



# City Council Meeting & Public Hearing

## MAY 2, 2022

Office of the City Clerk

ALPHARETTA CITY HALL

COUNCIL CHAMBERS | 2 PARK PLAZA | 6:30 PM

### OFFICIAL MINUTES

The public is advised that the following minutes are not a verbatim transcription of business presented at the Council Meeting of the date shown; but are a synopsis of pertinent information. The public is further advised that the tapes recorded at said meeting are a matter of public record and are available to be heard at the City of Alpharetta's Clerk's office during normal business hours or viewed online at <https://www.youtube.com/user/alpharettagov>.

#### I. CALL TO ORDER

- Mayor Gilvin called the meeting to order at 6:30 p.m.

#### II. ROLL CALL

- Council Members
  - Mayor Jim Gilvin
  - Mayor Pro Tem Dan Merkel
  - Donald F. Mitchell
  - Brian Will
  - Douglas J. DeRito
  - John Hipes
  - Jason Binder
- Staff
  - Bob Regus, City Administrator
  - Molly Esswein, City Attorney
  - James Drinkard, Asst. City Administrator
  - Lauren Shapiro, City Clerk
  - Cris Randall, Director of Human Resources
  - John Robison, Director of Public Safety
  - Morgan Rodgers, Director of Recreation, Parks & Cultural Services
  - Peter Sewczwicz, Director of Public Works
  - Tom Harris, Director of Finance
  - Adam Montgomery, Information Security Manager
  - Kim Zane, Cultural Services Manager
  - Kurt Kirby, Projects Manager

- Shawn Mitchell, Budget & Procurement Manager

### III. PLEDGE TO THE FLAG

### IV. CONSENT AGENDA

#### A. Council Meeting Minutes (Meeting of 4/25/2022)

- ❖ Mayor Pro Tem Merkel offered a motion to approve the Consent Agenda.
  - Council Member DeRito seconded the motion.
  - The motion was approved (6-0-1; Council Member Mitchell abstained, as he was not present during the April 25, 2022 City Council meeting).

### V. APPOINTMENT OF CITY ATTORNEYS

#### A. Resolution – Appointment of City Attorneys

*A Resolution of the Mayor and City Council to Appoint Jarrard & Davis, LLP as City Attorneys*

- City Administrator, Bob Regus, came forward to present this item.
- City Administrator Regus read the resolution aloud.

#### Public Comments:

- There were no public comments.
- ❖ Council Member DeRito offered a motion to approve a resolution to appoint Jarrard & Davis, LLP as City Attorneys.
  - Mayor Pro Tem Merkel seconded the motion.
  - The motion was approved unanimously (7-0).

### VI. PRESENTATIONS & PROCLAMATIONS

#### A. National Therapy Animal Day Proclamation

- Mayor Gilvin presented the National Therapy Animal Day Proclamation to Dawn Wise and Reba "The One-eyed Show Cat."

#### B. Public Service Recognition Week Proclamation

- Mayor Gilvin presented the Public Service Recognition Week Proclamation to Director of Human Resources, Cris Randall, on behalf of the employees of the City of Alpharetta.

#### C. National Bike Month Proclamation

- Mayor Gilvin presented the National Bike Month Proclamation to Jackie Tyson on behalf of Bike Alpharetta.

### VII. PARTNERSHIP UPDATES

#### A. Bike Alpharetta – Partnership Update

- Jackie Tyson, with Bike Alpharetta, came forward to present this item.
- This is the 10<sup>th</sup> year that Bike Alpharetta has been operating as a non-profit organization.
- This year, the City of Alpharetta received its 4<sup>th</sup> National Recognition as a bicycle friendly community.

- Bike Alpharetta hosted a bike repair and bike cleaning day at North Fulton Community Charities and donated over 150 bikes.
- Bike Alpharetta has created a map of the greenway and will send them to print in the next few weeks, so they can be distributed throughout the community. Ms. Tyson shared that the greenway maps are one of the most requested items at the Alpharetta Downtown Farmers Market.

