



NATURAL RESOURCES COMMISSION

NOVEMBER 15, 2016

Alpharetta City Hall
Executive Conference Room - 121
2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**

- a. October Minutes**

- IV. STAFF REPORTS**

- a. Arborist Report**

Tree Ordinance Revisions Update and Timetable

- b. Environmental Programs**

- V. COMMITTEE REPORTS**

- a. Programs**

NWF Wildlife Habitat Certification Update
- Fall Events/Programs

Litter / Adopt-A-Mile Program

Arbor Day 2017

- b. Communications**

- VI. DECEMBER MEETING DATE**

- VII. ADJOURNMENT**