ATTACHMENTS:**

Financial Management Report (January 2021)

**City of Alpharetta, GA**

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Finance Department  
2 Park Plaza, Alpharetta, GA 30009  
Thomas G. Harris, Finance Director  
(678) 297-6094 (o)  
[www.alpharetta.ga.us](http://www.alpharetta.ga.us)

# **Financial Management Reports**



**for the month ending  
January 31, 2021  
(period 7 of 12 – unaudited)**

# Financial Management Reports

## Fiscal Year 2021

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TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS

FROM: THOMAS G. HARRIS, FINANCE DIRECTOR *TH*

DATE: MARCH 15, 2021

RE: FINANCIAL MANAGEMENT REPORTS AS OF JANUARY 31, 2021

The documents contained herein represent the financial management reports for the City of Alpharetta ("city") as of the period ending January 31, 2021.

### General Fund

**Revenue:** The following section pertains to information detailed in the attached Revenue Summary and Collection Comparison report. FY 2021 revenues are budgeted at \$67 million (net of Carryforward Fund Balance totaling \$5 million). As of January 31, 2021, actual revenue collections total 72% or \$48 million.

Collection trends indicate a net gain over budget of \$566,975 with the detail as follows:

|                                  |                |
|----------------------------------|----------------|
| • Property Taxes (current):      | \$ 350,000     |
| • LOST:                          | 1,520,543      |
| • Insurance Premium Taxes:       | 258,513        |
| • Court/Traffic Fines:           | 150,000        |
| • Hotel Taxes:                   | (1,293,750)    |
| • Recreation/Special Event Fees: | (407,835)      |
| • Franchise Taxes:               | (255,000)      |
| • Other:                         | <u>244,504</u> |
| Estimated Gain:                  | \$ 566,975     |

MAYOR  
JIM GILVIN

MAYOR PRO TEM  
DONALD F. MITCHELL

COUNCIL MEMBERS  
JASON BINDER  
BEN BURNETT  
JOHN HIPES  
DAN MERKEL  
KAREN RICHARD

CITY  
ADMINISTRATOR  
ROBERT J. REGUS

The FY 2021 budget for current year property taxes (non-motor vehicles) totals \$25.4 million and is based on a billable digest of \$5.4 billion (net of all exemptions/motor vehicle values). This figure was calculated in April/May 2020 based on staff forecasts of property values (including new construction estimates) and associated exemptions.

The actual digest for FY 2021, as provided by the Fulton County Tax Commissioner, currently totals \$5.3 billion (net of all exemptions, motor vehicle values, and current appeal allowances). The October 1<sup>st</sup> billing for the operations portion of the tax digest totals \$26.2 million. This

figure will be eroded through appeals. Based on the appeals erosion trend in 2019, coupled with a further allowance reflecting the current economy, staff forecasts collections totaling \$25.7 million which is \$350,000 greater than budget. This figure will be adjusted as appeals are finalized.

Local Option Sales Tax collections is trending -6% lower (overall) than FY 2020 (\$16 million was collected in FY 2020; but was running at a \$17.4 million trend pre-COVID). The year-to-date collection trend is stronger than the 2021 budget forecasted. Specifically, current collection estimates for FY 2021 total \$15 million which is \$1.5 million greater than budget.

Insurance Premium Tax collections total \$4.6 million in FY 2021 and represent a 6% increase over FY 2020 collections of \$4.4 million.

Court/Traffic Fines contain multiple sources including traffic fines (e.g. School Speed Zone Camera) which are estimated at \$600,000 for FY 2021 (1<sup>st</sup> year of collections). These gains are partially offset through reduced Court Fine revenues (\$450,000 loss compared to budget).

Hotel/Motel tax collections is discussed within the Special Revenue Funds section of this letter.

Recreation/Special Event Fee collections is continuing to be acutely impacted due to the COVID-19 pandemic. All areas of recreation programming are impacted including Aquatics, Community Center, Wills Park Recreation Center, Senior Center, Arts Center, Equestrian Center, etc. Most recently, the cancellation of the Taste of Alpharetta resulted in revenue reductions compared to budget but it's important to note that the City will experience similar expense reductions of due to the event cancellation.

Franchise Tax collections are estimated to total \$6.4 million in FY 2021, which represents a reduction of \$255,000 compared to budget. Collections in FY 2020 totaled \$6.9 million. The reduction in FY 2021 is due primarily to estimated disbursements from GA Power (largest provider) that represent an -11% decline compared to FY 2020 (\$4.2 million in 2020 vs. \$3.7 million in 2021). Driver is COVID-19's effect on the economy including commercial businesses.

**Expenditures:** The following section pertains to information detailed in the attached Expenditure Summary by Department (expenditure rollup by department) and Expenditure Summary by Category (expenditure rollup by account) reports.

As of January 31, 2021, city departments (not including General Government<sup>1</sup>) have encumbered and expensed 60%, or \$38 million, of their FY 2021 budget appropriations. Due to COVID-19 and its associated economic impact, Departments have been notified that expenses through year-end are limited to essential needs only.

It should be noted that the General Fund, much like our E-911 Fund and Solid Waste Fund, has a 21% Emergency Reserve that is structured to protect operations against short-term revenue and/or expense fluctuations should budgetary adjustments prove insufficient. The Finance Department will continue to monitor departmental budgets and alert Administration on any potential cost savings measures to assist in offsetting impacts from erosion of our revenue base.

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<sup>1</sup> General Government is utilized to account for non-operating transactions such as transfers-out to other city funds, contingency, etc.

**Contingency:** The General Fund contingency balance totals \$685,096.

**Special Revenue Funds (large funds only)**

*The following section references information included within the attached GAAP Financial Statements.*

**Hotel/Motel Fund:** FY 2021 revenues are budgeted at \$6.8 million (net of carryforward fund balance totaling \$2 million) with budgeted disbursements as follows: Alpharetta Convention & Visitor's Bureau (43.75% or \$2.9 million); Facilities (18.75% and a portion of the carryforward fund balance detailed above; \$1.3 million for debt service on the Series 2016 Convention Center Bonds, and \$949,239 for eligible initiatives such as Equestrian Center and Wills Park Master Plan Improvements); and the city (37.5% or \$2.5 million).

Debt Service Reserve funding (Convention Center Bonds) from the Facilities portion of the tax totals \$1 million (funded in prior years and represents the remaining portion of the carryforward fund balance figure referenced above). This reserve figure has dipped below the \$1.5 million target level due to the impact of the COVID-19 pandemic on the hospitality industry and will be replenished once revenues within the Fund strengthen.

Hotel tax collections is trending -66% lower than FY 2020 (pre-COVID collections in January 2020). Collections during FY 2020 totaled \$6.7 million. Current forecast trends indicate collections in FY 2021 totaling \$3.3 million which is -\$3.5 million less than budget. This forecast assumes a combination of strong revenue write-downs through March 2021 (compared to pre-pandemic collections in the prior-year) coupled with minor growth thereafter (compared to the pandemic shut-down period and several months following). The impact to the General Fund totals -\$1.3 million and the impact to the Facilities (debt service reserve) totals -\$646,875 (covered thru the debt service reserve).

**E-911 Fund:** FY 2021 revenues are budgeted at \$4.3 million (net of carryforward fund balance totaling \$1.3 million for capital initiatives and reserve balances in excess of the 21% Emergency Reserve target). As of January 31, 2021, the city has collected 40% or \$1.7 million.

Expenditures/encumbrances during the same time period total \$2.9 million and represent general operations and blanket purchase orders that will sustain operations.

**Debt Service Fund**

*The following section pertains to information detailed within the attached GAAP Financial Statements.*

FY 2021 revenues are budgeted at \$5 million (net of carryforward fund balance totaling \$640,099). As of January 31, 2021, actual revenue totaled 99% of budget and will continue to grow as property tax payments are made over the next several months.

## Grant Funds

*The following section references information included within the attached Grant Funds Detail Reports.*

**Operating Grant Fund (Fund 220):** Available funding totals \$156,455 and represents unencumbered/unspent project appropriations of \$72,372 and a non-allocated reserve for future projects (grant matches) of \$84,083.

**Capital Grants Fund (Fund 340):** Available funding totals \$962,843 and represents unencumbered/unspent capital project appropriations of 560,265 and a non-allocated reserve for future capital projects (grant matches) of \$402,578.

## Capital Project Funds

*The following section references information included within the attached Capital Project Funds Detail Reports.*

**General Capital Project Fund (Fund 301):** Available city funding totals \$13.4 million and represents unencumbered/unspent capital project appropriations of \$5.7 million and a non-allocated reserve for future capital projects of \$7.7 million.

**Stormwater Capital Fund (Fund 302):** Available funding totals \$1.3 million and represents unencumbered/unspent capital project appropriations of \$1.26 million and a non-allocated reserve for future capital project appropriations of \$72,002.

**Parks and Transportation Bond Fund (Fund 317):** This fund accounts for proceeds of the voter approved General Obligation Bonds, Series 2016. Available funding totals \$3.1 million and represents unencumbered/unspent capital project appropriations.

**TSPLOST Capital Project Fund (Fund 335):** This fund accounts for collections under the Transportation Special Local Option Sales Tax (TSPLOST) that went into effect on April 1, 2017. Available funding totals \$29 million.

## Enterprise Fund

*The following section pertains to information detailed within the attached GAAP Financial Statements.*

**Solid Waste Fund:** FY 2021 revenues are budgeted at \$4.5 million (net of carryforward fund balance totaling \$183,032 constituting reserve balances in excess of the 21% Emergency Reserve designation). As of January 31, the city has collected \$3.4 million represents the 1<sup>st</sup> – 3<sup>rd</sup> quarter billings. Expenditures/encumbrances during the same time period total \$4.5 million and represent general operations and blanket purchase orders that will sustain operations.

## Other Items

Council Member Stipend Activity Listing: The FY 2020 budget includes appropriations of \$9,000 for the Mayor and \$5,000 for each City Council Post and the available balances as of January 31, 2021 are as follows:

|                          | Budget   | Expenditures (year-to-date) | Available Balance |
|--------------------------|----------|-----------------------------|-------------------|
| Mayor: Jim Gilvin        | \$ 7,200 | \$ 2,762                    | \$ 4,438          |
| Post #1: Donald Mitchell | \$ 4,000 | \$ 234                      | \$ 3,766          |
| Post #2: Ben Burnett     | \$ 4,000 | \$ 927                      | \$ 3,073          |
| Post #3: Karen Richard   | \$ 4,000 | \$ 1,467                    | \$ 2,533          |
| Post #4: John Hipes      | \$ 4,000 | \$ 1,005                    | \$ 2,995          |
| Post #5: Jason Binder    | \$ 4,000 | \$ 265                      | \$ 3,735          |
| Post #6: Dan Merkel      | \$ 4,000 | \$ 1,593                    | \$ 2,407          |

## Development Authority<sup>2</sup> (Component Reporting Unit)

*The following section pertains to information detailed within the attached Alpharetta Development Authority Financial Statements.*

As of January 31, 2021, the Development Authority has \$179,298 in available resources to support its main functions of promoting the public good and general welfare, trade, commerce, industry, general tax base and the employment opportunities available in the city.

## Other reports included with this packet are as follows:

- Listing of Payments \$5,000 and greater; Listing of PO's between \$5,000 and \$50,000; and Bid/RFP Status.

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<sup>2</sup> The Development Authority is a public corporation created and existing under the Constitution and laws of the State of Georgia and is governed by seven directors duly appointed by the Alpharetta City Council.



# GENERAL FUND

## Revenue Report



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 General Fund (Unaudited)  
Revenue Summary and Collection Comparison  
 For the month ended January 31, 2021

|                                | Current Fiscal Year  |                      |                |                      |                   | Prior Fiscal Year    |                      |                |
|--------------------------------|----------------------|----------------------|----------------|----------------------|-------------------|----------------------|----------------------|----------------|
|                                | 2021<br>Budget       | 2021<br>YTD          | %<br>Collected | 2021<br>Estimated    | Variance          | 2020<br>Actual       | 2020<br>YTD          | %<br>Collected |
| <b>Top 10 Revenues:</b>        |                      |                      |                |                      |                   |                      |                      |                |
| Property Taxes                 |                      |                      |                |                      |                   |                      |                      |                |
| Current Year                   | \$ 25,350,000        | \$ 25,193,782        | 99.4%          | \$ 25,700,000        | \$ 350,000        | \$ 24,803,627        | \$ 23,817,573        | 96.0%          |
| Delinquent                     | 217,000              | 110,700              | 51.0%          | 217,867              | 867               | 518,103              | 273,132              | 52.7%          |
| Motor Vehicle Tax              | 75,000               | 46,070               | 61.4%          | 75,000               | -                 | 104,406              | 58,166               | 55.7%          |
| Motor Vehicle Title Fee        | 1,600,000            | 1,228,772            | 76.8%          | 1,800,000            | 200,000           | 1,875,801            | 1,047,854            | 55.9%          |
| Local Option Sales Tax         | 13,479,457           | 8,360,960            | 62.0%          | 15,000,000           | 1,520,543         | 15,991,131           | 8,886,902            | 55.6%          |
| Franchise Tax                  | 6,675,000            | 899,763              | 13.5%          | 6,420,000            | (255,000)         | 6,880,108            | 1,027,805            | 14.9%          |
| Insurance Premium Tax          | 4,350,000            | 4,608,513            | 105.9%         | 4,608,513            | 258,513           | 4,368,841            | 4,368,841            | 100.0%         |
| Alcohol Beverage Excise Tax    | 2,100,000            | 1,139,618            | 54.3%          | 2,000,000            | (100,000)         | 2,199,245            | 1,231,532            | 56.0%          |
| Building Permit Fees           | 1,550,000            | 1,115,768            | 72.0%          | 1,650,000            | 100,000           | 2,130,275            | 1,103,071            | 51.8%          |
| Business and Occupational Tax  | 925,000              | 391,819              | 42.4%          | 925,000              | -                 | 1,153,937            | 502,113              | 43.5%          |
| Court/Traffic Fines            | 1,804,000            | 1,177,553            | 65.3%          | 1,954,000            | 150,000           | 1,720,381            | 1,249,203            | 72.6%          |
| Recreation/Special Event Fees  | 2,136,050            | 783,133              | 36.7%          | 1,728,215            | (407,835)         | 2,321,103            | 1,769,383            | 76.2%          |
| Hotel/Motel Tax (City portion) | 2,531,250            | 583,659              | 23.1%          | 1,237,500            | (1,293,750)       | 2,502,036            | 1,683,660            | 67.3%          |
| subtotal                       | \$ 62,792,757        | \$ 45,640,110        | 72.7%          | \$ 63,316,096        | \$ 523,339        | \$ 66,568,994        | \$ 47,019,234        | 70.6%          |
| <b>Other Revenues</b>          | 4,227,143            | 2,611,659            | 61.8%          | 4,270,779            | 43,636            | 5,318,155            | 2,989,984            | 56.2%          |
| <b>Total Revenues</b>          | <b>\$ 67,019,900</b> | <b>\$ 48,251,769</b> | <b>72.0%</b>   | <b>\$ 67,586,875</b> | <b>\$ 566,975</b> | <b>\$ 71,887,149</b> | <b>\$ 50,009,218</b> | <b>69.6%</b>   |
| Carryforward Fund Balance      | 5,289,252            |                      |                |                      |                   |                      |                      |                |



# GENERAL FUND

## Expenditure Reports



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 General Fund (unaudited)  
Expenditure Summary by Department  
 For the month ended January 31, 2021

**Expenditures by Department:**

|                                   | Current Fiscal Year |                      |                    |                    |                |           | Prior Fiscal Year    |                    |           |
|-----------------------------------|---------------------|----------------------|--------------------|--------------------|----------------|-----------|----------------------|--------------------|-----------|
|                                   | 2021<br>Budget      | 2021<br>Encumbrances | 2021<br>Exp. (YTD) | Funds<br>Available | %<br>Enc./Exp. | %<br>Exp. | 2020<br>Exp. (Total) | 2020<br>Exp. (YTD) | %<br>Exp. |
| Mayor & Council                   | \$ 382,505          | \$ 226               | \$ 215,434         | \$ 166,845         | 56.4%          | 56.3%     | \$ 366,417           | \$ 215,093         | 58.7%     |
| City Administration               | 1,268,313           | 28,329               | 727,228            | 512,756            | 59.6%          | 57.3%     | 1,661,974            | 1,104,337          | 66.4%     |
| Finance                           | 3,541,567           | 120,987              | 2,177,812          | 1,242,768          | 64.9%          | 61.5%     | 3,394,381            | 2,234,457          | 65.8%     |
| City Attorney                     | 750,000             | -                    | 230,512            | 519,488            | 30.7%          | 30.7%     | 882,013              | 283,621            | 32.2%     |
| Information Technology            | 2,194,661           | 117,966              | 1,260,391          | 816,304            | 62.8%          | 57.4%     | 1,994,728            | 1,176,288          | 59.0%     |
| Human Resources                   | 638,529             | 18,522               | 331,107            | 288,900            | 54.8%          | 51.9%     | 554,384              | 361,468            | 65.2%     |
| Municipal Court                   | 1,006,645           | 113,474              | 533,089            | 360,082            | 64.2%          | 53.0%     | 889,434              | 542,514            | 61.0%     |
| Public Safety                     | 30,470,265          | 525,558              | 18,284,600         | 11,660,108         | 61.7%          | 60.0%     | 28,854,870           | 17,881,145         | 62.0%     |
| Public Works                      | 9,046,380           | 573,702              | 4,719,740          | 3,752,937          | 58.5%          | 52.2%     | 8,352,910            | 4,836,121          | 57.9%     |
| Recreation, Parks & Cultural Svcs | 10,043,003          | 949,531              | 4,935,185          | 4,158,287          | 58.6%          | 49.1%     | 9,419,744            | 5,983,906          | 63.5%     |
| Community Development             | 4,147,713           | 56,023               | 2,345,193          | 1,746,498          | 57.9%          | 56.5%     | 3,377,666            | 2,040,043          | 60.4%     |
| subtotal                          | \$ 63,489,581       | \$ 2,504,317         | \$ 35,760,290      | \$ 25,224,973      | 60.3%          | 56.3%     | \$ 59,748,521        | \$ 36,658,994      | 61.4%     |
| General Government:               |                     |                      |                    |                    |                |           |                      |                    |           |
| Insurance Premiums (Risk)         | \$ 720,250          | \$ -                 | \$ 420,146         | \$ 300,104         | 58.3%          | 58.3%     | \$ 667,500           | \$ 389,375         | 58.3%     |
| Gwinnett Tech Bond P&I            | 290,490             | -                    | 47,745             | 242,745            | 16.4%          | 16.4%     | 291,190              | 50,595             | 17.4%     |
| Transfer(s) to other Funds        | 4,541,862           | -                    | 2,649,420          | 1,892,443          | 58.3%          | 58.3%     | 12,316,268           | 6,017,823          | 48.9%     |
| Contingency                       | 700,000             | 1,875                | 13,029             | 685,096            | 2.1%           | 1.9%      | 31,388               | 7,607              | 24.2%     |
| Oper. Initiatives Reserve         | -                   | -                    | -                  | -                  | -              | -         | 32,500               | 16,250             | 50.0%     |
| Non-Allocated                     | 1,880,579           | -                    | -                  | 1,880,579          | 0.0%           | 0.0%      | -                    | -                  | -         |
| Non-Allocated (one-time)          | 686,390             | -                    | -                  | 686,390            | 0.0%           | 0.0%      | -                    | -                  | -         |
| subtotal                          | \$ 8,819,571        | \$ 1,875             | \$ 3,130,339       | \$ 5,687,357       | 35.5%          | 35.5%     | \$ 13,338,846        | \$ 6,481,650       | 48.6%     |
| Total Expenditures                | \$ 72,309,152       | \$ 2,506,192         | \$ 38,890,630      | \$ 30,912,330      | 57.2%          | 53.8%     | \$ 73,087,367        | \$ 43,140,644      | 59.0%     |



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**CITY OF ALPHARETTA**  
Financial Management Reports  
General Fund (unaudited)  
Expenditure Summary by Category  
For the month ended January 31, 2021

|                                  |    | Current Fiscal Year |                      |                    |                    |                |           | Prior Fiscal Year    |                    |           |
|----------------------------------|----|---------------------|----------------------|--------------------|--------------------|----------------|-----------|----------------------|--------------------|-----------|
|                                  |    | 2021<br>Budget      | 2021<br>Encumbrances | 2021<br>Exp. (YTD) | Funds<br>Available | %<br>Enc./Exp. | %<br>Exp. | 2020<br>Exp. (Total) | 2020<br>Exp. (YTD) | %<br>Exp. |
| <b>Expenditures by Category:</b> |    |                     |                      |                    |                    |                |           |                      |                    |           |
| Salaries & Benefits:             |    |                     |                      |                    |                    |                |           |                      |                    |           |
| (1) Regular Salaries             | \$ | 28,070,654          | \$ -                 | \$ 15,639,883      | \$ 12,430,771      | 55.7%          | 55.7%     | \$ 26,275,884        | \$ 15,076,511      | 57.4%     |
| Overtime                         |    | 1,742,150           | -                    | 1,089,841          | 652,309            | 62.6%          | 62.6%     | 1,952,854            | 1,240,136          | 63.5%     |
| Group Insurance                  |    | 8,985,401           | -                    | 5,033,424          | 3,951,977          | 56.0%          | 56.0%     | 8,059,466            | 4,695,090          | 58.3%     |
| FICA and Social Security         |    | 2,207,987           | -                    | 1,205,776          | 1,002,211          | 54.6%          | 54.6%     | 2,047,760            | 1,184,640          | 57.9%     |
| Defined Benefit Pension          |    | 2,675,532           | -                    | 2,675,532          | -                  | 100.0%         | 100.0%    | 2,675,532            | 2,675,532          | 100.0%    |
| 401(A) Retirement/Match          |    | 2,173,255           | -                    | 1,412,577          | 760,678            | 65.0%          | 65.0%     | 2,124,889            | 1,300,647          | 61.2%     |
| (2) Other                        |    | 1,428,964           | -                    | 1,066,015          | 362,949            | 74.6%          | 74.6%     | 1,444,811            | 1,094,748          | 75.8%     |
| subtotal                         | \$ | 47,283,943          | \$ -                 | \$ 28,123,049      | \$ 19,160,894      | 59.5%          | 59.5%     | \$ 44,581,196        | \$ 27,267,304      | 61.2%     |
| Maintenance & Operations:        |    |                     |                      |                    |                    |                |           |                      |                    |           |
| Professional Services            | \$ | 2,571,141           | \$ 548,247           | \$ 1,051,007       | \$ 971,887         | 62.2%          | 40.9%     | \$ 2,548,712         | \$ 1,807,824       | 70.9%     |
| Legal Services                   |    | 750,000             | -                    | 230,512            | 519,488            | 30.7%          | 30.7%     | 882,013              | 283,621            | 32.2%     |
| Vehicle Fuel/Maintenance         |    | 894,230             | -                    | 393,188            | 501,042            | 44.0%          | 44.0%     | 874,863              | 506,224            | 57.9%     |
| Maintenance Contracts            |    | 2,775,776           | 1,200,294            | 1,268,670          | 306,812            | 88.9%          | 45.7%     | 2,319,305            | 1,283,146          | 55.3%     |
| IT Professional Services         |    | 2,039,114           | 317,724              | 1,347,723          | 373,667            | 81.7%          | 66.1%     | 1,697,959            | 1,231,943          | 72.6%     |
| General Supplies                 |    | 936,691             | 83,957               | 381,929            | 470,805            | 49.7%          | 40.8%     | 975,468              | 558,445            | 57.2%     |
| Utilities                        |    | 2,897,285           | -                    | 1,425,452          | 1,471,833          | 49.2%          | 49.2%     | 2,656,359            | 1,414,700          | 53.3%     |
| Other                            |    | 2,727,553           | 354,094              | 941,254            | 1,432,205          | 47.5%          | 34.5%     | 2,514,496            | 1,651,389          | 65.7%     |
| subtotal                         | \$ | 15,591,790          | \$ 2,504,317         | \$ 7,039,734       | \$ 6,047,739       | 61.2%          | 45.2%     | \$ 14,469,174        | \$ 8,737,290       | 60.4%     |
| Capital:                         |    |                     |                      |                    |                    |                |           |                      |                    |           |
| OSSI/Fire Truck Leases           | \$ | 582,974             | \$ -                 | \$ 582,963         | \$ 11              | 100.0%         | 100.0%    | \$ 631,280           | \$ 631,280         | 100.0%    |
| Other                            |    | 30,874              | -                    | 14,544             | 16,330             | 47.1%          | 47.1%     | 66,872               | 23,120             | 34.6%     |
| subtotal                         | \$ | 613,848             | \$ -                 | \$ 597,507         | \$ 16,341          | 97.3%          | 97.3%     | \$ 698,152           | \$ 654,400         | 93.7%     |
| General Government:              |    |                     |                      |                    |                    |                |           |                      |                    |           |
| Insurance Premiums (Risk)        | \$ | 720,250             | \$ -                 | \$ 420,146         | \$ 300,104         | 58.3%          | 58.3%     | \$ 667,500           | \$ 389,375         | 58.3%     |
| Gwinnett Tech Bond P&I           |    | 290,490             | -                    | 47,745             | 242,745            | 16.4%          | 16.4%     | 291,190              | 50,595             | 17.4%     |
| Transfer(s) to other Funds       |    | 4,541,862           | -                    | 2,649,420          | 1,892,443          | 58.3%          | 58.3%     | 12,316,268           | 6,017,823          | 48.9%     |
| Contingency                      |    | 700,000             | 1,875                | 13,029             | 685,096            | 2.1%           | 1.9%      | 31,388               | 7,607              | 24.2%     |
| Oper. Initiatives Reserve        |    | -                   | -                    | -                  | -                  | -              | -         | 32,500               | 16,250             | 50.0%     |
| Non-Allocated                    |    | 1,880,579           | -                    | -                  | 1,880,579          | 0.0%           | 0.0%      | -                    | -                  | -         |
| Non-Allocated (one-time)         |    | 686,390             | -                    | -                  | 686,390            | 0.0%           | 0.0%      | -                    | -                  | -         |
| subtotal                         | \$ | 8,819,571           | \$ 1,875             | \$ 3,130,339       | \$ 5,687,357       | 35.5%          | 35.5%     | \$ 13,338,846        | \$ 6,481,650       | 48.6%     |
| Total Expenditures               | \$ | 72,309,152          | \$ 2,506,192         | \$ 38,890,630      | \$ 30,912,330      | 57.2%          | 53.8%     | \$ 73,087,367        | \$ 43,140,644      | 59.0%     |

**Notes:**

- (1) Includes the following components: regular salaries, holiday leave, temporary and seasonal salaries, and separation payout.
- (2) Includes the following components: workers compensation, educational programs, automobile allowance, tuition reimbursement, and employee service awards.



# GRANT FUNDS

## Revenue & Expenditure Reports



# CITY OF ALPHARETTA

## Financial Management Reports

### Grant Funds

#### Operating Grant Fund Detail (Fund 220; life-to-date for active projects)

As of January 31, 2021

|                                       |         |                                    | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |
|---------------------------------------|---------|------------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                                       |         |                                    | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |
| Account #                             | Project |                                    |                                   |                    |                        |                         |                |                            |              |                  |
| Revenues                              |         |                                    |                                   |                    |                        |                         |                |                            |              |                  |
| City Administration                   |         |                                    |                                   |                    |                        |                         |                |                            |              |                  |
| 22013230-371000                       | C2100   | MURAL ART PROJECT                  | \$                                | 6,140              | \$                     | 6,140                   | \$             | -                          | \$           | -                |
|                                       |         | subtotal                           |                                   |                    |                        |                         | \$             | -                          | \$           | -                |
| Public Safety                         |         |                                    |                                   |                    |                        |                         |                |                            |              |                  |
| 22031150-331110                       | C1730   | 2017 BULLETPROOF VEST (DOJ)        | \$                                | 13,179             | \$                     | 12,462                  | \$             | -                          | \$           | 717              |
| 22031150-331110                       | C1831   | 2018 BULLETPROOF VEST (DOJ)        |                                   | 15,375             |                        | 1,514                   |                | -                          |              | 12,992           |
| 22031150-331110                       | C2018   | 2019 BULLETPROOF VEST (DOJ)        |                                   | 19,187             |                        | -                       |                | -                          |              | 19,187           |
| 22031150-371000                       | C2041   | TOP DOG PRIZE                      |                                   | 10,000             |                        | 10,000                  |                | -                          |              | -                |
| 22031150-371000                       | C2045   | 2019 HOMELAND SECURITY GRANT       |                                   | 22,656             |                        | -                       |                | -                          |              | 22,656           |
| 22031150-371000                       | C2047   | FIRE SPRINKLER COALITION           |                                   | 500                |                        | 500                     |                | -                          |              | -                |
|                                       |         | subtotal                           |                                   |                    |                        |                         | \$             | -                          | \$           | 56,421           |
| Recreation, Parks & Cultural Services |         |                                    |                                   |                    |                        |                         | \$             | 56,421                     | \$           | 870              |
| 22061150-371000                       | C1930   | GRPA CONTRIBUTION                  |                                   | 1,000              |                        | 1,000                   |                | -                          | \$           | -                |
| 22061150-336000                       | C2013   | 2019 CAMP HAPPY HEARTS             |                                   | 11,250             |                        | 11,250                  |                | -                          |              | -                |
| 22061150-336000                       | C2056   | 2020 FC ARTS & CULTURE             |                                   | 12,100             |                        | -                       |                | 12,100                     |              | -                |
| 22061150-371000                       | C2056   | MUSIC MATCH APPLICATION            |                                   | -                  |                        | -                       |                | -                          |              | (800)            |
| 22061150-371000                       | C2103   | HBD PODCAST REIMBURSEMENT          |                                   | 8,000              |                        | -                       |                | 8,000                      |              | -                |
|                                       |         | subtotal                           |                                   |                    |                        |                         |                | 20,100                     |              | 20,100           |
| Community Development                 |         |                                    |                                   |                    |                        |                         |                | 20,900                     |              | (800)            |
| 22074150-371000                       | C2016   | ARBOR DAY GRANT (PRIVATE DONATION) |                                   | 2,775              |                        | 2,095                   |                | -                          |              | 680              |
|                                       |         | subtotal                           |                                   |                    |                        |                         | \$             | -                          | \$           | 680              |
| General Government                    |         |                                    |                                   |                    |                        |                         |                |                            |              |                  |
| 22090200-361000                       |         | INTEREST EARNINGS                  |                                   |                    |                        |                         |                | -                          |              | (214.53)         |
| 22090200-395000                       |         | CARRYFORWARD FUND BALANCE          |                                   |                    |                        |                         |                | -                          |              | 147,257          |
|                                       |         | subtotal                           |                                   |                    |                        |                         | \$             | -                          | \$           | 147,257          |
|                                       |         | Total                              |                                   |                    |                        |                         | \$             | -                          | \$           | 224,458          |
| Expenditures                          |         |                                    |                                   |                    |                        |                         |                |                            |              |                  |
| City Administration                   |         |                                    |                                   |                    |                        |                         |                |                            |              |                  |
| 22013230-521200                       | C2100   | MURAL ART PROJECT                  | \$                                | 6,140              | \$                     | -                       | \$             | 6,140                      | \$           | -                |
|                                       |         | subtotal                           |                                   |                    |                        |                         | \$             | 6,140                      | \$           | -                |



# CITY OF ALPHARETTA

## Financial Management Reports

### Grant Funds

#### Operating Grant Fund Detail (Fund 220; life-to-date for active projects)

As of January 31, 2021

|                                       |         |                                    | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              |         | Available Budget |         |        |        |    |       |    |         |
|---------------------------------------|---------|------------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|---------|------------------|---------|--------|--------|----|-------|----|---------|
|                                       |         |                                    | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |         |                  |         |        |        |    |       |    |         |
| Account #                             | Project |                                    |                                   |                    |                        |                         |                |                            |              |         |                  |         |        |        |    |       |    |         |
| Public Safety                         |         |                                    |                                   |                    |                        |                         |                |                            |              |         |                  |         |        |        |    |       |    |         |
| 22031150-542100                       | C1730   | 2017 BULLETPROOF VEST (DOJ)        | \$                                | 26,357             | \$                     | 24,925                  | \$             | -                          | \$           | 1,432   | \$               | -       | \$     | 1,432  |    |       |    |         |
| 22031150-542100                       | C1831   | 2018 BULLETPROOF VEST (DOJ)        |                                   | 30,750             |                        | 5,113                   | -              | 25,637                     | 25,637       | 11,562  | -                |         | 14,075 |        |    |       |    |         |
| 22031150-542100                       | C2018   | 2019 BULLETPROOF VEST (DOJ)        |                                   | 38,374             |                        | -                       | -              | 38,374                     | 38,374       | 2,194   | -                |         | 36,180 |        |    |       |    |         |
| 22031150-531100                       | C2041   | TOP DOG PRIZE                      |                                   | 10,000             |                        | -                       | -              | 10,000                     | 10,000       | 10,000  | -                |         | -      |        |    |       |    |         |
| 22031150-531600                       | C2045   | 2019 HOMELAND SECURITY GRANT       |                                   | 22,656             |                        | -                       | -              | 22,656                     | 22,656       | 20,915  | 1,192            |         | 549    |        |    |       |    |         |
| 22031150-531100                       | C2047   | FIRE SPRINKLER COALITION           |                                   | 500                |                        | -                       | -              | 500                        | 500          | 350     | -                |         | 150    |        |    |       |    |         |
| subtotal                              |         |                                    |                                   |                    |                        |                         | \$             | -                          | \$           | 98,599  | \$               | 98,599  | \$     | 45,021 | \$ | 1,192 | \$ | 52,386  |
| Recreation, Parks & Cultural Services |         |                                    |                                   |                    |                        |                         |                |                            |              |         |                  |         |        |        |    |       |    |         |
| 22061150-521200                       | C1930   | PROFESSIONAL SERVICES (GRPA)       | \$                                | 950                | \$                     | 330                     | \$             | -                          | \$           | 620     | \$               | 620     | \$     | 390    | \$ | -     | \$ | 230     |
| 22061150-523400                       | C1930   | PRINTING & BINDING (GRPA)          |                                   | 50                 |                        | -                       | -              | 50                         | 50           | -       | -                |         | 50     |        |    |       |    |         |
| 22061150-531000                       | C2013   | 2019 CAMP HAPPY HEARTS             |                                   | 11,250             |                        | 1,650                   | -              | 9,600                      | 9,600        | 2,200   | -                |         | 7,400  |        |    |       |    |         |
| 22061150-531100                       | C2056   | FC ARTS & CULTURE                  |                                   | 12,100             |                        | -                       | -              | 12,100                     | 12,100       | 11,200  | -                |         | 900    |        |    |       |    |         |
| 22061150-531100                       | C2101   | SPECIAL NEEDS EXPO / EVENT         |                                   | 1,018              |                        | -                       | -              | 1,018                      | 1,018        | -       | -                |         | 1,018  |        |    |       |    |         |
| 22061150-531100                       | C2102   | FULTON GOLDEN GAMES                |                                   | 3,630              |                        | -                       | -              | 3,630                      | 3,630        | -       | -                |         | 3,630  |        |    |       |    |         |
| 22061150-521200                       | C2103   | HBD PODCAST                        |                                   | 8,000              |                        | -                       | -              | 8,000                      | 8,000        | 8,000   | -                |         | -      |        |    |       |    |         |
| subtotal                              |         |                                    |                                   |                    |                        |                         | \$             | -                          | \$           | 35,018  | \$               | 35,018  | \$     | 21,790 | \$ | -     | \$ | 13,228  |
| Community Development                 |         |                                    |                                   |                    |                        |                         |                |                            |              |         |                  |         |        |        |    |       |    |         |
| 22074150-531100                       | C2016   | ARBOR DAY GRANT (PRIVATE DONATION) |                                   | 2,776              |                        | 2,158                   | \$             | -                          | \$           | 618     | \$               | 618     | \$     | -      | \$ | -     | \$ | 618     |
| subtotal                              |         |                                    |                                   |                    |                        |                         | \$             | -                          | \$           | 618     | \$               | 618     | \$     | -      | \$ | -     | \$ | 618     |
| Non-Allocated                         |         |                                    |                                   |                    |                        |                         |                |                            |              |         |                  |         |        |        |    |       |    |         |
| 22090200-579000                       |         | CONTINGENCY                        |                                   |                    |                        |                         | \$             | -                          | \$           | 66,925  | \$               | 66,925  | \$     | -      | \$ | -     | \$ | 66,925  |
| 22090200-579011                       |         | MATCH (GRANTS UNDER REVIEW)        |                                   |                    |                        |                         | -              | 17,158                     | 17,158       | -       | -                |         | 17,158 |        |    |       |    |         |
| subtotal                              |         |                                    |                                   |                    |                        |                         | \$             | -                          | \$           | 84,083  | \$               | 84,083  | \$     | -      | \$ | -     | \$ | 84,083  |
|                                       |         |                                    |                                   |                    |                        |                         |                |                            |              |         |                  |         |        |        |    |       |    |         |
| Total                                 |         |                                    |                                   |                    |                        |                         | \$             | -                          | \$           | 224,458 | \$               | 224,458 | \$     | 66,811 | \$ | 1,192 | \$ | 156,455 |

#### Notes:

(1) Represents funding available for City matches to City Council approved Grants.