## VIII. OLD BUSINESS

### A. The Code of the City of Alpharetta, Georgia Text Amendments - City Parks Rules and Regulations and Designation of the AlphaLoop as a City Park

#### *Second Reading*

*An Ordinance to Amend Article I, Chapter 32 of The Code of Ordinances of the City of Alpharetta, Georgia; To Amend the Rules and Regulations for Parks Owned and Operated by the City; To Designate the AlphaLoop as a City Park; To Repeal Conflicting Ordinances; and for Other Purposes*

**SPONSORS:** Council Member Hipes, Mayor Gilvin

- Assistant City Administrator, James Drinkard, came forward to present this item.
- No changes have been added since the first reading of the ordinance.
- City Attorney, Molly Esswein, read the ordinance aloud.

#### **Public Comments:**

- There were no public comments.
- ❖ Council Member Hipes offered a motion to approve an ordinance to amend Article I, Chapter 32 of The Code of Ordinances of the City of Alpharetta, Georgia; to Amend the Rules and Regulations for Parks Owned and Operated by the City; to designate the AlphaLoop as a City Park; to repeal conflicting ordinances and for other purposes.
  - Council Member Will seconded the motion.
  - The motion was approved unanimously (7-0).

## IX. NEW BUSINESS

### A. Memorandum of Understanding – Davis Drive

- Director of Public Works, Pete Sewczwicz, came forward to present this item.
- Staff is recommending that Mayor and Council approve the memorandum of understanding between Fulton County, North Fulton Community Improvement District, and the City of Alpharetta for the installation of water and sewer utilities in association with the Davis Drive Project and authorize the Mayor to execute all necessary documents.
- Consultants working alongside NFCID will be managing and inspecting the construction of the project. The cost of the water and sewer line installation is \$364,487.50 and was a component of the low bid associated with the Davis Drive Project. When components of the water and sewer lines are installed, approved, and a request for payment is submitted, NFCID will approve the request and submit an invoice to the City. The City will reimburse the NFCID for the utility work and will submit an invoice to Fulton County for reimbursement. When working on past projects with the County, the City

and the County would only enter into a MOU. Given that the NFCID is handling all aspects of the construction of Davis Drive, including hiring and paying the contractor, a third party needed to be added to the MOU.

**Public Comments:**

- There were no public comments.
- ❖ Council Member DeRito offered a motion to approve the memorandum of understanding between Fulton County, North Fulton Community Improvement District, and the City of Alpharetta for the installation of water and sewer utilities in association with the Davis Drive Project and authorize the Mayor to execute all necessary documents.
  - Mayor Pro Tem Merkel seconded the motion.
  - The motion was approved unanimously (7-0).

**B. Award of Contract for Mid-Block Crosswalks (ITB 22-007)**

- Director of Public Works, Pete Sewczwicz, came forward to present this item.
- Staff is recommending that Mayor and Council approve ITB #22-007 to Excellere Construction LLC for the construction of 4 midblock crossings for an amount not to exceed \$602,200.84 and authorize the Mayor to execute all necessary documents.
- The total project cost is \$602,200.84. Available funding through TSPLOST-2 for these crosswalks totals \$526,463.25. The shortfall of -\$75,737.59 is recommended herein to be funded through a reallocation of funds from the Manning Oaks Elementary School Crosswalk account which is not feasible as currently designed and will be revisited in the future upon further study.
- The award of this bid is for the construction of 4 midblock crossings:
  1. Milton Avenue and Teasley St: Construction of a signalized pedestrian crossing from the parking deck on Milton Avenue to the corner at Milton Avenue and Teasley Street.
  2. Mayfield Road at Alpharetta Elementary: Signalization of an existing pedestrian crossing on Mayfield Road at Alpharetta Elementary.
  3. Cogburn Road at Cogburn Park: Construction of a signalized pedestrian crossing on Cogburn Road at the entrance to Cogburn Road Park.
  4. Mid-Broadwell Road at Charlotte Drive: Construction of a signalized pedestrian crossing on Mid Broadwell Road between Charlotte Drive and St. Michelle Drive.
- Staff met with representatives of Excellere Construction LLC to review the scope of work and the City's expectations. Excellere Construction LLC assured staff that they could complete the project for the bid amount and within the allocated timeframe. Thus, staff determined Excellere Construction LLC to be the lowest responsive and responsible bidder.

