



NATURAL RESOURCES COMMISSION

APRIL 19, 2022

City Hall
2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
- III. APPROVAL OF MARCH MEETING MINUTES**
 - a. March Meeting Minutes**
- IV. ARBORIST REPORT**
- V. REPORTS**
 - a. Communications**
 - b. Programs Committee**
 - The Great American Camp Out
 - Pet Waste Awareness
- VI. KEEP ALPHARETTA BEAUTIFUL / ENVIRONMENTAL PROGRAMS**
- VII. NEXT MEETING DATE**
- VIII. ADJOURNMENT**