**CITY OF ALPHARETTA**  
Financial Management Reports  
Grant Funds

Capital Grant Fund Detail (Fund 340; life-to-date for active projects)  
As of January 31, 2021

|                       |         |                                    | Project Snapshot: FY2013 - FY2020 |           |                    | FY 2021                |                         |                |                            |              |                  |           |           |           |           |           |           |
|-----------------------|---------|------------------------------------|-----------------------------------|-----------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                       |         |                                    | Total Project Authorization       |           | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances | Available Budget |           |           |           |           |           |           |
| Account #             | Project |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| Revenue               |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| Public Works          |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| 34041100-334310       | C1219   | MILLING AND RESURFACING (LMIG)     | \$                                | 4,601,781 | \$                 | 4,027,837              | \$                      | -              | \$                         | 573,944      | \$               | 573,944   | \$        | 573,944   | \$        | 0         |           |
| 34041100-331350       | C1927   | WINDWARD TRIPLE LEFTS (GDOT-FED)   |                                   | 2,054,780 |                    | 580,355                |                         | -              |                            | 1,474,425    |                  | 1,474,425 |           | 627,544   |           | 846,881   |           |
| 34041100-334350       | C1927   | WINDWARD TRIPLE LEFTS (GTIB-NFCID) |                                   | 1,696,365 |                    | 941,793                |                         | -              |                            | 754,572      |                  | 754,572   |           | (263,164) |           | 1,017,736 |           |
| subtotal              |         |                                    |                                   |           |                    |                        | \$                      | -              | \$                         | 2,802,941    | \$               | 2,802,941 | \$        | 938,324   | \$        | 1,864,617 |           |
| Community Development |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| 34074150-334310       | C2017   | NORTHPOINT FEASIBILITY STUDY       |                                   | 120,000   |                    | 53,000                 |                         | \$             | -                          | \$           | 67,000           | \$        | 67,000    | \$        | 67,000    | \$        | 0         |
| subtotal              |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 67,000           | \$        | 67,000    | \$        | 67,000    | \$        | 0         |
| General Government    |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| 34090200-361000       |         | INTEREST EARNINGS                  |                                   |           |                    |                        |                         | \$             | -                          | \$           | -                | \$        | -         | \$        | (379)     | \$        | 379       |
| 34090200-395000       |         | CARRYFORWARD FUND BALANCE          |                                   |           |                    |                        |                         |                | -                          |              | 56,445           |           | 56,445    |           | -         |           | 56,445    |
| subtotal              |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 56,445           | \$        | 56,445    | \$        | (379)     | \$        | 56,824    |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| Total                 |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 2,926,386        | \$        | 2,926,386 | \$        | 1,004,945 | \$        | 1,921,441 |
| Expenditures          |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| Public Safety         |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| 34031150-521200       | C2043   | ASSIST FIREFIGHTERS GRANT          |                                   | 3,000     |                    | 1,500                  |                         | \$             | -                          | \$           | 1,500            | \$        | 1,500     | \$        | -         | \$        | -         |
|                       |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 1,500            | \$        | 1,500     | \$        | -         | \$        | -         |
| Public Works          |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| 34041100-541410       | C1219   | MILLING AND RESURFACING (LMIG)     |                                   | 4,601,781 |                    | 4,027,837              |                         | \$             | -                          | \$           | 573,944          | \$        | 573,944   | \$        | -         | \$        | -         |
| 34041100-541410       | C1927   | WINDWARD TRIPLE LEFTS              |                                   | 3,751,142 |                    | 1,886,528              |                         |                | -                          |              | 1,864,614        |           | 1,864,614 |           | 1,335,857 |           | 543,937   |
| subtotal              |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 2,438,558        | \$        | 2,438,558 | \$        | 1,335,857 | \$        | 543,937   |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| Community Development |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| 34074150-521200       | C2017   | NORTHPOINT FEASIBILITY STUDY       |                                   | 150,000   |                    | 66,250                 |                         | \$             | -                          | \$           | 83,750           | \$        | 83,750    | \$        | 83,750    | \$        | -         |
| subtotal              |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 83,750           | \$        | 83,750    | \$        | 83,750    | \$        | -         |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| Non-Allocated         |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| 34090200-579000       |         | CONTINGENCY                        |                                   |           |                    |                        |                         | \$             | -                          | \$           | 2,578            | \$        | 2,578     | \$        | -         | \$        | -         |
| 34090200-579011       |         | MATCH (GRANTS UNDER REVIEW)        |                                   |           |                    |                        |                         |                | -                          |              | 400,000          |           | 400,000   |           | -         |           | -         |
| subtotal              |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 402,578          | \$        | 402,578   | \$        | -         | \$        | -         |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
| Total                 |         |                                    |                                   |           |                    |                        |                         | \$             | -                          | \$           | 2,926,386        | \$        | 2,926,386 | \$        | 1,419,606 | \$        | 543,937   |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |
|                       |         |                                    |                                   |           |                    |                        |                         |                |                            |              |                  |           |           |           |           |           |           |



# CAPITAL PROJECT FUNDS

## Revenue & Expenditure Reports



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 Capital Project Funds  
General Capital Project Fund Detail (Fund 301; life-to-date for active projects)  
 As of January 31, 2021

| Account #Project |       |                                      | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |
|------------------|-------|--------------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                  |       |                                      | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |
| Revenue          |       |                                      |                                   |                    |                        |                         |                |                            |              |                  |
| 30113230-336000  | C0924 | ECONOMIC DEVELOPMENT PLAN            | \$ 37,500                         | \$ -               | \$ -                   | \$ 37,500               | \$ 37,500      | \$ -                       | \$ 37,500    |                  |
| 30113230-371000  | C1618 | CONFERENCE CENTER HOTEL RECAPTURE    | 3,991,179                         | -                  | -                      | 3,991,179               | 3,991,179      | 3,991,179                  |              |                  |
| 30131150-395000  | C1241 | CAPITAL LEASE - FIRE TRUCK           | 1,311,250                         | -                  | -                      | 1,311,250               | 1,311,250      | 1,311,250                  | -            |                  |
| 30141100-371000  | C1008 | CEMETERY MAINTENANCE DONATION        | 5,000                             | -                  | -                      | 5,000                   | 5,000          | 5,000                      | -            |                  |
| 30141100-336000  | C1410 | RUCKER RD WATERLINE                  | 1,782,351                         | 1,391,214          | -                      | 391,137                 | 391,137        | 65,846                     | 325,291      |                  |
| 30141100-336000  | C1702 | KIMBALL BR RD IMPROVEMENTS           | 6,133,354                         | -                  | -                      | 6,133,354               | 6,133,354      | 2,409,286                  | 3,724,068    |                  |
| 30141100-371000  | C1712 | ALPHALOOP (AVALON)                   | 1,016,944                         | 1,016,944          | -                      | -                       | -              | -                          | -            |                  |
| 30141100-371001  | C1712 | ALPHALOOP (CID)                      | 250,001                           | 225,902            | -                      | 24,099                  | 24,099         | 24,098                     | 1            |                  |
| 30141100-336000  | C1714 | BETHANY/MID BROADWELL ROUNDABOUT     | 292,195                           | -                  | -                      | 292,195                 | 292,195        | 93,708                     | 198,487      |                  |
| 30141100-336000  | C1715 | BETHANY/MAYFIELD ROUNDABOUT          | 436,492                           | -                  | -                      | 436,492                 | 436,492        | 261,993                    | 174,499      |                  |
| 30141100-336000  | C1927 | WINDWARD TRIPLE LEFTS (FC WATER)     | 490,517                           | 405,906            | -                      | 84,611                  | 84,611         | 29,847                     | 54,764       |                  |
| 30141100-371001  | C1927 | WINDWARD TRIPLE LEFTS (NFCID)        | 160,137                           | -                  | -                      | 160,137                 | 160,137        | -                          | 160,137      |                  |
| 30141100-371002  | C1927 | WINDWARD TRIPLE LEFTS (NFCID-FC)     | 500,001                           | 188,463            | -                      | 311,538                 | 311,538        | -                          | 311,538      |                  |
| 30141100-336000  | C1928 | RUCKER ROAD - ROSWELL CONTRIBUTION   | 2,905,158                         | 276,867            | -                      | 2,628,291               | 2,628,291      | -                          | 2,628,291    |                  |
| 30141100-371001  | C1934 | WINDWARD PKWY EAST IMPROVEMENT       | 11,884                            | -                  | -                      | 11,884                  | 11,884         | 11,884                     | -            |                  |
| 30141100-371000  | C1935 | DEVELOPER CONTRIBUTION (WINDWARD)    | 293,900                           | -                  | -                      | 293,900                 | 293,900        | 293,900                    | (0)          |                  |
| 30141100-371001  | C1935 | WINDWARD PKWY WEST IMPROVEMENT       | 11,852                            | -                  | -                      | 11,852                  | 11,852         | 11,852                     | -            |                  |
| 30161150-371001  | C1708 | NORTH FULTON CID GREENWAY FENCE      | 100,000                           | -                  | -                      | 100,000                 | 100,000        | 100,000                    | -            |                  |
| 30161150-371000  | C1911 | EQUESTRIAN CENTER                    | 37,810                            | 37,810             | -                      | -                       | -              | -                          | -            |                  |
| 30161150-371000  | C1926 | NORTHSIDE MOU (PARKS)                | 120,000                           | 80,000             | -                      | 40,000                  | 40,000         | 40,000                     | -            |                  |
| 30161150-371000  | C1929 | COMM AG PROGRAM                      | 20,085                            | 12,564             | -                      | 7,521                   | 7,521          | 7,558                      | (37)         |                  |
| 30161150-371000  | C2021 | RESURGENS FOUNDATION                 | 35,000                            | 35,000             | -                      | -                       | -              | -                          | -            |                  |
| 30174150-371000  | C0019 | DOWNTOWN PARKING FUND                | 138,500                           | -                  | -                      | 138,500                 | 138,500        | 138,500                    | -            |                  |
| 30174150-337000  | C0910 | TREE REPLACEMENT FUND (CONTRIBUTION) | 199,700                           | 133,400            | -                      | 66,300                  | 66,300         | 66,300                     | -            |                  |
| 30176100-371000  | C1712 | ALPHALOOP (ABC)                      | 689,187                           | 439,981            | -                      | 249,206                 | 249,206        | -                          | 249,206      |                  |
| subtotal         |       |                                      |                                   |                    | \$ -                   | \$ 16,725,946           | \$ 16,725,946  | \$ 8,862,202               | \$ 7,863,744 |                  |



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|                        |                           |                                           | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |
|------------------------|---------------------------|-------------------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                        |                           |                                           | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |
| Account #              | Project                   |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| Non-Departmental       |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| 30190200-395000        | CARRYFORWARD FUND BALANCE |                                           |                                   |                    | \$ 4,100,000           | \$ 3,142,750            | \$ 7,242,750   | \$ -                       |              | \$ 7,242,750     |
| 30190200-337000        | C2042                     | CARES ACT REIMBURSEMENT                   |                                   |                    | -                      | 2,804,182               | 2,804,182      | 2,804,182                  |              | (0)              |
| 30190200-391100        |                           | TRANSFER-IN FROM THE GENERAL FUND (MATCH) |                                   |                    | 3,156,862              | -                       | 3,156,862      | 1,841,503                  |              | 1,315,359        |
| 30190200-361000        |                           | INTEREST EARNINGS                         |                                   |                    | 171,748                | -                       | 171,748        | 7,130                      |              | 164,618          |
|                        |                           | subtotal                                  |                                   |                    | \$ 7,428,610           | \$ 5,946,932            | \$ 13,375,542  | \$ 4,652,815               |              | \$ 8,722,727     |
|                        |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
|                        |                           | Total                                     |                                   |                    | \$ 7,428,610           | \$ 22,672,878           | \$ 30,101,488  | \$ 13,515,017              |              | \$ 16,586,471    |
| Expenditures           |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| Administration         |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| 30113230-544100        | C0924                     | ECONOMIC DEVELOPMENT PLAN                 | \$ 81,390                         | \$ 35,000          | \$ -                   | \$ 46,390               | \$ 46,390      | \$ 2,500                   | \$ 43,890    | \$ -             |
| 30113230-544100        | C1300                     | CITY ECON DEVELOPMENT TOOLKIT             | 289,510                           | 194,510            | 87,500                 | 7,500                   | 95,000         | 7,500                      | -            | 87,500           |
| 30113230-544200        | C1527                     | VETERANS MEMORIAL                         | 105,599                           | 75,806             | -                      | 29,793                  | 29,793         | -                          | -            | 29,793           |
| 30113230-544100        | C1618                     | CONFERENCE CENTER HOTEL RECAPTURE         | 63,028                            | -                  | -                      | 63,028                  | 63,028         | 63,028                     | -            | 0                |
| 30113230-544100        | C2105                     | BUSINESS RECOVERY PROGRAM                 | 150,000                           | -                  | -                      | 150,000                 | 150,000        | 50,000                     | -            | 100,000          |
| 30113230-544100        | C2106                     | VULNERABLE POPULATION PROGRAM             | 280,000                           | -                  | -                      | 280,000                 | 280,000        | 86,331                     | 158,751      | 34,918           |
| 30113230-544200        | C2109                     | LAND SALE                                 | -                                 | -                  | -                      | -                       | -              | 21,610                     | -            | (21,610)         |
|                        |                           | subtotal                                  |                                   |                    | \$ 87,500              | \$ 576,711              | \$ 664,211     | \$ 230,969                 | \$ 202,641   | \$ 230,602       |
|                        |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| Finance                |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| 30115150-542400        | C1141                     | TYLER ERP SYSTEM                          | 344,043                           | 333,542            | \$ -                   | \$ 10,501               | \$ 10,501      | \$ 700                     | \$ 6,750     | \$ 3,051         |
|                        |                           | subtotal                                  |                                   |                    | \$ -                   | \$ 10,501               | \$ 10,501      | \$ 700                     | \$ 6,750     | \$ 3,051         |
|                        |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| Information Technology |                           |                                           |                                   |                    |                        |                         |                |                            |              |                  |
| 30117400-542400        | C0900                     | CISCO DATA NETWORK                        | \$ 300,001                        | \$ 169,666         | \$ -                   | \$ 130,335              | \$ 130,335     | \$ -                       | \$ 16,000    | \$ 114,335       |
| 30117400-542400        | C1000                     | GIS AERIAL MAPPING                        | 50,001                            | 26,962             | -                      | 23,039                  | 23,039         | 4,800                      | 4,000        | 14,239           |
| 30117400-542400        | C1103                     | NETWORK AND VOIP                          | 167,678                           | 132,053            | -                      | 35,625                  | 35,625         | -                          | -            | 35,625           |
| 30117400-542400        | C1312                     | BACKUP DATA STORAGE MGMT.                 | 510,002                           | 483,768            | -                      | 26,234                  | 26,234         | -                          | -            | 26,234           |
| 30117400-542400        | C1313                     | TECHNOLOGY REPLACEMENT                    | 2,562,368                         | 2,085,151          | 300,000                | 177,217                 | 477,217        | 17,163                     | 153,551      | 306,503          |
| 30117400-542400        | C1400                     | PW DATA CTR SERVER REPLACEMENT            | 417,503                           | 350,627            | -                      | 66,876                  | 66,876         | 56,280                     | -            | 10,596           |
| 30117400-542400        | C1615                     | APP/DESKTOP VIRTUALIZATION                | 400,145                           | 99,804             | -                      | 300,341                 | 300,341        | -                          | -            | 300,341          |
|                        |                           | subtotal                                  |                                   |                    | \$ 300,000             | \$ 759,667              | \$ 1,059,667   | \$ 78,243                  | \$ 173,551   | \$ 807,873       |



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| Account #Project |       |                                    | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |           |             |         |          |
|------------------|-------|------------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|-----------|-------------|---------|----------|
|                  |       |                                    | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |           |             |         |          |
| Municipal Court  |       |                                    |                                   |                    |                        |                         |                |                            |              |                  |           |             |         |          |
| 30126550-542400  | C1222 | RECORDS MANAGEMENT                 |                                   |                    | \$39,600               | \$-                     | \$-            | \$39,600                   | \$39,600     | \$-              | \$-       |             |         |          |
| subtotal         |       |                                    |                                   |                    |                        |                         | \$-            | \$39,600                   | \$39,600     | \$-              | \$-       |             |         |          |
| Public Safety    |       |                                    |                                   |                    |                        |                         |                |                            |              |                  |           |             |         |          |
| 30131150-542200  | C1202 | FLEET REPLACEMENT                  |                                   |                    | \$6,236,893            | \$5,397,783             | \$465,000      | \$374,110                  | \$839,110    | \$321,167        | \$158,862 | \$359,081   |         |          |
| 30131150-542400  | C1205 | SEC CAMERA SY                      |                                   |                    | 77,170                 | 75,000                  | -              | 2,170                      | 2,170        | -                | -         | 2,170       |         |          |
| 30131150-541300  | C1229 | PS ROOF REPAIR                     |                                   |                    | 706,583                | 425,936                 | 300,000        | (19,353)                   | 280,647      | -                | -         | 280,647     |         |          |
| 30131150-542200  | C1241 | FLEET - FIRE TRUCK                 |                                   |                    | 1,311,250              | -                       | -              | 1,311,250                  | 1,311,250    | 1,311,250        | -         | -           |         |          |
| 30131150-542100  | C1401 | PS EQUIPMENT REPLACEMENT           |                                   |                    | 1,071,722              | 810,446                 | 217,250        | 44,026                     | 261,276      | 156,908          | 74,318    | 30,050      |         |          |
| 30131150-541300  | C1706 | RAPSTC IMPROVEMENTS                |                                   |                    | 492,531                | 173,695                 | -              | 318,836                    | 318,836      | -                | 102,143   | 216,693     |         |          |
| 30131150-542200  | C1810 | NEW FLEET                          |                                   |                    | 54,250                 | 41,347                  | -              | 12,903                     | 12,903       | 12,903           | -         | -           |         |          |
| 30131150-544200  | C2006 | HAZMAT TRUCK AND TRAILER           |                                   |                    | 94,250                 | 393                     | -              | 93,857                     | 93,857       | 90,179           | -         | 3,678       |         |          |
| 30131150-542100  | C2019 | SCBA REPLACEMENTS (LEASE)          |                                   |                    | -                      | -                       | 100,000        | (100,000)                  | -            | -                | -         | -           |         |          |
| 30131150-581200  | C2019 | SCBA CAPITAL LEASE PRINCIPLE       |                                   |                    | 95,520                 | -                       | -              | 95,520                     | 95,520       | 95,520           | -         | (0)         |         |          |
| 30131150-582200  | C2019 | SCBA CAPITAL LEASE INTEREST        |                                   |                    | 4,480                  | -                       | -              | 4,480                      | 4,480        | 4,480            | -         | 0           |         |          |
| 30131150-542400  | C2052 | SECURITY SYSTEM REFRESH            |                                   |                    | 132,510                | 2,002                   | 132,510        | (2,002)                    | 130,508      | -                | 3,315     | 127,193     |         |          |
| 30131150-542100  | C2055 | LICENSE PLATE READER PROGRAM       |                                   |                    | 20,000                 | -                       | 20,000         | -                          | 20,000       | -                | -         | 20,000      |         |          |
| subtotal         |       |                                    |                                   |                    |                        |                         | \$1,234,760    | \$2,135,797                | \$3,370,557  | \$1,992,407      | \$338,638 | \$1,039,512 |         |          |
| Public Works     |       |                                    |                                   |                    |                        |                         |                |                            |              |                  |           |             |         |          |
| 30141100-541410  | C0041 | TRAFFIC SIGNAL INTERCONNECT        |                                   |                    |                        |                         | \$279,779      | \$188,097                  | \$-          | \$91,682         | \$91,682  | \$21,328    | \$-     | \$70,354 |
| 30141100-541410  | C0042 | STREET LIGHTING                    |                                   |                    |                        |                         | 16,832         | 13,667                     | -            | 3,165            | 3,165     | 3,165       | -       | -        |
| 30141100-541200  | C0910 | TREE REPLACEMENT FUND              |                                   |                    |                        |                         | 1,358,550      | 777,754                    | -            | 580,796          | 580,796   | 59,488      | 255,230 | 266,078  |
| 30141100-541200  | C1008 | CEMETERY AUTHORITY-MAINTENANCE     |                                   |                    |                        |                         | 472,228        | 164,887                    | -            | 307,341          | 307,341   | 10,170      | 21,891  | 275,280  |
| 30141100-541410  | C1207 | BRIDGE MAINTENANCE                 | 269,608                           | -                  |                        |                         | -              | 269,608                    | 269,608      | -                | -         | 269,608     |         |          |
| 30141100-541410  | C1208 | MAST ARM MAINTENANCE               | 537,396                           | 502,396            |                        |                         | 35,000         | -                          | 35,000       | -                | 18,600    | 16,400      |         |          |
| 30141100-541410  | C1215 | STRIPING & SIGNAGE                 | 1,598,588                         | 1,381,070          |                        |                         | 200,000        | 17,518                     | 217,518      | 75,637           | 3,050     | 138,831     |         |          |
| 30141100-541410  | C1217 | TRAFFIC CALMING & INTERSECTION IMP | 378,584                           | 303,584            |                        |                         | 75,000         | -                          | 75,000       | 9,808            | -         | 65,193      |         |          |
| 30141100-541410  | C1218 | TRAFFIC SIGNAL SYSTEM MAINTENANCE  | 604,267                           | 480,066            |                        |                         | 100,000        | 24,201                     | 124,201      | 7,427            | 49,858    | 66,917      |         |          |
| 30141100-541410  | C1219 | MILLING AND RESURFACING            | 20,950,572                        | 17,332,346         |                        |                         | 2,317,740      | 1,300,486                  | 3,618,226    | 1,306,875        | 2,300,421 | 10,930      |         |          |
| 30141100-541410  | C1220 | TRAFFIC CONTROL EQUIPMENT          | 787,490                           | 662,326            |                        |                         | 100,000        | 25,164                     | 125,164      | 28,106           | 9,628     | 87,430      |         |          |
| 30141100-541410  | C1221 | DESIGN SERVICES                    | 793,299                           | 660,764            | 37,500                 | 95,035                  | 132,535        | 22,655                     | 9,396        | 100,484          |           |             |         |          |



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| Account #       | Project                                | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |
|-----------------|----------------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                 |                                        | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |
| 30141100-542200 | C1223 FLEET REPLACEMENT                | 1,069,452                         | 1,069,452          | -                      | -                       | -              | -                          | -            | -                |
| 30141100-541200 | C1302 TREE PLANTING & LANDSCAPING IMP  | 857,770                           | 738,797            | 100,000                | 18,973                  | 118,973        | 19,074                     | 46,799       | 53,099           |
| 30141100-541410 | C1407 MINOR INTERSECTION UPGRADES      | 112,168                           | 109,166            | -                      | 3,002                   | 3,002          | -                          | -            | 3,002            |
| 30141100-541410 | C1410 RUCKER RD CORRIDOR IMPROVEMENTS  | 2,580,880                         | 2,348,851          | -                      | 232,029                 | 232,029        | 10,405                     | 219,748      | 1,876            |
| 30141100-541420 | C1512 SIDEWALK IMPROVEMENTS            | 829,802                           | 716,116            | -                      | 113,686                 | 113,686        | -                          | 113,686      | -                |
| 30141100-541410 | C1702 KIMBALL BR RD IMPROVEMENTS       | 6,133,354                         | 2,490,038          | -                      | 3,643,316               | 3,643,316      | 3,532,613                  | 110,703      | -                |
| 30141100-541300 | C1704 WEST PARKING GARAGE              | 7,414,474                         | 7,404,252          | -                      | 10,222                  | 10,222         | -                          | 3,374        | 6,848            |
| 30141100-541420 | C1712 ALPHALOOP                        | 1,345,313                         | 760,080            | -                      | 585,233                 | 585,233        | 120,809                    | 91,783       | 372,641          |
| 30141100-541410 | C1714 BETHANY/MID BROADWELL ROUNDABOUT | 292,195                           | 93,708             | -                      | 198,487                 | 198,487        | 84,103                     | 114,384      | 0                |
| 30141100-541410 | C1715 BETHANY/MAYFIELD ROUNDABOUT      | 436,492                           | 261,993            | -                      | 174,499                 | 174,499        | 50,333                     | 124,166      | 0                |
| 30141100-541420 | C1801 SIDEWALK MAINTENANCE/REPAIR      | 600,001                           | 425,729            | 100,000                | 74,272                  | 174,272        | 9,869                      | 74,272       | 90,131           |
| 30141100-541410 | C1901 TRAFFIC RESPONSIVE SYSTEM MAINT  | 200,000                           | 23,047             | 100,000                | 76,953                  | 176,953        | 9,454                      | 8,877        | 158,622          |
| 30141100-541300 | C1902 FIRE STATION RENOVATIONS         | 375,001                           | 208,480            | 125,000                | 41,521                  | 166,521        | 9,792                      | -            | 156,729          |
| 30141100-541300 | C1904 PW HQ RENOVATIONS                | 128,036                           | 47,351             | 50,000                 | 30,685                  | 80,685         | 31,304                     | 32,268       | 17,113           |
| 30141100-541300 | C1905 GYM RENOVATIONS                  | 35,000                            | 24,369             | -                      | 10,631                  | 10,631         | -                          | -            | 10,631           |
| 30141100-541300 | C1906 CITY HALL RENOVATIONS            | 12,490                            | 1,600              | -                      | 10,890                  | 10,890         | -                          | 10,890       | -                |
| 30141100-541410 | C1918 PEDESTRIAN SAFETY STUDY          | 296,115                           | 271,545            | -                      | 24,570                  | 24,570         | -                          | -            | 24,570           |
| 30141100-541410 | C1927 WINDWARD TRIPLE LEFT             | 1,150,654                         | 623,844            | -                      | 526,810                 | 526,810        | 147,097                    | 378,696      | 1,017            |
| 30141100-541410 | C1928 RUCKER RD - ROSWELL CONTRIBUTION | 2,905,158                         | 968,325            | -                      | 1,936,833               | 1,936,833      | 1,089,360                  | 847,473      | -                |
| 30141100-541410 | C1934 WINDWARD PKWY EAST IMPROVEMENTS  | 11,884                            | -                  | -                      | 11,884                  | 11,884         | -                          | 11,884       | -                |
| 30141100-541410 | C1935 WINDWARD PKWY WEST IMPROVEMENTS  | 305,752                           | -                  | -                      | 305,752                 | 305,752        | -                          | 305,752      | -                |
| 30141100-541300 | C2003 HVAC REPLACEMENTS                | 135,001                           | 69,925             | 60,000                 | 5,076                   | 65,076         | -                          | -            | 65,076           |
| 30141100-541300 | C2004 GENERATOR REPLACEMENTS           | 195,075                           | 93,069             | 100,000                | 2,006                   | 102,006        | 2,912                      | 89,603       | 9,491            |
| 30141100-542400 | C2026 TCC HARDWARE/SOFTWARE            | 60,000                            | 49,626             | -                      | 10,374                  | 10,374         | -                          | -            | 10,374           |
| 30141100-541410 | C2027 N/S BROAD ST TO ONE-WAY          | 40,000                            | 27,021             | -                      | 12,979                  | 12,979         | -                          | -            | 12,979           |
| 30141100-541410 | C2028 LILLY GARDEN EXT                 | 13,434                            | 10,283             | -                      | 3,151                   | 3,151          | -                          | -            | 3,151            |
| 30141100-541410 | C2029 MARIETTA ST HAWK                 | 200,001                           | 429                | -                      | 199,572                 | 199,572        | 181,345                    | -            | 18,227           |
| 30141100-541410 | C2048 STREETLIGHT MAINTENANCE          | 113,169                           | -                  | 80,000                 | 33,169                  | 113,169        | 14,329                     | 18,197       | 80,643           |
| 30141100-542400 | C2049 TRAFFIC CONTROL CTR MAINTENANCE  | 60,000                            | -                  | 60,000                 | -                       | 60,000         | 23,988                     | 6,745        | 29,266           |
| 30141100-541500 | C2050 REC FACILITY MAINTENANCE         | 60,000                            | -                  | 60,000                 | -                       | 60,000         | 9,895                      | -            | 50,105           |
| 30141100-541500 | C2051 FOUNTAIN MAINTENANCE             | -                                 | -                  | 50,000                 | (50,000)                | -              | -                          | -            | -                |



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 Capital Project Funds  
General Capital Project Fund Detail (Fund 301; life-to-date for active projects)  
 As of January 31, 2021

| Account #                                        | Project                                      | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                      |                            |                     | Available Budget    |
|--------------------------------------------------|----------------------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------------|----------------------------|---------------------|---------------------|
|                                                  |                                              | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget       | Collections / Expenditures | Encumbrances        |                     |
| 30141100-541300                                  | C2053 PARKING GARAGE MAINTENANCE             | 25,000                            | -                  | 25,000                 | -                       | 25,000               | 18,550                     | 1,800               | 4,650               |
|                                                  | <b>subtotal</b>                              |                                   |                    | <b>\$ 3,775,240</b>    | <b>\$ 10,961,571</b>    | <b>\$ 14,736,811</b> | <b>\$ 6,909,889</b>        | <b>\$ 5,279,176</b> | <b>\$ 2,547,746</b> |
| <b>Recreation, Parks &amp; Cultural Services</b> |                                              |                                   |                    |                        |                         |                      |                            |                     |                     |
| 30161150-541500                                  | C1221 DESIGN SERVICES                        | \$ 182,000                        | \$ 160,750         | \$ 20,000              | \$ 1,250                | \$ 21,250            | \$ 400                     | \$ 10,700           | \$ 10,150           |
| 30161150-541300                                  | C1229 REC & PARK BUILDING REPAIR/REPLACEMENT | 25,000                            | -                  | -                      | 25,000                  | 25,000               | 24,308                     | -                   | 693                 |
| 30161150-542100                                  | C1402 RP EQUIPMENT REPLACEMENT               | 578,058                           | 473,058            | 105,000                | -                       | 105,000              | -                          | -                   | 105,000             |
| 30161150-541500                                  | C1520 WILLS PARK TENNIS CT RESURFACE         | 60,000                            | -                  | 60,000                 | -                       | 60,000               | -                          | -                   | 60,000              |
| 30161150-541500                                  | C1614 THE STORIES PROJECT                    | 37,500                            | 25,000             | 12,500                 | -                       | 12,500               | -                          | -                   | 12,500              |
| 30161150-541510                                  | C1636 GREENWAY REPAIR AND MAINTENANCE        | 502,169                           | 154,051            | 150,000                | 198,118                 | 348,118              | 167,008                    | -                   | 181,110             |
| 30161150-541300                                  | C1708 GREENWAY EXT TO FORSYTH COUNTY         | 246,126                           | 17,777             | -                      | 228,349                 | 228,349              | 82,003                     | 146,126             | 220                 |
| 30161150-541500                                  | C1804 PARK REPAIRS/IMPROVEMENTS              | 395,876                           | 315,876            | 80,000                 | -                       | 80,000               | 60,955                     | 4,650               | 14,395              |
| 30161150-541500                                  | C1806 PARKS PLAYGROUND EQUIPMENT             | 240,720                           | 140,720            | 100,000                | -                       | 100,000              | -                          | -                   | 100,000             |
| 30161150-544100                                  | C1807 PUBLIC ARTS PROGRAM                    | 200,000                           | 144,500            | 30,000                 | 25,500                  | 55,500               | 9,000                      | 25,500              | 21,000              |
| 30161150-531600                                  | C1834 NUTCRACKER PROGRAM                     | 31,500                            | 29,706             | -                      | 1,794                   | 1,794                | -                          | -                   | 1,794               |
| 30161150-541500                                  | C1911 EQUESTRIAN CENTER                      | 37,810                            | 3,185              | -                      | 34,625                  | 34,625               | 33,695                     | 930                 | -                   |
| 30161150-541500                                  | C1920 PARK DEVELOPMENT                       | 566,308                           | 353,046            | -                      | 213,262                 | 213,262              | 114,428                    | 92,085              | 6,749               |
| 30161150-541500                                  | C1926 NORTHSIDE MOU (PARKS)                  | 120,000                           | 40,000             | -                      | 80,000                  | 80,000               | 44,865                     | -                   | 35,135              |
| 30161150-541500                                  | C1929 COMMUNITY AGRICULTURE PROGRAM          | 20,087                            | 5,528              | -                      | 14,559                  | 14,559               | 705                        | 8,675               | 5,179               |
| 30161150-541500                                  | C2010 PARK ENHANCEMENTS                      | 270,000                           | 141,567            | 120,000                | 8,433                   | 128,433              | 26,902                     | 55,246              | 46,285              |
| 30161150-541500                                  | C2021 RESURGENS FOUNDATION-PLAYGROUND        | 35,000                            | -                  | -                      | 35,000                  | 35,000               | 35,000                     | -                   | -                   |
| 30161150-541500                                  | C2030 TOWN GREEN IMPROVEMENTS                | 17,664                            | 5,841              | -                      | 11,823                  | 11,823               | -                          | -                   | 11,823              |
| 30161150-541500                                  | C2031 INNOVATION ACADEMY IGA                 | 250,000                           | -                  | -                      | 250,000                 | 250,000              | 46,064                     | 81,669              | 122,267             |
| 30161150-541500                                  | C2051 FOUNTAIN MAINTENANCE                   | 50,000                            | -                  | -                      | 50,000                  | 50,000               | 819                        | 20,250              | 28,931              |
|                                                  | <b>subtotal</b>                              |                                   |                    | <b>\$ 677,500</b>      | <b>\$ 1,177,713</b>     | <b>\$ 1,855,213</b>  | <b>\$ 646,152</b>          | <b>\$ 445,831</b>   | <b>\$ 763,230</b>   |



**CITY OF ALPHARETTA**  
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General Capital Project Fund Detail (Fund 301; life-to-date for active projects)  
 As of January 31, 2021

|                                                 |         |                                               | Project Snapshot: FY2013 - FY2020 |         |                    | FY 2021                |                         |                |                            |              | Available Budget |            |    |            |        |           |    |            |
|-------------------------------------------------|---------|-----------------------------------------------|-----------------------------------|---------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|------------|----|------------|--------|-----------|----|------------|
|                                                 |         |                                               | Total Project Authorization       |         | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |            |    |            |        |           |    |            |
| Account #                                       | Project |                                               |                                   |         |                    |                        |                         |                |                            |              |                  |            |    |            |        |           |    |            |
| Community Development                           |         |                                               |                                   |         |                    |                        |                         |                |                            |              |                  |            |    |            |        |           |    |            |
| 30174150-544100                                 | C0019   | DOWNTOWN PARKING FUND                         | \$                                | 576,749 | \$                 | 297,748                | \$                      | -              | \$                         | 279,001      | \$               | -          | \$ | 279,001    |        |           |    |            |
| 30174150-544200                                 | C1129   | COMPREHENSIVE PLAN UPDATE                     |                                   | 30,000  |                    | -                      |                         | 30,000         |                            | -            |                  | 30,000     |    | 16,501     | -      | 13,499    |    |            |
| 30174150-542200                                 | C1433   | FLEET REPLACEMENT                             |                                   | 280,328 |                    | 279,436                |                         | -              |                            | 892          |                  | 892        |    | -          |        | 892       |    |            |
| 30174150-541410                                 | C1603   | DESIGN SERVICES                               |                                   | 358,003 |                    | 282,853                |                         | 30,000         |                            | 45,150       |                  | 75,150     |    | 5,250      | 26,790 | 43,110    |    |            |
| 30174150-541300                                 | C1824   | OFFICE BUILDOUT (CITY HALL)                   |                                   | 168,002 |                    | 99,260                 |                         | -              |                            | 68,742       |                  | 68,742     |    | 65,182     | 162    | 3,398     |    |            |
| 30174150-541410                                 | C1917   | MILTON AVE. CONCEPT DESIGN                    |                                   | 36,425  |                    | 33,226                 |                         | -              |                            | 3,199        |                  | 3,199      |    | -          |        | 3,199     |    |            |
| 30174150-541410                                 | C2107   | NORTH POINT PARKWAY IMPROVEMENTS              |                                   | 78,500  |                    | -                      |                         | -              |                            | 78,500       |                  | 78,500     |    | 1,068      | 77,432 | -         |    |            |
| subtotal                                        |         |                                               |                                   |         |                    |                        | \$                      | 60,000         | \$                         | 475,484      | \$               | 535,484    | \$ | 88,000     | \$     | 104,384   | \$ | 343,100    |
| Alpharetta Business Community Sidewalk Projects |         |                                               |                                   |         |                    |                        |                         |                |                            |              |                  |            |    |            |        |           |    |            |
| 30176100-541420                                 | C1712   | ALPHALOOP                                     | \$                                | 689,188 | \$                 | 526,635                | \$                      | -              | \$                         | 162,553      | \$               | 162,553    | \$ | 154,365    | \$     | 2,418     | \$ | 5,770      |
| subtotal                                        |         |                                               |                                   |         |                    |                        | \$                      | -              | \$                         | 162,553      | \$               | 162,553    | \$ | 154,365    | \$     | 2,418     | \$ | 5,770      |
| Non-Departmental                                |         |                                               |                                   |         |                    |                        |                         |                |                            |              |                  |            |    |            |        |           |    |            |
| 30190200-579000                                 |         | NON-ALLOCATED                                 |                                   |         |                    |                        | \$                      | 1,293,610      | \$                         | 1,613,126    | \$               | 2,906,736  | \$ | 5,723      | \$     | -         | \$ | 2,901,013  |
| 30190200-579011                                 |         | MATCH (GRANTS UNDER REVIEW)                   |                                   |         |                    |                        |                         | -              |                            | 832,004      |                  | 832,004    |    | -          |        | -         |    | 832,004    |
| 30190200-579000                                 | C1618   | RESERVE FOR CONFERENCE CENTER HOTEL RECAPTURE |                                   |         |                    |                        |                         | -              |                            | 3,928,151    |                  | 3,928,151  |    | -          |        | -         |    | 3,928,151  |
| subtotal                                        |         |                                               |                                   |         |                    |                        | \$                      | 1,293,610      | \$                         | 6,373,281    | \$               | 7,666,891  | \$ | 5,723      | \$     | -         | \$ | 7,661,168  |
|                                                 |         |                                               |                                   |         |                    |                        |                         |                |                            |              |                  |            |    |            |        |           |    |            |
| Total                                           |         |                                               |                                   |         |                    |                        | \$                      | 7,428,610      | \$                         | 22,672,878   | \$               | 30,101,488 | \$ | 10,106,448 | \$     | 6,592,989 | \$ | 13,402,051 |



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 Capital Project Funds  
Stormwater Capital Fund Detail (Fund 302; life-to-date for all projects)  
 As of January 31, 2021

| Account #             | Project                          | Project Snapshot: FY2017 - FY2020 |                    | FY 2021                |                         |                |                            |              |                  |
|-----------------------|----------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                       |                                  | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances | Available Budget |
| Revenue               |                                  |                                   |                    |                        |                         |                |                            |              |                  |
| Public Works          |                                  |                                   |                    |                        |                         |                |                            |              |                  |
| 30241100-343900 C2020 | CITY CENTER DRAINAGE MAINTENANCE | -                                 | -                  | \$ -                   | \$ -                    | \$ -           | \$ 751                     | \$ -         | (751)            |
| subtotal              |                                  |                                   |                    | \$ -                   | \$ -                    | \$ -           | \$ 751                     | \$ -         | (751)            |
| Non-Departmental      |                                  |                                   |                    |                        |                         |                |                            |              |                  |
| 30290200-361000       | INTEREST EARNINGS                |                                   |                    | \$ -                   | \$ -                    | \$ -           | \$ 1,451                   |              | \$ (1,451)       |
| 30290200-391100       | TRANSFER IN/GENERAL FUND MATCH   |                                   |                    | 1,385,000              | -                       | 1,385,000      | 807,917                    |              | 577,083          |
| 30290200-395000       | CARRYFORWARD FUND BALANCE        |                                   |                    | 325,000                | 1,190,835               | 1,515,835      | -                          |              | 1,515,835        |
| subtotal              |                                  |                                   |                    | \$ 1,710,000           | \$ 1,190,835            | \$ 2,900,835   | \$ 809,368                 | \$ -         | \$ 2,091,467     |
| Total                 |                                  |                                   |                    | \$ 1,710,000           | \$ 1,190,835            | \$ 2,900,835   | \$ 810,119                 | \$ -         | \$ 2,090,716     |
| Expenditures          |                                  |                                   |                    |                        |                         |                |                            |              |                  |
| Public Works          |                                  |                                   |                    |                        |                         |                |                            |              |                  |
| 30241100-541430 C1216 | SW DRAINAGE MAINTENANCE          | \$ 651,906                        | \$ 351,073         | \$ 120,000             | \$ 180,833              | \$ 300,833     | \$ 78,622                  | \$ 159,235   | \$ 62,977        |
| 30241100-541430 C1308 | SW PIPE & STRUCTURE R&M          | 6,749,214                         | 4,489,805          | 1,500,000              | 759,409                 | 2,259,409      | 565,771                    | 601,738      | 1,091,899        |
| 30241100-541430 C1503 | STORMWATER STUDIES               | 300,001                           | 177,387            | -                      | 122,614                 | 122,614        | 8,250                      | 19,630       | 94,734           |
| 30241100-541430 C1604 | STORMWATER INSPECTIONS           | 424,055                           | 299,234            | 90,000                 | 34,821                  | 124,821        | 24,445                     | 100,376      | -                |
| 30261150-541430 C1919 | WILLS PARK STREAM RESTORATION    | 28,370                            | 7,214              | -                      | 21,156                  | 21,156         | -                          | 9,198        | 11,959           |
| subtotal              |                                  |                                   |                    | \$ 1,710,000           | \$ 1,118,833            | \$ 2,828,833   | \$ 677,088                 | \$ 890,176   | \$ 1,261,569     |
| Non-Departmental      |                                  |                                   |                    |                        |                         |                |                            |              |                  |
| 30290200-579000       | NON-ALLOCATED                    |                                   |                    | \$ -                   | \$ 72,002               | \$ 72,002      | \$ -                       | \$ -         | \$ 72,002        |
| subtotal              |                                  |                                   |                    | \$ -                   | \$ 72,002               | \$ 72,002      | \$ -                       | \$ -         | \$ 72,002        |
| Total                 |                                  |                                   |                    | \$ 1,710,000           | \$ 1,190,835            | \$ 2,900,835   | \$ 677,088                 | \$ 890,176   | \$ 1,333,571     |



# CITY OF ALPHARETTA

## Financial Management Reports

### Capital Project Funds

#### Parks and Transportation Bond Fund Detail (Fund 317; life-to-date for all projects)

As of January 31, 2021

|                  |                           |                             | Project Snapshot: FY2017 - FY2020 |                    | FY 2021                |                         |                |                            |               |                  |
|------------------|---------------------------|-----------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|---------------|------------------|
|                  |                           |                             | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances  | Available Budget |
| Account #        | Project                   |                             |                                   |                    |                        |                         |                |                            |               |                  |
| Revenue          |                           |                             |                                   |                    |                        |                         |                |                            |               |                  |
| Non-Departmental |                           |                             |                                   |                    |                        |                         |                |                            |               |                  |
| 31790200-395000  | CARRYFORWARD FUND BALANCE |                             |                                   |                    | \$ -                   | \$ 20,825,345           | \$ 20,825,345  | \$ -                       |               | \$ 20,825,345    |
| 31790200-389000  | MISCELLANEOUS REVENUS     |                             |                                   |                    | -                      | 108,000                 | 108,000        | -                          |               | 108,000          |
| 31790200-361000  | INTEREST EARNINGS         |                             |                                   |                    | -                      | -                       | -              | 13,977                     |               | (13,977)         |
|                  | subtotal                  |                             |                                   |                    | \$ -                   | \$ 20,933,345           | \$ 20,933,345  | \$ 13,977                  |               | \$ 20,919,368    |
|                  | Total                     |                             |                                   |                    | \$ -                   | \$ 20,933,345           | \$ 20,933,345  | \$ 13,977                  |               | \$ 20,919,368    |
| Expenditures     |                           |                             |                                   |                    |                        |                         |                |                            |               |                  |
| 31741100-541410  | C1410                     | RUCKER RD CORRIDOR          | 14,849,966                        | 13,478,711         | \$ -                   | \$ 1,371,255            | \$ 1,371,255   | \$ 438,260                 | \$ 932,994    | \$ 1             |
| 31741100-541410  | C1631                     | MCGINNIS RD IGA (FORSYTH)   | 3,400,000                         | 417,200            | -                      | 2,982,800               | 2,982,800      | 336,674                    | -             | 2,646,126        |
| 31741100-541410  | C1702                     | KIMBALL BR RD IMPROVEMENTS  | 9,847,283                         | 1,730,129          | -                      | 8,117,154               | 8,117,154      | 1,449,420                  | 6,628,063     | 39,672           |
| 31741100-541420  | C1712                     | ALPHALOOP                   | 500,001                           | 219,671            | -                      | 280,330                 | 280,330        | 69,050                     | 42,482        | 168,798          |
| 31741100-541420  | C1715                     | BETHANY/MAYFIELD ROUNDABOUT | 403,154                           | 153,154            | -                      | 250,000                 | 250,000        | 97,135                     | 152,865       | -                |
| 31741100-541420  | C1826                     | SPRUELL CIRCLE SIDEWALK     | 308,628                           | 8,704              | -                      | 299,924                 | 299,924        | 223,486                    | 76,438        | -                |
| 31741100-541420  | C1829                     | PROVIDENCE AREA SIDEWALKS   | 1,023,621                         | 721,557            | -                      | 302,064                 | 302,064        | 2,836                      | 299,227       | 1                |
| 31741100-541420  | C1925                     | MORRISON PARKWAY SIDEWALKS  | 921,834                           | 324,795            | -                      | 597,039                 | 597,039        | 257,873                    | 309,791       | 29,375           |
| 31761150-541300  | C1708                     | GREENWAY EXT TO FORSYTH     | 9,788,177                         | 4,183,547          | -                      | 5,604,630               | 5,604,630      | 2,943,194                  | 2,661,348     | 88               |
| 31761150-541300  | C1709                     | EASTSIDE COMMUNITY CTR      | 2,500,001                         | 1,578,856          | -                      | 921,145                 | 921,145        | 639,952                    | 281,192       | 1                |
| 31741100-579000  | PW RESERVE                |                             | 105,539                           | -                  | -                      | 105,539                 | 105,539        | -                          | -             | 105,539          |
| 31761150-579000  | PARKS RESERVE             |                             | 102,862                           | -                  | -                      | 102,862                 | 101,465        | -                          | -             | 101,465          |
|                  | Total                     |                             |                                   |                    | \$ -                   | \$ 20,934,742           | \$ 20,933,345  | \$ 6,457,879               | \$ 11,384,400 | \$ 3,091,066     |



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 Capital Project Funds  
TSPLOST Fund Detail (Fund 335: life-to-date for all projects)  
 As of January 31, 2021

|                  |                           |                                 | Project Snapshot: FY2017 - FY2020 |                    | FY 2021                |                         |                |                            |              |                  |
|------------------|---------------------------|---------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                  |                           |                                 | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances | Available Budget |
| Account #        | Project                   |                                 |                                   |                    |                        |                         |                |                            |              |                  |
| Revenue          |                           |                                 |                                   |                    |                        |                         |                |                            |              |                  |
| Non-Departmental |                           |                                 |                                   |                    |                        |                         |                |                            |              |                  |
| 33590200-395000  | CARRYFORWARD FUND BALANCE |                                 |                                   |                    | \$ 15,500,000          | \$ 12,497,504           | \$ 27,997,504  | \$ -                       |              | \$ 27,997,504    |
| 33590200-313400  | TSPLOST                   |                                 |                                   |                    | 10,400,000             | -                       | 10,400,000     | 6,070,504                  |              | 4,329,496        |
| 33541100-361000  | INTEREST EARNINGS         |                                 |                                   |                    | 300,000                | -                       | 300,000        | 18,618                     |              | 281,382          |
|                  | Total                     |                                 |                                   |                    | \$ 26,200,000          | \$ 12,497,504           | \$ 38,697,504  | \$ 6,089,122               |              | \$ 32,608,382    |
|                  |                           |                                 |                                   |                    |                        |                         |                |                            |              |                  |
| Expenditures     |                           |                                 |                                   |                    |                        |                         |                |                            |              |                  |
| 33541100-541410  | ROADWAY IMPROVEMENTS      |                                 | \$ 75,480                         | \$ -               | \$ -                   | \$ 75,480               | \$ 75,480      | \$ -                       | \$ 75,480    | \$ -             |
| 33541100-541410  | C1631                     | MCGINNIS RD IGA (FORSYTH)       | 5,400,000                         | -                  | -                      | 5,400,000               | 5,400,000      | -                          | -            | 5,400,000        |
| 33541100-541410  | C1638                     | ACADEMY ST/WEBB BR RD OP IMP    | 400,556                           | 392,988            | -                      | 7,568                   | 7,568          | -                          | -            | 7,568            |
| 33541100-541410  | C1713                     | KIMBALL BR RD OP IMPROVEMENTS   | 1,359,741                         | 285,276            | -                      | 1,074,465               | 1,074,465      | 80,773                     | 948,282      | 45,410           |
| 33541100-541410  | C1714                     | BETHANY RD @ MID BROADWELL RD   | 1,247,354                         | 704,124            | -                      | 543,230                 | 543,230        | 340,159                    | 203,071      | 0                |
| 33541100-541410  | C1715                     | BETHANY RD @ MAYFIELD RD        | 1,768,505                         | 1,190,990          | -                      | 577,515                 | 577,515        | 454,075                    | 115,016      | 8,424            |
| 33541100-541410  | C1716                     | MORRIS RD OPERATIONAL IMP       | 3,215,477                         | 3,200,576          | -                      | 14,901                  | 14,901         | 14,900                     | -            | 1                |
| 33541100-541410  | C1717                     | OLD MILTON PKWY CAPACITY IMP    | 3,579,474                         | 777,152            | -                      | 2,802,322               | 2,802,322      | 110,098                    | 2,692,223    | 1                |
| 33541100-541410  | C1800                     | HAYNES BRIDGE RD IMP            | 264,103                           | 59,075             | -                      | 205,028                 | 205,028        | 1,125                      | 203,903      | 0                |
| 33541100-541410  | C1932                     | ACADEMY ST IMPROVEMENTS         | 289,576                           | 270,397            | -                      | 19,179                  | 19,179         | 5,093                      | 14,085       | 1                |
| 33541100-541410  | C1933                     | WEBB BRIDGE RD IMPROVEMENTS     | 876,396                           | 453,495            | -                      | 422,901                 | 422,901        | 70,539                     | 352,361      | 1                |
| 33541100-541410  | C1934                     | WINDWARD PKWY EAST IMPROVEMENTS | 1,615,348                         | 353,144            | 2,000,000              | (737,796)               | 1,262,204      | 167,078                    | 1,094,613    | 513              |
| 33541100-541410  | C1935                     | WINDWARD PKWY WEST IMPROVEMENTS | 996,284                           | 240,675            | 2,000,000              | (1,244,391)             | 755,609        | 111,498                    | 621,123      | 22,987           |
| 33541100-541410  | C2054                     | GA 400 BRIDGES (WEBB; KIMBALL)  | 4,841,200                         | -                  | -                      | 4,841,200               | 4,841,200      | 1,200                      | -            | 4,840,000        |
| 33541100-541410  | C2104                     | WEBB BR RD (NPP TO GREENWAY)    | 692,508                           | -                  | -                      | 692,508                 | 692,508        | 2,541                      | 689,967      | -                |
| 33561150-541300  | C1708                     | GREENWAY EXTENSION TO FORSYTH   | 1,000,000                         | -                  | -                      | 1,000,000               | 1,000,000      | -                          | 1,000,000    | -                |
| 33590200-579000  | CONTINGENCY               |                                 |                                   |                    | 22,200,000             | (3,196,606)             | 19,003,394     | -                          | -            | 19,003,394       |
|                  | Total                     |                                 |                                   |                    | \$ 26,200,000          | \$ 12,497,504           | \$ 38,697,504  | \$ 1,359,079               | \$ 8,010,124 | \$ 29,328,301    |