**Public Comments:**

- There were no public comments.

- ❖ Council Member DeRito offered a motion to approve ITB #22-007 to Excellere Construction LLC for the construction of 4 midblock crossings for an amount not to exceed \$602,200.84 and to authorize the Mayor to execute all necessary documents.
  - Council Member Hipes seconded the motion.
  - The motion was approved unanimously (7-0).

### C. Wire & Wood: Event Logistics, Marketing, and Sponsorship Sales

- Director of Recreation, Parks, and Cultural Services, Morgan Rodgers, came forward to present this item.
- Staff is recommending that Mayor and Council approve the award of RFP # 22-114 to Premier Events for Wire & Wood Event Logistics, Marketing, and Sponsorship Sales in an amount not to exceed \$30,500.00 and authorize the Mayor to execute all necessary documents.
- The Community Services Division of Recreation, Parks, and Cultural Services published RFP # 22-114, in partnership with the Finance Department, seeking vendor applicants for a 5-year comprehensive event logistics, marketing, and sponsorship sales services contract for the City's annual Wire & Wood music event.
- The award of this RFP # 22-114 includes event logistics, marketing, and sponsorship sales for the Wire and Wood Music Festival which takes place on the second weekend in October, beginning on October 7 and 8, 2022, and continuing through a 5-year contract.
- The event logistics portion of the work includes drafting timelines, building maps/site keys, managing vendors (both pre-event and in-event), and hiring/paying staff to work the day of the event. Event logistics also includes overseeing the event setup and breakdown, installation of collateral/signage, and project management of other marketing deliverables and sponsorship fulfillment. The marketing portion of the work includes maintaining and growing the social media followers and engagement, promoting the event details and artists, and producing content and graphics for internal and external communications. The sponsorship portion includes scouting, negotiating, and fulfilling sponsor contracts with businesses and organizations that align with the event and Alpharetta's target markets.
- The highest-scoring firm, Premier Events, has been working with the City of Alpharetta for many years on Wire & Wood and other events and has done so to a high level of satisfaction. Their proposal was thorough and thoughtful, and it demonstrated the creativity, knowledge, experience, and resources necessary to continue to deliver an excellent Wire & Wood event to residents.

#### Public Comments:

- There were no public comments.
- ❖ Council Member Hipes offered a motion to approve the award of RFP # 22-114 to Premier Events for Wire & Wood Event Logistics, Marketing, and Sponsorship Sales in an amount not to exceed \$30,500.00 and to authorize the Mayor to execute all necessary documents.
  - Council Member Mitchell seconded the motion.

- The motion was approved unanimously (7-0).
- City Attorney, Molly Esswein, explained that the next three (3) resolutions on the agenda are being presented to Mayor and Council because the City needs to bring the certification of these properties for the McGinnis Ferry Road widening project to GDOT by Friday, May 6, 2022. After Jarrard & Davis received and reviewed the title work for these parcels, the original title work was completed in 2020, and our firm wanted to see title work completed more recently than 2020 (to meet GDOT standards). Mayor and Council previously approved resolutions to authorize the use of eminent domain on these three properties, but the new resolutions presented tonight are to update property owner names that were found as a result of the new title work. These resolutions will be filed with the courts tomorrow so that they may be certified to GDOT by Friday, May 6, 2022.

