



City Council Meeting and Public Hearing OCTOBER 24, 2016

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. PROCLAMATIONS AND PRESENTATIONS

A. Life Saving Award

V. CONSENT AGENDA

A. Council Meeting Minutes (Meeting of 10/17/2016)

VI. PUBLIC HEARING

A. MP-16-11/CLUP-16-07/Z-16-09 Sharp Residential Townhomes/Windward Pod 20A

NOTE: This case has been deferred at the applicant's request and will be neither heard nor discussed during this meeting. The case will be placed on the City Council Agenda of November 14, 2016.

Consideration of a request to rezone approximately 13.7 acres from O-I (Office-Institutional) and CUP (Community Unit Plan) to CUP in order to develop 95 townhomes. An amendment to the Windward Master Plan Pod 20A to add 'Dwelling, 'For-Sale' Attached' to the list of permitted uses is requested, as well as, a change to the Comprehensive Land Use Plan from 'Corporate Campus Office' to 'High Density Residential'. The property is located behind Union Hill Park at the southwest corner of McGinnis Ferry Road and Union Hill Road and is legally described as being located in Land Lots 1038, 1039, 1048 & 1049, 2nd District, 1st Section, Fulton County, Georgia.

B. Z-16-12 1530 Rucker Road

Consideration of a request to rezone approximately 1 acre from AG (Agriculture) to R-12 (Dwelling, 'For-Sale' Residential) in order to subdivide the property into 3 lots. The property is located at 1530 Rucker Road and is legally described as being located in Land Lot 1273, 2nd District, 2nd Section, Fulton County, Georgia.

C. MP-16-06/V-16-16 Academy Sports

NOTE: This case has been withdrawn by the applicant and will be neither heard nor discussed during this meeting.

Consideration of a request to amend the North Point Business Center Master Plan Pod 1 to add additional stand-alone retail density in order to develop a 62,943 square foot Academy Sports retail building. A variance to UDC Section 3.7.2 (2) to reduce the minimum 25% clear glass on a commercial building requirement along roadway facades is requested. The property is located on the north side of North Point Drive west of Haynes Bridge Road and is legally described as Land Lots 743 & 754, 1st District, 2nd Section, Fulton County, Georgia.

- D. Z-16-10/CU-16-08/V-16-24 Southerton/72 Thompson Street**
Consideration of a request to rezone 0.3 acres from O-P (Office-Professional) to DT-LW (Downtown Live-Work) in order to develop 3 single-family detached homes. A conditional use is requested to increase the allowable density and a variance from UDC Appendix A, Section 3.7.3 to reduce the minimum lot size for detached homes and a variance from UDC Section 2.5.5 (D) to allow for crushed stone to be used for internal private streets is requested. The property is located at 72 Thompson Street and is legally described as being located in Land Lot 748, 1st District, 2nd Section, Fulton County, Georgia.

VII. NEW BUSINESS

- A. Design Services - Water Quality and Bacteria Source Tracking Study for Foe Killer Creek**
- B. Approval of the Release of an Indication of Interest to Solicit Potential Public/Private Partnership in the Development of a Performing Arts Center.**
- C. History Room Construction Services**
- D. Resolution to Authorize the Criminal Observation and Protection System Network**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ALPHARETTA TO AUTHORIZE THE IMPLEMENTATION AND OPERATION OF THE COPS NETWORK (CRIMINAL OBSERVATION & PROTECTION SYSTEM NETWORK), TO AUTHORIZE THE EXECUTION OF THREE PILOT PROJECT IMPLEMENTATION AGREEMENTS, TO APPROVE THE AWARD OF A CONTRACT FOR THE PURCHASE AND INSTALLATION OF CERTAIN EQUIPMENT, AND TO APPROVE THE AWARD OF A CONTRACT FOR THE PURCHASE OF CERTAIN SOFTWARE

VIII. PUBLIC COMMENT

IX. REPORTS

X. ADJOURNMENT TO EXECUTIVE SESSION