# SPECIAL REVENUE FUNDS WITH CAPITAL PROJECTS

## Revenue & Expenditure Reports



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 Special Revenue Funds  
Confiscated Assets Fund (Fund 210: life-to-date for active projects)  
 As of January 31, 2021

|                 |                              | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              |                  |
|-----------------|------------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                 |                              | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances | Available Budget |
| Account #       | Project                      |                                   |                    |                        |                         |                |                            |              |                  |
| Revenue         |                              |                                   |                    |                        |                         |                |                            |              |                  |
| DEA             |                              |                                   |                    |                        |                         |                |                            |              |                  |
| 21031110-351300 | CONFISCATION/FEDERAL SEIZURE | 3,070,422                         | 2,910,422          | \$ 160,000             | \$ -                    | \$ 160,000     | \$ 25,053                  |              | \$ 134,947       |
| 21031110-361000 | INTEREST EARNINGS            | 7,153                             | 7,153              | -                      | -                       | -              | 1,091                      |              | (1,091)          |
| 21031110-395000 | CARRYFORWARD FUND BALANCE    | 217,543                           | -                  | 155,282                | 62,261                  | 217,543        | -                          |              | 217,543          |
|                 | Total                        |                                   |                    | \$ 315,282             | \$ 62,261               | \$ 377,543     | \$ 26,144                  |              | \$ 351,399       |
| Expenditures    |                              |                                   |                    |                        |                         |                |                            |              |                  |
| DEA             |                              |                                   |                    |                        |                         |                |                            |              |                  |
| 21031110-51*    | PERSONNEL SERVICES           | 2,088,883                         | 1,773,601          | \$ 315,282             | \$ -                    | \$ 315,282     | \$ 153,244                 | \$ -         | \$ 162,038       |
| 21031110-579007 | NEXT YEAR BUDGET RESERVE     | 62,261                            | -                  | -                      | 62,261                  | 62,261         | -                          | -            | 62,261           |
|                 | Total                        |                                   |                    | \$ 315,282             | \$ 62,261               | \$ 377,543     | \$ 153,244                 | \$ -         | \$ 224,299       |



**CITY OF ALPHARETTA**  
 Financial Management Reports  
 Special Revenue Funds  
State Confiscated Assets Fund (Fund 211; life-to-date for active projects)  
 As of January 31, 2021

| Account #       | Project                    | Project Snapshot: FY2019 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |
|-----------------|----------------------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                 |                            | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |
| Revenue         |                            |                                   |                    |                        |                         |                |                            |              |                  |
| State           |                            |                                   |                    |                        |                         |                |                            |              |                  |
| 21131120-351301 | CONFISCATION/STATE SEIZURE | 185,585                           | 80,455             | \$ -                   | \$ 105,130              | \$ 105,130     | \$ 107,471                 |              | \$ (2,341)       |
| 21131120-391210 | TRANSFER IN/DEA FUND       | -                                 | -                  | -                      | -                       | -              | -                          |              | -                |
| 21131120-395000 | CARRYFORWARD FUND BALANCE  | 48,941                            | -                  | -                      | 48,941                  | 48,941         | -                          |              | 48,941           |
|                 | subtotal                   |                                   |                    | \$ -                   | \$ 154,071              | \$ 154,071     | \$ 107,471                 |              | \$ 46,600        |
|                 |                            |                                   |                    |                        |                         |                |                            |              |                  |
|                 | Total                      |                                   |                    | \$ -                   | \$ 154,071              | \$ 154,071     | \$ 107,471                 |              | \$ 46,600        |
| Expenditures    |                            |                                   |                    |                        |                         |                |                            |              |                  |
| State           |                            |                                   |                    |                        |                         |                |                            |              |                  |
| 21131120-532400 | NON-RECURRING EXPENSES     | 212,360                           | 58,289             | \$ -                   | \$ 154,071              | \$ 154,071     | \$ 101,902                 | \$ -         | \$ 52,169        |
|                 | subtotal                   |                                   |                    | \$ -                   | \$ 154,071              | \$ 154,071     | \$ 101,902                 | \$ -         | \$ 52,169        |
|                 |                            |                                   |                    |                        |                         |                |                            |              |                  |
|                 | Total                      |                                   |                    | \$ -                   | \$ 154,071              | \$ 154,071     | \$ 101,902                 | \$ -         | \$ 52,169        |



**CITY OF ALPHARETTA**  
Financial Management Reports  
Special Revenue Funds  
Impact Fee Fund (Fund 270: life-to-date for active projects)  
As of January 31, 2021

| Account #                             |       | Project                          |    | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |           |         |             |         |           |         |           |
|---------------------------------------|-------|----------------------------------|----|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|-----------|---------|-------------|---------|-----------|---------|-----------|
|                                       |       |                                  |    | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |           |         |             |         |           |         |           |
| Revenue                               |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
| 27074110-341321                       |       | IMPACT FEES STREETS & HIGHWAYS   | \$ | 1,946,913                         | \$                 | 1,946,913              | \$                      | -              | \$                         | -            | \$               | 267,436   | \$      | (267,436)   |         |           |         |           |
| 27074110-341323                       |       | IMPACT FEES RECREATION & PARKS   |    | 4,285,727                         |                    | 4,285,727              |                         | -              |                            | -            |                  | 702,363   |         | (702,363)   |         |           |         |           |
| 27074110-341324                       |       | IMPACT FEES PUBLIC SAFETY        |    | 838,767                           |                    | 838,767                |                         | -              |                            | -            |                  | 42,326    |         | (42,326)    |         |           |         |           |
|                                       |       | subtotal                         |    |                                   |                    |                        | \$                      | -              | \$                         | -            | \$               | 1,012,125 | \$      | (1,012,125) |         |           |         |           |
| Non-Departmental                      |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
| 27074110-395000                       |       | CARRYFORWARD FUND BALANCE        |    | 3,258,304                         |                    | -                      | \$                      | 925,000        | \$                         | 2,333,304    | \$               | 3,258,304 | \$      | -           | \$      | 3,258,304 |         |           |
| 27074110-361000                       |       | INTEREST EARNINGS                |    | 228,571                           |                    | 228,571                |                         | -              |                            | -            |                  | 2,860     |         | (2,860)     |         |           |         |           |
|                                       |       | subtotal                         |    |                                   |                    |                        | \$                      | 925,000        | \$                         | 2,333,304    | \$               | 3,258,304 | \$      | 2,860       | \$      | 3,255,444 |         |           |
|                                       |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
|                                       |       | Total                            |    |                                   |                    |                        | \$                      | 925,000        | \$                         | 2,333,304    | \$               | 3,258,304 | \$      | 1,014,985   | \$      | 2,243,319 |         |           |
| Expenditures                          |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
| Public Safety                         |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
| 27031150-544200                       | C2006 | HAZMAT TRUCK & TRAILER           | \$ | 155,750                           | \$                 | -                      | \$                      | -              | \$                         | 155,750      | \$               | 155,750   | \$      | 155,750     | \$      | -         | \$      | -         |
|                                       |       | subtotal                         |    |                                   |                    |                        | \$                      | -              | \$                         | 155,750      | \$               | 155,750   | \$      | 155,750     | \$      | -         | \$      | -         |
| Public Works                          |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
| 27041100-541410                       | C1410 | RUCKER RD CORRIDOR               | \$ | 1,150,000                         | \$                 | 580,668                | \$                      | -              | \$                         | 569,332      | 569,332          | \$        | 125,898 | \$          | 166,228 | \$        | 277,207 |           |
| 27041100-541410                       | C1723 | TEASLEY ST IMPROVEMENTS          |    | 56,925                            |                    | 38,125                 |                         | -              |                            | 18,800       | 18,800           |           | -       |             | -       |           | 18,800  |           |
| 27041100-541410                       | C2012 | HOPEWELL/VAUGHAN ROUNDABOUT      |    | 28,205                            |                    | 16,553                 |                         | -              |                            | 11,652       | 11,652           |           | -       |             | 11,652  |           | -       |           |
|                                       |       | subtotal                         |    |                                   |                    |                        | \$                      | -              | \$                         | 599,784      | \$               | 599,784   | \$      | 125,898     | \$      | 177,880   | \$      | 296,007   |
| Recreation, Parks & Cultural Services |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
| 27061150-541200                       | C1708 | GREENWAY EXT TO FORSYTH          |    | 1,051,402                         |                    | -                      | \$                      | -              | \$                         | 1,051,402    | \$               | 1,051,402 | \$      | -           | \$      | 1,051,402 | \$      | -         |
| 27061150-541500                       | C1920 | PARK DEVELOPMENT                 |    | 433,693                           |                    | 420,993                |                         | -              |                            | 12,700       | 12,700           |           | 12,700  |             | -       |           | -       |           |
|                                       |       | subtotal                         |    |                                   |                    |                        | \$                      | -              | \$                         | 1,064,102    | \$               | 1,064,102 | \$      | 12,700      | \$      | 1,051,402 | \$      | -         |
| Non-Departmental                      |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
| 27074110-579001                       |       | NON-ALLOCATED STREETS & HIGHWAYS |    |                                   |                    |                        | \$                      | 925,000        | \$                         | 115,262      | \$               | 1,040,262 | \$      | -           | \$      | -         | \$      | 1,040,262 |
| 27074110-579002                       |       | NON-ALLOCATED RECREATION & PARKS |    |                                   |                    |                        |                         | -              |                            | 272,820      | 272,820          |           | -       |             | -       |           | 272,820 |           |
| 27074110-579003                       |       | NON-ALLOCATED PUBLIC SAFETY      |    |                                   |                    |                        |                         | -              |                            | 125,586      | 125,586          |           | -       |             | -       |           | 125,586 |           |
|                                       |       | subtotal                         |    |                                   |                    |                        | \$                      | 925,000        | \$                         | 513,668      | \$               | 1,438,668 | \$      | -           | \$      | -         | \$      | 1,438,668 |
|                                       |       |                                  |    |                                   |                    |                        |                         |                |                            |              |                  |           |         |             |         |           |         |           |
|                                       |       | Total                            |    |                                   |                    |                        | \$                      | 925,000        | \$                         | 2,333,304    | \$               | 3,258,304 | \$      | 294,348     | \$      | 1,229,282 | \$      | 1,734,675 |



**CITY OF ALPHARETTA**  
Financial Management Reports  
Special Revenue Funds  
Hotel/Motel Fund (Fund 275; life-to-date for active projects)  
As of January 31, 2021

| Account #                               |       | Project                                   |            | Project Snapshot: FY2013 - FY2020 |                    | FY 2021                |                         |                |                            |              | Available Budget |
|-----------------------------------------|-------|-------------------------------------------|------------|-----------------------------------|--------------------|------------------------|-------------------------|----------------|----------------------------|--------------|------------------|
|                                         |       |                                           |            | Total Project Authorization       | Prior Year Actuals | Original Appropriation | Transfers / Adjustments | Revised Budget | Collections / Expenditures | Encumbrances |                  |
| Revenue                                 |       |                                           |            |                                   |                    |                        |                         |                |                            |              |                  |
| 27590150-314100                         |       | HOTEL/MOTEL TAXES                         | 56,242,688 | 49,492,688                        | \$ 6,750,000       | \$ -                   | \$ 6,750,000            | \$ 1,546,784   |                            | \$ 5,203,216 |                  |
| 27590150-319201                         |       | PENALTY/INTEREST HOTEL/MOTEL TAXES        | 5,777      | 5,777                             | -                  | -                      | -                       | 9,653          |                            | (9,653)      |                  |
| 27590150-361000                         |       | INTEREST EARNINGS                         | 52,338     | -                                 | 52,338             | -                      | 52,338                  | 1,688          |                            | 50,650       |                  |
|                                         |       | subtotal                                  |            |                                   | \$ 6,802,338       | \$ -                   | \$ 6,802,338            | \$ 1,558,124   |                            | \$ 5,244,214 |                  |
| Non-Departmental                        |       |                                           |            |                                   |                    |                        |                         |                |                            |              |                  |
| 27590150-395000                         |       | CARRYFORWARD FUND BALANCE                 | 1,966,633  | -                                 | \$ -               | \$ 1,966,633           | \$ 1,966,633            | \$ -           |                            | \$ 1,966,633 |                  |
|                                         |       | subtotal                                  |            |                                   | \$ -               | \$ 1,966,633           | \$ 1,966,633            | \$ -           |                            | \$ 1,966,633 |                  |
|                                         |       | Total                                     |            |                                   | \$ 6,802,338       | \$ 1,966,633           | \$ 8,768,971            | \$ 1,558,124   |                            | \$ 7,210,847 |                  |
| Expenditures                            |       |                                           |            |                                   |                    |                        |                         |                |                            |              |                  |
| Alpharetta Convention & Visitors Bureau |       |                                           |            |                                   |                    |                        |                         |                |                            |              |                  |
| 27590150-572002                         |       | ALPHA CONV & VISITORS BUREAU DISTRIBUTION | 24,440,415 | 21,487,290                        | \$ 2,953,125       | \$ -                   | \$ 2,953,125            | \$ 680,936     | \$ -                       | \$ 2,272,189 |                  |
|                                         |       | subtotal                                  |            |                                   | \$ 2,953,125       | \$ -                   | \$ 2,953,125            | \$ 680,936     | \$ -                       | \$ 2,272,189 |                  |
| City/Other                              |       |                                           |            |                                   |                    |                        |                         |                |                            |              |                  |
| 27590150-521200                         |       | PROFESSIONAL SERVICES                     | 24,990     | 18,990                            | \$ 6,000           | \$ -                   | \$ 6,000                | \$ 1,125       | \$ -                       | \$ 4,875     |                  |
| 27590150-579006                         |       | DEBT SERVICE RESERVE                      | 1,017,394  | -                                 | -                  | 1,017,394              | 1,017,394               | -              | -                          | 1,017,394    |                  |
| 27590150-611100                         |       | CITY OF ALPHARETTA DISTRIBUTION           | 21,347,639 | 18,816,389                        | 2,531,250          | -                      | 2,531,250               | 583,659        | -                          | 1,947,591    |                  |
|                                         |       | subtotal                                  |            |                                   | \$ 2,537,250       | \$ 1,017,394           | \$ 3,554,644            | \$ 584,784     | \$ -                       | \$ 2,969,860 |                  |
| Tourism Product Development             |       |                                           |            |                                   |                    |                        |                         |                |                            |              |                  |
| 27590150-541500                         | C1911 | EQUESTRIAN CENTER                         | 250,000    | 3,185                             | \$ -               | \$ 246,815             | \$ 246,815              | \$ 33,695      | \$ 930                     | \$ 212,190   |                  |
| 27590450-541500                         | C2011 | WILLS PARK MASTER PLAN                    | 850,001    | 147,577                           | -                  | 702,424                | 702,424                 | 34,098         | 8,764                      | 659,562      |                  |
| 27590151-581100                         | D1600 | PRINCIPAL (2016 CONF CTR BOND)            | 940,000    | 400,000                           | 540,000            | -                      | 540,000                 | -              | -                          | 540,000      |                  |
| 27590151-582100                         | D1600 | INTEREST PAYMENT (2016 CONF CTR BOND)     | 3,883,480  | 3,111,517                         | 771,963            | -                      | 771,963                 | 385,981        | -                          | 385,982      |                  |
|                                         |       | subtotal                                  |            |                                   | \$ 1,311,963       | \$ 949,239             | \$ 2,261,202            | \$ 453,774     | \$ 9,694                   | \$ 1,797,734 |                  |
|                                         |       | Total                                     |            |                                   | \$ 6,802,338       | \$ 1,966,633           | \$ 8,768,971            | \$ 1,719,494   | \$ 9,694                   | \$ 7,039,783 |                  |



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# OTHER REPORTS

Payments \$5,000 and Greater



**CITY OF ALPHARETTA**  
 Financial Management Reports  
Listing of Payments \$5,000 and greater  
 for the month ended January 31, 2021

| Vendor                                  | Description                                | Department                  | \$ Amount     |
|-----------------------------------------|--------------------------------------------|-----------------------------|---------------|
| Ace American Insurance Company (wire)   | Workers Comp Claims                        | Risk Management             | \$ 143,546.22 |
| AFLAC                                   | Premium Payment                            | Finance                     | \$ 10,735.96  |
| Alpharetta Convention & Visitors Bureau | Hotel/Motel Occupancy Tax Allocation       | Finance                     | \$ 116,774.12 |
| American Facility Services Inc          | Janitorial Services                        | Rec., Parks & Cultural Svcs | \$ 6,845.00   |
| American Facility Services Inc          | Janitorial Services                        | Public Works                | \$ 11,002.02  |
| Ashley Parks                            | Gymnastic Classes                          | Rec., Parks & Cultural Svcs | \$ 9,322.87   |
| AT&T/Bellsouth @ 85 Annex               | Telephone Service                          | Public Safety               | \$ 28,651.73  |
| AT&T/Bellsouth @ 85 Annex               | Telephone Service                          | Information Technology      | \$ 30,589.55  |
| Atkins North America Inc                | Road and Roundabout Improvements           | Public Works                | \$ 44,466.37  |
| Bovis Kyle & Burch                      | Payment                                    | Finance                     | \$ 33,500.00  |
| Butch Thompson Enterprises Inc          | Mayfield Circle                            | Public Works                | \$ 12,446.00  |
| Capital City Mechanical Services        | Streetlight Maintenance                    | Public Works                | \$ 7,702.50   |
| Cardiotronix LLC                        | IPM Services for AED Defibrillators        | Public Safety               | \$ 12,246.73  |
| Chattahoochee Group Inc                 | Retainage Released - SR9 @ Marietta Street | Public Works                | \$ 9,599.19   |
| Cigna (wire)                            | Monthly Premium                            | Finance                     | \$ 153,388.32 |
| Cigna (wire)                            | Monthly Premium                            | Finance                     | \$ 39,689.89  |
| Cigna (wire)                            | Monthly Premium                            | Finance                     | \$ 154,024.02 |
| Cigna (wire)                            | Monthly Premium                            | Finance                     | \$ 43,019.16  |
| Cigna (wire)                            | Monthly Premium                            | Finance                     | \$ 39,398.88  |
| Dana Safety Supply Inc                  | Vehicle Maintenance and Repair             | Public Safety               | \$ 31,322.95  |
| Data Media Associates LLC               | Printing and Sending Statements            | Finance                     | \$ 7,794.01   |
| David Eristavi                          | Soccer Instructor                          | Rec., Parks & Cultural Svcs | \$ 10,840.00  |
| Ed Castro Landscape Inc                 | Landscape Maintenance                      | Rec., Parks & Cultural Svcs | \$ 8,035.58   |
| Flock Group Inc                         | Surveillance Cameras                       | Public Safety               | \$ 10,000.00  |
| Fulton County - Dept of Finance         | Water Bills                                | Finance                     | \$ 5,290.32   |
| Fulton County Finance Department        | Animal Trapping Services                   | Public Works                | \$ 17,282.38  |
| Fulton Education Foundation             | COVID 19 Drawdown Request #1               | Finance                     | \$ 41,652.22  |
| Fulton Education Foundation             | COVID 19 Drawdown Request #2               | Finance                     | \$ 6,140.96   |



**CITY OF ALPHARETTA**  
 Financial Management Reports  
Listing of Payments \$5,000 and greater  
 for the month ended January 31, 2021

| Vendor                                           | Description                                           | Department                  | \$ Amount     |
|--------------------------------------------------|-------------------------------------------------------|-----------------------------|---------------|
| Gabriel Roeder Smith & Company                   | Actuarial Services and Retirement Planning            | Finance                     | \$ 11,200.00  |
| Galls Inc                                        | Employee Uniforms                                     | Public Safety               | \$ 6,871.74   |
| Georgia Power Co                                 | Power Bill                                            | Finance                     | \$ 162,764.35 |
| Georgia Power Co                                 | Power Bill                                            | Finance                     | \$ 5,543.69   |
| Georgia Superior Court Clerks                    | December 2020 State Reports                           | Municipal Courts            | \$ 18,493.82  |
| GF Fulwood Inc (ACI)                             | 2020 Holiday Decorations                              | Rec., Parks & Cultural Svcs | \$ 29,205.00  |
| Greater North Fulton Chamber of Commerce         | Renewal Dues                                          | Community Development       | \$ 5,000.00   |
| Greentree Shavings LLC                           | Bedding                                               | Rec., Parks & Cultural Svcs | \$ 5,740.00   |
| Greentree Shavings LLC                           | Shavings                                              | Rec., Parks & Cultural Svcs | \$ 5,740.00   |
| Horse & Plow Landscape and Construction LLC      | Park Landscape and Enhancements                       | Rec., Parks & Cultural Svcs | \$ 8,807.00   |
| Integrated Construction and Nobility Inc         | Greenway Extension to Forsyth                         | Rec., Parks & Cultural Svcs | \$ 409,321.03 |
| LD Gymnastics Inc                                | Gymnastic Classes                                     | Rec., Parks & Cultural Svcs | \$ 12,190.22  |
| Mass Services Inc (ACI)                          | Equestrian Stall Cleaning                             | Rec., Parks & Cultural Svcs | \$ 25,383.63  |
| Mauldin & Jenkins LLC                            | FY20 Audit Process                                    | Finance                     | \$ 8,000.00   |
| Medical Priority Consultant Inc                  | Computer Hardware and Peripherals                     | Public Safety               | \$ 5,515.00   |
| Meer Electrical Contractors Inc                  | Electrical Services                                   | Rec., Parks & Cultural Svcs | \$ 6,475.49   |
| MKSK Inc                                         | North Point Feasibility Study                         | Community Development       | \$ 6,800.00   |
| Morris Manning & Martin LLP                      | Professional Services                                 | Finance                     | \$ 5,821.50   |
| Municipal Emergency Services Inc                 | Hazardous Material Equipment                          | Public Safety               | \$ 9,972.63   |
| North Fulton Community Charities Inc             | COVID 19 Drawdown Request #1                          | Finance                     | \$ 13,538.00  |
| North Fulton Regional Radio Sys Auth             | Radio Frequency Access Service                        | Public Safety               | \$ 88,334.20  |
| Peace Officers Annuity & Benefit Fund of Georgia | December 2020 State Reports                           | Municipal Courts            | \$ 5,301.75   |
| Pipeline Video Inspection LLC                    | Pipeline Equipment Maintenance                        | Public Works                | \$ 6,111.75   |
| Pipeline Video Inspection LLC                    | Pipeline Equipment Maintenance                        | Public Works                | \$ 14,417.75  |
| Pond & Company                                   | Designing Services - AlphaLoop and Mid Broadwell Park | Public Works                | \$ 6,914.00   |
| Pond & Company                                   | AlphaLoop and Webb Bridge Road Improvements           | Public Works                | \$ 38,335.00  |
| Pond & Company                                   | Park Development                                      | Rec., Parks & Cultural Svcs | \$ 10,445.00  |
| Public Trust Advisors LLC                        | Advisor Monthly Fees                                  | Finance                     | \$ 10,304.85  |



**CITY OF ALPHARETTA**  
 Financial Management Reports  
Listing of Payments \$5,000 and greater  
 for the month ended January 31, 2021

| Vendor                                   | Description                                    | Department                  | \$ Amount     |
|------------------------------------------|------------------------------------------------|-----------------------------|---------------|
| Republic Services Inc                    | Waste Management                               | Finance                     | \$ 359,491.86 |
| Republic Services Inc                    | Waste Management                               | Finance                     | \$ 359,597.62 |
| Ruppert Landscape                        | Landscape Maintenance                          | Public Works                | \$ 47,644.09  |
| Ruppert Landscape                        | Landscape Maintenance                          | Public Works                | \$ 46,698.66  |
| Russell Landscape LLC                    | Landscape Maintenance and Cemetery Maintenance | Public Works                | \$ 18,486.08  |
| Sawnee Electric Membership Corp          | Electrical Services                            | Finance                     | \$ 34,588.52  |
| SHI International Corp                   | Azure Cloud                                    | Information Technology      | \$ 14,105.85  |
| Success and Results Consulting           | Park Repairs and Improvements                  | Rec., Parks & Cultural Svcs | \$ 18,108.04  |
| SunTrust P-Card (wire)                   | Procurement Card Payment                       | Finance                     | \$ 83,731.65  |
| SunTrust P-Card (wire)                   | E-Payables Payment                             | Finance                     | \$ 93,632.15  |
| Tech Alpharetta Inc                      | ATC Operational Funds                          | Development Authority       | \$ 7,916.66   |
| Tech Alpharetta Inc                      | ATC Operational Funds                          | Development Authority       | \$ 7,916.66   |
| Ten 8 Fire & Safety Equipment of Georgia | Vehicle Maintenance and Repair                 | Public Safety               | \$ 5,773.87   |
| The Cincinnati Life Insurance Company    | Premium Payment for Employee Life Insurance    | Finance                     | \$ 5,688.68   |
| The Lionheart School Inc                 | COVID 19 Drawdown Request #1                   | Finance                     | \$ 25,000.00  |
| Tri Scapes Inc                           | Landscape Maintenance                          | Rec., Parks & Cultural Svcs | \$ 23,655.24  |
| Tri Scapes Inc                           | Landscape Maintenance                          | Rec., Parks & Cultural Svcs | \$ 5,000.00   |
| Utility Asset Management Inc             | Pipe and Pipe Fitting Maintenance              | Public Works                | \$ 162,543.00 |
| Verizon Wireless Services LLC            | Wireless Service and Equipment                 | Information Technology      | \$ 37,060.21  |



# OTHER REPORTS

Purchase Orders between  
\$5,000 and \$50,000



**CITY OF ALPHARETTA**  
 Financial Management Reports  
Listing of PO's between \$5,000.01 and \$50,000.00  
 for the month ended January 31, 2021

| Purchase Order # | Vendor                                      | Department                    | Purchase Order Amt. | Description                                                                                              |
|------------------|---------------------------------------------|-------------------------------|---------------------|----------------------------------------------------------------------------------------------------------|
| 21000346         | Capital City Mechanical                     | Public Works                  | \$ 7,680.00         | City Center streetlight maintenance and repair                                                           |
| 21000348         | Veristor System Inc                         | Information Technology        | \$ 27,714.50        | Network support                                                                                          |
| 21000350         | Flock Group Inc                             | Public Safety                 | \$ 10,000.00        | (5) Flock Falcon Cameras                                                                                 |
| 21000353         | Horse & Plow Landscape and Construction LLC | Rec, Park & Cultural Services | \$ 8,675.00         | Construction of chicken coop at Old Rucker Farm, using salvaged lumber and materials                     |
| 21000354         | Savatree LLC                                | Rec, Park & Cultural Services | \$ 11,978.00        | Tree removal services at corner of Canton St and Milton Ave                                              |
| 21000364         | Society of St. Vincent de Paul Georgia Inc  | Finance                       | \$ 50,000.00        | Vulnerable Population Grant Program award                                                                |
| 21000367         | Capital City Electrical Service LLC         | Public Works                  | \$ 8,955.00         | City Center streetlight maintenance and repair                                                           |
| 21000370         | DC Pool Service LLC                         | Rec, Park & Cultural Services | \$ 20,250.00        | Maddox Park fountain repairs                                                                             |
| 21000373         | C & W Contracting Services Inc              | Public Works                  | \$ 32,268.00        | Remodeling and alterations to the Public Works building, including carpet, paint, and electrical devices |
| 21000375         | Utilicom Supply Associates                  | Public Works                  | \$ 49,857.50        | Traffic signals and equipment                                                                            |
| 21000377         | Flock Group Inc                             | Public Safety                 | \$ 5,680.00         | Installation of Flock Safety Software on existing Alpharetta cameras                                     |
| 21000378         | ESO Solutions Inc                           | Public Safety                 | \$ 8,015.75         | ESO software setup and online training                                                                   |
| 21000383         | Jones Contracting Group LLC                 | Rec, Park & Cultural Services | \$ 26,850.00        | Demolition existing wall and reinstall with block wall at Old Rucker Road Park                           |
| 21000384         | Ed Isakson/Alpharetta Family YMCA           | Finance                       | \$ 20,082.00        | Vulnerable Population Grant Program award                                                                |
| 21000385         | Atlanta Business Chronicle                  | Community Development         | \$ 23,696.77        | Newspaper and publication advertising                                                                    |



# OTHER REPORTS

## Bid/RFP Status



**CITY OF ALPHARETTA**  
Financial Management Reports  
Bid/RFP Status  
for the month ended January 31, 2021

| Bid#   | RFP#           | Department      | Description                                                                         | Close Date | Number of<br>Vendor<br>Responses | Award Date | Awarded To                            | Award Amount    | Note | Purchase<br>Order Date | Purchase<br>Order # |
|--------|----------------|-----------------|-------------------------------------------------------------------------------------|------------|----------------------------------|------------|---------------------------------------|-----------------|------|------------------------|---------------------|
|        | 20-119<br>RFP  | Municipal Court | ePayment Provider Services                                                          | 1/23/2020  | 7                                | 9/2/2020   | Government Window, LLC                | \$ -            | 1    |                        |                     |
|        | 20-114 RFP     | Rec/Parks       | Stage, Sound, Lighting and Production Services                                      | 2/20/2020  | 3                                |            |                                       |                 | 4    |                        |                     |
|        | 20-122<br>RFP  | Finance         | Pension Investment Advisor                                                          | 7/16/2020  | 14                               | 9/2/2020   | AmRET                                 | \$ 66,000.00    | 2    |                        |                     |
|        | 21-101<br>RFP  | Public Works    | City Streetlight, Inspection, Maintenance, and Installation                         | 8/13/2020  | 2                                | 10/5/2020  | Capital City Electrical Services, LLC | \$ 80,000.00    | 3    | 10/12/2020             | 21000246            |
| 21-001 |                | Rec/Parks       | Pine Shavings for Equestrian Center                                                 | 9/24/2020  | 1                                | 10/19/2020 | B & T Shavings, Inc.                  | \$ 85,000.00    | 3    | 10/27/2020             | 21000267            |
|        | 21-1001<br>RFQ |                 | North Point PKWY LID Streetscape Enhancements and Streets Upgrade Project Design    | 11/19/2020 | 6                                | n/a        | Shortlisted to five teams for RFP     |                 |      |                        |                     |
|        | 21-102<br>RFP  |                 | Microsoft Intune Configuration and Deployment                                       | 11/19/2020 | 6                                |            |                                       |                 |      |                        |                     |
| 21-003 |                | Public Works    | FY21 Milling & Resurfacing & Pavement Preservation                                  | 12/10/2020 | 8                                | 1/11/2021  | Bartow Paving Company, Inc.           | \$ 2,258,294.97 |      |                        |                     |
|        | 21-103<br>RFP  |                 | City Hall HVAC Purification                                                         | 12/3/2020  | 2                                |            |                                       |                 |      |                        |                     |
| 21-004 |                | Administration  | Sale of City Owned Real Property at Roswell Street and Marietta Street Intersection | 3/25/2021  |                                  |            |                                       |                 |      |                        |                     |
| 21-005 |                | Administration  | Sale of City Owned Real Property at Old Milton Parkway                              | 3/25/2021  |                                  |            |                                       |                 |      |                        |                     |
| 21-006 |                | Public Works    | FY21 Fire Station Renovations                                                       | 3/4/2021   |                                  |            |                                       |                 |      |                        |                     |
| 21-007 |                | Administration  | Sale of City Owned Real Property at Kimball Bridge Road at Westside Parkway         | 4/1/2021   |                                  |            |                                       |                 |      |                        |                     |

**Notes:**

- 1 No cost to the City. Completely user funded for Municipal Court fines.
- 2 Award by Pension Board. Award amount is estimated annual amount
- 3 Annual not-to-exceed award amount
- 4 Cancelled



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# OTHER REPORTS

## GAAP Financial Statements

**City of Alpharetta  
Balance Sheet  
Governmental Funds  
January 31, 2021**

|                                                      | <b>Major Governmental Funds</b> |                                 |                               |                                   |                                  | <b>Non-Major<br/>Governmental<br/>Funds</b> | <b>Total<br/>Governmental<br/>Funds</b> |
|------------------------------------------------------|---------------------------------|---------------------------------|-------------------------------|-----------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------|
|                                                      | <b>General<br/>Fund</b>         | <b>Capital<br/>Project Fund</b> | <b>Capital<br/>Grant Fund</b> | <b>Construction<br/>Bond Fund</b> | <b>T-SPLOST<br/>Capital Fund</b> |                                             |                                         |
| <b>ASSETS</b>                                        |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| Cash / Cash Equivalents / Investments                | \$ 37,182,035                   | \$ 10,934,458                   | \$ 99,578                     | \$ 15,495,810                     | \$ 32,904,265                    | \$ 13,399,611                               | \$ 110,015,757                          |
| Receivables (net of allowance<br>for uncollectibles) |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| Taxes Receivable                                     |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| Property Taxes                                       | 1,205,997                       | -                               | -                             | -                                 | -                                | 210,383                                     | 1,416,380                               |
| Other Taxes                                          | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Interest                                             | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Accounts                                             | 1,017,471                       | -                               | -                             | -                                 | -                                | -                                           | 1,017,471                               |
| Due from Other Funds                                 | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Prepaid Items                                        | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Intergovernmental Receivable                         | 1,675,588                       | 3,276,557                       | 796,974                       | -                                 | 843                              | 6,141                                       | 5,756,103                               |
| Cash - Restricted                                    | -                               | 325,770                         | -                             | -                                 | -                                | -                                           | 325,770                                 |
| <b>Total Assets</b>                                  | <b>41,081,091</b>               | <b>14,536,784</b>               | <b>896,552</b>                | <b>15,495,810</b>                 | <b>32,905,108</b>                | <b>13,616,135</b>                           | <b>118,531,481</b>                      |
| <b>LIABILITIES AND<br/>FUND BALANCES</b>             |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| <b>Liabilities</b>                                   |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| <b>Current</b>                                       |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| Accounts Payable                                     | 2,385,303                       | 3,900                           | -                             | -                                 | 974                              | 10,640                                      | 2,400,817                               |
| Retainage Payable                                    | -                               | 605,008                         | -                             | 1,114,367                         | 133,152                          | 12,690                                      | 1,865,218                               |
| Intergovernmental Payable                            | -                               | -                               | 457,794                       | -                                 | 43,434                           | 689                                         | 501,917                                 |
| Arbitrage Payable                                    | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Accounts payable/AR Suspense acct                    | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Claims Payable                                       | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Payroll Payable                                      | 523,518                         | -                               | -                             | -                                 | -                                | 35,073                                      | 558,591                                 |
| Due to Other Funds                                   | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Deferred Revenue                                     | 2,240,272                       | 3,276,557                       | 796,975                       | -                                 | -                                | 228,624                                     | 6,542,427                               |
| Unearned Revenue                                     | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Teen Driving/Donation                                | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| T.A.D Payment to County                              | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Compensated Absences                                 | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| <b>Non-Current</b>                                   |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| Unclaimed Property                                   | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Claims Payable                                       | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| <b>Total Liabilities</b>                             | <b>5,149,093</b>                | <b>3,885,464</b>                | <b>1,254,768</b>              | <b>1,114,367</b>                  | <b>177,561</b>                   | <b>287,717</b>                              | <b>11,868,970</b>                       |
| <b>Fund Balances:</b>                                |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| <b>Restricted for:</b>                               |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| Capital Projects                                     | -                               | -                               | (358,216)                     | 14,381,443                        | 32,727,547                       | 3,978,942                                   | 50,729,716                              |
| Law Enforcement                                      | -                               | -                               | -                             | -                                 | -                                | 144,954                                     | 144,954                                 |
| Emergency Telephone Activities                       | -                               | -                               | -                             | -                                 | -                                | 1,355,972                                   | 1,355,972                               |
| Grant Projects                                       | -                               | -                               | -                             | -                                 | -                                | -                                           | -                                       |
| Debt Service                                         | -                               | -                               | -                             | -                                 | -                                | 4,291,990                                   | 4,291,990                               |
| Promotion of Tourism                                 | -                               | -                               | -                             | -                                 | -                                | 1,805,264                                   | 1,805,264                               |
| <b>Assigned for:</b>                                 |                                 |                                 |                               |                                   |                                  |                                             |                                         |
| Grant Projects                                       | -                               | -                               | -                             | -                                 | -                                | 102,430                                     | 102,430                                 |
| Capital Projects                                     | -                               | 10,651,320                      | -                             | -                                 | -                                | -                                           | 10,651,320                              |
| 2021 Fiscal year Expenditures                        | 5,289,252                       | -                               | -                             | -                                 | -                                | -                                           | 5,289,252                               |
| Unassigned                                           | 30,642,747                      | -                               | -                             | -                                 | -                                | 1,648,866                                   | 32,291,613                              |
| <b>Total Fund Balances</b>                           | <b>35,931,999</b>               | <b>10,651,320</b>               | <b>(358,216)</b>              | <b>14,381,443</b>                 | <b>32,727,547</b>                | <b>13,328,419</b>                           | <b>106,662,511</b>                      |
| <b>Total Liabilities and<br/>Fund Balances</b>       | <b>\$ 41,081,091</b>            | <b>\$ 14,536,784</b>            | <b>\$ 896,552</b>             | <b>\$ 15,495,810</b>              | <b>\$ 32,905,108</b>             | <b>\$ 13,616,135</b>                        | <b>\$ 118,531,481</b>                   |

**City of Alpharetta**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances**  
**Governmental Funds**  
**For the Period Ended January 31, 2021**

|                                                              | <b>Major Governmental Funds</b> |                                 |                               |                                  |                                  | <b>Non-Major<br/>Governmental<br/>Funds</b> | <b>Total<br/>Governmental<br/>Funds</b> |
|--------------------------------------------------------------|---------------------------------|---------------------------------|-------------------------------|----------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------|
|                                                              | <b>General<br/>Fund</b>         | <b>Capital<br/>Project Fund</b> | <b>Capital<br/>Grant Fund</b> | <b>S2016 Const<br/>Bond Fund</b> | <b>T-SPLOST<br/>Capital Fund</b> |                                             |                                         |
| <b>REVENUES</b>                                              |                                 |                                 |                               |                                  |                                  |                                             |                                         |
| Taxes:                                                       |                                 |                                 |                               |                                  |                                  |                                             |                                         |
| Property Tax                                                 | \$ 25,304,685                   | \$ -                            | \$ -                          | \$ -                             | \$ -                             | \$ 1,556,436                                | \$ 26,861,121                           |
| Local Option Sales Tax                                       | 8,360,960                       | -                               | -                             | -                                | -                                | 4,934,326                                   | 13,295,285                              |
| Transportation SPLOST                                        | -                               | -                               | -                             | -                                | 6,070,504                        | -                                           | 6,070,504                               |
| Other Taxes                                                  | 8,891,045                       | -                               | -                             | -                                | -                                | 1,723,344                                   | 10,614,389                              |
| Licenses and permits                                         | 1,331,533                       | -                               | -                             | -                                | -                                | 1,012,125                                   | 2,343,659                               |
| Intergovernmental                                            | 130,052                         | 5,731,163                       | 1,005,323                     | -                                | -                                | 132,524                                     | 6,999,063                               |
| Charges for services                                         | 2,211,457                       | -                               | -                             | -                                | -                                | 12,970                                      | 2,224,426                               |
| Impact Fees                                                  | -                               | -                               | -                             | -                                | -                                | 8,800                                       | 8,800                                   |
| Fines/Forfeitures                                            | 1,180,628                       | -                               | -                             | -                                | -                                | 8,805                                       | 1,189,433                               |
| Investment earnings                                          | 107,751                         | 7,130                           | (379)                         | 13,977                           | 18,618                           | 751                                         | 147,847                                 |
| Contributions and Donations                                  | -                               | 4,476,138                       | -                             | -                                | -                                | -                                           | 4,476,138                               |
| Misc Revenue                                                 | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Other                                                        | 106,060                         | 147,834                         | -                             | -                                | -                                | -                                           | 253,894                                 |
| Total revenues                                               | <b>47,624,170</b>               | <b>10,362,264</b>               | <b>1,004,945</b>              | <b>13,977</b>                    | <b>6,089,122</b>                 | <b>9,390,081</b>                            | <b>74,484,559</b>                       |
| <b>EXPENDITURES</b>                                          |                                 |                                 |                               |                                  |                                  |                                             |                                         |
| Current:                                                     |                                 |                                 |                               |                                  |                                  |                                             |                                         |
| Unallocated                                                  | -                               | -                               | -                             | -                                | -                                | 680,936                                     | 680,936                                 |
| General government                                           | 5,481,821                       | 309,912                         | -                             | -                                | -                                | 5,875                                       | 5,797,608                               |
| Public safety                                                | 18,296,087                      | 1,992,407                       | -                             | -                                | -                                | 3,066,782                                   | 23,355,276                              |
| Public works                                                 | 4,729,028                       | 6,909,889                       | 1,335,857                     | 2,874,733                        | 1,359,079                        | 802,986                                     | 18,011,572                              |
| Economic and community development                           | 2,350,219                       | 88,000                          | 83,750                        | -                                | -                                | -                                           | 2,521,968                               |
| Alpharetta Business Community                                | -                               | 154,365                         | -                             | -                                | -                                | -                                           | 154,365                                 |
| Culture and recreation                                       | 4,958,388                       | 646,152                         | -                             | 3,583,146                        | -                                | 102,283                                     | 9,289,969                               |
| Contingency                                                  | 13,029                          | 5,723                           | -                             | -                                | -                                | -                                           | 18,752                                  |
| Debt service:                                                |                                 |                                 |                               |                                  |                                  |                                             |                                         |
| Principal                                                    | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Interest                                                     | 47,745                          | -                               | -                             | -                                | -                                | 1,672,199                                   | 1,719,944                               |
| Other Costs                                                  | 420,146                         | -                               | -                             | -                                | -                                | -                                           | 420,146                                 |
| Bond issuance costs                                          | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Capital outlay                                               | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Total expenditures                                           | <b>36,296,462</b>               | <b>10,106,448</b>               | <b>1,419,606</b>              | <b>6,457,879</b>                 | <b>1,359,079</b>                 | <b>6,331,061</b>                            | <b>61,970,536</b>                       |
| Excess (deficiency) of revenues<br>over (under) expenditures | 11,327,708                      | 255,816                         | (414,662)                     | (6,443,902)                      | 4,730,042                        | 3,059,020                                   | 12,514,022                              |
| <b>OTHER FINANCING SOURCES (USES)</b>                        |                                 |                                 |                               |                                  |                                  |                                             |                                         |
| Transfers in                                                 | 583,659                         | 1,841,503                       | -                             | -                                | -                                | -                                           | 2,425,162                               |
| Transfers out                                                | (2,649,420)                     | -                               | -                             | -                                | -                                | 224,257                                     | (2,425,162)                             |
| Loan Proceeds                                                | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Capital Leases                                               | -                               | 1,311,250                       | -                             | -                                | -                                | -                                           | 1,311,250                               |
| Sale of capital assets                                       | 44,002                          | -                               | -                             | -                                | -                                | -                                           | 44,002                                  |
| Sale of non-capital assets                                   | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Land Sale                                                    | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Insurance Proceeds                                           | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Bond Proceeds                                                | -                               | -                               | -                             | -                                | -                                | -                                           | -                                       |
| Total other financing sources and (uses)                     | (2,021,758)                     | 3,152,753                       | -                             | -                                | -                                | 224,257                                     | 1,355,252                               |
| Net change in fund balances                                  | 9,305,950                       | 3,408,569                       | (414,662)                     | (6,443,902)                      | 4,730,042                        | 3,283,278                                   | 13,869,274                              |
| <b>Fund balances - beginning</b>                             | <b>26,626,049</b>               | <b>7,242,751</b>                | <b>56,446</b>                 | <b>20,825,345</b>                | <b>27,997,505</b>                | <b>10,045,141</b>                           | <b>92,793,237</b>                       |
| <b>Fund balances - ending</b>                                | <b>\$ 35,931,999</b>            | <b>\$ 10,651,320</b>            | <b>\$ (358,216)</b>           | <b>\$ 14,381,443</b>             | <b>\$ 32,727,547</b>             | <b>\$ 13,328,419</b>                        | <b>\$ 106,662,511</b>                   |

