



## NATURAL RESOURCES COMMISSION DECEMBER 20, 2016

Alpharetta City Hall  
Council Chambers  
2 Park Plaza  
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
  - a. November Minutes**
- IV. STAFF REPORTS**
  - a. Arborist Report**
  - b. Environmental Programs**
- V. COMMITTEE REPORTS**
  - a. Programs**
  - b. Communications**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**