**D. Resolution to Authorize the Use of Eminent Domain – 4915 Tidewater Way**

*A Resolution of the Mayor and Council of the City of Alpharetta, Georgia to Authorize the Use of Eminent Domain to Acquire Certain Property Located at 4915 Tidewater Way (Tax Parcel No.: 21 -5680-1034-044-8) for Road Project - McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway*

- City Attorney, Molly Esswein, read the resolution aloud.

**Public Comments:**

- There were no public comments.
- ❖ Council Member DeRito offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta, Georgia to Authorize the Use of Eminent Domain to Acquire Certain Property Located at 4915 Tidewater Way (Tax Parcel No.: 21 - 5680-1034-044-8) for Road Project - McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway.
  - Mayor Pro Tem Merkel seconded the motion.
  - The motion was approved unanimously (7-0).

**E. Resolution to Authorize the Use of Eminent Domain – 5065 Tidewater Way**

*A Resolution of the Mayor and Council of the City of Alpharetta, Georgia to Authorize the Use of Eminent Domain to Acquire Certain Property Located at 5065 Tidewater Way (Tax Parcel No.: 21 -5680-1054-068-2) for Road Project - McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway*

- City Attorney, Molly Esswein, read the resolution aloud.

**Public Comments:**

- There were no public comments.
- ❖ Council Member Binder offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta, Georgia to Authorize the Use of Eminent Domain to Acquire Certain Property Located at 5065 Tidewater Way (Tax Parcel No.: 21 - 5680-1054-068-2) for Road Project - McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway.
  - Council Member Mitchell seconded the motion.
  - The motion was approved unanimously (7-0).

**F. Resolution to Authorize the Use of Eminent Domain – 5225 McGinnis Ferry Road**

*A Resolution of the Mayor and Council of the City of Alpharetta, Georgia to Authorize the Use of Eminent Domain to Acquire Certain Property Located at 5225 McGinnis Ferry Road (Tax Parcel No.: 21 -5690-1100-012-2) for Road Project - McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway*

- City Attorney, Molly Esswein, read the resolution aloud.

**Public Comments:**

- There were no public comments.
- ❖ Council Member Mitchell offered a motion to approve a Resolution of the Mayor and Council of the City of Alpharetta, Georgia to Authorize the Use of Eminent Domain to Acquire Certain Property Located at 5225 McGinnis Ferry Road (Tax Parcel No.: 21 -5690-1100-012-2) for Road Project - McGinnis Ferry Road Widening from Ronald Reagan Boulevard/Union Hill Road to Hospital Parkway.
  - Council Member Will seconded the motion.
  - The motion was approved unanimously (7-0).

**X. WORKSHOP**

**A. Presentation and Discussion: Recommended Fiscal Year 2023 Budget (Operations / Capital)**

- Director of Finance, Tom Harris, and Budget and Procurement Manager, Shawn Mitchell, came forward to present this item.
- Director Harris shared that we will advertise a tax increase (about \$25 rate increase will be advertised for coverage), although we are not raising the millage rate.
- The Recommended Fiscal Year 2023 Budget (Operations / Capital) presentation is attached hereto as "Exhibit A."

**Council Member Discussion**

- Council Member Hipes asked about commercial tax abatements and how that may affect the budget.
- Council Member Will shared that we have a team evaluating staff compensation and merit pay.
- Council Member DeRito shared that the Fulton County Board of Commissioners will vote on Wednesday, May 4 on whether or not to reopen the Fulton County Jail located in Alpharetta.
- Council Member Mitchell shared that he would like to include the \$200,000 a year on 24/7 IT security monitoring.

**B. 2021 Bond Project – Parks Update**

- Director of Recreation, Parks, and Cultural Services, Morgan Rodgers, came forward to present this item.
- The 2021 Bond Project – Parks Update presentation is attached hereto as "Exhibit B."

**Council Member Discussion**

- Council Member Binder asked about the construction timeline for Mid Broadwell Park.