**City of Alpharetta**  
**General Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                   | <b>Budget</b>      | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget-<br/>Positive<br/>(Negative)</b> |
|---------------------------------------------------|--------------------|---------------------------|--------------------------------------------------------------|
| <b>REVENUES</b>                                   |                    |                           |                                                              |
| Taxes:                                            |                    |                           |                                                              |
| Property Tax                                      | \$ 25,597,000      | 25,304,685                | \$ (292,315)                                                 |
| Local Option Sales Tax                            | 13,479,457         | 8,360,960                 | (5,118,497)                                                  |
| Other Taxes                                       | 16,962,750         | 8,891,045                 | (8,071,705)                                                  |
| Licenses and Permits                              | 1,938,250          | 1,331,533                 | (606,717)                                                    |
| Intergovernmental                                 | 63,000             | 130,052                   | 67,052                                                       |
| Charges for Service                               | 4,085,800          | 2,211,457                 | (1,874,343)                                                  |
| Fines/Forfeitures                                 | 1,806,000          | 1,180,628                 | (625,372)                                                    |
| Investment Earnings                               | 310,000            | 107,751                   | (202,249)                                                    |
| Contributions and Donations                       | -                  | -                         | -                                                            |
| Other                                             | 156,393            | 106,060                   | (50,333)                                                     |
| Total revenues                                    | <u>64,398,650</u>  | <u>47,624,170</u>         | <u>(16,774,480)</u>                                          |
| <b>EXPENDITURES</b>                               |                    |                           |                                                              |
| Current:                                          |                    |                           |                                                              |
| General government                                |                    |                           |                                                              |
| City Administration                               | 1,268,313          | 756,573                   | 511,740                                                      |
| Finance                                           | 3,541,567          | 2,301,868                 | 1,239,699                                                    |
| Human Resources                                   | 638,529            | 349,694                   | 288,835                                                      |
| Legal                                             | 750,000            | 230,512                   | 519,488                                                      |
| Mayor and Council                                 | 382,505            | 216,094                   | 166,411                                                      |
| Municipal Court                                   | 1,006,645          | 647,342                   | 359,303                                                      |
| Information Technology                            | 2,194,661          | 1,379,243                 | 815,418                                                      |
| Insurance Premiums                                | 720,250            | 420,146                   | 300,104                                                      |
| Contingency/OP Onitiative Reserve                 | 700,000            | 14,904                    | 685,096                                                      |
| Non-Allocated                                     | 2,566,969          | -                         | 2,566,969                                                    |
| Total general government                          | <u>11,202,470</u>  | <u>6,316,375</u>          | <u>4,886,095</u>                                             |
| Public Safety                                     | 30,470,265         | 18,821,645                | 11,648,620                                                   |
| Public works                                      | 9,046,380          | 5,302,730                 | 3,743,650                                                    |
| Economic and community development                | 4,147,713          | 2,406,241                 | 1,741,472                                                    |
| Culture and recreation                            | 10,043,003         | 5,907,919                 | 4,135,084                                                    |
| Debt Service                                      |                    |                           |                                                              |
| Principal                                         | 195,000            | -                         | 195,000                                                      |
| Interest                                          | 95,490             | 47,745                    | 47,745                                                       |
| Total expenditures                                | <u>65,200,321</u>  | <u>38,802,655</u>         | <u>26,397,666</u>                                            |
| Excess (Deficiency) of revenues over expenditures | <u>(801,671)</u>   | <u>8,821,516</u>          | <u>9,623,187</u>                                             |
| <b>OTHER FINANCING SOURCES (USES)</b>             |                    |                           |                                                              |
| Transfers in                                      | 2,531,250          | 583,659                   | (1,947,591)                                                  |
| Transfers out                                     | (4,541,862)        | (2,649,420)               | 1,892,443                                                    |
| Capital leases                                    | -                  | -                         | -                                                            |
| Land Sale                                         | -                  | -                         | -                                                            |
| Sale of capital assets                            | 85,000             | 44,002                    | (40,998)                                                     |
| Sale of non-capital assets                        | 5,000              | -                         | (5,000)                                                      |
| Total other financing sources and uses            | <u>(1,920,612)</u> | <u>(2,021,758)</u>        | <u>(101,146)</u>                                             |
| Net change in fund balances                       | <u>(2,722,283)</u> | <u>6,799,758</u>          | <u>9,522,041</u>                                             |
| <b>Fund balances - beginning</b>                  |                    | <b>26,626,049</b>         |                                                              |
| <b>Fund balances - ending</b>                     |                    | <b><u>33,425,807</u></b>  |                                                              |
| Adjustments to GAAP basis:                        |                    |                           |                                                              |
| Encumbrances                                      |                    | 2,506,192                 |                                                              |
| Misc adj                                          |                    | -                         |                                                              |
| <b>Fund balances-ending</b>                       |                    | <b><u>35,931,999</u></b>  |                                                              |

**City of Alpharetta**  
**Capital Project Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                               | <b>Budget</b>       | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget-<br/>Positive<br/>(Negative)</b> |
|-----------------------------------------------|---------------------|---------------------------|--------------------------------------------------------------|
| <b>REVENUES</b>                               |                     |                           |                                                              |
| Intergovernmental                             | \$ 12,874,062       | 5,731,163                 | \$ (7,142,899)                                               |
| Contributions & Donations                     | 4,725,306           | 4,476,138                 | (249,168)                                                    |
| Misc Revenue                                  | -                   | 0                         |                                                              |
| Investment earnings                           | 171,748             | 7,130                     | (164,618)                                                    |
| Land/Building Sale                            | -                   | 0                         | -                                                            |
| Other                                         | 619,510             | 147,834                   | (471,676)                                                    |
| Total revenues                                | <u>18,390,626</u>   | <u>10,362,264</u>         | <u>(8,028,362)</u>                                           |
| <b>EXPENDITURES</b>                           |                     |                           |                                                              |
| Capital Outlay                                |                     |                           |                                                              |
| General Government:                           |                     |                           |                                                              |
| City Administration                           | 664,211             | 433,609                   | 230,602                                                      |
| Finance                                       | 10,501              | 7,450                     | 3,051                                                        |
| Information Technology                        | 1,059,667           | 251,794                   | 807,873                                                      |
| Municipal Court                               | 39,600              | 39,600                    | -                                                            |
| Contingency                                   | 7,666,891           | 5,723                     | 7,661,168                                                    |
| Total general government                      | <u>9,440,870</u>    | <u>738,177</u>            | <u>8,702,693</u>                                             |
| Public Safety                                 | 3,370,557           | 2,331,045                 | 1,039,512                                                    |
| Engineering & Public Works                    | 14,786,811          | 12,189,065                | 2,597,746                                                    |
| Alpharetta Business Community                 | 162,553             | 156,783                   | 5,770                                                        |
| Economic and community development            | 535,484             | 192,384                   | 343,100                                                      |
| Culture and recreation                        | 1,855,213           | 1,091,983                 | 763,230                                                      |
| Total Capital Outlay                          | <u>30,151,488</u>   | <u>16,699,437</u>         | <u>13,452,051</u>                                            |
| Excess (Deficiency) revenue over expenditures | <u>(11,760,862)</u> | <u>(6,337,173)</u>        | <u>5,423,689</u>                                             |
| <b>OTHER FINANCING SOURCES (USES)</b>         |                     |                           |                                                              |
| Transfers in                                  | 3,156,862           | 1,841,503                 | (1,315,359)                                                  |
| Capital leases                                | 1,311,250           | 1,311,250                 | -                                                            |
| Budgeted Fund Balance                         | -                   | 0                         | -                                                            |
| Total other financing sources and uses        | <u>4,468,112</u>    | <u>3,152,753</u>          | <u>(1,315,359)</u>                                           |
| Net change in fund balances                   | <u>(7,292,750)</u>  | <u>(3,184,420)</u>        | <u>4,108,330</u>                                             |
| <b>Fund balances - beginning</b>              |                     | <b>7,242,751</b>          |                                                              |
| <b>Fund balances - ending</b>                 |                     | <b><u>4,058,331</u></b>   |                                                              |
| Adjustments to GAAP basis:                    |                     |                           |                                                              |
| Encumbrances                                  |                     | 6,592,989                 |                                                              |
| Misc adj-                                     |                     |                           |                                                              |
| <b>Fund balances-ending</b>                   |                     | <b><u>10,651,320</u></b>  |                                                              |

**City of Alpharetta**  
**Capital Grant Fund**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                  | <b>Budget</b>    | <b>Actual<br/>Amounts</b>  | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|--------------------------------------------------|------------------|----------------------------|---------------------------------------------------------------|
| Revenues:                                        |                  |                            |                                                               |
| Intergovernmental                                | \$ 2,869,941     | \$ 1,005,323               | \$ (1,864,618)                                                |
| Contributions & Donations                        | -                | -                          | -                                                             |
| Interest Earnings                                | -                | (379)                      | (379)                                                         |
| Total                                            | <u>2,869,941</u> | <u>1,004,945</u>           | <u>(1,864,996)</u>                                            |
| Expenditures:                                    |                  |                            |                                                               |
| Public Safety                                    | 1,500            | -                          | 1,500                                                         |
| General Government                               | 402,578          | -                          | 402,578                                                       |
| Community Development                            | 83,750           | 83,750                     | 0                                                             |
| Public Works                                     | 2,438,558        | 1,879,793                  | 558,765                                                       |
| Recreation & Parks                               | -                | -                          | -                                                             |
| Non-Departmental                                 | -                | -                          | -                                                             |
| Total                                            | <u>2,926,386</u> | <u>1,963,543</u>           | <u>962,843</u>                                                |
| Excess (Deficiency) revenue over<br>expenditures | <u>(56,445)</u>  | <u>(958,598)</u>           | <u>(902,153)</u>                                              |
| Other Financing Sources & Uses:                  |                  |                            |                                                               |
| Transfers in                                     | -                | -                          | -                                                             |
| Budgeted Fund Balance                            | -                | -                          | -                                                             |
| Subtotal:                                        | <u>-</u>         | <u>-</u>                   | <u>-</u>                                                      |
| Net change in fund balance                       | <u>(56,445)</u>  | <u>(958,598)</u>           | <u>(902,153)</u>                                              |
| <b>Fund balance - beginning</b>                  |                  | <u><b>56,446</b></u>       |                                                               |
| <b>Fund balance - ending</b>                     |                  | <u><b>\$ (902,152)</b></u> |                                                               |
| Adjustments to GAAP basis:                       |                  |                            |                                                               |
| Misc adj                                         |                  |                            |                                                               |
| Encumbrances                                     |                  | 543,937                    |                                                               |
| <b>Fund balances - ending</b>                    |                  | <u><b>\$ (358,216)</b></u> |                                                               |

**City of Alpharetta**  
**Bond Construction Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | Budget                   | Actual<br>Amounts | Variance with<br>Budget-<br>Positive<br>(Negative) |
|------------------------------------------------------|--------------------------|-------------------|----------------------------------------------------|
| <b>REVENUES</b>                                      |                          |                   |                                                    |
| Bond Proceeds                                        | \$ -                     | \$ -              | \$ -                                               |
| Premium on Bond Proceeds                             | -                        | -                 | -                                                  |
| Land/Building Sale                                   | -                        | -                 | -                                                  |
| Misc Revenue                                         | 108,000                  | -                 | (108,000)                                          |
| Investment Earnings                                  | -                        | 13,977            | 13,977                                             |
| Total revenues                                       | 108,000                  | 13,977            | (94,023)                                           |
| <b>EXPENDITURES</b>                                  |                          |                   |                                                    |
| General Government:                                  |                          |                   |                                                    |
| Cost of Bond Issuance                                | -                        | -                 | -                                                  |
| Public Works                                         | 14,306,105               | 11,316,593        | 2,989,512                                          |
| Recreation & Parks                                   | 6,627,240                | 6,525,686         | 101,554                                            |
| Total general government                             | 20,933,345               | 17,842,279        | 3,091,066                                          |
| City Administration                                  |                          |                   |                                                    |
| Public Safety                                        | -                        | -                 | -                                                  |
| Excess (Deficiency) of Revenues<br>Over expenditures | (20,825,345)             | (17,828,302)      | 2,997,043                                          |
| <b>OTHER FINANCING SOURCES</b>                       |                          |                   |                                                    |
| General Obligation Bond Proceeds                     | -                        | -                 | -                                                  |
| Operating Transfers Out                              |                          |                   |                                                    |
| Total other financing sources (uses)                 | -                        | -                 | -                                                  |
| Net change in fund balances                          | (20,825,345)             | (17,828,302)      | 2,997,043                                          |
| <br><b>Fund balances - beginning</b>                 | <br><b>\$ 20,825,345</b> |                   |                                                    |
| <br><b>Fund balances - ending</b>                    | <br><b>\$ 2,997,043</b>  |                   |                                                    |
| Adjustments to GAAP basis:                           |                          |                   |                                                    |
| Encumbrances                                         | \$ 11,384,400            |                   |                                                    |
| <br><b>Fund balances-ending</b>                      | <br><b>\$ 14,381,443</b> |                   |                                                    |

**City of Alpharetta**  
**TSPLOST Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                       | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget-<br/>Positive<br/>(Negative)</b> |
|-------------------------------------------------------|---------------|---------------------------|--------------------------------------------------------------|
| <b>REVENUES</b>                                       |               |                           |                                                              |
| Transportation Special Purpose Local Option Sales Tax | \$ 10,400,000 | \$ 6,070,504              | \$ (4,329,496)                                               |
| Investment Earnings                                   | 300,000       | 18,618                    | (281,382)                                                    |
| Total revenues                                        | 10,700,000    | 6,089,122                 | (4,610,878)                                                  |
| <b>EXPENDITURES</b>                                   |               |                           |                                                              |
| General Government:                                   |               |                           |                                                              |
| Cost of Bond Issuance                                 |               |                           | -                                                            |
| Public Works                                          | 18,694,110    | 8,369,203                 | 10,324,907                                                   |
| Recreation & Parks                                    | 1,000,000     | 1,000,000                 | -                                                            |
| Total general government                              | 19,694,110    | 9,369,203                 | 10,324,907                                                   |
| City Administration                                   |               |                           | -                                                            |
| Public Safety                                         |               |                           |                                                              |
| Contingency                                           | 19,003,394    | -                         | 19,003,394                                                   |
| Excess (Deficiency) of Revenues<br>Over expenditures  | (8,994,110)   | (3,280,081)               | 5,714,029                                                    |
| <b>OTHER FINANCING SOURCES</b>                        |               |                           |                                                              |
| General Obligation Bond Proceeds                      |               |                           | -                                                            |
| Operating Transfers Out                               |               |                           | -                                                            |
| Total other financing sources (uses)                  | -             | -                         | -                                                            |
| Net change in fund balances                           | (8,994,110)   | (3,280,081)               | 5,714,029                                                    |
| <b>Fund balances - beginning</b>                      |               |                           |                                                              |
|                                                       |               | 27,997,505                |                                                              |
| <b>Fund balances - ending</b>                         |               |                           |                                                              |
|                                                       |               | <u>\$ 24,717,423</u>      |                                                              |
| Adjustments to GAAP basis:                            |               |                           |                                                              |
| Encumbrances                                          |               | 8,010,124                 |                                                              |
| <b>Fund balances-ending</b>                           |               |                           |                                                              |
|                                                       |               | <u>\$ 32,727,547</u>      |                                                              |



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**City of Alpharetta**  
**Internal Service Fund - Medical Insurance**  
**Statement of Net Position**  
**January 31, 2021**

**ASSETS**

|                                                            |                         |
|------------------------------------------------------------|-------------------------|
| Current Assets:                                            |                         |
| Cash and Cash Equivalents & Investments                    | \$ 1,692,104            |
| Accounts Receivables (net of allowance for uncollectibles) | -                       |
| Total Current Assets                                       | <u>1,692,104</u>        |
| Noncurrent Assets:                                         |                         |
| Restricted Cash, Cash Equivalents, and Investments         | -                       |
| Total Restricted Assets                                    | <u>-</u>                |
| Total Noncurrent Assets                                    | <u>-</u>                |
| <b>Total Assets</b>                                        | <b><u>1,692,104</u></b> |

**LIABILITIES**

|                                                          |                         |
|----------------------------------------------------------|-------------------------|
| Current Liabilities:                                     |                         |
| Accounts Payable                                         | \$ -                    |
| Claims Payables                                          | 1,057,843               |
| Accrued Interest Payable                                 | -                       |
| Due to Other Funds                                       | -                       |
| Total Current Liabilities                                | -                       |
| Current Liabilities Payable from Restricted Assets:      | -                       |
| Total Current Liabilities Payable from Restricted Assets | <u>1,057,843</u>        |
| Noncurrent Liabilities:                                  |                         |
| Other Non-Current Liabilities                            | -                       |
| Total Noncurrent Liabilities                             | <u>-</u>                |
| <b>Total Liabilities</b>                                 | <b><u>1,057,843</u></b> |

**NET ASSETS**

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Invested in Capital Assets, net of related debt | -                          |
| Reserved for Debt Service                       | -                          |
| Reserved for Encumbrances                       | -                          |
| Unreserved                                      | -                          |
| Total Net Assets                                | <u>634,261</u>             |
| <b>Total Liabilities &amp; Net Assets</b>       | <b><u>\$ 1,692,104</u></b> |

**City of Alpharetta**  
**Internal Service Fund - Medical Insurance**  
**Statement of Revenues, Expenses, and Changes in Net position - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES</b>                                      |               |                           |                                                               |
| Investment Earnings                                  | \$ -          | \$ -                      | \$ -                                                          |
| Employer Medical Contribution                        | 7,700,000     | 4,290,525                 | (3,409,475)                                                   |
| Employee Medical Contribution                        | 785,000       | 340,571                   | (444,429)                                                     |
| Interest                                             | -             | 806                       | 806                                                           |
| Total revenues                                       | 8,485,000     | 4,631,902                 | (3,853,098)                                                   |
| <b>EXPENDITURES</b>                                  |               |                           |                                                               |
| Medical Premiums                                     | 1,800,000     | 918,058                   | 881,942                                                       |
| Medical Claims                                       | 6,685,000     | 3,082,033                 | 3,602,967                                                     |
| Contingency                                          | 2,449         | -                         | 2,449                                                         |
| Total expenditures                                   | 8,487,449     | 4,000,091                 | 4,487,358                                                     |
| Excess (Deficiency) of Revenues<br>Over expenditures | (2,449)       | 631,811                   | 634,260                                                       |
| <b>OTHER FINANCING SOURCES</b>                       |               |                           |                                                               |
| Asset Disposition                                    |               | -                         |                                                               |
| Operating Transfers In                               | -             | -                         | -                                                             |
| Operating Transfers Out                              |               |                           | -                                                             |
| Total other financing sources (uses)                 | -             | -                         | -                                                             |
| Net change in fund balances                          | (2,449)       | 631,811                   | 634,260                                                       |
| <b>Fund balances - beginning</b>                     |               | <b>2,450</b>              |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 634,261</b>         |                                                               |
| Adjustments to GAAP basis:                           |               |                           |                                                               |
| Encumbrances                                         |               | -                         |                                                               |
| Misc adj                                             |               |                           |                                                               |
| <b>Fund balances-ending</b>                          |               | <b>\$ 634,261</b>         |                                                               |

**City of Alpharetta**  
**Enterprise Fund -Solid Waste**  
**Statement of Net Position**  
**January 31, 2021**

|                                                            | <u><b>Solid Waste</b></u>  |
|------------------------------------------------------------|----------------------------|
| <b>ASSETS</b>                                              |                            |
| Current Assets:                                            |                            |
| Cash and Cash Equivalents & Investments                    | \$ 2,270,980               |
| Inventories, at cost                                       | -                          |
| Accounts Receivables (net of allowance for uncollectibles) | (7,197)                    |
| Prepaid Insurance Expenses                                 | -                          |
| Total Current Assets                                       | <u>2,263,783</u>           |
| Noncurrent Assets:                                         |                            |
| Restricted Cash, Cash Equivalents, and Investments         | -                          |
| Total Restricted Assets                                    | <u>-</u>                   |
| Other                                                      | -                          |
| Capital Assets                                             |                            |
| Buildings and System                                       | -                          |
| Machinery and Equipment                                    | -                          |
| Less Accumulated Depreciation                              | -                          |
| Total Capital Assets (net of accumulated depreciation)     | <u>-</u>                   |
| Total Noncurrent Assets                                    | <u>-</u>                   |
| <b>Total Assets</b>                                        | <u><b>2,263,783</b></u>    |
| <b>LIABILITIES</b>                                         |                            |
| Current Liabilities:                                       |                            |
| Accounts Payable                                           | 2,093                      |
| Accounts Payable/ Customer Credit Balances                 | -                          |
| Accounts Payable/ Customer Pre-Paid Service                | -                          |
| Accounts Payable/ A/R Module Suspense Acct                 | -                          |
| Payroll Liabilities                                        | 862                        |
| Accrued Salaries                                           | -                          |
| Accrued Interest Payable                                   | -                          |
| Compensated Absences Payable                               | 997                        |
| Notes Payable - Revenue Bonds                              | -                          |
| Due to Other Funds                                         | -                          |
| Total Current Liabilities                                  | <u>3,951</u>               |
| Current Liabilities Payable from Restricted Assets:        |                            |
| Revenue Bonds Payable                                      | -                          |
| Total Current Liabilities Payable from Restricted Assets   | <u>-</u>                   |
| Noncurrent Liabilities:                                    |                            |
| Customer Deposits                                          | -                          |
| Compensated Absences less Current Portion                  | -                          |
| Revenue Bonds Payable                                      | -                          |
| Total Noncurrent Liabilities                               | <u>-</u>                   |
| <b>Total Liabilities</b>                                   | <u><b>3,951</b></u>        |
| <b>NET ASSETS</b>                                          |                            |
| Invested in Capital Assets, net of related debt            | -                          |
| Reserved for Debt Service                                  | -                          |
| Reserved for Encumbrances                                  | -                          |
| Unreserved                                                 | <u>2,259,831</u>           |
| Total Net Assets                                           | <u>2,259,831</u>           |
| <b>Total Liabilities &amp; Net Assets</b>                  | <u><b>\$ 2,263,783</b></u> |

**City of Alpharetta**  
**Enterprise Fund - Solid Waste**  
**Statement of Revenues, Expenses, and Changes in Net Position**  
**For the Period Ended January 31, 2021**

|                                                      |                            |
|------------------------------------------------------|----------------------------|
| Operating revenues:                                  |                            |
| Charges for sales and services:                      |                            |
| Refuse Collection charges                            | \$ 3,354,941               |
| Misc Revenue                                         |                            |
| Total operating revenues                             | <u>3,354,941</u>           |
| Operating expenses:                                  |                            |
| Administration                                       | 4,463,940                  |
| Non-departmental                                     | -                          |
| Total operating expenses                             | <u>4,463,940</u>           |
| Operating Gain (loss)                                | (1,108,998)                |
| Non-operating revenues (expenses):                   |                            |
| Investment earnings                                  | <u>1,966</u>               |
| Total non-operating revenue (expenses)               | <u>1,966</u>               |
| Income (loss) before transfers                       | (1,107,033)                |
| Transfers In                                         | -                          |
| Transfers Out                                        | <u>-</u>                   |
| Change In Net Assets                                 | (1,107,033)                |
| <b>Total net assets-beginning</b>                    | <b><u>1,147,523</u></b>    |
| <b>Total net assets-ending (net of encumbrances)</b> | <b><u>40,491</u></b>       |
| Adjustments to GAAP basis:                           |                            |
| Encumbrances                                         | 2,219,340                  |
| Misc adj-Encumbrances Resv/Prior Year                |                            |
| <b>Total net assets-ending</b>                       | <b><u>\$ 2,259,831</u></b> |

**City of Alpharetta**  
**Internal Service Fund - Risk Management**  
**Statement of Net Position**  
**January 31, 2021**

**ASSETS**

|                                                            |                         |
|------------------------------------------------------------|-------------------------|
| Current Assets:                                            |                         |
| Cash and Cash Equivalents & Investments                    | \$ 1,594,608            |
| Accounts Receivables (net of allowance for uncollectibles) | -                       |
| Total Current Assets                                       | <u>1,594,608</u>        |
| Noncurrent Assets:                                         |                         |
| Restricted Cash, Cash Equivalents, and Investments         | -                       |
| Total Restricted Assets                                    | <u>-</u>                |
| Total Noncurrent Assets                                    | <u>-</u>                |
| <b>Total Assets</b>                                        | <b><u>1,594,608</u></b> |

**LIABILITIES**

|                                                          |                       |
|----------------------------------------------------------|-----------------------|
| Current Liabilities:                                     |                       |
| Accounts Payable                                         | -                     |
| Claims Payables                                          | 421,627               |
| Accrued Interest Payable                                 | -                     |
| Due to Other Funds                                       | -                     |
| Total Current Liabilities                                | <u>421,627</u>        |
| Current Liabilities Payable from Restricted Assets:      |                       |
| Total Current Liabilities Payable from Restricted Assets | <u>-</u>              |
| Noncurrent Liabilities:                                  |                       |
| Other Non-Current Liabilities                            | 410,797               |
| Total Noncurrent Liabilities                             | <u>410,797</u>        |
| <b>Total Liabilities</b>                                 | <b><u>832,424</u></b> |

**NET ASSETS**

|                                                 |                |
|-------------------------------------------------|----------------|
| Invested in Capital Assets, net of related debt | -              |
| Reserved for Debt Service                       | -              |
| Reserved for Encumbrances                       | -              |
| Unreserved                                      | 762,184        |
| Total Net Assets                                | <u>762,184</u> |

|                                           |                            |
|-------------------------------------------|----------------------------|
| <b>Total Liabilities &amp; Net Assets</b> | <b><u>\$ 1,594,608</u></b> |
|-------------------------------------------|----------------------------|

**City of Alpharetta**  
**Internal Service Fund - Risk Management**  
**Statement of Revenues, Expenses, and Changes in Net position - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b>     | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|-------------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES</b>                                      |                   |                           |                                                               |
| Investment Earnings                                  | \$ 12,639         | \$ 1,478                  | \$ (11,161)                                                   |
| Charges for Service                                  | 793,361           | 882,940                   | 89,579                                                        |
| Insurance Premium Funding                            | 720,250           | -                         | (720,250)                                                     |
| Insurance Proceeds                                   | -                 | 31,272                    | 31,272                                                        |
| Total revenues                                       | 1,526,250         | 915,689                   | (610,561)                                                     |
| <b>EXPENDITURES</b>                                  |                   |                           |                                                               |
| Workers Compensation Admin                           | -                 | -                         | -                                                             |
| Professional Fees                                    | 125,000           | 78,054                    | 46,946                                                        |
| Auto Liability                                       | 170,000           | 180,432                   | (10,432)                                                      |
| Property & Equipment Liability                       | 108,000           | 120,976                   | (12,976)                                                      |
| Fine Art Liability                                   | 4,000             | -                         | 4,000                                                         |
| General Liability                                    | 60,000            | 65,324                    | (5,324)                                                       |
| Law Enforcement Liability                            | 90,500            | 86,256                    | 4,244                                                         |
| Public Entity Liability                              | 77,500            | 73,360                    | 4,140                                                         |
| Workers Comp Excess Liability                        | 106,500           | 110,462                   | (3,962)                                                       |
| Employee Benefits Liability                          | -                 | -                         | -                                                             |
| Criminal Liability                                   | 4,000             | 3,386                     | 614                                                           |
| Cyber Liability                                      | 31,750            | 32,822                    | (1,072)                                                       |
| Umbrella Liability                                   | 58,000            | 65,677                    | (7,677)                                                       |
| Medical Services                                     | 10,000            | 3,265                     | 6,735                                                         |
| Claims/Judgements                                    | -                 | 13,541                    | (13,541)                                                      |
| Claims/Vehicle                                       | 119,945           | 95,232                    | 24,713                                                        |
| Claims/Property/Equip                                | -                 | 102,347                   | (102,347)                                                     |
| Claims/General Liability                             | 47,000            | 3,300                     | 43,700                                                        |
| Claims/Law Enf Liability                             | -                 | 6,418                     | -                                                             |
| Claims/Workers Comp                                  | 600,000           | 270,645                   | 329,355                                                       |
| Contingency                                          | 1,058,868         | -                         | 1,058,868                                                     |
| Total expenditures                                   | 2,671,063         | 1,311,496                 | 1,359,567                                                     |
| Excess (Deficiency) of Revenues<br>Over expenditures | (1,144,813)       | (395,807)                 | 749,006                                                       |
| <b>OTHER FINANCING SOURCES</b>                       |                   |                           |                                                               |
| Asset Disposition                                    | -                 | -                         | -                                                             |
| Operating Transfers In                               | -                 | -                         | -                                                             |
| Operating Transfers Out                              | -                 | -                         | -                                                             |
| Total other financing sources (uses)                 | -                 | -                         | -                                                             |
| Net change in fund balances                          | (1,144,813)       | (395,807)                 | 749,006                                                       |
| <b>Fund balances - beginning</b>                     | <b>1,144,813</b>  |                           |                                                               |
| <b>Fund balances - ending</b>                        | <b>\$ 749,006</b> |                           |                                                               |
| Adjustments to GAAP basis:                           |                   |                           |                                                               |
| Encumbrances                                         | 13,177            |                           |                                                               |
| Misc adj                                             | -                 |                           |                                                               |
| <b>Fund balances-ending</b>                          | <b>\$ 762,184</b> |                           |                                                               |

**City of Alpharetta**  
**Statement of Net Position**  
**OPEB Health Fund**  
**January 31, 2021**

|                                                            | <b>OPEB<br/>Plan</b>       |
|------------------------------------------------------------|----------------------------|
| <b>ASSETS</b>                                              |                            |
| Current Assets:                                            |                            |
| Cash and Cash Equivalents                                  | \$ -                       |
| Investments                                                | 1,801,664                  |
| Accrued Income                                             | 4,447                      |
| Accounts Receivables (net of allowance for uncollectibles) | 1,458                      |
| Total Assets                                               | <u>1,807,569</u>           |
| <b>LIABILITIES</b>                                         |                            |
| Current Liabilities:                                       |                            |
| Accounts Payable                                           | 2,179                      |
| Due to Other Funds                                         | 80,866                     |
| Total Current Liabilities                                  | <u>83,045</u>              |
| Current Liabilities Payable from Restricted Assets:        |                            |
| Total Current Liabilities Payable from Restricted Assets   | <u>-</u>                   |
| Noncurrent Liabilities:                                    |                            |
| Total Noncurrent Liabilities                               | <u>-</u>                   |
| Total Liabilities                                          | <u>83,045</u>              |
| <b>NET ASSETS</b>                                          |                            |
| Net Assets held in trust for pension benefits              | 1,724,524                  |
| Total Net Assets                                           | <u>1,724,524</u>           |
| Total Liabilities & Net Assets                             | <u><u>\$ 1,807,569</u></u> |

**City of Alpharetta**  
**Statement of Changes in Fiduciary Net Position**  
**OPEB Health Fund**  
**For the Period Ended January 31, 2021**

|                                                   | <u>Actual<br/>Amounts</u>  |
|---------------------------------------------------|----------------------------|
| <b>Additions:</b>                                 |                            |
| Employer Contribution                             | \$ 76,589                  |
| Employee Contribution                             | -                          |
| Total Contribution                                | <u>76,589</u>              |
| Investment Income                                 | 107,308                    |
| Net appreciation in FMV                           | 119,839                    |
| Accrued Interest & Dividends                      | 4,447                      |
| Interest and Dividends                            | <u>17,152</u>              |
| Total Investment Income                           | <u>248,746</u>             |
| <b>Total Additions (Deductions)</b>               | <b><u>325,335</u></b>      |
| <b>Deductions:</b>                                |                            |
| Benefits payments                                 | -                          |
| Professional Fees                                 | -                          |
| Manager Fees                                      | -                          |
| Consulting Fees                                   | 2,796                      |
| Agent Custody Fees-ADR                            | <u>140</u>                 |
| Total deductions                                  | <u>2,936</u>               |
| Net Increase (Decrease)                           | <u>322,399</u>             |
| <b>OTHER FINANCING SOURCES (USES)</b>             |                            |
| Transfers in/out                                  | -                          |
| <b>Net Assets held in trust for OPEB benefits</b> |                            |
| Beginning of year                                 | 1,402,125                  |
| <b>Total net assets</b>                           | <b><u>\$ 1,724,524</u></b> |

**City of Alpharetta**  
**Statement of Net Position**  
**OPEB Reimbursement Fund**  
**January 31, 2021**

|                                                            | <b>OPEB<br/>Plan</b>       |
|------------------------------------------------------------|----------------------------|
| <b>ASSETS</b>                                              |                            |
| Current Assets:                                            |                            |
| Cash and Cash Equivalents                                  | (8,302)                    |
| Investments                                                | 3,780,803                  |
| Accrued Income                                             | 9,235                      |
| Accounts Receivables (net of allowance for uncollectibles) | 2,983                      |
| Total Assets                                               | <u>3,784,719</u>           |
| <b>LIABILITIES</b>                                         |                            |
| Current Liabilities:                                       |                            |
| Accounts Payable                                           | 4,601                      |
| Due to Other Funds                                         | 983                        |
| Total Current Liabilities                                  | <u>5,584</u>               |
| Current Liabilities Payable from Restricted Assets:        |                            |
| Total Current Liabilities Payable from Restricted Assets   | <u>-</u>                   |
| Noncurrent Liabilities:                                    |                            |
| Total Noncurrent Liabilities                               | <u>-</u>                   |
| Total Liabilities                                          | <u>5,584</u>               |
| <b>NET ASSETS</b>                                          |                            |
| Net Assets held in trust for OPEB benefits                 | <u>3,779,135</u>           |
| Total Net Assets                                           | <u>3,779,135</u>           |
| Total Liabilities & Net Assets                             | <u><u>\$ 3,784,719</u></u> |

**City of Alpharetta**  
**Statement of Changes in Fiduciary Net Position**  
**OPEB Reimbursement Fund**  
**For the Period Ended January 31, 2021**

|                                                   | <u>Actual<br/>Amounts</u>         |
|---------------------------------------------------|-----------------------------------|
| <b>Additions:</b>                                 |                                   |
| Employer Contribution                             | \$ 574,502                        |
| Employee Contribution                             |                                   |
| Total Contribution                                | <u>574,502</u>                    |
| Investment Income                                 | 202,352                           |
| Net appreciation in FMV                           | 268,866                           |
| Accrued Interest & Dividends                      | 9,235                             |
| Interest and Dividends                            | <u>34,707</u>                     |
| Total Investment Income                           | <u>515,160</u>                    |
| <b>Total Additions (Deductions)</b>               | <b><u><u>1,089,662</u></u></b>    |
| <b>Deductions:</b>                                |                                   |
| Benefits payments                                 | 8,302                             |
| Professional Fees                                 | -                                 |
| Manager Fees                                      | -                                 |
| Consulting Fees                                   | 5,481                             |
| Agent Custody Fees-ADR                            | <u>275</u>                        |
| Total deductions                                  | <u>14,059</u>                     |
| Net Increase (Decrease)                           | <u><u>1,075,603</u></u>           |
| <b>OTHER FINANCING SOURCES (USES)</b>             |                                   |
| Transfers in                                      | -                                 |
| <b>Net Assets held in trust for OPEB benefits</b> |                                   |
| Beginning of year                                 | 2,703,532                         |
| <b>Total net assets</b>                           | <b><u><u>\$ 3,779,135</u></u></b> |

**City of Alpharetta**  
**Statement of Net Position**  
**Pension Trust Fund**  
**January 31, 2021**

|                                                            | <b><u>Pension<br/>Trust Fund</u></b> |
|------------------------------------------------------------|--------------------------------------|
| <b>ASSETS</b>                                              |                                      |
| Current Assets:                                            |                                      |
| Cash and Cash Equivalents                                  | \$ (25,719)                          |
| Investments                                                | 88,793,473                           |
| Accrued Income                                             | 275,142                              |
| Accounts Receivables (net of allowance for uncollectibles) | -                                    |
| Total Assets                                               | <u>89,042,896</u>                    |
| <b>LIABILITIES</b>                                         |                                      |
| Current Liabilities:                                       |                                      |
| Accounts Payable                                           | 103,636                              |
| Accrued Income                                             |                                      |
| Due to Other Funds                                         | 16,138                               |
| Total Current Liabilities                                  | <u>119,774</u>                       |
| Current Liabilities Payable from Restricted Assets:        |                                      |
|                                                            | -                                    |
| Total Current Liabilities Payable from Restricted Assets   | <u>-</u>                             |
| Noncurrent Liabilities:                                    |                                      |
|                                                            | -                                    |
| Total Noncurrent Liabilities                               | <u>-</u>                             |
| Total Liabilities                                          | <u>119,774</u>                       |
| <b>NET ASSETS</b>                                          |                                      |
| Net Assets held in trust for pension benefits              | <u>88,923,122</u>                    |
| Total Net Assets                                           | <u>88,923,122</u>                    |
| Total Liabilities & Net Assets                             | <u><u>\$ 89,042,896</u></u>          |

**City of Alpharetta**  
**Statement of Changes in Fiduciary Net Position**  
**Pension Trust Fund**  
**For the Period Ended January 31, 2021**

|                                                      | <u>Actual<br/>Amounts</u>   |
|------------------------------------------------------|-----------------------------|
| <b>Additions:</b>                                    |                             |
| Employer Contribution                                | \$ 2,779,221                |
| Employee Contribution                                | 183,692                     |
| Total Contribution                                   | <u>2,962,913</u>            |
| Investment Gain/Losses                               | 4,438,161                   |
| Net appreciation in FMV                              | 7,259,899                   |
| Interest                                             | 875,986                     |
| Accrued Interest & Dividends                         | 208,105                     |
| Other Receipts                                       | -                           |
| Total Investment Income                              | <u>12,782,151</u>           |
| <b>Total Additions (Deductions)</b>                  | <b><u>15,745,064</u></b>    |
| <b>Deductions:</b>                                   |                             |
| Benefits payments                                    | 1,847,024                   |
| Custodial Fees                                       |                             |
| Administrative Fees                                  | 54,870                      |
| Legal Fees                                           | 2,993                       |
| Manager Fees                                         | -                           |
| Consulting Fees                                      | 131,010                     |
| Agent Custody Fees-ADR                               | 6,909                       |
|                                                      | -                           |
| Total deductions                                     | <u>2,042,806</u>            |
| Net Increase (Decrease)                              | <u>13,702,258</u>           |
| <b>Net Assets held in trust for pension benefits</b> |                             |
| Beginning of year                                    | 75,220,864                  |
| <b>Total net assets</b>                              | <b><u>\$ 88,923,122</u></b> |

