



RECREATION COMMISSION MEETING NOVEMBER 9, 2021

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE TO THE FLAG
- IV. APPROVAL OF MEETING MINUTES
 - a. Approval of Minutes from October 12, 2021
- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. REPORTS
 - a. DIVISIONS
 - b. DIRECTOR
 - c. CITY COUNCIL
- VIII. CITIZEN'S COMMENTS



RECREATION COMMISSION MEETING OCTOBER 12, 2021

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

Chairman Mitchell called the meeting to order at 6:32 p.m.

II. ROLL CALL

III. Members

- Dennis Mitchell (Chair)
- Sandy Barth (Vice-Chair)
- Scott Doll
- John Norton
- Karla Piedrahita
- Cheryl Rand
- Jeremy Scott
- Shuntel Beach (Absent)
- Arijit Saha (Absent)

IV. PLEDGE TO THE FLAG

V. APPROVAL OF MEETING MINUTES

a. Approval of Minutes from September 14, 2021

- ❖ Commissioner Doll offered a motion to approve
 - Commissioner Rand seconded the motion
 - The motion was approved (7-0)

VI. OLD BUSINESS

VII. NEW BUSINESS

VIII. REPORTS

a. DIVISIONS

1. Recreation Services Report presented by Kim Zane, Cultural Services Manager
- Gave programming updates for:
 - Special Needs Field Day held on October 2, 2021
 - Special Needs Community Engagement Meeting will be held on Wednesday, October 27, 2021 at Preston Ridge Community Center

Special Events

- Saturday, October 23rd, 6-8:30pm– Boo Bash at Wills Park Recreation Center: Costumes, crafts games, and a spooky hayride. FREE
- Wednesday, October 27th, 3:30-6:30pm- Halloween Bash and Low Country Boil at the Adult Activity Center; includes a costume contest and pumpkin decorating contest. COST: \$10
- Saturday, October 30th, 10am-12pm- Halloween Crafts and Treats at the Alpharetta Community Center: Halloween Craft to take home and treats! COST: \$10

2. Community Services Report presented by Kim Zane, Cultural Services Manager

- **Special Events**
- **Scarecrow Festival reminder to vote for your favorite by October 17, 2021**
- **Season of Celebration Fridays in December**
- **Marketing**
 - Updated Activities with Marketing
- **Community Agriculture**
 - Recap of Harvest Picnic held on October 2, 2021
 - 2022 Membership Dates
 - New Elements to program this year
 - Cut Flower program
 - All 2022 members will also become North Fulton Young Farmer members
 - The Community Agriculture Advisory Board will begin meeting monthly beginning in October
 - Food Well Alliance City Agriculture Plan Grant Application will be submitted on October 15, 2021.

3. Cultural Services Report presented by Kim Zane, Cultural Services Manager

- **Upcoming Cultural Happenings**
 - *Music Match Live Shows October Thru December – See attached schedule*
 - Milton High School 100th Anniversary Student Art – City Hall Community Gallery
 - *Family Day at the Arts Center* – October 9 from 10am-2pm
 - *Shakespeare in the Park / The Tempest* – Wills Park Grand Pavilion Fri & Sat, October 15 & 16 and & 22 & 23 at 7:30pm
 - *FFA Log Cabin Grand Opening* with Alpharetta Old Milton County Historical Society– Milton Avenue Park on October 16 from 10am-2pm
 - *Slice of Life Exhibit* – Alpharetta Arts Center Gallery – Exhibit Opens Oct 20 / Reception on Saturday Oct 23 at 6pm
 - *New Georgia Woman Project: Black Women Speak* with Horizon Theatre Company – Fri-Sun, October 28, 29, 30 (Times – TBD)
- **Updates**
 - Art & Culture New Webpage Launched for Cultural Services
 - “Artober” Brochure - list of events celebrating Arts & Humanities Month in Alpharetta

- Alpharetta Arts & Humanities Month in October - Proclamation Read at Oct 4 Council Meeting – Accepted by Cultural Arts Commission & Arts Alpharetta
- Black History & Celebration(s) – Discussion Meeting with Local Church, Art Group and History Group
- Public Art – A-Sculpture – Details resent to City Attorney for Review

4. **Park Services Report** presented by Kurt Kirby

- **Park Development**
 - **Innovation Complex Athletics Facilities:**
 - All the major elements of the renovation have been completed except for fencing additions under the home stands.
 - We have activated Innovation Sports Complex for soccer games on the stadium field only. We are now daily maintaining walking track, restrooms, and painting soccer field.
 - **Greenway extension:** A temporary pathway linking the Union Hill Road and McGinnis Ferry sidewalks is now open.
 - **Union Hill Park:** The hockey rink has been removed> Looking forward to redevelopment of this park
 - **Park Improvements and Enhancements**
 - **North Park 1—4 Playground Replacement:** has been completed.
 - **North Park Turf 2 Replacement: Approved by council.** Installation is scheduled to begin the week after Thanksgiving.
 - **North Park Bocce Ball:** An accessible concrete walkway has been poured. Finish landscaping has begun. We hope to have a soft opening in November.
 - **WILLS PARK:**
 - **Wills Park Maintenance Site work and Equestrian Arena build:** Bid awards will go to council for approval on October 18th.
 - **Wills Park Maintenance Facility:** The building permit has been issued. We will go out to bid in November or December.
 - **PARK SERVICES:**
 - **Park Repairs**
 - **Athletic fence repairs:** North Park on Fields 1 and 2 will be completed this week.
 - **Baseball Field** renovations at Webb Bridge and North Park are happening this month.
 - **Service Contracts:**
 - We are currently in week 4 of the trash pickup on both sides of 9, downtown with Cumberland Landscape. So far thing seems to be working out well. This pick up does not include the downtown dumpster pick up, city black trash receptacles only.
 - We are working on updating a new landscape contract which will be a bit challenging due to the increased scope of work and park acquisitions over the last 5 years.
 - Fountain Maintenance and Restroom cleaning is also up for bid soon.

b. **DIRECTOR**

Morgan Rodgers, Director of ARPCS gave updates on:

- **Wire & Wood Festival**
- **Bond Referendum Items**

IX. **CITIZEN'S COMMENTS**

X. **Adjournment**

- a. **Commissioner Doll offered a motion to approve**
 - **Commissioner Rand seconded the motion**
 - **The motion was approved (7-0)**