- Director Rodgers shared that he would like for this park to be under construction by the end of 2022 and finished by the end of the first quarter of 2023.
- Council Member Will asked about the number of horse stalls in the equestrian center.
  - Director Rodgers shared that there are currently 290 stalls, and the new center will have 380 stalls.

### **C. Street Performer Permit Application and Permit**

- Director of Recreation, Parks, and Cultural Services, Morgan Rodgers, came forward to present this item.
- The Cultural Arts Commission created this initiative and voted to bring this application and permit process forward to a City Council workshop.
- The Recreation, Parks, & Cultural Services Department would oversee this program, not the Cultural Arts Commission.
- This permit process would establish public entertainment areas throughout the City and require performers to apply and wear a permit badge during performances. The permit would cost between \$25 and \$50 and would be specific to certain areas for a pre-approved performance time. These performers would work for tips, not salary.
- This application and permit would be a trial to see how it may work in the City.

### **Council Member Discussion**

- Mayor Pro Tem Merkel shared that he did not want to see street performances turn into a circus type of environment, and he is not a fan of this. He does not want performers to panhandle our residents for money. He mentioned that this would be a cool type of event – maybe a Saturday with Street Performers – but he does not want to see this as an ongoing program.
- Council Member Mitchell shared that our City has grown, and these type of performers are often found in tourist destinations. These performers are providing a quality service; it could be someone playing the cello or a jazz musician which could add a lot of life to the area. This is essentially live art.
- Council Member Will shared that in Clearwater, Florida, these performers often detract from the area and block pedestrian travel. He shared that he is not in support of this type of application, but could see this at a Wire & Wood type of event.
- Council Member Hipes shared that he appreciated the Cultural Arts Commission for taking a look at this, and he would like to see how this could work in our City. If we were to have an application for this process, and it works well, then it could be a great success for the downtown and in other designated places in the City.
- Council Member Binder shared that he has been proved wrong by the Parks Department before and would like to see how we can get this going, because it would be a good addition.
- Council Member DeRito shared that he does not have an opinion on this item one way or another. He also mentioned that it could risk tarnishing the brand of an area.

- Mayor Gilvin shared that he, too, does not feel one way or another about this. Further, he shared that as a traveler, he has not experienced the negative aspects of street performers (musicians in the Manhattan subway, Naked Cowboy in Times Square). Mayor Gilvin mentioned that he would like to hear from the legal team on what we would be authorized to do as a City in terms of creating an application and permit process for street performers.

#### XI. PUBLIC COMMENT

- Director Rodgers came forward to give a report on the Taste of Alpharetta.
  - The Taste of Alpharetta currently has about 62 restaurants participating, 3 smaller stages with music. It is estimated that there will be 40-50K people. Highway 9 will be closed in the Downtown. No shuttles will be provided from Wills Park (Wills Park is a Downtown Park), but there will be shuttles off of Haynes Bridge Road (near Cookout and the office buildings in that area).

#### XII. REPORTS

- There were no reports.

#### XIII. ADJOURNMENT TO EXECUTIVE SESSION

- ❖ Council Member Hipes offered a motion to adjourn to executive session.
  - Mayor Pro Tem Merkel seconded the motion.
  - The motion was approved unanimously (7-0).
- With there being no further items to consider or discuss, Mayor Gilvin adjourned the meeting at 9:01 p.m.