City of Alpharetta  
Combining Balance Sheet  
Non-Major Governmental Funds  
January 31, 2021

|                                            | Special Revenue     |                     |                    |                          |                   |                     |                     | Total Non-major         |                      |
|--------------------------------------------|---------------------|---------------------|--------------------|--------------------------|-------------------|---------------------|---------------------|-------------------------|----------------------|
|                                            | Hotel Motel         | Impact Fee          | Confiscated Assets | State Confiscated Assets | Grant Operating   | E911                | Debt Service Fund   | Stormwater Capital Fund | Governmental Funds   |
| ASSETS                                     |                     |                     |                    |                          |                   |                     |                     |                         |                      |
| Cash / Cash Equivalents / Investments      | \$ 1,805,264        | \$ 3,991,633        | \$ 94,159          | \$ 54,511                | \$ 114,530        | \$ 1,391,251        | \$ 4,299,398        | \$ 1,648,866            | \$ 13,399,611        |
| Taxes Receivable                           | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Pre-Paid Expenditures                      | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Accounts Receivable                        | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Property Taxes                             | -                   | -                   | -                  | -                        | -                 | -                   | 210,383             | -                       | 210,383              |
| Intergovernmental Receivable               | -                   | -                   | -                  | -                        | 6,141             | -                   | -                   | -                       | 6,141                |
| Due From Other Funds                       | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Restricted                                 | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| <b>Total Assets</b>                        | <b>1,805,264</b>    | <b>3,991,633</b>    | <b>94,159</b>      | <b>54,511</b>            | <b>120,671</b>    | <b>1,391,251</b>    | <b>4,509,781</b>    | <b>1,648,866</b>        | <b>13,616,135</b>    |
| LIABILITIES                                |                     |                     |                    |                          |                   |                     |                     |                         |                      |
| Accounts Payable                           | 0                   | -                   | -                  | -                        | -                 | 3,232               | 7,408               | -                       | 10,640               |
| Retainage Payable                          | -                   | 12,690              | -                  | -                        | -                 | -                   | -                   | -                       | 12,690               |
| Intergovernmental Payable                  | -                   | -                   | 689                | -                        | -                 | -                   | -                   | -                       | 689                  |
| Arbitrage Payable                          | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Accounts payable/AR Suspense acct          | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Compensated Absences                       | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Payroll Liabilities                        | -                   | -                   | 3,026              | -                        | -                 | 32,047              | -                   | -                       | 35,073               |
| Due to Other Fund                          | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Deferred Revenue                           | -                   | -                   | -                  | -                        | 18,241            | -                   | 210,383             | -                       | 228,624              |
| Unearned Revenue                           | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| <b>Total Liabilities</b>                   | <b>0</b>            | <b>12,690</b>       | <b>3,715</b>       | <b>-</b>                 | <b>18,241</b>     | <b>35,279</b>       | <b>217,791</b>      | <b>-</b>                | <b>287,717</b>       |
| FUND BALANCES                              |                     |                     |                    |                          |                   |                     |                     |                         |                      |
| Restricted:                                |                     |                     |                    |                          |                   |                     |                     |                         |                      |
| Capital Projects                           | -                   | 3,978,942           | -                  | -                        | -                 | -                   | -                   | -                       | 3,978,942            |
| Law Enforcement                            | -                   | -                   | 90,443             | 54,511                   | -                 | -                   | -                   | -                       | 144,954              |
| Promotion of Tourism                       | 1,805,264           | -                   | -                  | -                        | -                 | -                   | -                   | -                       | 1,805,264            |
| Emergency Telephone Activities             | -                   | -                   | -                  | -                        | -                 | 1,355,972           | -                   | -                       | 1,355,972            |
| Debt Service                               | -                   | -                   | -                  | -                        | -                 | -                   | 4,291,990           | -                       | 4,291,990            |
| Assigned for: Grant Projects               | -                   | -                   | -                  | -                        | -                 | -                   | -                   | -                       | -                    |
| Grant Projects                             | -                   | -                   | -                  | -                        | 102,430           | -                   | -                   | -                       | 102,430              |
| Unassigned:                                | -                   | -                   | -                  | -                        | -                 | -                   | -                   | 1,648,866               | 1,648,866            |
| <b>Total Fund Balances</b>                 | <b>1,805,264</b>    | <b>3,978,942</b>    | <b>90,443</b>      | <b>54,511</b>            | <b>102,430</b>    | <b>1,355,972</b>    | <b>4,291,990</b>    | <b>1,648,866</b>        | <b>13,328,419</b>    |
| <b>Total Liabilities and Fund Balances</b> | <b>\$ 1,805,264</b> | <b>\$ 3,991,633</b> | <b>\$ 94,159</b>   | <b>\$ 54,511</b>         | <b>\$ 120,671</b> | <b>\$ 1,391,251</b> | <b>\$ 4,509,781</b> | <b>\$ 1,648,866</b>     | <b>\$ 13,616,135</b> |

City of Alpharetta  
Combining Statement of Revenues, Expenditures, and Changes in Fund Balances  
Non-major Governmental Funds  
For the Period Ended January 31, 2021

|                                                   | Special Revenue |              |                    |                          |                  |              |                   |                         | Total Non-major    |
|---------------------------------------------------|-----------------|--------------|--------------------|--------------------------|------------------|--------------|-------------------|-------------------------|--------------------|
|                                                   | Hotel Motel     | Impact Fee   | Confiscated Assets | State Confiscated Assets | Grant Operations | E911 Fund    | Debt Service Fund | Stormwater Service Fund | Governmental Funds |
| REVENUES:                                         |                 |              |                    |                          |                  |              |                   |                         |                    |
| Hotel Motel Tax                                   | \$ 1,556,436    | \$ -         | \$ -               |                          | \$ -             |              | \$ -              | \$ -                    | \$ 1,556,436       |
| Property tax                                      | -               | -            | -                  |                          | -                | -            | 4,934,326         | -                       | 4,934,326          |
| Charges for Service                               | -               | -            | -                  |                          | -                | 1,723,344    | -                 | -                       | 1,723,344          |
| Impact Fees                                       | -               | 1,012,125    | -                  |                          | -                | -            | -                 | -                       | 1,012,125          |
| Forfeiture Income                                 | -               | -            | 25,053             | 107,471                  | -                | -            | -                 | -                       | 132,524            |
| Intergovernmental                                 | -               | -            | -                  |                          | 12,970           | -            | -                 | -                       | 12,970             |
| Contributions & Donations                         | -               | -            | -                  |                          | 8,800            | -            | -                 | -                       | 8,800              |
| Investment Earnings                               | 1,688           | 2,860        | 1,091              |                          | 215              | 1,067        | 433               | 1,451                   | 8,805              |
| Other                                             | -               | -            | -                  |                          | -                | -            | -                 | 751                     | 751                |
| Total revenues                                    | 1,558,124       | 1,014,985    | 26,144             | 107,471                  | 21,984           | 1,724,411    | 4,934,759         | 2,202                   | 9,390,081          |
| EXPENDITURES:                                     |                 |              |                    |                          |                  |              |                   |                         |                    |
| Tourism                                           | 680,936         | -            | -                  |                          | -                | -            | -                 | -                       | 680,936            |
| Community Development                             | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Culture/Recreation                                | 67,793          | 12,700       | -                  |                          | 21,790           | -            | -                 | -                       | 102,283            |
| Public Safety                                     | -               | 155,750      | 153,244            | 101,902                  | 45,021           | 2,610,865    | -                 | -                       | 3,066,782          |
| Public Works                                      | -               | 125,898      | -                  |                          | -                | -            | -                 | 677,088                 | 802,986            |
| General Government                                | 1,125           | -            | -                  |                          | -                | -            | 4,750             | -                       | 5,875              |
| Debt Service:                                     | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Principal                                         | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Interest                                          | 385,981         | -            | -                  |                          | -                | -            | 1,286,218         | -                       | 1,672,199          |
| Bond Issuance Costs                               | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Total expenditures                                | 1,135,835       | 294,348      | 153,244            | 101,902                  | 66,811           | 2,610,865    | 1,290,968         | 677,088                 | 6,331,061          |
| Excess (deficiency) of revenues over expenditures | 422,289         | 720,638      | (127,100)          | 5,569                    | (44,827)         | (886,454)    | 3,643,791         | (674,886)               | 3,059,020          |
| OTHER FINANCING SOURCES (USES):                   |                 |              |                    |                          |                  |              |                   |                         |                    |
| Transfers in / out:                               |                 |              |                    |                          |                  |              |                   |                         |                    |
| Conference Center fund                            |                 | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Debt service fund                                 | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Capital Projects                                  | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Operating grants fund                             | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Capital grants fund                               | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Capital Fund                                      |                 |              |                    |                          |                  |              |                   |                         |                    |
| General fund                                      | (583,659)       | -            | -                  | -                        | -                | -            | -                 | 807,917                 | 224,257            |
| Budgeted Fund Balance:                            | -               | -            | -                  |                          | -                | -            | -                 | -                       | -                  |
| Total other financing sources and (uses)          | (583,659)       | -            | -                  | -                        | -                | -            | -                 | 807,917                 | 224,257            |
| Net change in fund balances                       | (161,370)       | 720,638      | (127,100)          | 5,569                    | (44,827)         | (886,454)    | 3,643,791         | 133,031                 | 3,283,278          |
| Fund balances - beginning                         | 1,966,634       | 3,258,305    | 217,543            | 48,942                   | 147,257          | 2,242,426    | 648,200           | 1,515,835               | 10,045,141         |
| Fund balances - ending                            | \$ 1,805,264    | \$ 3,978,942 | \$ 90,443          | \$ 54,511                | \$ 102,430       | \$ 1,355,972 | \$ 4,291,990      | \$ 1,648,866            | \$ 13,328,419      |

**City of Alpharetta**  
**Impact Fee Special Revenue Fund**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                                     |               |                           |                                                               |
| Impact Fees                                          | \$ -          | \$ 1,012,125              | \$ 1,012,125                                                  |
| Investment Earnings                                  | -             | 2,860                     | 2,860                                                         |
| Total Revenues                                       | -             | 1,014,985                 | 1,014,985                                                     |
| <b>EXPENDITURES:</b>                                 |               |                           |                                                               |
| Public Safety                                        | 155,750       | 155,750                   | -                                                             |
| Public Works                                         | 599,784       | 303,778                   | 296,007                                                       |
| Recreation & Parks                                   | 1,064,102     | 1,064,102                 | -                                                             |
| Community Development                                | 1,438,668     | -                         | 1,438,668                                                     |
| General Government                                   | -             | -                         | -                                                             |
| Total expenditures                                   | 3,258,304     | 1,523,630                 | 1,734,675                                                     |
| Excess (deficiency) of revenues<br>over expenditures | (3,258,304)   | (508,644)                 | (2,749,660)                                                   |
| <b>OTHER FINANCING SOURCES (USES):</b>               |               |                           |                                                               |
| Transfers Out                                        | -             | -                         | -                                                             |
| Total other financing sources and uses               | -             | -                         | -                                                             |
| Net change in fund balances                          | (3,258,304)   | (508,644)                 | (2,749,660)                                                   |
| <b>Fund balances - beginning</b>                     |               | <b>3,258,305</b>          |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 2,749,661</b>       |                                                               |
| Encumbrances                                         |               | 1,229,282                 |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 3,978,942</b>       |                                                               |

**City of Alpharetta**  
**Hotel Motel Special Revenue Fund**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                          | <b>Budget</b>      | <b>Actual<br/>Amounts</b>  | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------|--------------------|----------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                         |                    |                            |                                                               |
| Hotel Motel Tax                          | \$ 6,750,000       | \$ 1,556,436               | \$ (5,193,564)                                                |
| Transfers In                             | -                  | -                          | -                                                             |
| Misc Revenue                             | -                  | -                          | -                                                             |
| Investment Earnings                      | 52,338             | 1,688                      | (50,650)                                                      |
| Total revenues                           | <u>6,802,338</u>   | <u>1,558,124</u>           | <u>(5,244,214)</u>                                            |
| <b>EXPENDITURES:</b>                     |                    |                            |                                                               |
| Professional Services                    | 6,000              | 1,125                      | 4,875                                                         |
| Recreation Improvements                  | 949,239            | 77,487                     | 871,752                                                       |
| Alpharetta Convention & Visitor's Bureau | 2,953,125          | 680,936                    | 2,272,189                                                     |
| Alpharetta Business Community            | -                  | -                          | -                                                             |
| Debt Service Reserve                     | 1,017,394          | -                          | 1,017,394                                                     |
| Bond Principal                           | 540,000            | -                          | 540,000                                                       |
| Bond Interest                            | 771,963            | 385,981                    | 385,982                                                       |
| Contingency                              | -                  | -                          | -                                                             |
| Total Expenditures                       | <u>6,237,721</u>   | <u>1,145,529</u>           | <u>5,092,192</u>                                              |
| Excess of revenues over<br>expenditures  | <u>564,617</u>     | <u>412,595</u>             | <u>(152,022)</u>                                              |
| <b>OTHER FINANCING SOURCES (USES):</b>   |                    |                            |                                                               |
| Transfers Out                            | (2,531,250)        | (583,659)                  | 1,947,591                                                     |
| Total other financing sources and uses   | <u>(2,531,250)</u> | <u>(583,659)</u>           | <u>1,947,591</u>                                              |
| Net change in fund balances              | <u>(1,966,633)</u> | <u>(171,064)</u>           | <u>1,795,569</u>                                              |
| <b>Fund balances - beginning</b>         |                    | <u><b>\$ 1,966,634</b></u> |                                                               |
| <b>Fund balances - ending</b>            |                    | <u><b>\$ 1,795,570</b></u> |                                                               |
| Enbumbances                              |                    | \$ 9,694                   |                                                               |
|                                          |                    | -                          |                                                               |
| <b>Fund balances - ending</b>            |                    | <u><b>\$ 1,805,264</b></u> |                                                               |

**City of Alpharetta**  
**Confiscated Assets Special Revenue Fund**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                                     |               |                           |                                                               |
| Forfeiture Income                                    | \$ 160,000    | \$ 25,053                 | \$ (134,947)                                                  |
| Investment Earnings                                  | -             | 1,091                     | 1,091                                                         |
| Intergovernmental                                    | -             | -                         | -                                                             |
| Misc Revenue                                         | -             | -                         | -                                                             |
| Total Revenues                                       | 160,000       | 26,144                    | (133,856)                                                     |
| <b>EXPENDITURES:</b>                                 |               |                           |                                                               |
| Public Safety                                        | 377,543       | 153,244                   | 224,299                                                       |
| Non-Departmental                                     | -             | -                         | -                                                             |
| Total expenditures                                   | 377,543       | 153,244                   | 224,299                                                       |
| Excess (deficiency) of revenues<br>over expenditures | (217,543)     | (127,100)                 | 90,443                                                        |
| <b>OTHER FINANCING SOURCES (USES):</b>               |               |                           |                                                               |
| Transfer In                                          | -             | -                         | -                                                             |
| Transfer Out                                         | -             | -                         | -                                                             |
| Total other financing sources and uses               | -             | -                         | -                                                             |
| Net change in fund balances                          | (217,543)     | (127,100)                 | 90,443                                                        |
| <b>Fund balances - beginning</b>                     |               | <b>217,543</b>            |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 90,443</b>          |                                                               |
| Adjustments to GAAP basis:                           |               |                           |                                                               |
| Encumbrances                                         |               | -                         | -                                                             |
| <b>Fund balances - ending</b>                        |               | <b>\$ 90,443</b>          |                                                               |

**City of Alpharetta**  
**State Confiscated Assets Special Revenue Fund**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                                     |               |                           |                                                               |
| Forfeiture Income                                    | \$ 105,130    | \$ 107,471                | \$ 2,341                                                      |
| Investment Earnings                                  | -             | -                         | -                                                             |
| Intergovernmental                                    | -             | -                         | -                                                             |
| Misc Revenue                                         | -             | -                         | -                                                             |
| Total Revenues                                       | 105,130       | 107,471                   | 2,341                                                         |
| <b>EXPENDITURES:</b>                                 |               |                           |                                                               |
| Public Safety                                        | 154,071       | 101,902                   | 52,169                                                        |
| Non-Departmental                                     | -             | -                         | -                                                             |
| Total expenditures                                   | 154,071       | 101,902                   | 52,169                                                        |
| Excess (deficiency) of revenues<br>over expenditures | (48,941)      | 5,569                     | 54,510                                                        |
| <b>OTHER FINANCING SOURCES (USES):</b>               |               |                           |                                                               |
| Transfer In                                          | -             | -                         | -                                                             |
| Transfer Out                                         | -             | -                         | -                                                             |
| Total other financing sources and uses               | -             | -                         | -                                                             |
| Net change in fund balances                          | (48,941)      | 5,569                     | 54,510                                                        |
| <b>Fund balances - beginning</b>                     |               | <b>48,942</b>             |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 54,511</b>          |                                                               |
| Adjustments to GAAP basis:                           |               |                           |                                                               |
| Encumbrances                                         |               | -                         | -                                                             |
| <b>Fund balances - ending</b>                        |               | <b>\$ 54,511</b>          |                                                               |

**City of Alpharetta**  
**Grant Fund - Operating**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                                     |               |                           |                                                               |
| Intergovernmental                                    | \$ 68,521     | \$ 12,970                 | (55,552)                                                      |
| Contributions & Donations                            | 8,680         | 8,800                     | 120                                                           |
| Sponsorships                                         | -             | -                         | -                                                             |
| Interest Earnings                                    | -             | 215                       | 215                                                           |
| Transfers in                                         | -             | -                         | -                                                             |
| Contingencies                                        | -             | -                         | -                                                             |
| Total                                                | 77,201        | 21,984                    | (55,217)                                                      |
| <b>EXPENDITURES:</b>                                 |               |                           |                                                               |
| City Admin                                           | 6,140         | -                         | 6,140                                                         |
| Community Development                                | 618           | -                         | 618                                                           |
| Engineering/Public Works                             | -             | -                         | -                                                             |
| Public Safety                                        | 98,599        | 46,213                    | 52,386                                                        |
| Recreation & Parks                                   | 35,018        | 21,790                    | 13,228                                                        |
| Contingencies                                        | 66,925        | -                         | 66,925                                                        |
| Match                                                | 17,158        | -                         | 17,158                                                        |
| Operating Transfers Out                              | -             | -                         | -                                                             |
| Non-Allocated                                        | -             | -                         | -                                                             |
| Total                                                | 224,458       | 68,003                    | 156,455                                                       |
| Excess (deficiency) of revenues<br>over expenditures | (147,257)     | (46,019)                  | 101,238                                                       |
| <b>OTHER FINANCING SOURCES (USES):</b>               |               |                           |                                                               |
|                                                      | -             | -                         | -                                                             |
| Net change in fund balance                           | (147,257)     | (46,019)                  | 101,238                                                       |
| <b>Fund balance - beginning</b>                      |               | <b>147,257</b>            |                                                               |
| <b>Fund balance - ending</b>                         |               | <b>\$ 101,238</b>         |                                                               |
| Adjustments to GAAP basis:                           |               |                           |                                                               |
| Encumbrances                                         |               | 1,192                     |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 102,430</b>         |                                                               |

**City of Alpharetta**  
**Emergency 911 Special Revenue Fund**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b>      | <b>Actual<br/>Amounts</b>  | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|--------------------|----------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                                     |                    |                            |                                                               |
| Charges for Service                                  | \$ 4,250,000       | \$ 1,723,344               | \$ (2,526,656)                                                |
| Capital Lease                                        |                    |                            | -                                                             |
| Investment Earnings                                  | 26,568             | 1,067                      | (25,501)                                                      |
| Total Revenues                                       | <u>4,276,568</u>   | <u>1,724,411</u>           | <u>(2,552,157)</u>                                            |
| <b>EXPENDITURES:</b>                                 |                    |                            |                                                               |
| Public Safety                                        | <u>5,618,993</u>   | <u>2,885,481</u>           | <u>2,733,512</u>                                              |
| Total expenditures                                   | <u>5,618,993</u>   | <u>2,885,481</u>           | <u>2,733,512</u>                                              |
| Excess (deficiency) of revenues<br>over expenditures | <u>(1,342,425)</u> | <u>(1,161,070)</u>         | <u>181,355</u>                                                |
| <b>OTHER FINANCING SOURCES (USES):</b>               |                    |                            |                                                               |
| Transfers In                                         | -                  | -                          | -                                                             |
| Transfers Out - Capital Project Fund                 | -                  | -                          | -                                                             |
| Total other financing sources and uses               | <u>-</u>           | <u>-</u>                   | <u>-</u>                                                      |
| Net change in fund balances                          | <u>(1,342,425)</u> | <u>(1,161,070)</u>         | <u>181,355</u>                                                |
| <b>Fund balances - beginning</b>                     |                    | <u><b>2,242,426</b></u>    |                                                               |
| <b>Fund balances - ending</b>                        |                    | <u><b>\$ 1,081,356</b></u> |                                                               |
| Adjustments to GAAP basis:                           |                    |                            |                                                               |
| Encumbrances                                         |                    | 274,616                    |                                                               |
| <b>Fund balances - ending</b>                        |                    | <u><b>\$ 1,355,972</b></u> |                                                               |

**City of Alpharetta**  
**Debt Service Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                               | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|-----------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                              |               |                           |                                                               |
| Property tax                                  | \$ 4,953,000  | \$ 4,934,326              | \$ (18,674)                                                   |
| Misc Revenue                                  |               | -                         | -                                                             |
| Investment earnings                           | -             | 433                       | 433                                                           |
| Total revenues                                | 4,953,000     | 4,934,759                 | (18,241)                                                      |
| <b>EXPENDITURES:</b>                          |               |                           |                                                               |
| Current:                                      |               |                           |                                                               |
| General government                            |               |                           |                                                               |
| Finance                                       |               |                           | -                                                             |
| Professional Services                         | 15,860        | 4,750                     | 11,110                                                        |
| Total general government                      | 15,860        | 4,750                     | 11,110                                                        |
| Debt Service:                                 |               |                           |                                                               |
| Principal                                     | 2,350,000     | -                         | 2,350,000                                                     |
| Interest                                      | 2,587,140     | 1,286,218                 | 1,300,922                                                     |
| Contingency                                   | 648,199       | -                         | 648,199                                                       |
| Bond issuance costs                           | -             | -                         | -                                                             |
| Payments to be Refunded Bond Escrow           | -             | -                         | -                                                             |
| Total debt service                            | 5,585,339     | 1,286,218                 | 4,299,121                                                     |
| Total expenditures                            | 5,601,199     | 1,290,968                 | 4,310,231                                                     |
| Excess (Deficiency) of revenues over expendit | (648,199)     | 3,643,791                 | 4,291,990                                                     |
| <b>OTHER FINANCING SOURCES (USES):</b>        |               |                           |                                                               |
| Transfers in                                  |               |                           | -                                                             |
| Transfers out                                 |               |                           | -                                                             |
| Total other financing sources and uses        | -             | -                         | -                                                             |
|                                               | (648,199)     | 3,643,791                 | 4,291,990                                                     |
| <b>Fund balances - beginning</b>              |               | <b>648,200</b>            |                                                               |
| <b>Fund balances - ending</b>                 |               | <b>\$ 4,291,990</b>       |                                                               |

**City of Alpharetta**  
**Stormwater Capital Fund**  
**Schedule of Revenues, Expenditures, and Changes in Fund Balances - Budget and Actual**  
**For the Period Ended January 31, 2021**

|                                                      | <b>Budget</b> | <b>Actual<br/>Amounts</b> | <b>Variance with<br/>Budget -<br/>Positive<br/>(Negative)</b> |
|------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| <b>REVENUES:</b>                                     |               |                           |                                                               |
| Misc Revenue                                         | \$ -          | \$ 751                    | \$ 751                                                        |
| Investment Earnings                                  | -             | 1,451                     | 1,451                                                         |
| Total Revenues                                       | -             | 2,202                     | 2,202                                                         |
| <b>EXPENDITURES:</b>                                 |               |                           |                                                               |
| Public Works                                         | 2,807,677     | 1,558,067                 | 1,249,610                                                     |
| Recreation & Parks                                   | 21,156        | 9,198                     | 11,959                                                        |
| Contingency                                          | 72,002        | 0                         | 72,002                                                        |
| Total expenditures                                   | 2,900,835     | 1,567,264                 | 1,333,571                                                     |
| Excess (deficiency) of revenues<br>over expenditures | (2,900,835)   | (1,565,062)               | 1,335,773                                                     |
| <b>OTHER FINANCING SOURCES (USES):</b>               |               |                           |                                                               |
| Transfers In                                         | 1,385,000     | 807,917                   | (577,083)                                                     |
| Transfers Out                                        | -             | -                         | -                                                             |
| Total other financing sources and uses               | 1,385,000     | 807,917                   | (577,083)                                                     |
| Net change in fund balances                          | (1,515,835)   | (757,145)                 | 758,690                                                       |
| <b>Fund balances - beginning</b>                     |               | <b>1,515,835</b>          |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 758,690</b>         |                                                               |
| Adjustments to GAAP basis:                           |               |                           |                                                               |
| Encumbrances                                         |               | 890,176                   |                                                               |
| <b>Fund balances - ending</b>                        |               | <b>\$ 1,648,866</b>       |                                                               |

# DEVELOPMENT AUTHORITY



## Revenue & Expenditure Report GAAP Financial Statements



# ALPHARETTA DEVELOPMENT AUTHORITY

## Financial Management Report - As of January 31, 2021

| Account #                 | Project                                                | Total Budget      | Actuals<br>(Collections/<br>Expenditures) | Forecasted<br>Receivables/<br>Encumbrances | Remaining         |
|---------------------------|--------------------------------------------------------|-------------------|-------------------------------------------|--------------------------------------------|-------------------|
| <b>Revenues</b>           |                                                        |                   |                                           |                                            |                   |
| 99575100-346900           | Bond Application Fee                                   | \$ 121,750        | \$ 122,250                                | \$ -                                       | \$ (500)          |
| 99575100-361000           | Investment Earnings                                    | -                 | 1,191                                     | -                                          | (1,191)           |
| 99575100-389000           | Miscellaneous Revenue                                  | -                 | -                                         | -                                          | -                 |
| 99575100-371000-C1532     | ATC Operational Funding (COA)                          | 95,000            | 95,000                                    | -                                          | -                 |
| 99575100-381000-C1535     | Innovation Center Operations (ATC)                     | 18,800            | 10,295                                    | 1,033                                      | 7,473             |
|                           | <b>subtotal</b>                                        | <b>\$ 235,550</b> | <b>\$ 228,736</b>                         | <b>\$ 1,033</b>                            | <b>\$ 5,781</b>   |
| (1) 99575100-395000       | Carryforward Fund Balance                              | \$ 145,783        | \$ -                                      | \$ -                                       | \$ 145,783        |
|                           | <b>subtotal</b>                                        | <b>\$ 145,783</b> | <b>\$ -</b>                               | <b>\$ -</b>                                | <b>\$ 145,783</b> |
|                           | <b>Total</b>                                           | <b>\$ 381,333</b> | <b>\$ 228,736</b>                         | <b>\$ -</b>                                | <b>\$ 151,564</b> |
| <b>Expenditures</b>       |                                                        |                   |                                           |                                            |                   |
| 99575100-571000-C1403     | Local Job Creation Grant Program                       | \$ 32,500         | \$ -                                      | \$ -                                       | \$ 32,500         |
| 99575100-544100-C1532     | ATC Operational Funds                                  | 95,000            | 63,333                                    | 31,667                                     | -                 |
| 99575100-544100-C1601     | High Impact Permitting Grant Program (IGA with COA)    | 20,948            | -                                         | -                                          | 20,948            |
| 99575100-544100-C0924     | Economic Development Strategic Plan (split with COA)   | 37,500            | -                                         | -                                          | 37,500            |
| 99575100-531100           | General Supplies and Materials/Donations               | 1,000             | 1,000                                     | -                                          | -                 |
|                           | <b>subtotal</b>                                        | <b>\$ 186,948</b> | <b>\$ 64,333</b>                          | <b>\$ 31,667</b>                           | <b>\$ 90,948</b>  |
| (2) 99575100-523860-C1535 | Innovation Center Operations (Maintenance Contracts)   | \$ 7,500          | \$ 1,999                                  | \$ -                                       | \$ 5,501          |
| 99575100-531200-C1535     | Innovation Center Operations (Miscellaneous Utilities) | 1,100             | 523                                       | -                                          | 577               |
| 99575100-531210-C1535     | Innovation Center Operations (Water/Sewer)             | 200               | 100                                       | -                                          | 100               |
| 99575100-531220-C1535     | Innovation Center Operations (Natural Gas)             | 4,500             | 2,123                                     | -                                          | 2,377             |
| 99575100-531230-C1535     | Innovation Center Operations (Electricity)             | 5,500             | 4,562                                     | -                                          | 938               |
|                           | <b>subtotal</b>                                        | <b>\$ 18,800</b>  | <b>\$ 9,307</b>                           | <b>\$ -</b>                                | <b>\$ 9,493</b>   |
| 99575100-579000           | Reserve                                                | \$ 175,585        | \$ -                                      | \$ -                                       | \$ 175,585        |
|                           | <b>Total</b>                                           | <b>\$ 381,333</b> | <b>\$ 73,640</b>                          | <b>\$ 31,667</b>                           | <b>\$ 276,026</b> |

- (1) Carryforward Fund Balance represents cash available at the end of the prior fiscal year that is programmed into the current fiscal year budget. As this account represents cash already received, there will not be actual collections.
- (2) Innovation Center utilities are being funded by the Alpharetta Technology commission (ATC) on a reimbursement basis. As such, expenses will outpace budget at month end due to the billing/reimbursement delay.



**ALPHARETTA DEVELOPMENT AUTHORITY**  
Financial Management Report - As of January 31, 2021

| Account #                                             | Project | Total Budget | Actuals<br>(Collections/<br>Expenditures) | Forecasted<br>Receivables/<br>Encumbrances | Remaining |
|-------------------------------------------------------|---------|--------------|-------------------------------------------|--------------------------------------------|-----------|
| <b>Fund Balance Reconciliation</b>                    |         |              |                                           |                                            |           |
| <b>Fund Balance (beginning of Fiscal Year)</b>        |         |              | \$ 145,783                                |                                            |           |
| Revenues collected to date                            |         |              | 228,736                                   |                                            |           |
| Expenditures incurred to date                         |         |              | (73,640)                                  |                                            |           |
| <b>Fund Balance (current)</b>                         |         |              | <b>\$ 300,880</b>                         |                                            |           |
| Forecasted revenue collections                        |         |              | 1,033                                     |                                            |           |
| <b>Fund Balance (forecasted)</b>                      |         |              | <b>\$ 301,912</b>                         |                                            |           |
| Allocation of Forecasted Fund Balance:                |         |              |                                           |                                            |           |
| Spendable (available for investment by the Board)     |         |              | \$ 179,298                                |                                            |           |
| Non-Spendable (unspent/remaining project allocations) |         |              | 122,615                                   |                                            |           |
|                                                       |         |              | <b>\$ 301,912</b>                         |                                            |           |

# GAAP



# Financial Statements

**City of Alpharetta**  
**Balance Sheet**  
**COMPONENT UNIT-DEVELOPMENT AUTHORITY**  
**January 31, 2021**

**ASSETS**

Current Assets:

|                                         |            |
|-----------------------------------------|------------|
| Cash and Cash Equivalents               | \$ 300,945 |
| Investments                             | 828        |
| Receivables                             | -          |
| Restricted Cash for Bond Issuance Costs | -          |

**Total Assets** 301,772

**LIABILITIES**

Current Liabilities:

|                           |            |
|---------------------------|------------|
| Accounts Payable          | 893        |
| Deferred Revenue          | -          |
| Due to Other Funds        | -          |
| Total Current Liabilities | <u>893</u> |

Current Liabilities Payable from Restricted Assets:

-  
-

Total Current Liabilities Payable from Restricted Assets

Noncurrent Liabilities:

-  
-  
893

Total Noncurrent Liabilities

Total Liabilities

**Fund Balance**

|                    |                |
|--------------------|----------------|
| Restricted         | 121,582        |
| Unassigned         | 179,298        |
| Total Fund Balance | <u>300,880</u> |

**Total Liabilities & Fund Balance** \$ 301,772

**City of Alpharetta**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**COMPONENT UNIT-DEVELOPMENT AUTHORITY**  
**For the Period Ended January 31, 2021**

|                                                              | <u><b>Actual<br/>Amounts</b></u> |
|--------------------------------------------------------------|----------------------------------|
| <b>Revenues</b>                                              |                                  |
| Rent/Royalties                                               | \$ 10,295                        |
| State Grant                                                  | -                                |
| Fees                                                         | 122,250                          |
| Contributions & Donations                                    | 95,000                           |
| Miscellaneous Income-Interest                                | 1,191                            |
| Miscellaneous Revenue                                        | <u>-</u>                         |
| <b>Total Revenues</b>                                        | <u><b>228,736</b></u>            |
| <b>Expenditures</b>                                          |                                  |
| Economic Development                                         | 63,333                           |
| Maintenance Contracts                                        | 1,999                            |
| Donation to private source                                   | 1,000                            |
| Utilities - Miscellaneous                                    | 7,308                            |
| Debt Service:                                                |                                  |
| Principal                                                    | -                                |
| Interest                                                     | <u>-</u>                         |
| <b>Total Expenditures</b>                                    | <u><b>73,640</b></u>             |
| Excess (deficiency) of revenues<br>over (under) expenditures | 155,096                          |
| <b>Other Financing Sources (Uses)</b>                        |                                  |
| Sale of capital assets                                       | <u>-</u>                         |
| <b>Net Change in Fund Balances</b>                           | 155,096                          |
| <b>Fund Balance, Beginning of Year</b>                       | <u><b>145,783</b></u>            |
| Encumbrances                                                 |                                  |
| <b>Fund Balance, End of Year</b>                             | <u><b>300,880</b></u>            |





# City Council Meeting STAFF REPORT

Submitting Department: City Clerk

Submitted By:

Sponsored By:

Meeting Date: March 15, 2021

- 
- I. AGENDA ITEM TITLE:** PH-21-AB-08 TUCANO STEAKHOUSE, LLC  
D/B/A PASSADOR BRAZILIAN STEAKHOUSE  
2355 MANSELL PARKWAY  
ALPHARETTA, GA 30022

RESTAURANT  
CONSUMPTION ON PREMISES  
LIQUOR, BEER, WINE & SUNDAY SALES

OWNERS: TUCANO STEAKHOUSE, LLC  
REGISTERED AGENT: NELCIR MULLER

**II. RECOMMENDATION:**

**III. REPORT IN BRIEF:**

**IV. ALTERNATIVES:**

**V. ATTACHMENTS:**

Tucano Steakhouse PH minutes



**CITY OF ALPHARETTA  
PUBLIC HEARING  
LIQUOR LICENSE**

**DATE:** March 11, 2021  
**TIME:** 2:00 P.M.  
**LOCATION:** <https://zoom.us/j/93812766380>

**Official Minutes**

The public is advised the following minutes are not a verbatim transcription of business presented at the Public Hearing of the date shown but are a synopsis of pertinent information. The public is further advised the tapes recorded at said meeting are a matter of public record and are available to be heard at the City of Alpharetta Clerk's office during normal business hours.

**I. CALL TO ORDER:** City Attorney Sam Thomas, called the meeting to order at 2:00 P.M.

**II. LICENSE APPLICATIONS:**

1. PH-21-AB-08      Tucano Steakhouse, LLC  
d/b/a Passador Brazilian Steakhouse  
2355 Mansell Parkway  
Alpharetta, GA 30022  
  
Restaurant  
Consumption on Premises  
Liquor, Beer, Wine & Sunday Sales  
  
Owners: Tucano Steakhouse, LLC  
Registered Agent: Nelcir Muller

Jonathan Akly, of Akly Law Group at 6017 Sandy Springs Circle, Atlanta, GA 30328 was present on the call. Nelcir Muller of 9107 Parkview Lane, Alpharetta, GA 30005 is the registered agent for Passador Brazilian Steakhouse and was also on the call.

Mr. Muller gave a substantial background of his restaurant experience which began in 1996 in Brazil. At the request of his company, he came to the United States in 2001 to manage restaurants. He operated a restaurant in Buckhead, GA from 2014-

**2019. Mr. Thomas reminded Mr. Muller that his staff must have pouring permits and a license from the State of Georgia. Mr. Muller informed us he works with his staff and uses ServSafe online training. They are planning to have the restaurant open on April 1, 2021.**

**Public Comment: No Public Comment**

**Mr. Thomas recommended that this license be approved and confirmed it will be on the Consent Agenda at the City Council Meeting scheduled for Monday March 15, 2021 at 6:30 P.M.**

**The applicant is required to appear in person on March 15, 2021 should Council have any questions regarding this application. Once City Council approves the application, applicant will be allowed to pick up and pay for their alcohol license at City Hall in Community Development.**

**III. ADJOURNMENT:** With no further business to discuss or items to be heard, City Attorney Sam Thomas adjourned the meeting at 2:08 P.M.

**Respectfully submitted,**

*Kiersten VanHorn*

**Kiersten VanHorn, Assistant City Clerk**



# City Council Meeting STAFF REPORT

Submitting Department: Public Safety

Submitted By: Sam Thomas

Sponsored By: Mayor Gilvin & Council Member Hipes

Meeting Date: March 15, 2021

**I. AGENDA ITEM TITLE: CONSIDERATION OF AN ORDINANCE TO AMEND CHAPTER 46 (TRAFFIC & VEHICLES) BY ADDING A PROVISION TO PROHIBIT NON-DRIVER PARTICIPATION IN STREET RACING AND/OR RECKLESS DRIVING EXHIBITIONS (2ND READING)**

*SPONSORED BY: MAYOR GILVIN & CM HIPES*

**II. RECOMMENDATION:**

Staff is recommending that Mayor and Council approve an ordinance amending Chapter 46 (Traffic & Vehicles) of the City Code by adding a provision to prohibit non-driver participation in street racing and/or reckless driving exhibitions.

**III. REPORT IN BRIEF:**

The City Charter empowers the Mayor and Council to define, regulate and prohibit any act which is detrimental or likely to be detrimental to the health, safety, security, peace, or general welfare of the citizens of the City of Alpharetta. Illegal street racing and/or reckless driving exhibitions have been determined to be dangerous to the public, to drivers and to participants.

Chapter 46, Article I of the City Code provides regulations governing traffic and vehicles within the City. If approved, this ordinance amendment will add Section 46-8 to the City Code.

- **“Sec. 46-8. Reckless or Negligent Driving, Non-Driver Participation in Street Racing and/or Reckless Driving Exhibits:**

- (a) For purposes of this section, the following terms shall mean:

- **Illegal street racing and reckless driving exhibition** means a motor vehicle speed contest using public highways, streets, or rights of way in violation of applicable motor vehicle and traffic laws, including without limitation, O.C.G.A. § 40-6-186, § 40-6-251 and § 40-6-390. Illegal street racing and reckless driving exhibitions may include, but are not limited to, situations in which: (1) a group of motor vehicles or individuals has arrived at a location for the purpose of participating in the event; (2) a group of individuals has gathered on private property open to the general public without the consent of the owner, operator, or agent thereof for the purpose of participating in the event; (3) one or more individuals has impeded the free public use of a public street, sidewalk or highway by actions, words, or physical barriers for the purpose of conducting the event; (4) two or more vehicles have lined up with motors running for an illegal motor vehicle speed contest or exhibition of speed; (5) one or more drivers is revving his engine or spinning his tires in preparation for the event; (6) an individual is stationed at or near one or more motor vehicles serving as a race starter; or (7) one or more vehicles causing damage due to swinging, drifting, or racing.
- **Organizer** means any individual who in any manner knowingly takes part in the planning, organization, coordination, facilitation, advertising, publicizing, or sharing of the location for any such illegal street race, collecting moneys in connection with, or videoing an illegal street racing exhibition as defined herein;
- **Participant** means any individual who is knowingly present at an illegal street racing exhibition for the purpose of actively taking part in the event, through conduct including riding in a race vehicle as a passenger; assisting the organizers and/or drivers in carrying out or promoting the event; or exchanging money or anything of value with any driver, car owner, or other participant in connection with the event. For the purposes of this section, a person who

is a mere bystander, passerby, or observer not aware of the illegal activity shall not be deemed a participant.

- (b) **Reckless or Negligent Driving:** It shall be unlawful for any person to operate any automobile, motor vehicle, motorcycle, truck, tractor or horse-drawn vehicle, or bicycle upon the streets, roads, lanes, alleys, and public places within the city with a reckless or negligent disregard of traffic conditions then existing, the rights of others, and the safety of the public.
- (c) **Non-Driver Participation in Street Racing and/or Reckless Driving Exhibitions:** (1) No person shall knowingly act as an organizer of an illegal street racing or reckless driving exhibition, as defined herein. (2) Except as provided elsewhere in this chapter, no person shall knowingly act as a participant in an illegal street racing or reckless driving exhibition, as defined herein.
- (d) **Penalty:** The violation of any provision of this section shall be punished by a fine not to exceed one thousand dollars (\$1,000.00) and/or imprisonment not exceeding one hundred eighty (180) days. Each day any violation of this Ordinance shall continue shall constitute a separate offense.”

The first reading of this ordinance was approved unanimously by Mayor and Council during the March 1, 2021 City Council Meeting. No changes have been made since the first reading.

#### **IV. ALTERNATIVES:**

#### **V. ATTACHMENTS:**

ORDINANCE AMENDING CHAPTER 46 OF CODE TO PROHIBIT NON-DRIVER PARTICIPATION IN STREET RACING(4044048.1)

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF ALPHARETTA, GEORGIA AMENDING CHAPTER 46 (TRAFFIC AND VEHICLES) OF THE CODE OF THE CITY OF ALPHARETTA, GEORGIA BY ADDING A PROVISION TO PROHIBIT NON-DRIVER PARTICIPATION IN STREET RACING AND/OR RECKLESS DRIVING EXHIBITIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES**

**WHEREAS**, the City of Alpharetta, Georgia, a municipal corporation of the State of Georgia, has a governing authority established by the State of Georgia and codified in the City Charter, which is composed of the Mayor and City Council; and

**WHEREAS**, the Mayor and Council of the City of Alpharetta, Georgia ("City Council") are charged with the protection of the public health, safety, and welfare of the citizens of the City of Alpharetta, Georgia; and

**WHEREAS**, the Charter of the City of Alpharetta, Georgia empowers the City Council to define, regulate and prohibit any act which is detrimental or likely to be detrimental to the health, safety, security, peace, or general welfare of the citizens of the City of Alpharetta, Georgia; and

**WHEREAS**, illegal street racing and/or reckless driving exhibitions have been determined to be dangerous to the public, to drivers and to participants; and

**WHEREAS**, the City Council wishes to address such dangers; and

**WHEREAS**, Chapter 46, Article I of The Code of the City of Alpharetta, Georgia (the "Code") provides regulations governing traffic and vehicles within the City.

**NOW, THEREFORE**, the City Council of the City of Alpharetta hereby ordains, as follows:

Section 1. Chapter 46, Article I of the Code is hereby amended by adding Section 46-8 as follows:

**"Sec. 46-8. Reckless or Negligent Driving, Non-Driver Participation in Street Racing and/or Reckless Driving Exhibits.**

(a) For purposes of this section, the following terms shall mean:

***Illegal street racing and reckless driving exhibition*** means a motor vehicle speed contest using public highways, streets, or rights of

way in violation of applicable motor vehicle and traffic laws, including without limitation, O.C.G.A. § 40-6-186, § 40-6-251 and § 40-6-390. Illegal street racing and reckless driving exhibitions may include, but are not limited to, situations in which: (1) a group of motor vehicles or individuals has arrived at a location for the purpose of participating in the event; (2) a group of individuals has gathered on private property open to the general public without the consent of the owner, operator, or agent thereof for the purpose of participating in the event; (3) one or more individuals has impeded the free public use of a public street, sidewalk or highway by actions, words, or physical barriers for the purpose of conducting the event; (4) two or more vehicles have lined up with motors running for an illegal motor vehicle speed contest or exhibition of speed; (5) one or more drivers is revving his engine or spinning his tires in preparation for the event; (6) an individual is stationed at or near one or more motor vehicles serving as a race starter; or (7) one or more vehicles causing damage due to swinging, drifting, or racing.

**Organizer** means any individual who in any manner knowingly takes part in the planning, organization, coordination, facilitation, advertising, publicizing, or sharing of the location for any such illegal street race, collecting moneys in connection with, or videoing an illegal street racing exhibition as defined herein;

**Participant** means any individual who is knowingly present at an illegal street racing exhibition for the purpose of actively taking part in the event, through conduct including riding in a race vehicle as a passenger; assisting the organizers and/or drivers in carrying out or promoting the event; or exchanging money or anything of value with any driver, car owner, or other participant in connection with the event. For the purposes of this section, a person who is a mere bystander, passerby, or observer not aware of the illegal activity shall not be deemed a participant.

**(b) *Reckless or Negligent Driving***

It shall be unlawful for any person to operate any automobile, motor vehicle, motorcycle, truck, tractor or horse-drawn vehicle, or bicycle upon the streets, roads, lanes, alleys, and public places within the city with a reckless or negligent disregard of traffic conditions then existing, the rights of others, and the safety of the public.

**(c) *Non-Driver Participation in Street Racing and/or Reckless Driving Exhibitions***

- (1) No person shall knowingly act as an organizer of an illegal street racing or reckless driving exhibition, as defined herein.
- (2) Except as provided elsewhere in this chapter, no person shall knowingly act as a participant in an illegal street racing or reckless driving exhibition, as defined herein.

(d) ***Penalty***

The violation of any provision of this section shall be punished by a fine not to exceed one thousand dollars (\$1,000.00) and/or imprisonment not exceeding one hundred eighty (180) days. Each day any violation of this Ordinance shall continue shall constitute a separate offense."

Section 2. All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

Section 3. If any section, subsection, provisions, or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or, if the provisions of any part of this Ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent of the City Council that this Ordinance would have been adopted in its current form without the invalid or unconstitutional provision contained therein.

Section 4. This Ordinance shall become effective immediately upon adoption.

[SIGNATURES ON FOLLOWING PAGE]

[SIGNATURE PAGE TO ORDINANCE AMENDING CHAPTER 46 OF CODE]

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

CITY OF ALPHARETTA, GEORGIA

By: \_\_\_\_\_  
Jim Gilvin, Mayor

COUNCIL MEMBERS

\_\_\_\_\_  
Jason Binder

\_\_\_\_\_  
Ben Burnett

\_\_\_\_\_  
John Hipes

\_\_\_\_\_  
Dan Merkel

\_\_\_\_\_  
Donald Mitchell

\_\_\_\_\_  
Karen Richard

(SEAL)

Attest:

\_\_\_\_\_  
Erin Cobb, City Clerk

Approve as to form and legal sufficiency:

\_\_\_\_\_  
C. Sam Thomas, City Attorney  
4044048



# City Council Meeting STAFF REPORT

Submitting Department: Public Safety

Submitted By: Sam Thomas

Sponsored By: Mayor Pro Tem Mitchell & CM Richard

Meeting Date: March 15, 2021

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**I. AGENDA ITEM TITLE: CONSIDERATION TO AMEND THE "NOISE ORDINANCE" (1ST READING)**

*SPONSORED BY: MAYOR PRO TEM MITCHELL & CM RICHARD*

**II. RECOMMENDATION:**

Staff is recommending that Mayor and Council approve an ordinance to amend Chapter 26, Article V (The "Noise Ordinance") of the City Code to eliminate an exemption applicable to certain construction activities.

**III. REPORT IN BRIEF:**

Chapter 26, Article V of the City Code provides regulations governing noise (as defined in the Noise Ordinance) within the City. The City has determined that it is appropriate from time to time to modify certain noise regulations to comport with current conditions.

If approved, this amendment will eliminate an exemption applicable to certain construction activities and will be noted as follows:

Section 1. Chapter 26, Article V of the Code is hereby amended by elimination of Paragraph 3 of Section 26-116 in its entirety and substituting in lieu thereof the following:

- Sec. 26-116(3). Construction and demolition activity shall not be performed between the hours of 7:00 p.m. and 7:00 a.m. on weekdays, before the hour of 9:00 a.m. or after the hour of 5:00 p.m. on Saturday, or at any time on Sunday, unless such activities are deemed emergency work as defined in Section 26-113. This shall not be deemed to prohibit interior finish work such as carpeting, painting, millwork, etc. (but not framing) on Sundays between the hours of 10:00 a.m. to 5:00 p.m. provided the work does not produce audible sounds from outside the building. In addition, if the Director of Public Safety (after consultation with the Mayor and Council) determines that the prohibitions in this paragraph would result in loss or inconvenience to any party in interest of such a nature as to warrant special consideration, the Director of Public Safety may issue a renewable 10-day permit for work to be done within the hours of 10:00 a.m. to 5:00 p.m.

**IV. ALTERNATIVES:**

**V. ATTACHMENTS:**

ORDINANCE AMENDING CHAPTER 26 ARTICLE V OF CODE - NOISE ORDINANCE(3993204.1)

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF ALPHARETTA, GEORGIA TO AMEND CHAPTER 26, ARTICLE V OF THE CODE OF THE CITY OF ALPHARETTA, GEORGIA (THE "NOISE ORDINANCE") SO AS TO ELIMINATE AN EXEMPTION APPLICABLE TO CERTAIN CONSTRUCTION ACTIVITIES; TO PROVIDE FOR AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES

WHEREAS, Chapter 26, Article V of The Code of the City of Alpharetta, Georgia provides regulations governing noise (as defined in the Noise Ordinance) within the City; and

WHEREAS, the Mayor and Council of the City of Alpharetta ("City Council") are charged with the protection of the public health, safety, and welfare of the citizens of the City of Alpharetta; and

WHEREAS, the City Council has determined that it is appropriate from time to time to modify certain noise regulations to comport with current conditions; and

WHEREAS, the City Council desires to amend Chapter 26, Article V of The Code of the City of Alpharetta, Georgia (the "Code") in order to eliminate an exemption applicable to certain construction activities.

NOW, THEREFORE, the Council of the City of Alpharetta hereby ordains, as follows:

Section 1. Chapter 26, Article V of the Code is hereby amended by elimination of Paragraph 3 of Section 26-116 in its entirety and substituting in lieu thereof the following:

"Sec. 26-116(3). Construction and demolition activity shall not be performed between the hours of 7:00 p.m. and 7:00 a.m. on weekdays, before the hour of 9:00 a.m. or after the hour of 5:00 p.m. on Saturday, or at any time on Sunday, unless such activities are deemed emergency work as defined in Section 26-113. This shall not be deemed to prohibit interior finish work such as carpeting, painting, millwork, etc. (but not framing) on Sundays between the hours of 10:00 a.m. to 5:00 p.m. provided the work does not produce audible sounds from outside the building. In addition, if the Director of Public Safety (after consultation with the Mayor and Council) determines that the prohibitions in this paragraph would result in loss or inconvenience to any party in interest of such a nature as to warrant special consideration, the Director of Public Safety may issue a renewable 10-day permit for work to be done within the hours of 10:00 a.m. to 5:00 p.m."

Section 2. All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

Section 3. If any section, subsection, provisions, or clause of any part of this Ordinance shall be declared invalid or unconstitutional, or, if the provisions of any part of this Ordinance as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to affect the portions of this Ordinance not so held to be invalid, or the application of this Ordinance to other circumstances not so held to be invalid. It is hereby declared as the intent of the City Council that this Ordinance would have been adopted in its current form without the invalid or unconstitutional provision contained therein.

Section 4. This Ordinance shall become effective immediately upon adoption.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

CITY OF ALPHARETTA, GEORGIA

By: \_\_\_\_\_  
Jim Gilvin, Mayor

Approved as to form and  
legal sufficiency:

COUNCILMEMBERS

\_\_\_\_\_  
C. Sam Thomas, City Attorney      Jason Binder

\_\_\_\_\_  
Ben Burnett

(SEAL)

\_\_\_\_\_  
John Hipes

Attest:

\_\_\_\_\_  
Dan Merkel

\_\_\_\_\_  
City Clerk

First Reading: \_\_\_\_\_  
Donald Mitchell

Second Reading: \_\_\_\_\_

Adopted: \_\_\_\_\_  
Karen Richard



# City Council Meeting STAFF REPORT

Submitting Department: Public Works

Submitted By: Jill Bazinet

Sponsored By:

Meeting Date: March 15, 2021

## I. AGENDA ITEM TITLE: ON-CALL STORMWATER PIPE LINING SERVICES - IPR

## II. RECOMMENDATION:

Approve funding in an amount not to exceed \$257,287.50 to IPR Southeast for the On-Call Stormwater Pipe Lining Services contract and authorize the Mayor to execute all necessary documents.

## III. BUDGET IMPLICATIONS:

BUDGETED ITEM: YES

FISCAL IMPACT: YES

INCLUDED IN CURRENT FY CPTL BUDGET: YES INCLUDED IN CURRENT FY OPRT. BUDGET: NO

TOTAL PROJECT COST: \$257,287.50

APPROPRIATIONS:

| ACCOUNT TITLE/NUMBER                              | DOLLAR AMOUNT |
|---------------------------------------------------|---------------|
| SW Pipe & Structure R&M / 302-41100-5411430-C1308 | \$257,287.50  |

EXTERNAL FUNDING SOURCES:

| ACCOUNT TITLE/NUMBER | DOLLAR AMOUNT |
|----------------------|---------------|
| N/A                  | \$0.00        |

## IV. REPORT IN BRIEF:

The life expectancy for corrugated metal pipes (CMP) is approximately 25 years. Due to the age of much of the City's stormwater infrastructure, many of our pipes have met or exceeded their life expectancy and are in need of repair.

During routine inspections of the City's stormwater pipe conveyance infrastructure, pipe condition is evaluated and ranked and work orders are entered into the Public Works Asset Management System for repairs.

Pipe maintenance falls into two categories; full replacement and repairs in place. When pipes are in need of repair, but are not to the point of complete failure or replacement, the City has a unique opportunity of extending pipe life expectancy through trenchless lining of the pipe. The trenchless system of lining pipes has been recognized as being the most efficient and cost effective way of making repairs while minimizing the impacts on our roads, parking lots, and residents.

On July 18, 2016, the City approved three 5-year pipe lining contracts. Each contract is for a specific variation of pipe lining. The contracts allow the City to follow-up our inspections by making necessary repairs prior to pipe reaching failure. The City currently has over 200 pipe lining work orders in the queue. Most of the pipes that have been identified meet the criteria necessary for repairs through the on-call contract with IPR Southeast. The award of this funding will provide for pipe lining throughout the City on our most critical pipes. We anticipate that this funding will cover 1800 linear feet of pipe lining. The attached work order list identifies the pipes to be lined by IPR.

IPR will be working on Carybell Lane, Harrington Drive, Lynne Circle, Malbrough Drive, Sulling Way, Surrey Court, and Surrey Point. This work is expected to be completed by June 30, 2021.

## V. ALTERNATIVES:

**VI. ATTACHMENTS:**

Pipe lining work order list 03152021, March 2021 Pipe Lining CAR map 1

| Work Order # | Address               | Structure # | Pipe Diameter(ft) | Pipe Length (ft) | Actual Estimate | Tentative Schedule |                                          |
|--------------|-----------------------|-------------|-------------------|------------------|-----------------|--------------------|------------------------------------------|
| 36868        | Carybell Lane         | 48018       | 2                 | 39.92            | \$5,325.00      | April - June       | IPR = \$257,287.50<br>UAM = \$446,167.80 |
| 36868        | Carybell Lane         | 31264       | 1.50              | 95.00            | \$10,581.25     | April - June       |                                          |
| 36869        | Carybell Lane         | 31275       | 1.5               | 87.06            | \$9,907.50      | April - June       |                                          |
| 36709        | Malbrough Drive       | 39409       | 2                 | 108.07           | \$14,377.50     | April - June       |                                          |
| 36709        | Malbrough Drive       | 31187       | 2                 | 79.00            | \$10,516.88     | April - June       |                                          |
| 36709        | Malbrough Drive       | 39412       | 2                 | 61.00            | \$9,557.50      | April - June       |                                          |
| 36826        | Carybell Lane         | 39412       | 2                 | 163.00           | \$23,136.88     | April - June       |                                          |
| 114664       | Carybell Lane         | 31145       | 1.50              | 104.00           | \$11,447.50     | April - June       |                                          |
| 114664       | Carybell Lane         | 39492       | 1.50              | 33.00            | \$3,176.25      | April - June       |                                          |
| 114666       | 374 Lynne Circle      | N/A         | 1.30              | 83.00            | \$8,181.25      | April - June       |                                          |
| 114666       | 374 Lynne Circle      | N/A         | 1.30              | 120.00           | \$11,187.50     | April - June       |                                          |
| 114666       | 374 Lynne Circle      | N/A         | 1.30              | 115.00           | \$9,343.75      | April - June       |                                          |
| 111594       | Sulling Way           | 40564       | 2.5               | 137.55           | \$25,587.50     | April - June       |                                          |
| 111691       | Harrington Drive      | 40485       | 2.5               | 157.69           | \$29,087.50     | April - June       |                                          |
| 111692       | Harrington Drive      | 40487       | 2.5               | 26.29            | \$4,725.00      | April - June       |                                          |
| 114248       | Surrey Point          | 43427       | 1.75              | 185.85           | \$23,408.75     | April - June       |                                          |
| 114253       | Surrey Point          | 43429       | 1.5               | 11.95            | \$2,592.50      | April - June       |                                          |
| 114274       | Surrey Point          | 43444       | 1.5               | 153.50           | \$16,260.00     | April - June       |                                          |
| 114283       | Surrey Court          | 43457       | 3                 | 122.21           | \$28,887.50     | April - June       |                                          |
| 4987         | Oakmere               | 43503       | 4                 | 63.01            | \$22,097.25     | April - June       |                                          |
| 6973         | Sundew Drive          | 39615       | 4                 | 49.83            | \$17,537.50     | April - June       |                                          |
| 6973         | Sundew Drive          | 39611       | 4.00              | 88.00            | \$30,866.00     | April - June       |                                          |
| 6974         | Park Bridge Parkway   | 39699       | 4                 | 22.53            | \$8,067.25      | April - June       |                                          |
| 6974         | Park Bridge Parkway   | 39703       | 3.00              | 58.00            | \$15,207.60     | April - June       |                                          |
| 17613        | Kenneth Drive         | 42924       | 5                 | 140.90           | \$49,455.75     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42926       | 5                 | 85.71            | \$29,813.75     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42928       | 4.00              | 52.00            | \$18,239.00     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42932       | 4.00              | 54.00            | \$18,940.50     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42934       | 4.00              | 138.00           | \$48,403.50     | April - June       |                                          |
| 18428        | Lynne Circle          | 43024       | 3                 | 140.00           | \$36,708.00     | April - June       |                                          |
| 18428        | Lynne Circle          | N/A         | 3.00              | 47.00            | \$12,323.40     | April - June       |                                          |
| 18428        | Lynne Circle          | 43022       | 3.00              | 67.00            | \$17,567.40     | April - June       |                                          |
| 29529        | North Point Parkway   | 35273       | 5.5               | 25.65            | \$12,587.90     | April - June       |                                          |
| 29536        | North Point Parkway   | 35258       | 5.5               | 179.45           | \$87,147.00     | April - June       |                                          |
| 38007        | Watermill Falls       | 41131       | 6                 | 38.96            | \$21,206.00     | April - June       |                                          |
| 1456         | Briers Creek Drive    | 30147       | 1.5               | 32.77            |                 |                    |                                          |
| 1976         |                       | 30362       | 1.5               | 89.41            |                 |                    |                                          |
| 1990         |                       | 30440       | 3                 | 117.49           |                 |                    |                                          |
| 2002         | Sherry Drive          | 30677       | 1.5               | 66.74            |                 |                    |                                          |
| 2048         | Sherry Drive          | 30702       | 4                 | 187.26           |                 |                    |                                          |
| 4758         | Sydney Walk           | 32342       | 1.5               | 48.00            |                 |                    |                                          |
| 4822         | North Somerset Lane   | 33114       | 4                 | 115.07           |                 |                    |                                          |
| 4828         | Devon Lane            | 33139       | 1.5               | 105.01           |                 |                    |                                          |
| 4868         | Brown Thrasher Court  | 40082       | 1.5               | 117.17           |                 |                    |                                          |
| 4907         | Meadow Drive          | 42966       | 3                 | 82.88            |                 |                    |                                          |
| 4926         | Maple Lane            | 43306       | 1.5               | 18.87            |                 |                    |                                          |
| 4954         | Surrey Point          | 43433       | 3                 | 105.47           |                 |                    |                                          |
| 4977         | Brookford Drive       | 43484       | 4                 | 16.10            |                 |                    |                                          |
| 5035         | Lantern Ridge Court   | 46883       | 3                 | 235.83           |                 |                    |                                          |
| 5045         | Bethany Court         | 48044       | 1.5               | 254.58           |                 |                    |                                          |
| 5049         | Briers Chute          | 48052       | 2                 | 127.49           |                 |                    |                                          |
| 5056         | Pebblestone Court     | 48073       | 3                 | 39.40            |                 |                    |                                          |
| 5074         | North Sommerset Lane  | 48212       | 2                 | 221.68           |                 |                    |                                          |
| 5182         | Big Creek Overlook    | 46267       | 1.5               | 30.97            |                 |                    |                                          |
| 5189         | Leeward Walk Circle   | 45074       | 2.5               | 26.22            |                 |                    |                                          |
| 6386         | Sterling Lane         | 44862       | 1.5               | 25.01            |                 |                    |                                          |
| 6400         | Sterling Brooke Drive | 44868       | 2.5               | 103.50           |                 |                    |                                          |
| 6932         | Park Creek Drive      | 38269       | 2.5               | 217.04           |                 |                    |                                          |
| 6937         | Park Creek Drive      | 38322       | 2                 | 33.17            |                 |                    |                                          |
| 6945         | Park Bridge Parkway   | 38403       | 4                 | 79.63            |                 |                    |                                          |
| 6949         | May Apple Drive       | 38554       | 1.5               | 19.39            |                 |                    |                                          |
| 6950         | May Apple Lane        | 38561       | 1.5               | 74.48            |                 |                    |                                          |
| 6953         | Park Bridge Parkway   | 38591       | 2                 | 209.45           |                 |                    |                                          |
| 6954         | Park Bridge Parkway   | 38603       | 1.5               | 170.39           |                 |                    |                                          |
| 6955         | Park Bridge Parkway   | 38607       | 1.5               | 51.71            |                 |                    |                                          |
| 6956         | Park Bridge Parkway   | 38615       | 2.5               | 136.80           |                 |                    |                                          |
| 6961         | Gromwell Drive        | 38635       | 2                 | 11.77            |                 |                    |                                          |
| 6963         | Goldenrod Drive       | 38642       | 1.5               | 126.98           |                 |                    |                                          |
| 6967         | Goldenrod Drive       | 38660       | 1.5               | 88.54            |                 |                    |                                          |
| 6980         | Park Bridge Parkway   | 39710       | 2                 | 33.58            |                 |                    |                                          |
| 7009         | Pineset Drive         | 40961       | 3                 | 161.76           |                 |                    |                                          |
| 7160         | Boxgrove Road         | 37671       | 2                 | 22.28            |                 |                    |                                          |
| 7162         | Cape York Trace       | 37667       | 2                 | 90.92            |                 |                    |                                          |
| 7773         | Park Brooke Drive     | 39837       | 1.5               | 238.80           |                 |                    |                                          |
| 7813         | Southridge Parkway    | 35937       | 2                 | 94.85            |                 |                    |                                          |
| 7889         | Grey Abbey Drive      | 38127       | 2.5               | 43.04            |                 |                    |                                          |
| 7941         | North Point Parkway   | 35769       | 1.5               | 33.50            |                 |                    |                                          |
| 7947         | Preston Ridge Road    | 35614       | 1.5               | 36.20            |                 |                    |                                          |
| 15061        | Penn Oak Ct           | 33582       | 1.5               | 99.92            |                 |                    |                                          |
| 15661        | Cogburn Road          | 33267       | 1.5               | 78.48            |                 |                    |                                          |
| 15703        | Tammany Pointe        | 33459       | 2                 | 91.48            |                 |                    |                                          |
| 15813        | North Somerset Lane   | 33095       | 2                 | 107.13           |                 |                    |                                          |
| 15821        | North Somerset Lane   | 39655       | 4                 | 274.98           |                 |                    |                                          |
| 15836        | Henderson Parkway     | 33852       | 0                 | 43.15            |                 |                    |                                          |
| 16309        | Cumming Street        | 38818       | 2.5               | 308.46           |                 |                    |                                          |
| 16335        | Cumming Street        | 38791       | 1.5               | 272.45           |                 |                    |                                          |

|       |                         |       |      |        |  |  |
|-------|-------------------------|-------|------|--------|--|--|
| 17059 | Mayfield Road           | 44468 | 1.5  | 13.95  |  |  |
| 17071 | Mayfield Road           | 44452 | 1.5  | 20.20  |  |  |
| 17223 | Briers Chute            | 30168 | 2    | 38.12  |  |  |
| 17254 | Myers Drive             | 48062 | 3    | 26.32  |  |  |
| 17259 | Meadow Drive            | 42968 | 3    | 97.60  |  |  |
| 17344 | Wendy Hill Drive        | 48064 | 1.5  | 26.51  |  |  |
| 17366 | Driffield Court         | 40633 | 2.5  | 34.62  |  |  |
| 17470 | Mayfield Road           | 44599 | 1.5  | 24.07  |  |  |
| 17597 | Benson Court            | 43045 | 1.25 | 103.02 |  |  |
| 17599 | Meadow Drive            | 42964 | 3    | 77.23  |  |  |
| 17698 | Westside Parkway        | 40765 | 4.5  | 23.25  |  |  |
| 17816 | Cumming Street          | 38781 | 2    | 10.52  |  |  |
| 17878 | Surrey Court            | 43453 | 4    | 336.69 |  |  |
| 17892 | Hopewell Road           | 43615 | 2    | 31.86  |  |  |
| 17893 | Hopewell Road           | 43617 | 2    | 22.62  |  |  |
| 17894 | North Trace             | 43408 | 1.5  | 32.20  |  |  |
| 17896 | North Trace             | 43410 | 2    | 88.37  |  |  |
| 17970 | Lantern Ridge Court     | 47158 | 1.5  | 31.09  |  |  |
| 18279 | Pine Grove Drive        | 32372 | 2    | 81.25  |  |  |
| 18281 | Pinebrook Court         | 32387 | 3    | 57.41  |  |  |
| 18290 | North Creek Circle      | 32418 | 2.5  | 198.65 |  |  |
| 18340 | Providence Road         | 44629 | 1.5  | 10.53  |  |  |
| 18365 | Mayfield Road           | 44592 | 2    | 42.53  |  |  |
| 18370 | Mayfield Road           | 43289 | 8    | 50.09  |  |  |
| 18371 | Mayfield Road           | 43293 | 2    | 135.08 |  |  |
| 18372 | Mayfield Road           | 43297 | 1.75 | 13.74  |  |  |
| 18379 | Mayfield Circle         | 43321 | 1.25 | 29.59  |  |  |
| 18382 | Mayfield Circle         | 43327 | 1.5  | 88.49  |  |  |
| 18383 | Mayfield Circle         | 43330 | 1.25 | 18.58  |  |  |
| 18390 | Meadow Drive            | 43337 | 1.5  | 55.49  |  |  |
| 18421 | Broadwell Oaks Drive    | 47011 | 3    | 150.47 |  |  |
| 18430 | Trammell Court          | 42627 | 2    | 134.21 |  |  |
| 18431 | Milton Avenue           | 42632 | 2.5  | 35.23  |  |  |
| 18436 | Milton Avenue           | 42652 | 2.5  | 78.13  |  |  |
| 25831 | Chasewood Trail         | 32416 | 3    | 81.60  |  |  |
| 26244 | Tidewater Way           | 33020 | 2    | 86.86  |  |  |
| 26245 | Tidewater Way           | 33024 | 2    | 33.17  |  |  |
| 26984 | Walnut Creek Trail      | 32799 | 4.5  | 49.60  |  |  |
| 26985 | Walnut Creek Trail      | 32788 | 5    | 21.20  |  |  |
| 27019 | Graystone Crossing      | 32093 | 2    | 37.11  |  |  |
| 27021 | Graystone Way           | 32110 | 2    | 30.16  |  |  |
| 27296 | Hamptons Run            | 33106 | 1.5  | 6.69   |  |  |
| 27776 | Southlake Drive         | 34067 | 5    | 122.93 |  |  |
| 28019 | Clubhouse Drive         | 31351 | 3    | 199.69 |  |  |
| 28022 | Newport Bay Passage     | 31756 | 1.5  | 103.59 |  |  |
| 28024 | Newport Bay Passage     | 31746 | 4    | 85.17  |  |  |
| 28104 | Clubhouse Drive         | 31262 | 3.5  | 90.57  |  |  |
| 28565 | Compass Pointe Crossing | 31845 | 2.5  | 18.24  |  |  |
| 28694 | Clubhouse Drive         | 30931 | 3    | 8.28   |  |  |
| 28696 | Clubhouse Drive         | 30946 | 3    | 65.76  |  |  |
| 28964 | Chestnut Court          | 30136 | 1    | 62.14  |  |  |
| 28998 | White Oak Pass          | 30173 | 3.5  | 88.01  |  |  |
| 29031 | Willow Tree Way         | 30163 | 1.5  | 49.50  |  |  |
| 29493 | Dryden Road             | 46348 | 2.5  | 108.45 |  |  |
| 29546 | Ridgewood Way           | 30053 | 1.5  | 191.95 |  |  |
| 29574 | Spinnaker Lane          | 30264 | 1.5  | 94.16  |  |  |
| 29576 | Spinnaker Circle        | 30237 | 1.5  | 124.08 |  |  |
| 29669 | Westchester Way         | 38801 | 3    | 44.08  |  |  |
| 29711 | Southlake Drive         | 38855 | 3    | 125.97 |  |  |
| 29719 | Flying Scot Way         | 46610 | 2    | 30.43  |  |  |
| 29790 | Webb Bridge Road        | 38900 | 1.5  | 85.25  |  |  |
| 29904 | Southlake Drive         | 33473 | 1.5  | 20.85  |  |  |
| 29926 | Southlake Drive         | 33598 | 1.5  | 93.98  |  |  |
| 30007 | Southlake Drive         | 34041 | 1.5  | 27.55  |  |  |
| 30226 | Webb Bridge Park        | 41721 | 1.5  | 23.74  |  |  |
| 30297 | Webb Bridge Park        | 41767 | 1.5  | 15.54  |  |  |
| 30340 | Stonebury Drive         | 42439 | 2.5  | 132.44 |  |  |
| 30354 | Webb Bridge Park        | 41736 | 1.5  | 21.71  |  |  |
| 30381 | Webb Bridge Park        | 41751 | 1.5  | 25.19  |  |  |
| 30425 | Webb Bridge Park        | 41763 | 1.5  | 114.36 |  |  |
| 30504 | Windward Parkway        | 35108 | 1.5  | 36.70  |  |  |
| 30598 | Webb Bridge Road        | 39167 | 2    | 35.79  |  |  |
| 30601 | Southlake Drive         | 33587 | 1.5  | 26.31  |  |  |
| 30624 | Clubhouse Drive         | 30952 | 3    | 24.64  |  |  |
| 37020 | Wills Park              | 46796 | 2    | 534.96 |  |  |
| 37152 | Brookhill Crossing Lane | 31463 | 2    | 21.17  |  |  |
| 37752 | Crabapple Chase Court   | 31493 | 3    | 28.50  |  |  |
| 37896 | Salisbury Drive         | 31535 | 2    | 30.00  |  |  |
| 37898 | Salisbury Drive         | 31528 | 1.5  | 39.59  |  |  |
| 37954 | Brookmill Point         | 41107 | 2    | 21.96  |  |  |
| 37955 | Brookmill Point         | 41109 | 2    | 98.74  |  |  |
| 37967 | Brookmill Point         | 41102 | 1.5  | 76.14  |  |  |
| 38275 | Birch Hollow Drive      | 32173 | 2.5  | 167.52 |  |  |
| 38512 | Pruitt Drive            | 30846 | 2.5  | 115.41 |  |  |
| 38633 | Pruitt Drive            | 30797 | 3    | 151.57 |  |  |
| 38690 | Dennis Drive            | 32099 | 3    | 66.34  |  |  |
| 38691 | Dennis Drive            | 32075 | 2.5  | 48.08  |  |  |

|        |                           |       |      |        |  |  |
|--------|---------------------------|-------|------|--------|--|--|
| 39104  | Wills Park                | 47020 | 1.25 | 29.90  |  |  |
| 39996  | Wills Road                | 36948 | 2    | 147.57 |  |  |
| 39997  | Wills Road                | 46652 | 2    | 32.79  |  |  |
| 40013  | Arrowwood Court           | 39909 | 3    | 55.72  |  |  |
| 40014  | Arrowwood Court           | 39905 | 1.5  | 16.02  |  |  |
| 40015  | Arrowood Court            | 39875 | 1.5  | 41.76  |  |  |
| 40078  | Arrowood Lane             | 39886 | 1.5  | 81.90  |  |  |
| 40111  | Upper Hembree Road        | 41343 | 1.5  | 270.77 |  |  |
| 40172  | Trammell Drive            | 42621 | 1.25 | 33.27  |  |  |
| 40176  | Trammell Place            | 42635 | 1.5  | 33.08  |  |  |
| 41105  | Sims Industrial Boulevard | 38940 | 1.5  | 162.98 |  |  |
| 41106  | Sims Industrial Boulevard | 38936 | 1.5  | 7.47   |  |  |
| 41206  | Hembree Road              | 38979 | 3    | 43.11  |  |  |
| 41564  | Lakeview Parkway          | 37669 | 4    | 47.93  |  |  |
| 41960  | Old Milton Parkway        | 48566 | 1.5  | 80.43  |  |  |
| 41961  | Amber Park Drive          | 42136 | 2.5  | 84.37  |  |  |
| 41965  | Police Headquarters       | 48395 | 2.5  | 48.54  |  |  |
| 41966  | Police Headquarters       | 48397 | 2.5  | 23.58  |  |  |
| 41971  | police headquarters       | 48403 | 1.5  | 86.18  |  |  |
| 41975  | Police Headquarters       | 48416 | 1.5  | 72.91  |  |  |
| 41984  | Westside Parkway          | 34681 | 3    | 230.70 |  |  |
| 41986  | Westside Parkway          | 39320 | 3    | 74.15  |  |  |
| 41987  | Westside Parkway          | 39323 | 3    | 24.44  |  |  |
| 41989  | Westside Parkway          | 39090 | 2.5  | 8.56   |  |  |
| 42167  | Karen Drive               | 38825 | 1.5  | 48.69  |  |  |
| 42176  | Karen Drive               | 37184 | 2    | 108.95 |  |  |
| 42183  | Equestrian Park           | 46707 | 1.25 | 80.31  |  |  |
| 42203  | Wills Park                | 47042 | 4    | 29.76  |  |  |
| 42223  | Rainwater Drive           | 34677 | 3    | 419.74 |  |  |
| 42226  | Belmont Chase Court       | 42522 | 1.5  | 267.69 |  |  |
| 46422  | 10395 Rillridge Ct        | 45507 | 2    | 121.34 |  |  |
| 46724  | Pine Vista Boulevard      | 40946 | 2    | 199.33 |  |  |
| 47433  | Parkerwood Way            | 40845 | 1.5  | 81.58  |  |  |
| 47696  | Pinewalk Forest Circle    | 39437 | 2    | 104.42 |  |  |
| 47716  | Pinewalk Forest Circle    | 39418 | 2    | 88.82  |  |  |
| 47717  | Pinewalk Forest Circle    | 39426 | 2.5  | 124.98 |  |  |
| 47719  | Pinewalk Forest Circle    | 39407 | 1.5  | 123.12 |  |  |
| 48117  | Tuxford Road              | 48732 | 3    | 73.90  |  |  |
| 48524  | Waters Road               | 45859 | 3    | 14.37  |  |  |
| 48546  | Waterview Drive           | 45698 | 1.5  | 83.39  |  |  |
| 48957  | Waters Glen Way           | 42563 | 2    | 125.37 |  |  |
| 49201  | Milton Park Drive         | 45775 | 2.5  | 86.68  |  |  |
| 49330  | Waters Road               | 36957 | 1.5  | 57.23  |  |  |
| 49636  | Gunter Court              | 37137 | 3    | 76.15  |  |  |
| 49799  | Gunter Court              | 37472 | 3    | 245.01 |  |  |
| 49942  | Seale Drive               | 37715 | 1.5  | 62.76  |  |  |
| 50123  | Long Island Creek Court   | 45570 | 1.5  | 32.50  |  |  |
| 105248 | Indian Mill Court         | 45589 | 1.5  | 108.72 |  |  |
| 105319 | Birch Rill Drive          | 45614 | 1.5  | 111.25 |  |  |
| 105440 | Stanyan Place             | 45390 | 1.5  | 158.22 |  |  |
| 105490 | Haynes Bridge Road        | 45487 | 2    | 41.30  |  |  |
| 105491 | Haynes Forest Drive       | 35349 | 1.5  | 85.20  |  |  |
| 105764 | Haynes Forest Drive       | 40062 | 3    | 29.44  |  |  |
| 105765 | Creek Spring Court        | 35290 | 3.5  | 181.66 |  |  |
| 105781 | Haynes Valley Court       | 46500 | 1.5  | 31.20  |  |  |
| 110857 | Chantilly Drive           | 30370 | 1.5  | 96.05  |  |  |
| 110989 | St. Michelle Court        | 30488 | 1.5  | 136.88 |  |  |
| 111518 | Eversedge Drive           | 40610 | 1.5  | 107.31 |  |  |
| 111563 | Driffield Court           | 40629 | 1.5  | 83.85  |  |  |
| 111653 | Newcastle Drive           | 40537 | 6    | 101.42 |  |  |
| 111688 | Eversedge Drive           | 40494 | 3    | 70.94  |  |  |
| 111881 | Sherry Drive              | 30643 | 1.5  | 31.46  |  |  |
| 111894 | Sherry Drive              | 46944 | 6    | 80.70  |  |  |
| 111901 | Sherry Drive              | 30654 | 1.5  | 68.28  |  |  |
| 111911 | Woodfield Lane            | 30754 | 1.5  | 20.25  |  |  |
| 111912 | Sherry Drive              | 39364 | 2    | 96.66  |  |  |
| 111949 | Wendy Hill Drive          | 48066 | 1.5  | 176.69 |  |  |
| 111951 | Wendy Hill Drive          | 30743 | 1.5  | 40.00  |  |  |
| 111952 | Wendy Hill Drive          | 30747 | 1.5  | 86.98  |  |  |
| 111953 | Myers Drive               | 30739 | 3    | 16.16  |  |  |
| 112047 | Providence Square         | 40694 | 1.5  | 54.03  |  |  |
| 112048 | Providence Square         | 40692 | 1.5  | 191.15 |  |  |
| 112058 | Providence Place Drive    | 40660 | 2    | 165.70 |  |  |
| 112060 | Providence Place Way      | 40678 | 3    | 18.80  |  |  |
| 112146 | Brierfield Road           | 30028 | 2.5  | 40.50  |  |  |
| 112255 | Briers Creek Drive        | 30118 | 1.5  | 23.53  |  |  |
| 112505 | Broadwell Oaks Drive      | 47010 | 3    | 38.62  |  |  |
| 112542 | Broadwell Oaks Drive      | 43118 | 2    | 114.94 |  |  |
| 112617 | Broadwell Oaks Drive      | 43116 | 2    | 166.14 |  |  |
| 112742 | Mid Broadwell Road        | 32191 | 1.5  | 38.35  |  |  |
| 112743 | Mid Broadwell Road        | 32187 | 1.5  | 32.34  |  |  |
| 112761 | Mid Broadwell Road        | 42997 | 1.5  | 45.43  |  |  |
| 112918 | Milton Avenue             | 43002 | 1.5  | 21.84  |  |  |
| 113007 | Augeron Court             | 45339 | 2.5  | 171.66 |  |  |
| 113122 | Traywick Chase            | 33389 | 1.5  | 29.24  |  |  |
| 113277 | Cogburn Ridge Way         | 33159 | 3    | 94.46  |  |  |
| 113325 | Cogburn Ridge Road        | 33248 | 1.5  | 44.90  |  |  |

|        |                      |       |      |        |  |  |
|--------|----------------------|-------|------|--------|--|--|
| 113506 | North Park           | 42077 | 1.5  | 45.11  |  |  |
| 113530 | North Park           | 42043 | 1.5  | 63.40  |  |  |
| 113535 | Windward Parkway     | 40759 | 1.5  | 48.50  |  |  |
| 113583 | Hearthstone Way      | 44519 | 2.5  | 162.76 |  |  |
| 113702 | Hearthstone Way      | 44557 | 1.5  | 21.84  |  |  |
| 114053 | Mayfield Road        | 44456 | 1.5  | 22.05  |  |  |
| 114056 | Mayfield Road        | 44585 | 1.5  | 43.63  |  |  |
| 114083 | Dunster Court        | 40607 | 2    | 23.85  |  |  |
| 114155 | Bates Road           | 44616 | 2    | 113.58 |  |  |
| 114168 | Providence Road      | 44482 | 1.5  | 27.36  |  |  |
| 114331 | Pebble Trail         | 43473 | 2    | 109.32 |  |  |
| 114353 | Shady Grove Lane     | 43534 | 2    | 34.96  |  |  |
| 114354 | Shady Grove Lane     | 43543 | 2    | 35.29  |  |  |
| 114382 | Salem Drive          | 43081 | 1.5  | 119.15 |  |  |
| 114384 | Mayfield Manor Drive | 43156 | 2.25 | 89.15  |  |  |
| 114385 | Mayfield Manor Drive | 43158 | 1.25 | 12.73  |  |  |
| 114394 | Mayfield Manor Drive | 43182 | 1.5  | 105.75 |  |  |
| 114396 | Richards Circle      | 43226 | 2    | 103.77 |  |  |
| 114461 | Mayfield Manor Drive | 43214 | 1.5  | 104.58 |  |  |
| 114465 | Jenkins Court        | 43195 | 1.5  | 103.41 |  |  |
| 114466 | Pebblestone Court    | 43550 | 1.5  | 110.33 |  |  |



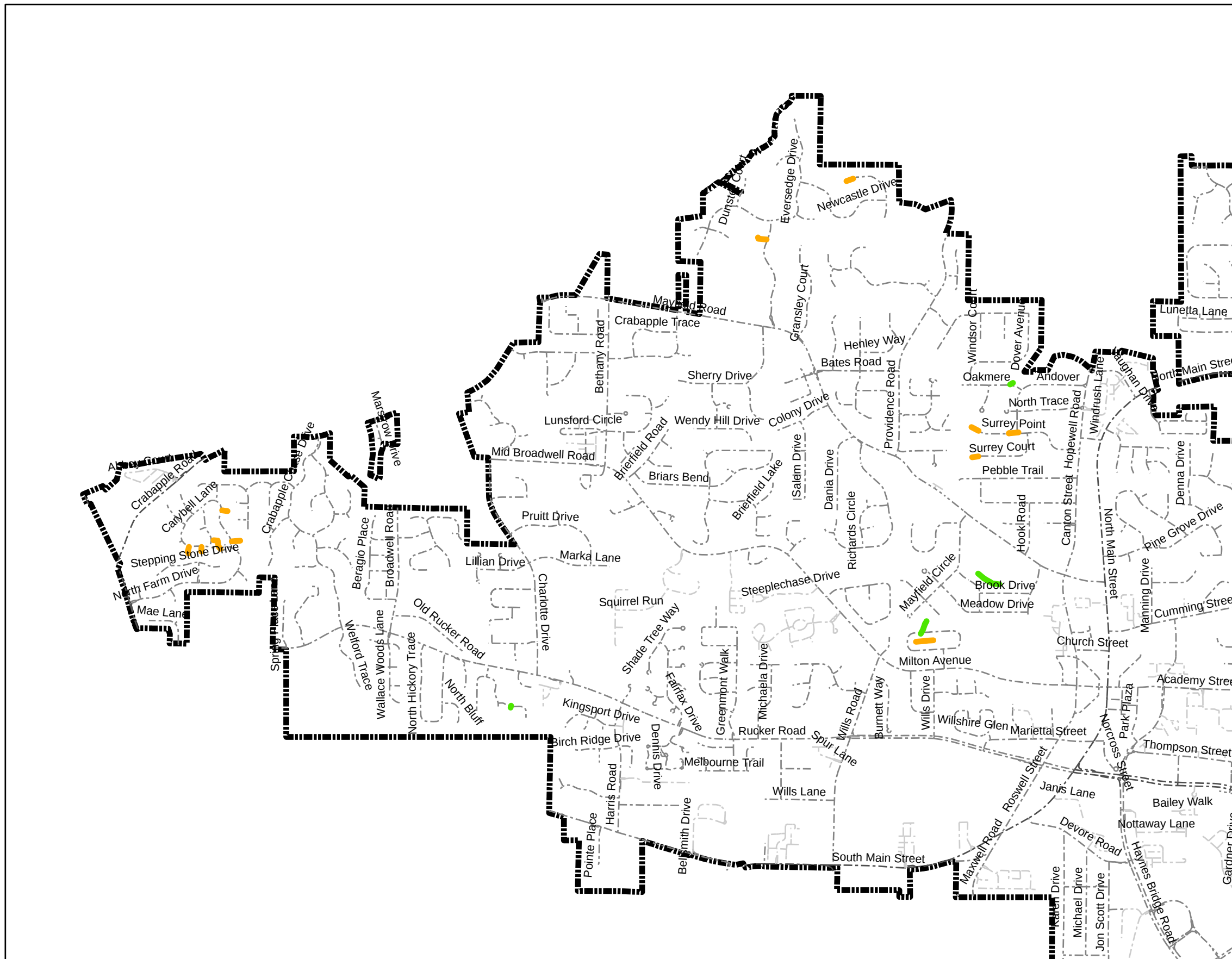
March 2021  
Council Agenda Report

Pipe Lining Exhibit

Map 1

Legend

- UAM Pipe Lining March 2021
- IPR Pipe Lining March 2021





# City Council Meeting STAFF REPORT

Submitting Department: Public Works

Submitted By: Jill Bazinet

Sponsored By:

Meeting Date: March 15, 2021

## I. AGENDA ITEM TITLE: ON-CALL STORMWATER PIPE LINING SERVICES - UAM

## II. RECOMMENDATION:

Approve funding in an amount not to exceed \$446,167.80 to Utility Asset Management, Inc. for the On-Call Stormwater Pipe Lining Services contract and authorize the Mayor to execute all necessary documents.

## III. BUDGET IMPLICATIONS:

BUDGETED ITEM: YES

FISCAL IMPACT: YES

INCLUDED IN CURRENT FY CPTL BUDGET: YES INCLUDED IN CURRENT FY OPRT. BUDGET: NO

TOTAL PROJECT COST: \$446,167.80

APPROPRIATIONS:

| ACCOUNT TITLE/NUMBER                              | DOLLAR AMOUNT |
|---------------------------------------------------|---------------|
| SW Pipe & Structure R&M / 302-41100-5411430-C1308 | \$446,167.80  |

EXTERNAL FUNDING SOURCES:

| ACCOUNT TITLE/NUMBER | DOLLAR AMOUNT |
|----------------------|---------------|
| N/A                  | \$0.00        |

## IV. REPORT IN BRIEF:

The life expectancy for corrugated metal pipes (CMP) is approximately 25 years. Due to the age of much of the City's stormwater infrastructure, many of our pipes have met or exceeded their life expectancy and are in need of repair.

During routine inspections of the City's stormwater pipe conveyance infrastructure, pipe condition is evaluated and ranked and work orders are entered into the Public Works Asset Management System for repairs.

Pipe maintenance falls into two categories; full replacement and repairs in place. When pipes are in need of repair, but are not to the point of complete failure or replacement, the City has a unique opportunity of extending pipe life expectancy through trenchless lining of the pipe. The trenchless system of lining pipes has been recognized as being the most efficient and cost effective way of making repairs while minimizing the impacts on our roads, parking lots, and residents.

On July 18, 2016, the City approved three 5-year pipe lining contracts. Each contract is for a specific variation of pipe lining. The contracts allow the City to follow-up our inspections by making necessary repairs prior to pipe reaching failure. The City currently has over 200 pipe lining work orders in the queue. Larger pipes or those that remain inundated by streams require use of the spincast method for pipe lining. The on-call contract with Utility Asset Management, Inc. (UAM) covers this method. The award of this funding will provide for pipe lining throughout the City on our most critical pipes. We anticipate that this funding will cover approximately 1200 linear feet of pipe lining. The attached work order list identifies the pipes to be lined by UAM.