Respectfully submitted,



Lauren Shapiro, City Clerk

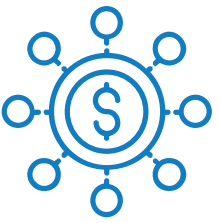
# EXHIBIT A



# Fiscal Year 2023 Budget Workshop

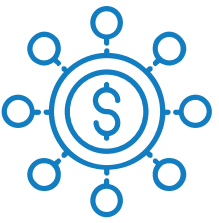
May 2, 2022

FINANCE DEPARTMENT



# Agenda

- **Budget Process Recap**
- **Strategic Budget Concepts**
- **Budget**
  - Citywide
  - General Fund
  - Operating Initiatives
  - Capital Initiatives
- **Calendar**



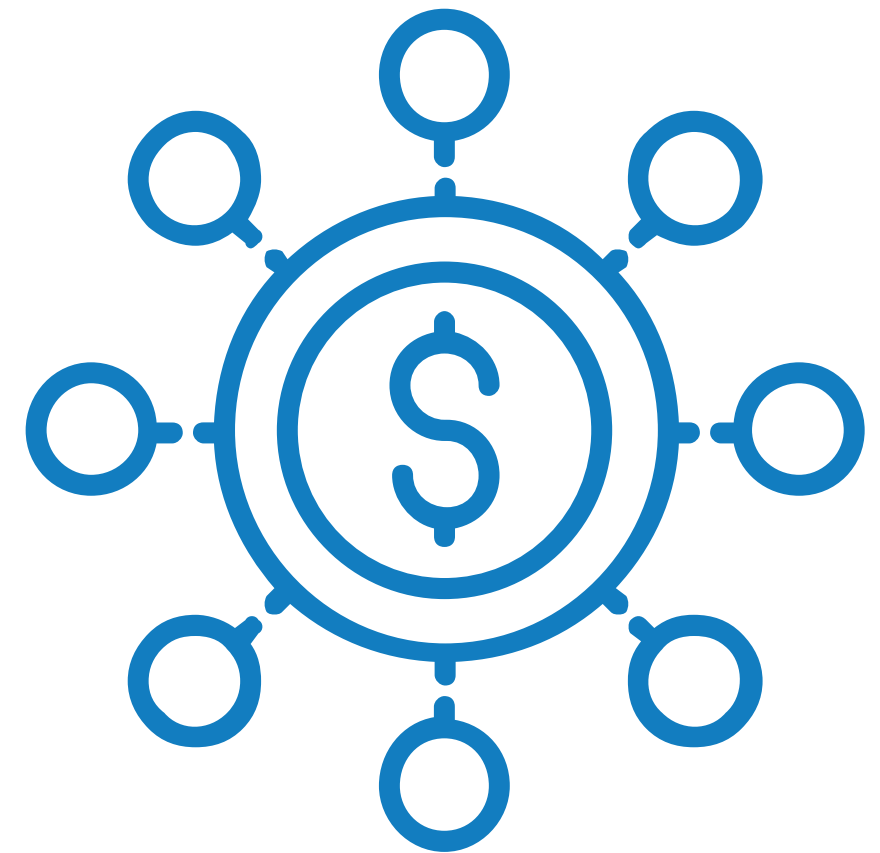
# Budget Process Recap

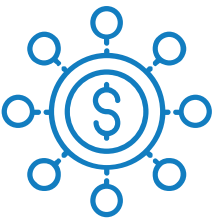
- **January 2022**
  - City Council Retreat
- **January 2022**
  - Target Budgets provided to Departments
- **February-April 2022**
  - Joint Development by Finance and Departments of a detailed line-item budget by departmental project/program (e.g., uniform patrol, public works, etc.)
  - New Initiatives (operations/capital) are separated from the Base Budget
  - Budget meetings with Mayor and City Administrator
- **April 14, 2022**
  - Mayor's Recommended Budget
    - Posted to City Website and Financial Transparency Site

# Strategic Budget Concepts

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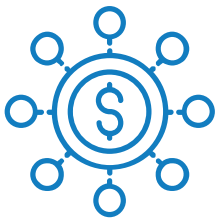
Fiscal Year 2023