UAM will be working on Lynne Circle, Kenneth Drive, North Point Parkway, Oakmere Road, Park Bridge Parkway, Sundew Drive, and Watermill Falls. This work is expected to be completed by June 30, 2021.

## V. ALTERNATIVES:

**VI. ATTACHMENTS:**

Pipe lining work order list 03152021, March 2021 Pipe Lining CAR map 1, March 2021 Pipe Lining CAR map  
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| Work Order # | Address               | Structure # | Pipe Diameter(ft) | Pipe Length (ft) | Actual Estimate | Tentative Schedule | IPR = \$257,287.50<br>UAM = \$446,167.80 |
|--------------|-----------------------|-------------|-------------------|------------------|-----------------|--------------------|------------------------------------------|
| 36868        | Carybell Lane         | 48018       | 2                 | 39.92            | \$5,325.00      | April - June       |                                          |
| 36868        | Carybell Lane         | 31264       | 1.50              | 95.00            | \$10,581.25     | April - June       |                                          |
| 36869        | Carybell Lane         | 31275       | 1.5               | 87.06            | \$9,907.50      | April - June       |                                          |
| 36709        | Malbrough Drive       | 39409       | 2                 | 108.07           | \$14,377.50     | April - June       |                                          |
| 36709        | Malbrough Drive       | 31187       | 2                 | 79.00            | \$10,516.88     | April - June       |                                          |
| 36709        | Malbrough Drive       | 39412       | 2                 | 61.00            | \$9,557.50      | April - June       |                                          |
| 36826        | Carybell Lane         | 39412       | 2                 | 163.00           | \$23,136.88     | April - June       |                                          |
| 114664       | Carybell Lane         | 31145       | 1.50              | 104.00           | \$11,447.50     | April - June       |                                          |
| 114664       | Carybell Lane         | 39492       | 1.50              | 33.00            | \$3,176.25      | April - June       |                                          |
| 114666       | 374 Lynne Circle      | N/A         | 1.30              | 83.00            | \$8,181.25      | April - June       |                                          |
| 114666       | 374 Lynne Circle      | N/A         | 1.30              | 120.00           | \$11,187.50     | April - June       |                                          |
| 114666       | 374 Lynne Circle      | N/A         | 1.30              | 115.00           | \$9,343.75      | April - June       |                                          |
| 111594       | Sulling Way           | 40564       | 2.5               | 137.55           | \$25,587.50     | April - June       |                                          |
| 111691       | Harrington Drive      | 40485       | 2.5               | 157.69           | \$29,087.50     | April - June       |                                          |
| 111692       | Harrington Drive      | 40487       | 2.5               | 26.29            | \$4,725.00      | April - June       |                                          |
| 114248       | Surrey Point          | 43427       | 1.75              | 185.85           | \$23,408.75     | April - June       |                                          |
| 114253       | Surrey Point          | 43429       | 1.5               | 11.95            | \$2,592.50      | April - June       |                                          |
| 114274       | Surrey Point          | 43444       | 1.5               | 153.50           | \$16,260.00     | April - June       |                                          |
| 114283       | Surrey Court          | 43457       | 3                 | 122.21           | \$28,887.50     | April - June       |                                          |
| 4987         | Oakmere               | 43503       | 4                 | 63.01            | \$22,097.25     | April - June       |                                          |
| 6973         | Sundew Drive          | 39615       | 4                 | 49.83            | \$17,537.50     | April - June       |                                          |
| 6973         | Sundew Drive          | 39611       | 4.00              | 88.00            | \$30,866.00     | April - June       |                                          |
| 6974         | Park Bridge Parkway   | 39699       | 4                 | 22.53            | \$8,067.25      | April - June       |                                          |
| 6974         | Park Bridge Parkway   | 39703       | 3.00              | 58.00            | \$15,207.60     | April - June       |                                          |
| 17613        | Kenneth Drive         | 42924       | 5                 | 140.90           | \$49,455.75     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42926       | 5                 | 85.71            | \$29,813.75     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42928       | 4.00              | 52.00            | \$18,239.00     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42932       | 4.00              | 54.00            | \$18,940.50     | April - June       |                                          |
| 17614        | Kenneth Drive         | 42934       | 4.00              | 138.00           | \$48,403.50     | April - June       |                                          |
| 18428        | Lynne Circle          | 43024       | 3                 | 140.00           | \$36,708.00     | April - June       |                                          |
| 18428        | Lynne Circle          | N/A         | 3.00              | 47.00            | \$12,323.40     | April - June       |                                          |
| 18428        | Lynne Circle          | 43022       | 3.00              | 67.00            | \$17,567.40     | April - June       |                                          |
| 29529        | North Point Parkway   | 35273       | 5.5               | 25.65            | \$12,587.90     | April - June       |                                          |
| 29536        | North Point Parkway   | 35258       | 5.5               | 179.45           | \$87,147.00     | April - June       |                                          |
| 38007        | Watermill Falls       | 41131       | 6                 | 38.96            | \$21,206.00     | April - June       |                                          |
| 1456         | Briers Creek Drive    | 30147       | 1.5               | 32.77            |                 |                    |                                          |
| 1976         |                       | 30362       | 1.5               | 89.41            |                 |                    |                                          |
| 1990         |                       | 30440       | 3                 | 117.49           |                 |                    |                                          |
| 2002         | Sherry Drive          | 30677       | 1.5               | 66.74            |                 |                    |                                          |
| 2048         | Sherry Drive          | 30702       | 4                 | 187.26           |                 |                    |                                          |
| 4758         | Sydney Walk           | 32342       | 1.5               | 48.00            |                 |                    |                                          |
| 4822         | North Somerset Lane   | 33114       | 4                 | 115.07           |                 |                    |                                          |
| 4828         | Devon Lane            | 33139       | 1.5               | 105.01           |                 |                    |                                          |
| 4868         | Brown Thrasher Court  | 40082       | 1.5               | 117.17           |                 |                    |                                          |
| 4907         | Meadow Drive          | 42966       | 3                 | 82.88            |                 |                    |                                          |
| 4926         | Maple Lane            | 43306       | 1.5               | 18.87            |                 |                    |                                          |
| 4954         | Surrey Point          | 43433       | 3                 | 105.47           |                 |                    |                                          |
| 4977         | Brookford Drive       | 43484       | 4                 | 16.10            |                 |                    |                                          |
| 5035         | Lantern Ridge Court   | 46883       | 3                 | 235.83           |                 |                    |                                          |
| 5045         | Bethany Court         | 48044       | 1.5               | 254.58           |                 |                    |                                          |
| 5049         | Briers Chute          | 48052       | 2                 | 127.49           |                 |                    |                                          |
| 5056         | Pebblestone Court     | 48073       | 3                 | 39.40            |                 |                    |                                          |
| 5074         | North Sommerset Lane  | 48212       | 2                 | 221.68           |                 |                    |                                          |
| 5182         | Big Creek Overlook    | 46267       | 1.5               | 30.97            |                 |                    |                                          |
| 5189         | Leeward Walk Circle   | 45074       | 2.5               | 26.22            |                 |                    |                                          |
| 6386         | Sterling Lane         | 44862       | 1.5               | 25.01            |                 |                    |                                          |
| 6400         | Sterling Brooke Drive | 44868       | 2.5               | 103.50           |                 |                    |                                          |
| 6932         | Park Creek Drive      | 38269       | 2.5               | 217.04           |                 |                    |                                          |
| 6937         | Park Creek Drive      | 38322       | 2                 | 33.17            |                 |                    |                                          |
| 6945         | Park Bridge Parkway   | 38403       | 4                 | 79.63            |                 |                    |                                          |
| 6949         | May Apple Drive       | 38554       | 1.5               | 19.39            |                 |                    |                                          |
| 6950         | May Apple Lane        | 38561       | 1.5               | 74.48            |                 |                    |                                          |
| 6953         | Park Bridge Parkway   | 38591       | 2                 | 209.45           |                 |                    |                                          |
| 6954         | Park Bridge Parkway   | 38603       | 1.5               | 170.39           |                 |                    |                                          |
| 6955         | Park Bridge Parkway   | 38607       | 1.5               | 51.71            |                 |                    |                                          |
| 6956         | Park Bridge Parkway   | 38615       | 2.5               | 136.80           |                 |                    |                                          |
| 6961         | Gromwell Drive        | 38635       | 2                 | 11.77            |                 |                    |                                          |
| 6963         | Goldenrod Drive       | 38642       | 1.5               | 126.98           |                 |                    |                                          |
| 6967         | Goldenrod Drive       | 38660       | 1.5               | 88.54            |                 |                    |                                          |
| 6980         | Park Bridge Parkway   | 39710       | 2                 | 33.58            |                 |                    |                                          |
| 7009         | Pineset Drive         | 40961       | 3                 | 161.76           |                 |                    |                                          |
| 7160         | Boxgrove Road         | 37671       | 2                 | 22.28            |                 |                    |                                          |
| 7162         | Cape York Trace       | 37667       | 2                 | 90.92            |                 |                    |                                          |
| 7773         | Park Brooke Drive     | 39837       | 1.5               | 238.80           |                 |                    |                                          |
| 7813         | Southridge Parkway    | 35937       | 2                 | 94.85            |                 |                    |                                          |
| 7889         | Grey Abbey Drive      | 38127       | 2.5               | 43.04            |                 |                    |                                          |
| 7941         | North Point Parkway   | 35769       | 1.5               | 33.50            |                 |                    |                                          |
| 7947         | Preston Ridge Road    | 35614       | 1.5               | 36.20            |                 |                    |                                          |
| 15061        | Penn Oak Ct           | 33582       | 1.5               | 99.92            |                 |                    |                                          |
| 15661        | Cogburn Road          | 33267       | 1.5               | 78.48            |                 |                    |                                          |
| 15703        | Tammany Pointe        | 33459       | 2                 | 91.48            |                 |                    |                                          |
| 15813        | North Somerset Lane   | 33095       | 2                 | 107.13           |                 |                    |                                          |
| 15821        | North Somerset Lane   | 39655       | 4                 | 274.98           |                 |                    |                                          |
| 15836        | Henderson Parkway     | 33852       | 0                 | 43.15            |                 |                    |                                          |
| 16309        | Cumming Street        | 38818       | 2.5               | 308.46           |                 |                    |                                          |
| 16335        | Cumming Street        | 38791       | 1.5               | 272.45           |                 |                    |                                          |

|       |                         |       |      |        |  |  |
|-------|-------------------------|-------|------|--------|--|--|
| 17059 | Mayfield Road           | 44468 | 1.5  | 13.95  |  |  |
| 17071 | Mayfield Road           | 44452 | 1.5  | 20.20  |  |  |
| 17223 | Briers Chute            | 30168 | 2    | 38.12  |  |  |
| 17254 | Myers Drive             | 48062 | 3    | 26.32  |  |  |
| 17259 | Meadow Drive            | 42968 | 3    | 97.60  |  |  |
| 17344 | Wendy Hill Drive        | 48064 | 1.5  | 26.51  |  |  |
| 17366 | Driffield Court         | 40633 | 2.5  | 34.62  |  |  |
| 17470 | Mayfield Road           | 44599 | 1.5  | 24.07  |  |  |
| 17597 | Benson Court            | 43045 | 1.25 | 103.02 |  |  |
| 17599 | Meadow Drive            | 42964 | 3    | 77.23  |  |  |
| 17698 | Westside Parkway        | 40765 | 4.5  | 23.25  |  |  |
| 17816 | Cumming Street          | 38781 | 2    | 10.52  |  |  |
| 17878 | Surrey Court            | 43453 | 4    | 336.69 |  |  |
| 17892 | Hopewell Road           | 43615 | 2    | 31.86  |  |  |
| 17893 | Hopewell Road           | 43617 | 2    | 22.62  |  |  |
| 17894 | North Trace             | 43408 | 1.5  | 32.20  |  |  |
| 17896 | North Trace             | 43410 | 2    | 88.37  |  |  |
| 17970 | Lantern Ridge Court     | 47158 | 1.5  | 31.09  |  |  |
| 18279 | Pine Grove Drive        | 32372 | 2    | 81.25  |  |  |
| 18281 | Pinebrook Court         | 32387 | 3    | 57.41  |  |  |
| 18290 | North Creek Circle      | 32418 | 2.5  | 198.65 |  |  |
| 18340 | Providence Road         | 44629 | 1.5  | 10.53  |  |  |
| 18365 | Mayfield Road           | 44592 | 2    | 42.53  |  |  |
| 18370 | Mayfield Road           | 43289 | 8    | 50.09  |  |  |
| 18371 | Mayfield Road           | 43293 | 2    | 135.08 |  |  |
| 18372 | Mayfield Road           | 43297 | 1.75 | 13.74  |  |  |
| 18379 | Mayfield Circle         | 43321 | 1.25 | 29.59  |  |  |
| 18382 | Mayfield Circle         | 43327 | 1.5  | 88.49  |  |  |
| 18383 | Mayfield Circle         | 43330 | 1.25 | 18.58  |  |  |
| 18390 | Meadow Drive            | 43337 | 1.5  | 55.49  |  |  |
| 18421 | Broadwell Oaks Drive    | 47011 | 3    | 150.47 |  |  |
| 18430 | Trammell Court          | 42627 | 2    | 134.21 |  |  |
| 18431 | Milton Avenue           | 42632 | 2.5  | 35.23  |  |  |
| 18436 | Milton Avenue           | 42652 | 2.5  | 78.13  |  |  |
| 25831 | Chasewood Trail         | 32416 | 3    | 81.60  |  |  |
| 26244 | Tidewater Way           | 33020 | 2    | 86.86  |  |  |
| 26245 | Tidewater Way           | 33024 | 2    | 33.17  |  |  |
| 26984 | Walnut Creek Trail      | 32799 | 4.5  | 49.60  |  |  |
| 26985 | Walnut Creek Trail      | 32788 | 5    | 21.20  |  |  |
| 27019 | Graystone Crossing      | 32093 | 2    | 37.11  |  |  |
| 27021 | Graystone Way           | 32110 | 2    | 30.16  |  |  |
| 27296 | Hamptons Run            | 33106 | 1.5  | 6.69   |  |  |
| 27776 | Southlake Drive         | 34067 | 5    | 122.93 |  |  |
| 28019 | Clubhouse Drive         | 31351 | 3    | 199.69 |  |  |
| 28022 | Newport Bay Passage     | 31756 | 1.5  | 103.59 |  |  |
| 28024 | Newport Bay Passage     | 31746 | 4    | 85.17  |  |  |
| 28104 | Clubhouse Drive         | 31262 | 3.5  | 90.57  |  |  |
| 28565 | Compass Pointe Crossing | 31845 | 2.5  | 18.24  |  |  |
| 28694 | Clubhouse Drive         | 30931 | 3    | 8.28   |  |  |
| 28696 | Clubhouse Drive         | 30946 | 3    | 65.76  |  |  |
| 28964 | Chestnut Court          | 30136 | 1    | 62.14  |  |  |
| 28998 | White Oak Pass          | 30173 | 3.5  | 88.01  |  |  |
| 29031 | Willow Tree Way         | 30163 | 1.5  | 49.50  |  |  |
| 29493 | Dryden Road             | 46348 | 2.5  | 108.45 |  |  |
| 29546 | Ridgewood Way           | 30053 | 1.5  | 191.95 |  |  |
| 29574 | Spinnaker Lane          | 30264 | 1.5  | 94.16  |  |  |
| 29576 | Spinnaker Circle        | 30237 | 1.5  | 124.08 |  |  |
| 29669 | Westchester Way         | 38801 | 3    | 44.08  |  |  |
| 29711 | Southlake Drive         | 38855 | 3    | 125.97 |  |  |
| 29719 | Flying Scot Way         | 46610 | 2    | 30.43  |  |  |
| 29790 | Webb Bridge Road        | 38900 | 1.5  | 85.25  |  |  |
| 29904 | Southlake Drive         | 33473 | 1.5  | 20.85  |  |  |
| 29926 | Southlake Drive         | 33598 | 1.5  | 93.98  |  |  |
| 30007 | Southlake Drive         | 34041 | 1.5  | 27.55  |  |  |
| 30226 | Webb Bridge Park        | 41721 | 1.5  | 23.74  |  |  |
| 30297 | Webb Bridge Park        | 41767 | 1.5  | 15.54  |  |  |
| 30340 | Stonebury Drive         | 42439 | 2.5  | 132.44 |  |  |
| 30354 | Webb Bridge Park        | 41736 | 1.5  | 21.71  |  |  |
| 30381 | Webb Bridge Park        | 41751 | 1.5  | 25.19  |  |  |
| 30425 | Webb Bridge Park        | 41763 | 1.5  | 114.36 |  |  |
| 30504 | Windward Parkway        | 35108 | 1.5  | 36.70  |  |  |
| 30598 | Webb Bridge Road        | 39167 | 2    | 35.79  |  |  |
| 30601 | Southlake Drive         | 33587 | 1.5  | 26.31  |  |  |
| 30624 | Clubhouse Drive         | 30952 | 3    | 24.64  |  |  |
| 37020 | Wills Park              | 46796 | 2    | 534.96 |  |  |
| 37152 | Brookhill Crossing Lane | 31463 | 2    | 21.17  |  |  |
| 37752 | Crabapple Chase Court   | 31493 | 3    | 28.50  |  |  |
| 37896 | Salisbury Drive         | 31535 | 2    | 30.00  |  |  |
| 37898 | Salisbury Drive         | 31528 | 1.5  | 39.59  |  |  |
| 37954 | Brookmill Point         | 41107 | 2    | 21.96  |  |  |
| 37955 | Brookmill Point         | 41109 | 2    | 98.74  |  |  |
| 37967 | Brookmill Point         | 41102 | 1.5  | 76.14  |  |  |
| 38275 | Birch Hollow Drive      | 32173 | 2.5  | 167.52 |  |  |
| 38512 | Pruitt Drive            | 30846 | 2.5  | 115.41 |  |  |
| 38633 | Pruitt Drive            | 30797 | 3    | 151.57 |  |  |
| 38690 | Dennis Drive            | 32099 | 3    | 66.34  |  |  |
| 38691 | Dennis Drive            | 32075 | 2.5  | 48.08  |  |  |

|        |                           |       |      |        |  |  |
|--------|---------------------------|-------|------|--------|--|--|
| 39104  | Wills Park                | 47020 | 1.25 | 29.90  |  |  |
| 39996  | Wills Road                | 36948 | 2    | 147.57 |  |  |
| 39997  | Wills Road                | 46652 | 2    | 32.79  |  |  |
| 40013  | Arrowwood Court           | 39909 | 3    | 55.72  |  |  |
| 40014  | Arrowwood Court           | 39905 | 1.5  | 16.02  |  |  |
| 40015  | Arrowood Court            | 39875 | 1.5  | 41.76  |  |  |
| 40078  | Arrowood Lane             | 39886 | 1.5  | 81.90  |  |  |
| 40111  | Upper Hembree Road        | 41343 | 1.5  | 270.77 |  |  |
| 40172  | Trammell Drive            | 42621 | 1.25 | 33.27  |  |  |
| 40176  | Trammell Place            | 42635 | 1.5  | 33.08  |  |  |
| 41105  | Sims Industrial Boulevard | 38940 | 1.5  | 162.98 |  |  |
| 41106  | Sims Industrial Boulevard | 38936 | 1.5  | 7.47   |  |  |
| 41206  | Hembree Road              | 38979 | 3    | 43.11  |  |  |
| 41564  | Lakeview Parkway          | 37669 | 4    | 47.93  |  |  |
| 41960  | Old Milton Parkway        | 48566 | 1.5  | 80.43  |  |  |
| 41961  | Amber Park Drive          | 42136 | 2.5  | 84.37  |  |  |
| 41965  | Police Headquarters       | 48395 | 2.5  | 48.54  |  |  |
| 41966  | Police Headquarters       | 48397 | 2.5  | 23.58  |  |  |
| 41971  | police headquarters       | 48403 | 1.5  | 86.18  |  |  |
| 41975  | Police Headquarters       | 48416 | 1.5  | 72.91  |  |  |
| 41984  | Westside Parkway          | 34681 | 3    | 230.70 |  |  |
| 41986  | Westside Parkway          | 39320 | 3    | 74.15  |  |  |
| 41987  | Westside Parkway          | 39323 | 3    | 24.44  |  |  |
| 41989  | Westside Parkway          | 39090 | 2.5  | 8.56   |  |  |
| 42167  | Karen Drive               | 38825 | 1.5  | 48.69  |  |  |
| 42176  | Karen Drive               | 37184 | 2    | 108.95 |  |  |
| 42183  | Equestrian Park           | 46707 | 1.25 | 80.31  |  |  |
| 42203  | Wills Park                | 47042 | 4    | 29.76  |  |  |
| 42223  | Rainwater Drive           | 34677 | 3    | 419.74 |  |  |
| 42226  | Belmont Chase Court       | 42522 | 1.5  | 267.69 |  |  |
| 46422  | 10395 Rillridge Ct        | 45507 | 2    | 121.34 |  |  |
| 46724  | Pine Vista Boulevard      | 40946 | 2    | 199.33 |  |  |
| 47433  | Parkerwood Way            | 40845 | 1.5  | 81.58  |  |  |
| 47696  | Pinewalk Forest Circle    | 39437 | 2    | 104.42 |  |  |
| 47716  | Pinewalk Forest Circle    | 39418 | 2    | 88.82  |  |  |
| 47717  | Pinewalk Forest Circle    | 39426 | 2.5  | 124.98 |  |  |
| 47719  | Pinewalk Forest Circle    | 39407 | 1.5  | 123.12 |  |  |
| 48117  | Tuxford Road              | 48732 | 3    | 73.90  |  |  |
| 48524  | Waters Road               | 45859 | 3    | 14.37  |  |  |
| 48546  | Waterview Drive           | 45698 | 1.5  | 83.39  |  |  |
| 48957  | Waters Glen Way           | 42563 | 2    | 125.37 |  |  |
| 49201  | Milton Park Drive         | 45775 | 2.5  | 86.68  |  |  |
| 49330  | Waters Road               | 36957 | 1.5  | 57.23  |  |  |
| 49636  | Gunter Court              | 37137 | 3    | 76.15  |  |  |
| 49799  | Gunter Court              | 37472 | 3    | 245.01 |  |  |
| 49942  | Seale Drive               | 37715 | 1.5  | 62.76  |  |  |
| 50123  | Long Island Creek Court   | 45570 | 1.5  | 32.50  |  |  |
| 105248 | Indian Mill Court         | 45589 | 1.5  | 108.72 |  |  |
| 105319 | Birch Rill Drive          | 45614 | 1.5  | 111.25 |  |  |
| 105440 | Stanyan Place             | 45390 | 1.5  | 158.22 |  |  |
| 105490 | Haynes Bridge Road        | 45487 | 2    | 41.30  |  |  |
| 105491 | Haynes Forest Drive       | 35349 | 1.5  | 85.20  |  |  |
| 105764 | Haynes Forest Drive       | 40062 | 3    | 29.44  |  |  |
| 105765 | Creek Spring Court        | 35290 | 3.5  | 181.66 |  |  |
| 105781 | Haynes Valley Court       | 46500 | 1.5  | 31.20  |  |  |
| 110857 | Chantilly Drive           | 30370 | 1.5  | 96.05  |  |  |
| 110989 | St. Michelle Court        | 30488 | 1.5  | 136.88 |  |  |
| 111518 | Eversedge Drive           | 40610 | 1.5  | 107.31 |  |  |
| 111563 | Driffield Court           | 40629 | 1.5  | 83.85  |  |  |
| 111653 | Newcastle Drive           | 40537 | 6    | 101.42 |  |  |
| 111688 | Eversedge Drive           | 40494 | 3    | 70.94  |  |  |
| 111881 | Sherry Drive              | 30643 | 1.5  | 31.46  |  |  |
| 111894 | Sherry Drive              | 46944 | 6    | 80.70  |  |  |
| 111901 | Sherry Drive              | 30654 | 1.5  | 68.28  |  |  |
| 111911 | Woodfield Lane            | 30754 | 1.5  | 20.25  |  |  |
| 111912 | Sherry Drive              | 39364 | 2    | 96.66  |  |  |
| 111949 | Wendy Hill Drive          | 48066 | 1.5  | 176.69 |  |  |
| 111951 | Wendy Hill Drive          | 30743 | 1.5  | 40.00  |  |  |
| 111952 | Wendy Hill Drive          | 30747 | 1.5  | 86.98  |  |  |
| 111953 | Myers Drive               | 30739 | 3    | 16.16  |  |  |
| 112047 | Providence Square         | 40694 | 1.5  | 54.03  |  |  |
| 112048 | Providence Square         | 40692 | 1.5  | 191.15 |  |  |
| 112058 | Providence Place Drive    | 40660 | 2    | 165.70 |  |  |
| 112060 | Providence Place Way      | 40678 | 3    | 18.80  |  |  |
| 112146 | Brierfield Road           | 30028 | 2.5  | 40.50  |  |  |
| 112255 | Briers Creek Drive        | 30118 | 1.5  | 23.53  |  |  |
| 112505 | Broadwell Oaks Drive      | 47010 | 3    | 38.62  |  |  |
| 112542 | Broadwell Oaks Drive      | 43118 | 2    | 114.94 |  |  |
| 112617 | Broadwell Oaks Drive      | 43116 | 2    | 166.14 |  |  |
| 112742 | Mid Broadwell Road        | 32191 | 1.5  | 38.35  |  |  |
| 112743 | Mid Broadwell Road        | 32187 | 1.5  | 32.34  |  |  |
| 112761 | Mid Broadwell Road        | 42997 | 1.5  | 45.43  |  |  |
| 112918 | Milton Avenue             | 43002 | 1.5  | 21.84  |  |  |
| 113007 | Augeron Court             | 45339 | 2.5  | 171.66 |  |  |
| 113122 | Traywick Chase            | 33389 | 1.5  | 29.24  |  |  |
| 113277 | Cogburn Ridge Way         | 33159 | 3    | 94.46  |  |  |
| 113325 | Cogburn Ridge Road        | 33248 | 1.5  | 44.90  |  |  |

|        |                      |       |      |        |  |  |
|--------|----------------------|-------|------|--------|--|--|
| 113506 | North Park           | 42077 | 1.5  | 45.11  |  |  |
| 113530 | North Park           | 42043 | 1.5  | 63.40  |  |  |
| 113535 | Windward Parkway     | 40759 | 1.5  | 48.50  |  |  |
| 113583 | Hearthstone Way      | 44519 | 2.5  | 162.76 |  |  |
| 113702 | Hearthstone Way      | 44557 | 1.5  | 21.84  |  |  |
| 114053 | Mayfield Road        | 44456 | 1.5  | 22.05  |  |  |
| 114056 | Mayfield Road        | 44585 | 1.5  | 43.63  |  |  |
| 114083 | Dunster Court        | 40607 | 2    | 23.85  |  |  |
| 114155 | Bates Road           | 44616 | 2    | 113.58 |  |  |
| 114168 | Providence Road      | 44482 | 1.5  | 27.36  |  |  |
| 114331 | Pebble Trail         | 43473 | 2    | 109.32 |  |  |
| 114353 | Shady Grove Lane     | 43534 | 2    | 34.96  |  |  |
| 114354 | Shady Grove Lane     | 43543 | 2    | 35.29  |  |  |
| 114382 | Salem Drive          | 43081 | 1.5  | 119.15 |  |  |
| 114384 | Mayfield Manor Drive | 43156 | 2.25 | 89.15  |  |  |
| 114385 | Mayfield Manor Drive | 43158 | 1.25 | 12.73  |  |  |
| 114394 | Mayfield Manor Drive | 43182 | 1.5  | 105.75 |  |  |
| 114396 | Richards Circle      | 43226 | 2    | 103.77 |  |  |
| 114461 | Mayfield Manor Drive | 43214 | 1.5  | 104.58 |  |  |
| 114465 | Jenkins Court        | 43195 | 1.5  | 103.41 |  |  |
| 114466 | Pebblestone Court    | 43550 | 1.5  | 110.33 |  |  |



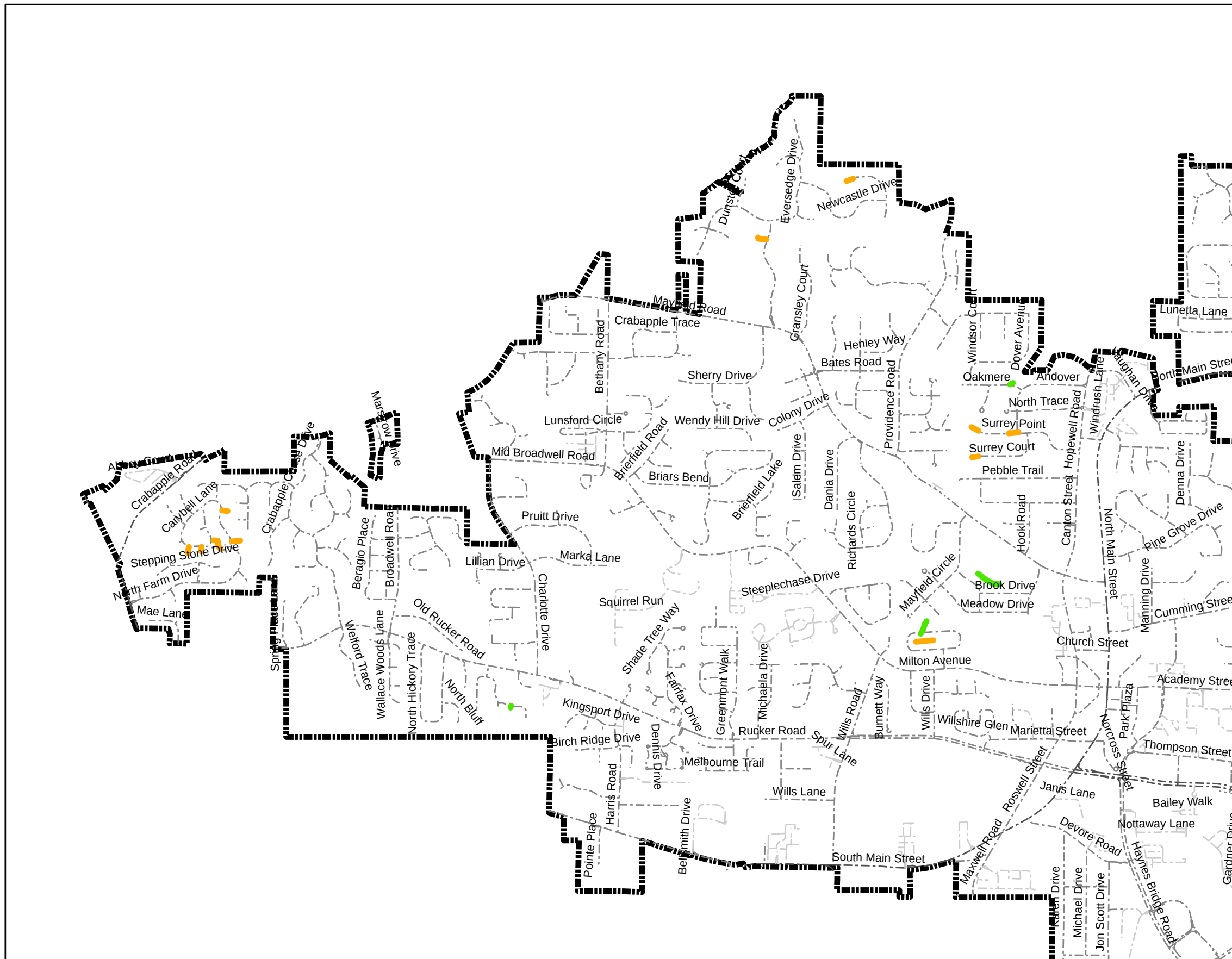
March 2021  
Council Agenda Report

Pipe Lining Exhibit

Map 1

Legend

- UAM Pipe Lining March 2021
- IPR Pipe Lining March 2021





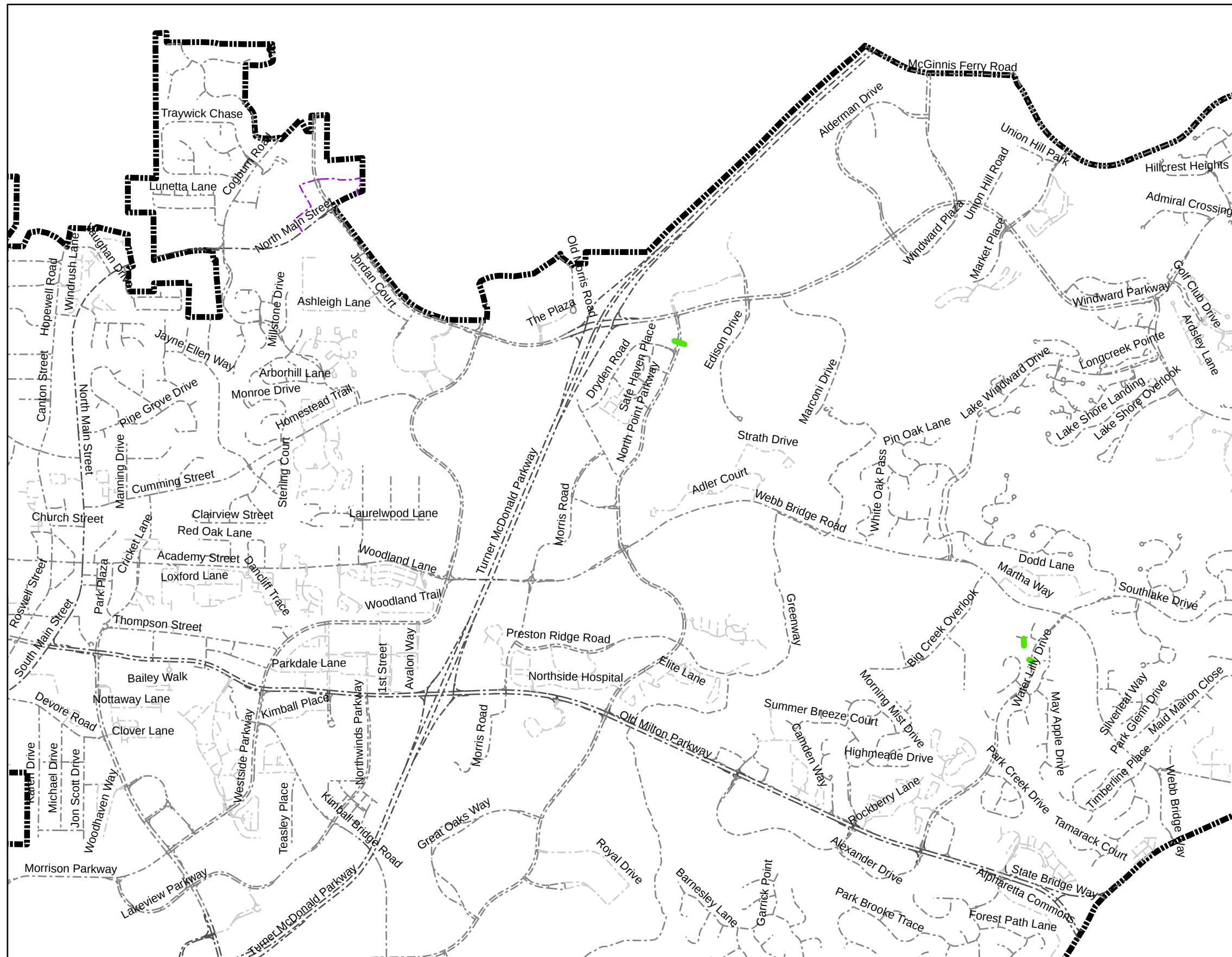
March 2021  
Council Agenda Report

Pipe Lining Exhibit

Map 2

**Legend**

 UAM Pipe Lining March 2021





# City Council Meeting STAFF REPORT

Submitting Department: Administration

Submitted By:

Sponsored By:

Meeting Date: March 15, 2021

## I. AGENDA ITEM TITLE: TITLE VI POLICY STATEMENT AND AGREEMENT

### II. RECOMMENDATION:

Approve the Title VI Policy Statement and Agreement as presented and authorize the Mayor to execute all necessary documents.

### III. BUDGET IMPLICATIONS:

BUDGETED ITEM: NO

FISCAL IMPACT: NO

INCLUDED IN CURRENT FY CPTL BUDGET: NO

INCLUDED IN  
CURRENT FY OPRT.  
BUDGET: NO

TOTAL PROJECT COST: THERE ARE NO FISCAL IMPACTS ASSOCIATED WITH ADOPTING THE RECOMMENDED POLICY STATEMENT AND AGREEMENT. FAILURE TO ADOPT THESE DOCUMENTS WOULD RESULT IN THE CITY'S INELIGIBILITY TO RECEIVE FEDERAL FUNDS, INCLUDING TRANSPORTATION FUNDS ADMINISTERED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION.

APPROPRIATIONS:

| ACCOUNT TITLE/NUMBER | DOLLAR AMOUNT |
|----------------------|---------------|
|                      |               |

EXTERNAL FUNDING SOURCES:

| ACCOUNT TITLE/NUMBER | DOLLAR AMOUNT |
|----------------------|---------------|
|                      |               |

### IV. REPORT IN BRIEF:

Title VI of the Civil Rights Act of 1964 and related statutes prohibiting discrimination in federally assisted programs require that no person in the United States of America shall, on the grounds of race, color, national origin, sex, age, or disability be excluded from the participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity receiving Federal assistance. The City of Alpharetta is committed to ensuring compliance with The Act as amended and all related regulations and directives.

As a recipient of federal funds administered by the Georgia Department of Transportation (GDOT), the City of Alpharetta is required to periodically readopt certain statements and assurances related to Title VI. Failure to readopt these statements and assurances would make the City ineligible for GDOT funding programs.

The Title VI statements and assurances as required by GDOT are consistent with the existing policies of the City of Alpharetta.

### V. ALTERNATIVES:

### VI. ATTACHMENTS:

Title VI Policy Statement, COA 2021 Nondiscrimination Agreement W-Assurances Incl, POLICIES AND PROCEDURES Title VI, Title VI Compliance Overview, Title VI Notice to the Public, Title VI Complaint Form -





#### TITLE VI POLICY STATEMENT

The City of Alpharetta Mayor and Council is committed to the compliance with Title VI of the Civil Rights Act of 1964 as amended and all related regulations and directives. In this regard, the City of Alpharetta assures that no person shall on the basis of race, color, or national origin as provided by Title VI of the Civil Rights Act of 1964, as amended and the Civil Rights Restoration Act of 1987 (P.L. 100.259) be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The City of Alpharetta further assures every effort will be made to ensure nondiscrimination in all of its programs and activities, whether or not those programs and activities are federally funded. In addition, the City of Alpharetta will take reasonable steps to provide meaningful access to services for persons with Limited English Proficiency.

When the City of Alpharetta distributes federal aid funds to another entity, the City will include Title VI language in all written agreements and will monitor them for compliance.

The Title VI compliance Officer is responsible for initiating and monitoring Title VI activities, preparing required reports and other City responsibilities as required by 23 Code of Federal Regulations (CFR) 200 and 49 Code of Federal Regulation 21.

\_\_\_\_\_  
Jim Gilvin, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Donald Mitchell, Post I

\_\_\_\_\_  
Ben Burnett, Post II

\_\_\_\_\_  
Karen Richard, Post III

\_\_\_\_\_  
John Hipes, Post IV

\_\_\_\_\_  
Jason Binder, Post V

\_\_\_\_\_  
Dan Merkel, Post VI

\_\_\_\_\_  
Approved As To Form  
C. Sam Thomas, City Attorney

# TITLE VI NON-DISCRIMINATION AGREEMENT

The Georgia Department of Transportation  
and

The City of Alpharetta, Georgia

***Name of Recipient***

## Policy Statement

The ***(Name of Recipient)*** City of Alpharetta, hereinafter referred to as the “Recipient” assures that no person shall on the grounds of race, color, national origin, or sex, as provided by Title VI of the Civil Rights Act of 1964, and the Civil Rights Restoration Act of 1987 be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The Recipient further assures every effort will be made to ensure non-discrimination in all of its programs and activities, whether those programs and activities are federally funded or not.

The Civil Rights Restoration Act of 1987, broadened the scope of Title VI coverage by expanding the definition of terms “programs or activities” to include **all** programs or activities of Federal Aid recipients, sub-recipients, and contractors/consultants, whether such programs and activities are federally assisted or not.

In the event the Recipient distributes federal aid funds to a sub-recipient, the Recipient will include Title VI language in all written agreements and will monitor for compliance.

The Recipient’s ***(Name of person/division)*** Assistant City Administrator, is responsible for initiating and monitoring Title VI activities, preparing reports and other responsibilities as required by 23 Code of Federal Regulation(CFR) 200 and 49 Code of Federal Regulation 21.

James T. Drinkard

Name of Responsible Agency Official (Please Print)

Assistant City Administrator

Title

March 15, 2021  
Date

# Title VI Program

## Organization and Staffing

Pursuant to 23 CFR 200, **(Name of Recipient)** City of Alpharetta has appointed a Title VI Specialist who is responsible for **Attachment 1**, which describes the hierarchy for **(Name of Recipient)'s** City of Alpharetta Title VI Program, including an organization's chart illustrating the level and placement of Title VI responsibilities.

## Assurances

### 49 CFR Part 21.7

The City of Alpharetta, hereby gives assurances:

1. That no person shall on the grounds of race, color, national origin, and sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the recipient regardless of whether those programs and activities are Federally funded or not. Activities and programs which the recipient hereby agrees to carry out in compliance with Title VI and related statutes include but are not limited to:
  - List all major programs and activities of the recipient and Title VI responsibilities for each one of them. Include information as **Attachment 2** to this Nondiscrimination Agreement.
2. That it will promptly take any measures necessary to effectuate this agreement.
3. That each program, activity, and facility as defined at 49 CFR 21.23(b) and (e), and the Civil Rights Restoration Act of 1987 will be (with regard to a program or activity) conducted, or will be (with regard to a facility) operated in compliance with the nondiscriminatory requirements imposed by, or pursuant to, this agreement.
4. That these assurances are given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the recipient by the Georgia Department of Transportation (GDOT) under the Federally-Funded Program and is binding on it, other recipients, subgrantees, contractors, sub-contractors, transferees, successors in interest and other participants. The person or persons whose signatures appear below are authorized to sign these assurances on behalf of the Recipient.
5. That the Recipient shall insert the following notification in all solicitations for bids for work or material subject to the Regulations and made in connection with all Federally-Funded programs and, in adapted form all proposals for negotiated agreements.

***The Recipient, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.***

6. That the Recipient shall insert the clauses of Appendix A of this Agreement in every contract subject to the Act and the Regulations.
7. That the Recipient shall insert the clauses of Appendix B of this Agreement, as a covenant running with the land, in any deed from the United States effecting a transfer of real property, structures, or improvements thereon, or interest therein.
8. That the Recipient shall include the appropriate clauses set forth in Appendix C of this Agreement, as a covenant running with the land, in any future deeds, leases, permits, licenses, and similar agreements entered into by the Recipient with other parties: (a) for the subsequent transfer of real property acquired or improved under a Federal Aid Program; and (b) for the construction or use of or access to space on, over or under real property acquired, or improved under a Federal Aid Program.
9. The Recipient agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Act, the Regulations, and this agreement.

# Implementation Procedures

This agreement shall serve as the recipient's Title VI plan pursuant to 23 CFR 200 and 49 CFR 21.

For the purpose of this agreement, "Federal Assistance" shall include:

1. grants and loans of Federal funds,
2. the grant or donation of Federal property and interest in property,
3. the detail of Federal personnel,
4. the sale and lease of, and the permission to use (on other than a casual or transient basis), Federal property or any interest in such property without consideration or at a nominal consideration, or at a consideration which is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale or lease to the recipient, and
5. any Federal agreement, arrangement, or other contract which has as one of its purposes, the provision of assistance.

The recipient shall:

1. Issue a policy statement, signed by the head of the recipient, which expresses its commitment to the nondiscrimination provisions of Title VI. The policy statement shall be circulated throughout the recipient's organization and to the general public. Such information shall be published where appropriate in languages other than English.
2. Take affirmative action to correct any deficiencies found by GDOT or the United States Department of Transportation (USDOT) within a reasonable time period, not to exceed 90 days, in order to implement Title VI compliance in accordance with this agreement. The head of the recipient shall be held responsible for implementing Title VI requirements.
3. Establish a civil rights unit and designate a coordinator who has a responsible position in the organization and easy access to the head of the recipient. This unit shall contain a Title VI Specialist, who shall be responsible for initiating and monitoring Title VI activities and preparing required reports.
4. Adequately staff the civil rights unit to effectively implement the civil rights requirements.
5. Process complaints of discrimination consistent with the provisions contained in this agreement. Investigations shall be conducted by civil rights personnel trained in discrimination complaint investigation. Identify each complainant by race, color, national origin or sex, the nature of the complaint, the date the complaint was filed, the date the investigation was completed, the disposition, the date of the disposition, and other pertinent information. A copy of the complaint, together with a copy of the recipient's report

of investigation, will be forwarded to GDOT's Office of Equal Employment Opportunity (OEEEO) within 10 days of the date the complaint was received by the recipient.

6. Collect statistical data (race, color, national origin, sex) of participants in, and beneficiaries of the programs and activities conducted by the recipient.
7. Conduct Title VI reviews of the recipient and sub-recipient contractor/consultant program areas and activities. Revise where applicable, policies, procedures and directives to include Title VI requirements.
8. Conduct training programs on Title VI and related statutes.
9. Prepare a yearly report of Title VI accomplishments for the last year and goals for the next year.

**a) Annual Work Plan**

Outline Title VI monitoring and review activities planned for the coming year; state by which each activity will be accomplished and target date for completion.

**b) Accomplishment Report**

List major accomplishments made regarding Title VI activities. Include instances where Title VI issues were identified and discrimination was prevented. Indicate activities and efforts the Title VI Specialist and program area personnel have undertaken in monitoring Title VI. Include a description of the scope and conclusions of any special reviews (internal or external) conducted by the Title VI Specialist. List any major problem(s) identified and corrective action taken. Include a summary and status report on any Title VI complaints filed with the recipient.

# Discrimination Complaint Procedure

1. Any person who believes that he or she, individually, as a member of any specific class, or in connection with any disadvantaged business enterprise, has been subjected to discrimination prohibited by Title VI of the Civil Rights Act of 1964, the American with Disabilities Act of 1990, Section 504 of the Vocational Rehabilitation Act of 1973 and the Civil Rights Restoration Act of 1987, as amended, may file a complaint with the recipient. A complaint may also be filed by a representative on behalf of such a person. All complaints will be referred to the recipient's Title VI Specialist for review and action.
2. In order to have the complaint consideration under this procedure, the complainant must file the complaint no later than 180 days after:
  - a) The date of alleged act of discrimination; or
  - b) Where there has been a continuing course of conduct, the date on which that conduct was discontinued.

In either case, the recipient or his/her designee may extend the time for filing or waive the time limit in the interest of justice, specifying in writing the reason for so doing.

3. Complaints shall be in writing and shall be signed by the complainant and/or the complainant's representative. Complaints shall set forth as fully as possible the facts and circumstances surrounding the claimed discrimination. In the event that a person makes a verbal complaint of discrimination to an officer or employee of the recipient, the person shall be interviewed by the Title VI Specialist. If necessary, the Title VI Specialist will assist the person in reducing the complaint to writing and submit the written version of the complaint to the person for signature. The complaint shall then be handled according to the recipient's investigative procedures.
4. Within 10 days, the Title VI Specialist will acknowledge receipt of the allegation, inform the complainant of action taken or proposed action to process the allegation, and advise the complainant of other avenues of redress available, such as GDOT and USDOT.
5. The recipient will advise GDOT within 10 days of receipt of the allegations. Generally, the following information will be included in every notification to GDOT:
  - a) Name, address, and phone number of the complainant.
  - b) Name(s) and address (es) of alleged discriminating official(s).
  - c) Basis of complaint (i.e., race, color, national origin or sex)
  - d) Date of alleged discriminatory act(s).
  - e) Date of complaint received by the recipient.
  - f) A statement of the complaint.

- g) Other agencies (state, local or Federal) where the complaint has been filed.
  - h) An explanation of the actions the recipient has taken or proposed to resolve the issue raised in the complaint.
- 6. Within 60 days, the Title VI Specialist will conduct an investigation of the allegation and based on the information obtained, will render a recommendation for action in a report of findings to the head of the recipient. The complaint should be resolved by informal means whenever possible. Such informal attempts and their results will be summarized in the report of findings.
  - 7. Within 90 days of receipt of the complaint, the head of the recipient will notify the complainant in writing of the final decision reached, including the proposed disposition of the matter. The notification will advise the complainant of his/her appeal rights with GDOT, or USDOT, if they are dissatisfied with the final decision rendered by the Recipient. The Title VI Specialist will also provide GDOT with a copy of this decision and summary of findings upon completion of the investigation.
  - 8. Contact for GDOT's Title VI staff is as follows:

Georgia Department of Transportation  
Office of Equal Opportunity, Title VI/ Program  
600 West Peachtree Street, N.W. 7<sup>th</sup> Floor  
Atlanta, GA 30308  
(404) 631-1497

## Sanctions

In the event the recipient fails or refuses to comply with the terms of this agreement, the GDOT may take any or all of the following actions:

- a) Cancel, terminate, or suspend this agreement in whole or in part;
- b) Refrain from extending any further assistance to the recipient under the program from which the failure or refusal occurred until satisfactory assurance of future compliance has been received from the recipient.
- c) Take such other action that may be deemed appropriate under the circumstances, until compliance or remedial action has been accomplished by the recipient.
- d) Refer the case to the Department of Justice for appropriate legal proceedings.

### SIGNED FOR THE GEORGIA DEPARTMENT OF TRANSPORTATION:

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Signature

---

Commissioner

---

Title

---

Date

### NAME OF RECIPIENT:

---

Signature

---

Mayor

---

Title

---

March 15, 2021

---

Date

# Appendix A

During the performance of this contract, the contractor/consultant, for itself, its assignees and successors in interest (hereinafter referred to as the “contractor”) agrees as follows:

## **1. Compliance with Regulations**

The contractor shall comply with the Regulations relative to non-discrimination in federally assisted programs of United States Department of Transportation (USDOT), Title 49, Code of Federal Regulations, part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

## **2. Non-discrimination**

The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection and retention of sub-contractors, including procurement of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

## **3. Solicitations for Sub-contracts, Including Procurement of Materials and Equipment**

In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a sub-contract, including procurement of materials or leases of equipment, each potential sub-contractor or supplier shall be notified by the contractor of the contractor’s obligations under this contract and the Regulations relative to non-discrimination on the grounds of race, color, sex, or national origin.

## **4. Information and Reports**

The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the contracting agency or the appropriate federal agency to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to GDOT or the USDOT as appropriate, and shall set forth what efforts it has made to obtain the information.

## **5. Sanctions for Non-compliance**

In the event of the contractor’s non-compliance with the non-discrimination provisions of this contract, the contracting agency shall impose such contract sanctions as it or the USDOT may determine to be appropriate, including, but not limited to:

- Withholding of payments to the contractor under the contract until the contractor complies, and/or;
- Cancellation, termination, or suspension of the contract, in whole or in part

## **6. Incorporation of Provisions**

The contractor shall include the provisions of paragraphs (1) through (5) in every sub-contract, including procurement of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any sub-contractor or procurement as the contracting agency or USDOT may direct as a means of enforcing such provisions including sanctions for non-compliance.

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a sub-contractor or supplier as a result of such direction, the contractor may request GDOT enter into such litigation to protect the interests of the state and, in addition, the contractor may request the USDOT enter into such litigation to protect the interests of the United States.

## Appendix B

The following clauses shall be included in any and all deeds affecting or recording the transfer of real property, structures or improvements thereon, or interest therein from the United States.

### GRANTING CLAUSE

NOW THEREFORE, Department of Transportation, as authorized by law, and upon the condition that the state of Georgia will accept title to the lands and maintain the project constructed thereon, in accordance with Title 23, United States Code, the Regulations for the Administration of Federal Aid for Highways and the policies and procedures prescribed by the United States Department of Transportation and, also in accordance with an in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, the Department of Transportation GDOT (hereinafter referred to as the Regulations) pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252: 42 USC 2000d to 2000d - 4) does hereby remise, release, quitclaim, and convey unto the state of Georgia all the right, title, and interest of the Department of Transportation in and to said land described in Exhibit A attached hereto and made a part thereof.

### HABENDUM CLAUSE

TO HAVE AND TO HOLD said lands and interests therein unto the state of Georgia, and its successors forever, subject, however, to the covenants, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which the federal financial assistance is extended or for another purpose involving the provisions of similar services or benefits and shall be binding on the state of Georgia, its successors, and assigns.

The state of Georgia, in consideration of the conveyance of said lands and interests in lands, does hereby covenant and agree as a covenant running with the land for itself, its successors and assigns, that (1) no person shall on the grounds of race, color, sex or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed (,)(and)\* (2) that the state of Georgia, shall use the lands and interests in lands so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, part 21, Non-discrimination of federally assisted programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations may be amended (,) and (3) that in the event of breach of any of the above mentioned non-discrimination conditions, the department shall have a right to reenter said lands and facilities on said land, and the above described land and facilities shall thereon revert to and vest in and become the absolute property of the Department of Transportation and its assigns as such interest existed prior to this instruction.<sup>1</sup>

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<sup>1</sup> Reverter Clause and related language to be used only when it is determined that such a clause is necessary in order to effectuate the purpose of Title VI of the Civil Rights Act of 1964.

## Appendix C

The following clauses shall be included in all deeds, licenses, leases, permits, or similar instruments entered into by (Recipient) pursuant to the provisions of Assurance 8.

The LESSEE, for himself or herself, his or her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree as a covenant running with the land that in the event facilities are constructed, maintained, or otherwise operated on the said property described in this lease, for a purpose of which a Department of Transportation program or activity is extended or for another purpose involving the provision of similar services or benefits, the LESSEE shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, part 21, Non-discrimination in federally assisted programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964, as said Regulations may be amended.

That in the event of breach of any of the above non-discrimination covenants, the STATE shall have the right to terminate the lease, and to reenter and repossess said land and the facilities thereon, and hold the same as if said lease has never been made or issued.

The following shall be included in all deeds, licenses, leases, permits, or similar agreements entered into by the Georgia State Department of Transportation pursuant to the provisions of Assurance 8.

The LESSEE, or himself or herself, his or her personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree as a covenant running with the land that (1) no person, on the grounds of race, color, sex, or national origin, shall be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over or under such land and furnishing of services thereon, no person on the grounds of race, color, sex, and national origin shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, (3) that the LESSEE shall use the premises in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, part 21, Non-discrimination in federally assisted programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations may be amended.

That in the event of breach of any of the above non-discrimination covenants, the STATE shall have the right to terminate the lease, and to reenter and repossess said land and the facilities thereon, and hold the same as if said lease had never been made or issued.



## TITLE VI NON- DISCRIMINATION POLICY

EFFECTIVE DATE: JULY 11, 2013  
REVISED: January 28, 2019

### PURPOSE

The purpose of this policy is to articulate the City of Alpharetta's commitment to comply with all Non- Discrimination provisions pursuant to Title VI of the Civil Rights Act of 1964, as amended.

### POLICY

The Alpharetta Mayor and Council is committed to compliance with Title VI of the Civil Rights Act of 1964 as amended and all related regulations and directives. In this regard, the City of Alpharetta assures that no person shall on the basis of race, color or national origin, as provided by Title VI of the Civil Rights Act of 1964, as amended and the Civil Rights Restoration Act of 1987 (P.L. 100.259) be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The City of Alpharetta further assures that every effort will be made to ensure nondiscrimination in all of its programs and activities, whether or not those programs and activities are federally funded. In addition, the City of Alpharetta will take reasonable steps to provide meaningful access to services for persons with Limited English Proficiency.

When the City of Alpharetta distributes federal aid funds to another entity, the City will include Title VI language in all written agreements and will monitor them for compliance.

### RESPONSIBILITIES

Under this policy the specific Title VI responsibilities are assigned to City departments and agencies as specified below:

The Title VI Compliance Officer is responsible for initiating and monitoring Title VI activities, preparing required reports and other City responsibilities through the Title VI Compliance Officer. The Title VI Compliance Officer is responsible for implementing, monitoring, and ensuring the City's compliance with Title VI regulations by developing and implementing a Title VI Plan, preparing annual Title VI accomplishments and goal

reports, creating compliant activity logs, maintaining effective informational materials and providing proactive supervision and guidance to departmental Title VI liaisons.

The Title VI Compliance Officer is responsible for maintaining and updating this policy as well as establishing and implementing discrimination complaint procedures associated with Title VI of the Civil Rights Act of 1964, as amended.

The Title VI Compliance Officer is responsible for ensuring that the required Title VI and Notice to the Public language is included in all solicitations and contracts; monitoring of projects; providing outreach to Disadvantaged Business Enterprises ("DBEs"); providing contractor/vendor/subcontractor training; and handling contractor/subcontractor complaints.

Grant Recipient Departments are responsible for designating a Title VI Liaison. The Title VI Liaison's responsibilities include but are not limited to the following:

1. Ensuring compliance, program monitoring, reporting and education within their respective programs;
2. Attending regularly scheduled meetings with the Title VI Compliance Officer to discuss issues regarding program implementation and compliance monitoring within the City of Alpharetta;
3. Assisting the Title VI Compliance Officer with ensuring compliance, program monitoring, reporting and education within their respective Departments, as appropriate.

#### APPLICABILITY

This policy and procedure applies to all City departments and agencies, contractors, and elected officials.

## TITLE VI COMPLIANCE

The City of Alpharetta, as a federal grant recipient, conforms to Title VI of the Civil Rights Act of 1964 and its amendments. Title VI of the Civil Rights Act of 1964 requires that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. Presidential Executive Order 12898 addresses environmental justice in minority and low-income populations. Presidential Executive Order 13166 addresses services to those individuals with limited English proficiency.

The City is committed to enforcing the provisions of Title VI and to taking positive and realistic affirmative steps to ensure the protection of rights and opportunities for all persons affected by its programs.

### PURPOSE

The City of Alpharetta's complaint process covers complaints filed by an individual or group of individuals under Title VI of the Civil Rights Act of 1964 relating to any planning process, program, or activity administered by the City of Alpharetta. The process does not deny the right of the complainant to file formal complaints with other state or federal agencies, or to seek private council.

### DEFINITIONS

**Title VI of the Civil Rights Act of 1964 states:** No person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

**Complaint:** Any verbal or written communication received by the City of Alpharetta from members of the public referencing a general complaint regarding the inequitable distribution of benefits, services, amenities, programs or activities financed in whole or in part with federal funds is perceived as an informal charge. A complaint is further defined as any written complaint by an individual or group seeking to remedy perceived discrimination by policies, practices or decisions, which have an adverse impact resulting in inequitable distribution of benefits, services, amenities, programs or activities financed in whole or in part with federal funds.

### RESPONSIBILITY

Any person who believes they have been subjected to unlawful discriminatory practice under Title VI has a right to file a formal complaint. Any such complaint must be filed in writing or in person with the City of Alpharetta's, Title VI Compliance Officer, within one hundred-eighty (180) days following the date of the alleged discriminatory action. Title VI Discrimination Complaint Forms may be obtained from the Title VI Compliance Officer at the following:

City Administration: Title VI Compliance  
City Of Alpharetta  
2 Park Plaza  
Alpharetta, GA 30009  
Tel: 678-297-6014

### **INTAKE AND PROCESSING**

- Any City employee may receive a verbal or written communication of a concern and shall direct the complainant to report the concern directly to the City's designated Title VI Compliance Officer. Contact information is provided on the City's website.
- Complainants providing verbal notification will be contacted and asked to complete the Title VI Complaint Form to ensure the complaint is accurately documented in the complainant's own words.
- All complaints will be assigned a tracking number upon completion of the complaint form
- Investigation, Determination and Recommendation
- The Title VI Officer, in consultation with the affected department, will conduct an investigation inclusive of the following steps: the basis of the alleged unequal treatment; ascertain when and where the alleged unequal treatment occurred; identify and interview all relevant parties, review documents; and obtain other factual information from appropriate sources.
- A record of all discussions will be maintained and documents relating to the investigation retained in a confidential file by Title VI Officials.
- Based upon conclusion of a thorough investigation, a report will be prepared summarizing findings and suggesting appropriate corrective action along with proposed resolution.
- To ensure the investigation is conducted in a thorough and timely manner, the investigation will be conducted and completed as soon as is reasonable under the circumstances.
- The investigative report will be submitted to the City Administrator.

### **COMMUNICATION OF FINDINGS AND COMPLAINT RESOLUTION**

- The City Administrator of the City of Alpharetta will accept, reject, or modify the investigative report.
- Written notification will be provided to the complainant of the findings and proposed resolution within 30 days of the City Administrator's receipt of the investigative report.



## TITLE VI NOTICE TO THE PUBLIC

U.S. Department of Justice regulations, 28 Code of Federal Regulations, Section 42.405, Public Dissemination of Title VI Information, require recipients of Federal financial assistance to publish or broadcast program information in the news media. Advertisements must state that the program is an equal opportunity program and/or indicate that Federal law prohibits discrimination. Additionally, reasonable steps shall be taken to publish information in languages understood by the population eligible to be served or likely to be directly affected by the program. Following is the public notice used by the City of Alpharetta

The City of Alpharetta hereby gives public notice that it is the policy of the City to assure full compliance with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and related statutes and regulations in all programs and activities. It is our policy that no person in the United States of America shall, on the grounds of race, color, national origin, sex, age, or disability be excluded from the participation in, be denied the benefits of or be otherwise subjected to discrimination under any of our programs or activities.

Any person who believes they have been subjected to unlawful discriminatory practice under Title VI has a right to file a formal complaint. Any such complaint must be filed in writing or in person with the City of Alpharetta's, Title VI Compliance Officer, within one hundred-eighty (180) days following the date of the alleged discriminatory action. Title VI Discrimination Complaint Forms may be obtained from the Title VI Compliance Officer at the following:

CITY ADMINISTRATION: TITLE VI COMPLIANCE  
CITY OF ALPHARETTA  
2 PARK PLAZA  
ALPHARETTA, GA 30009  
TEL: 678-297-6014



# CITY OF ALPHARETTA

## TITLE VI COMPLAINT FORM

Updated January 2019

The City of Alpharetta, as a federal grant recipient, conforms to Title VI of the Civil Rights Act of 1964 and its amendments. Title VI of the Civil Rights Act of 1964 requires that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. Presidential Executive Order 12898 addresses environmental justice in minority and low-income populations. Presidential Executive Order 13166 addresses services to those individuals with limited English proficiency.

The City is committed to enforcing the provisions of Title VI and to taking positive and realistic affirmative steps to ensure the protection of rights and opportunities for all persons affected by its programs.

The City of Alpharetta's complaint process covers complaints filed by an individual or group of individuals under Title VI of the Civil Rights Act of 1964 relating to any planning process, program, or activity administered by the City of Alpharetta. The process does not deny the right of the complainant to file formal complaints with other state or federal agencies, or to seek private council.

Any person who believes they have been subjected to unlawful discriminatory practice under Title VI has a right to file a formal complaint. Any such complaint must be filed in writing or in person with the City of Alpharetta's, Title VI Compliance Officer, within one hundred-eighty (180) days following the date of the alleged discriminatory action.

City Administration: Title VI Compliance  
City Of Alpharetta  
2 Park Plaza  
Alpharetta, GA 30009  
Tel: 678-297-6014

Complainant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Please note the type of discrimination that you believe has occurred. *(Please check all that apply.)*

☐ Race ☐ Color ☐ National Origin ☐ Other

If you noted "Other", please specify the type of discrimination: \_\_\_\_\_

Please indicate your race / color, if it is a basis of your complaint: \_\_\_\_\_

Please indicate your national origin, if it is a basis of your complaint: \_\_\_\_\_

Location where the incident occurred: \_\_\_\_\_

Time and date of the incident: \_\_\_\_\_

Please identify the person who allegedly subjected you to Title VI discrimination

Name of the individual: \_\_\_\_\_

Position and/or title of the individual: \_\_\_\_\_

Briefly describe the incident. If necessary, please use a separate sheet.

Did anyone else witness the incident?      ☐ Yes      ☐ No

Please list the witnesses. *If necessary, please use a separate sheet.*

Witness Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Witness Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Have you filed a complaint about the alleged discrimination with the Federal Highway Administration?

☐ Yes      ☐ No      If yes, when: \_\_\_\_\_

Have you filed a complaint about the alleged discrimination with the Georgia Department of Transportation?

☐ Yes      ☐ No      If yes, when: \_\_\_\_\_

Have you filed a complaint about the alleged discrimination with any other state or federal agency?

☐ Yes      ☐ No      If yes, when: \_\_\_\_\_

Please identify the agency with which you filed the complaint: \_\_\_\_\_

Signature of Complainant: \_\_\_\_\_

Date: \_\_\_\_\_

---

*Do Not Write Below This Line      Staff Use Only*

Date Complaint Received: \_\_\_\_\_ Case # Assigned: \_\_\_\_\_

Complainant Interview Date: \_\_\_\_\_

Discovery Phase Concluded: \_\_\_\_\_

Investigation Report Issued: \_\_\_\_\_



# City Council Meeting STAFF REPORT

Submitting Department: City Clerk

Submitted By: Bob Regus

Sponsored By:

Meeting Date: March 15, 2021

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**I. AGENDA ITEM TITLE:** FIRST AMENDMENT TO THE FULTON COUNTY IGA REGARDING REIMBURSEMENT FOR PUBLIC SAFETY STAFF WORKING COVID-19 TESTING SITES

**II. RECOMMENDATION:**

Staff is recommending that Mayor and Council approve the first amendment to the Intergovernmental Agreement (IGA) between the City of Alpharetta and Fulton County regarding the reimbursement of overtime payments for Alpharetta Public Safety employees providing traffic safety and security services at North Fulton County COVID-19 Testing Sites and authorize the Mayor to execute all necessary documents.

**III. REPORT IN BRIEF:**

During the October 5th, 2020 City Council Meeting, Council unanimously approved an Intergovernmental Agreement (IGA) with Fulton County for the reimbursement of payments for Public Safety staff providing traffic and security services at the North Fulton County COVID-19 Testing Sites. The officers provided by Alpharetta Department of Public Safety, which includes fire and police, are paid by the City and the cost is then reimbursed by the County.

Due to the ongoing COVID-19 pandemic, Fulton County would like to extend our agreement for ten consecutive months. During the extended term, the County will fund an additional \$160,000 in reimbursement for services.

**IV. ALTERNATIVES:**

**V. ATTACHMENTS:**

First Amendment to Fulton County Reimbursement IGA, Fully Executed IGA with Fulton County for Reimbursement of Payments for Officers Providing Services at COVID-19 Testing Sites

**FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE CITY OF ALPHARETTA, GEORGIA AND FULTON COUNTY, GEORGIA**

**WHEREAS**, on or about September 19, 2020 and October 5, 2020 respectively, the City of Alpharetta and Fulton County entered into that certain Intergovernmental Agreement (the "IGA") regarding the reimbursement by Fulton County of overtime payments of City of Alpharetta officers, which includes fire and police, providing traffic safety and security services at North Fulton County COVID-19 Testing Sites; and

**WHEREAS**, Fulton County and the City of Alpharetta desire to enter into this First Amendment to the IGA to extend the IGA and to provide additional funding, as more specifically provided herein;

**NOW, THEREFORE**, the parties agree as follows:

Section 1 of First Amendment. Article III - Term and Termination is amended by deleting Paragraph 1 and substituting in lieu thereof the following: "This First Amendment shall be effective as of March 1, 2021. The term of this First Amendment shall not exceed ten (10) consecutive months. During the extended term, Fulton County shall fund an additional One Hundred Sixty Thousand Dollars (\$160,000.00) in reimbursement for services."

Section 2 of First Amendment. Except as provided above, all other terms and conditions of the IGA shall remain in full force and effect.

CITY OF ALPHARETTA, GEORGIA

By: \_\_\_\_\_  
Jim Gilvin, Mayor

Date: \_\_\_\_\_

Attest:

By: \_\_\_\_\_  
Erin Cobb, City Clerk

Date: \_\_\_\_\_

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: \_\_\_\_\_  
C. Sam Thomas, City Attorney

Date: \_\_\_\_\_

[SIGNATURES CONTINUED ON FOLLOWING PAG

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FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT  
BETWEEN THE CITY OF ALPHARETTA, GEORGIA  
AND FULTON COUNTY, GEORGIA

FULTON COUNTY, GEORGIA

By: \_\_\_\_\_  
Richard "Dick" Anderson  
County Manager

Date: \_\_\_\_\_

Attest:

By: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: \_\_\_\_\_  
Patrise Perkins-Hooker  
County Attorney

Date: \_\_\_\_\_

Intergovernmental Agreement

Between

The

CITY OF ALPHARETTA

AND

FULTON COUNTY, GEORGIA

## **PREAMBLE**

This Intergovernmental Agreement (IGA) between Fulton County (the "County") and the City of Alpharetta ("City"), both political subdivisions of the State of Georgia, is for the reimbursement of overtime payment for officers providing traffic and security services at North Fulton County COVID-19 Testing Sites.

## **AGREEMENT**

### **Article -Purpose**

1. The purpose of this IGA is to establish a formal, binding agreement between the City and County.
2. This Agreement sets forth the responsibilities of both the City and County, regarding services to be performed and reimbursement when those services have been performed.

### **Article II -Covered Services**

1. The City, through the City of Alpharetta Public Safety Department ("Alpharetta PS"), shall provide security and traffic control services at 4700 North Point Parkway, Alpharetta, Georgia, which is a Specimen Point Collection Site ("SPOC") established for testing County residents for the COVID-19 virus. The security and traffic control services shall be provided at the SPOC Monday through Friday from 10:30 a.m. until 6:00 p.m. and on Saturday from 9:00 a.m. to 12:00 p.m.
2. The officers provided by Alpharetta PS, which includes fire and police, shall be paid by the City. If any officer assigned to the site works overtime to provide security or traffic control services for the SPOC, the County will reimburse the City for overtime payments made to Alpharetta PS officers. Overtime is defined in accordance with the Fair Labor Standards Act, 29 U.S.C. § 201, *et seq.*, as law enforcement activities (as defined in 29 U.S.C. § 207(k)) that exceed 171 hours in one 28-day work period for non-exempt law enforcement personnel. The County's reimbursements for police security services shall not exceed One Hundred Sixty Thousand dollars (\$160,000.00).

### **Article III - Term and Termination**

1. This agreement shall be effective as of April 1, 2020. The term of this Agreement shall not exceed twelve (12) consecutive months.
2. The Parties may terminate, at its convenience, this Agreement upon thirty (30) days written notice to the other.

## **Article IV - Invoicing and Payment**

1. The City shall submit invoices to:

Fulton County Department of Finance  
Attention: Treasury Division  
141 Pryor Street, S.W.  
Suite 7001  
Atlanta, Georgia 30303

2. Payments under this Agreement will be made within thirty (30) calendar days after the County receives the invoice. The date of the check issued in payment shall be considered the date payment has been made.
3. A proper invoice shall be submitted bi-weekly to County Finance, as identified in Paragraph 1 above. To constitute a proper invoice, the document shall list the name of each officer who worked overtime during the time period identified on the invoice, the specific dates and times said officer worked at the location, and the total amount for which reimbursement is sought, the agreed-upon rate, and the total amount billed.
4. All payments should be made payable to the City of Alpharetta and mailed to:

City of Alpharetta  
2 Park Plaza  
Alpharetta, Georgia 30009

## **Article V - General Conditions**

### **A. Modifications:**

1. Any party may initiate a request for modification to this agreement. This IGA constitutes the entire agreement between the parties, and actions by parties other than those identified or designated within the Agreement will not serve to bind, or incur liability on behalf of either party.
2. Disputes, questions, or concerns pertaining to this Agreement shall be resolved between the County's designated representative and the appropriate City official.

### **B. Additional Work:** If the County asks the City to perform work beyond the scope of this Agreement or for services that exceed \$160,000.00, but for which payment is desired, the City shall notify the County in writing, describe the requested work that falls outside the basic scope of this Agreement or the services that will exceed the \$160,000.00 limit. The City shall give a proposed cost for the additional services.

### **C. Notices:** Official notices and correspondence to Fulton County shall be delivered in person, transmitted by regular mail or by certified mail, postage prepaid to the following:

Fulton County Department of Finance  
Attention: Treasury Division  
141 Pryor Street, S.W.  
Suite 7001  
Atlanta, Georgia 30303

County Attorney  
Office of the County Attorney  
141 Pryor Street, S.W.  
Suite 4038  
Atlanta, Georgia 30303

Official notices and correspondence to the City of Alpharetta shall be delivered in person, transmitted by regular mail or by certified mail, postage prepaid to the following:

Mayor  
City of Alpharetta  
2 Park Plaza  
Alpharetta, Georgia 30009

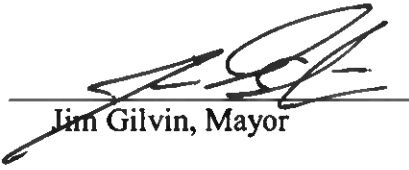
Director of Public Safety  
City of Alpharetta Public Safety Department  
2565 Old Milton Parkway  
Alpharetta, Georgia 30009

- D. Defenses: All police and fire officers provided by Alpharetta PS are City employees. Neither the City nor the County waives any defenses, immunities, or limits of liability available under applicable law as part of this Agreement.
- E. Entire Agreement: This Agreement constitutes the sole agreement between the parties. No representations oral or written, not incorporated herein shall be binding on the parties. No amendments or modifications to this Agreement shall be enforceable unless approved by the City and County.
- F. Severability: In the event any provision of this Contract is held to be unenforceable for any reason, the remainder of the Agreement shall be in full force and effect and enforceable in accordance with its terms.
- G. Georgia Law Governs: This Agreement shall be governed by and construed and enforced in accordance with the laws of Georgia.
- H. Venue: This Agreement shall be deemed to have been made and performed in Fulton County, Georgia. For the purpose of venue, all suits or causes of action arising out of this Agreement shall be brought in the courts of Fulton County, Georgia.

- I. Waiver: The failure of any party at any time to require performance by the other of any provision hereof shall in no way affect the right of the party thereafter to enforce the same. Nor shall the waiver by one party of any breach of any provision hereof be taken to be a waiver of any succeeding breach of such provisions or as a waiver of the provision itself.

**[SIGNATURES ON NEXT PAGE]**

**CITY OF ALPHARETTA, GEORGIA**

By:   
Jim Gilvin, Mayor

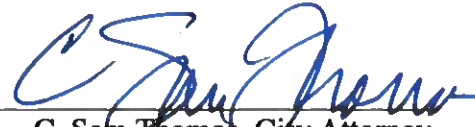
Date 10/05/20

ATTEST:

By:   
Erin Cobb, City Clerk

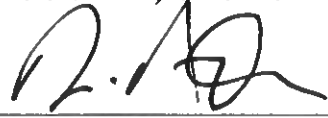
Date 10/05/20

APPROVED AS TO FORM:

By:   
C. Sam Thomas, City Attorney

Date 10/05/20

**FULTON COUNTY, GEORGIA**

By:   
Richard "Dick" Anderson  
County Manager

Date 9.28.20

APPROVED AS TO FORM:

By:   
Patrise Perkins-Hooker,  
County Attorney

Date 9/28/2020



# City Council Meeting STAFF REPORT

Submitting Department: Community Development

Submitted By:

Sponsored By:

Meeting Date: March 15, 2021

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**I. AGENDA ITEM TITLE:** UPDATE ON CD-21-NPDRI PHASE 2: NORTH POINT LCI STREETSCAPE PROJECT

**II. RECOMMENDATION:**

This item is being presented for informational purposes only. No action by City Council is requested.

**III. REPORT IN BRIEF:**

Staff will provide an update on the North Point LCI Streetscape Project.

An RFP for development of conceptual designs for the North Point Corridor between Haynes Bridge Road and Mansell Parkway is set to be released and advertised. The scope of the project, RFP scope for services, and anticipated next steps will be presented during this update.

**IV. ALTERNATIVES:**

**V. ATTACHMENTS:**

PROJECT SCOPING DOCUMENT CD-21-NPDRI Phase 2 - North Point Streetscape Project

# PROJECT SCOPING DOCUMENT

## CD-21-NPDRI PHASE 2: NORTH POINT LCI STREETSCAPE

### DEFINE YOUR PROJECT

#### **What problem or issue is the proposed project seeking to resolve, address, or improve?**

Significant changes in economic trends and consumer behavior is impacting the retail sector in the North Point District. As consumers shift their preferences from traditional malls and retail power or strip centers towards outdoor, mixed-use developments offering public gathering areas and activities designed to bring the community together, North Point Mall and other retail centers along the North Point Corridor is experiencing rising vacancy rates and plummeting sales and consumer activity compared to other commercial areas within the City. These negative impacts along the corridor are exacerbated by the economic downturn and movement to online consumer activity brought on by the COVID-19 pandemic.

If the course is not significantly altered, the downward spiral of the North Point District creates economic impacts that negatively affect the community as a whole in ways that threaten the quality of life of all Alpharetta residents.

Additionally, the North Point Corridor as currently designed is almost completely auto-centric in its transportation focus. While this segment of North Point services the majority of bus transit routes in the City, few pedestrian and bike routes connect the existing transit stops to businesses. In addition, the focus on automobiles results in inefficient land use comprised of acres of paved parking. At the time of development, minimal Stormwater runoff from impervious surfaces was required to be treated. Current regulations require runoff reduction and prefers more point source stormwater management practices such as bioretention facilities like raingardens and enhanced swales integrated within required planting areas.

#### **What are the key goals of the proposed project?**

To reverse the negative economic impacts on the community, it is necessary for the North Point District to be reimagined and redeveloped in a way that will align with consumer preferences and market forces both now and for many years into the future. That change begins with the altering of the physical environment as outlined in the North Point Livable Centers Initiative Plan adopted by the City of Alpharetta in February 2018 and the supporting placemaking and connectivity studies that were subsequently adopted in 2019 and 2020. Implementation of the concepts and projects called for in those planning documents result in a North Point District built on an environmentally responsible, human scale focus, that appeals to modern consumers now and the foreseeable future. These public investments encourage the redevelopment of private properties thereby revitalizing the North Point District.

The projects defined in the aforementioned planning documents will improve mobility by enhancing transit services, offer much-improved facilities for pedestrians and bicyclists, and improve vehicular traffic operations and safety by improving signal operations and encouraging lower speeds. In addition, the public projects along the corridor are designed to focus on celebrating the natural environment by implementing low impact stormwater management techniques to mitigate potential flooding and enhance the quality of stormwater as it passes through the built environment.

The first step in the process is to finalize designs for and construct a road and streetscape segment in accordance with the concepts outlined in the adopted planning documents. This is the purpose and intent of the North Point Parkway LCI Streetscape Project. Along the 1.5 mile segment of North Point Parkway, Phase 1 of the project will maximize the implement the following components within the programmed construction funding (\$5M Federal Aid, \$1.25M City):

- Minimum 12-foot-wide multi-use side-paths
- Enhanced pedestrian crossings of North Point Parkway
- Enhanced shelters and amenities for transit riders, pedestrians and cyclists
- Installation of improved low impact stormwater management infrastructure

Phase 1, a segment to be identified during the concept design, will establish the streetscape standard for the entire corridor and will also demonstrate to the private sector the City of Alpharetta's commitment to the revitalization and redevelopment of the North Point District. As we have seen in Downtown Alpharetta and other areas of the city, once the City begins to make these types of infrastructure investments the private sector follows suit, and the realization of the overall revitalization plan advances at a rapid pace.

**Please note the anticipated completion date of the project and or the span of time necessary to complete the project.**

Realization of the entire North Point Livable Centers Initiative Plan is a long-term project that will likely span 20 years or more and will be divided into numerous sub-projects of which the North Point Parkway LCI Streetscape is only one. The streetscape project will be further subdivided into phases that are defined by geographic segments of the corridor.

Phase 1 of the North Point LCI Streetscape Project will include:

- Development of Concept Design plans for North Point Parkway from Haynes Bridge Road to Mansell Road
- Development of construction plans for the Phase 1 Section of North Point Parkway (limits to be identified during concept plan development)
- Construction of the Phase 1 section of North Point Parkway LCI Streetscape

Because the City has been awarded federal dollars in the form of a grant from the Atlanta Regional Commission that will partially fund Phase 1, the Federal Highway Administration Process must be followed in completing this project. This adds significant time to usual project timelines due to requirements for environmental studies and the inability to begin negotiations for acquisition of any needed right-of-way until a certain stage in the process.

While the timelines for each of the activities comprising Phase 1 will be refined as additional information is obtained during the process, based upon the currently available information it is estimated that completion of all elements of Phase 1 will require 48 to 90 months once a contract for design has been awarded. Below is a breakdown of that timeframe based upon the various main elements of Phase 1 (note that some overlap of activities is anticipated).

| Project Component        | Minimum Time<br>(In Months) | Maximum Time<br>(In Months) |
|--------------------------|-----------------------------|-----------------------------|
| Engineered Design        | 18                          | 30                          |
| Right-Of-Way Acquisition | 12                          | 24                          |
| Construction Design      | 6                           | 12                          |
| Construction             | 12                          | 24                          |

Given current funding opportunities, the earliest that bidding could begin for the construction element of Phase 1 would be sometime in FY2025.

## **MEASURING PROJECT PERFORMANCE**

**Please note specific project deliverables and features that will be provided or accomplished.**

This project should at a minimum provide sidewalks along both sides of North Point Parkway, accommodating sitting areas, places for public art, enhanced transit stops, and enhanced pedestrian crossings of North Point Parkway as well as smart city technology. Stormwater management practices including bioretention areas incorporated into the planting spaces should also be provided in order to incorporate runoff reduction and enhance water quality as rainwater is conveyed to Big Creek.

**By what success criteria (measurable terms of what must be done for the project to be acceptable to the client, stakeholders and end-users who will be affected by the project) will the project be evaluated upon completion? In other words, define the metrics by which you will know whether or not the project is a success.**

A successful project will be one that encourages redevelopment and fulfills the following:

- Missing pedestrian and bike infrastructure is provided;
- Connections between office, retail, and residential uses are enhanced;

- Impervious area is reduced, native plantings and natural areas are increased, and/or water quality treatment is improved over the existing condition; and,
- Gathering spaces, enhanced access to transit, and art are incorporated into the corridor development.

### PROJECT COST INFORMATION

What is the current estimated cost to complete the project as currently envisioned / defined? It is understood that the estimate provided is based upon the information presently available and current market conditions and will be subject to change based upon factors such as additional information learned during the project process, market shifts, changes in project scope or deliverables desired, and/or other factors beyond the City's control.

Preliminary planning stage costs have been estimated between \$16,000,000 and \$23,000,000.

Based on the typical section in the NPP LCI and accounting for all of the arbors, dual lighting (street and sconce for pedestrian), landscaping approximately 400,000 square feet of landscape, utility relocations (City is responsible since we are not installing measure to improve traffic), a 6 lane road cost is \$40M and a 4 lane is \$36M. A cost contingency of 30% was utilized as well as \$2.5M in utility relocations and \$7M for arbors. The arbors were based on an 80' O.C spacing (200 for the corridor) and at a cost of \$35k.

Also included in the estimate is removing all of the soil cement from the existing far right vehicular lanes and backfilling with the appropriate soil for bioretention for infiltration and survivability of landscape. The remaining lanes are all proposed to have soil cement to handle the truck traffic as well as to meet current standards.

The small cost difference between the 6 lane and 4 lane roadways is due to the only component changing is the amount of soil cement and asphalt being installed. Both scenarios include 10' landscaping on both sides of the 12' sidewalk (both sides of the road) as well as installing landscape within the median.

One cost not known currently is associated with the acquisition of right-of way and or easements. North Point Parkway currently has 120' ROW and the 4 lane section encompasses approximately 120'. Though no ROW may be needed in this scenario, a 10' construction easement along the corridor will most likely be needed. The 6 lane option would require 10' of ROW on both sides as well as a 10' construction easement.

Will this project create a physical or other asset (road, trail, park, software, etc.) for which ongoing maintenance will be required?

Yes

**What is the anticipated annual cost of maintenance for years 1 - 3 following project completion?**

When it comes to maintenance, the cost is the same (4 lanes or 6 lanes) and we are looking at \$350-\$500k, for Mansell to Haynes Bridge. The key variables are the type of landscape to be installed as well as all of the bioretention areas that requires more frequent cleanings. Not to mention the cost associated with maintaining the equipment for green infrastructure and roadway monitoring. The maintenance cost also takes into consideration electrical cost and associated maintenance for illuminating the corridor as well as trash pick-up due to the additional trash cans. Like everything, the further we get into development of the plans the more concise maintenance and construction cost can be developed.

### **IDENTIFY THE PROJECT TEAM**

**What department will "own" the project upon its completion?**

Public Works

**Who is the individual who will serve as the project owner's representative throughout the duration of the active project?**

Arash Moradkhani

**What department will serve as the project manager from project initiation to completion?**

Community Development

**Who is the individual who will serve as the Project Manager throughout the duration of the active project?**

Eric Graves

**What departments will be impacted by the proposed project, both during and after the project?**

Community Development

Finance

Information Technology

Public Works

**Please list the individuals who will serve on the project team as representatives of each of the impacted departments.**

Comm Dev - Eric Graves,

PW - Arash Moradkhani,

Finance - Debora Westbrook

IT-Erik Wideman

**Please note any additional individuals who will serve on the project team, who they represent, and the reason they should be on the project team.**

Nikki Parris representing Atkins, the City's project management consultant on the project.



# City Council Meeting STAFF REPORT

Submitting Department: Administration

Submitted By:

Sponsored By: Hipes & Mitchell

Meeting Date: March 15, 2021

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**I. AGENDA ITEM TITLE: TEMPORARY DISPLAYS IN PUBLIC RIGHTS-OF-WAY**

*SPONSORED BY: CM HIPES & MAYOR PRO TEM MITCHELL*

**II. RECOMMENDATION:**

This item is for purposes of discussion only. No formal action is requested.

**III. REPORT IN BRIEF:**

A recent trend has been noted of not-for-profit organizations setting up tables, small tents, or other displays (collectively referred to herein as "displays") along sidewalks and/or public rights-of-way, primarily in Downtown Alpharetta, as part of their efforts to bring attention to their organization and/or causes.

These displays are of a size and type that do not require any type of permit under current City Code. Too, the displays have, thus far, not been placed in a manner that blocks use of the sidewalk by pedestrians or that would represent a violation of current City Code.

Still, there is concern that such activity, if left unregulated, may proliferate in such a manner so as to collectively cause obstruction or otherwise detract from the quiet enjoyment of the community by others.

The purpose of this workshop is to discuss the issue and determine if the matter need be addressed by addition to or amendment of the City Code or other means.

**IV. ALTERNATIVES:**

**V. ATTACHMENTS:**