# Strategic Budget Concepts

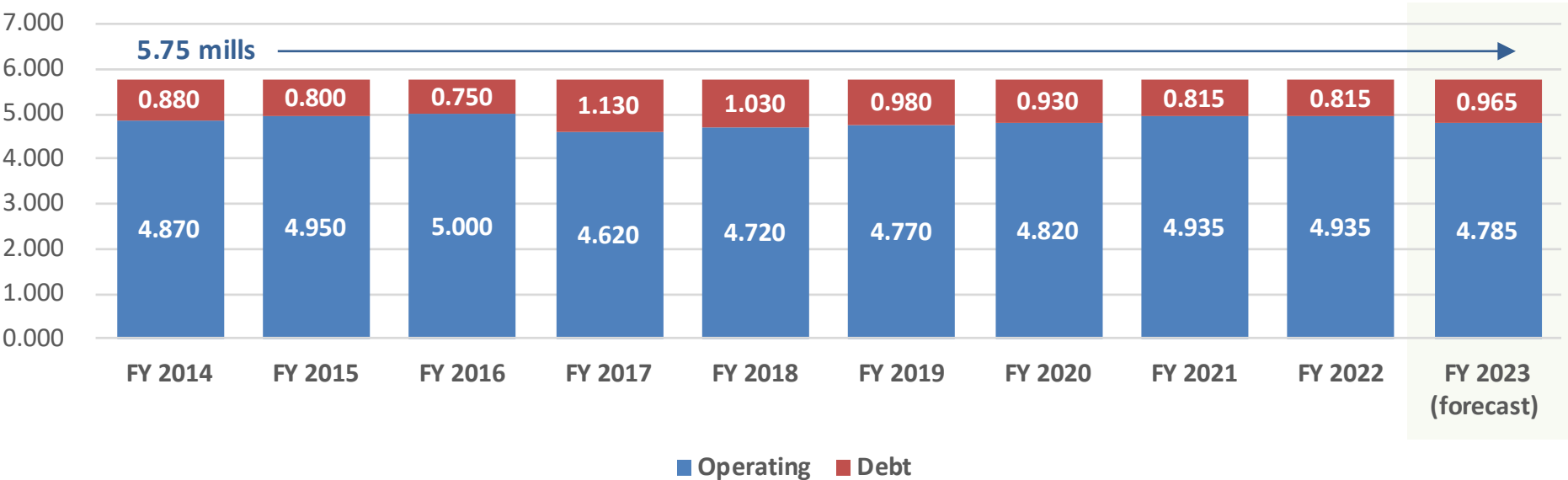
- **Maintain a Competitive Tax Rate**
- **Homeowner Tax Savings**
- **Service Delivery Standards**
  - Staffing and Compensation
  - Operational Budget
- **Capital Infrastructure/Assets**
  - \$10M = Milling & Resurfacing, Stormwater, and PS Fleet Replacement
  - \$5M = Facilities, Non-PS Fleet, Equipment, Transportation Infrastructure, etc.
  - Not counting new/expansionary capital investment
- **Retain Flexibility to respond to Economic Downturns**



# Maintain a Competitive Tax Rate

- Maintenance of 5.75 mills

- *shifting 0.15 mills to Debt levy to cover 2022 Parks Bond*



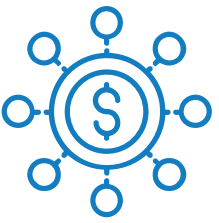
- Millage Comparison

- Recommended FY 2023 rate for Alpharetta;  
FY 2022 rates for other entities

|               | Millage Rates (est.) |              |       | Effective Millage Rate for Average Homeowner |       | Homestead Exemptions |          |
|---------------|----------------------|--------------|-------|----------------------------------------------|-------|----------------------|----------|
|               | Operations           | Debt Service | Total | Operations                                   | Total |                      |          |
| Alpharetta*   | 4.785                | 0.965        | 5.750 | 3.589                                        | 4.554 | 45,000               | floating |
| Johns Creek   | 3.986                | 0.411        | 4.397 | 3.654                                        | 4.065 | 15,000               | floating |
| Sandy Springs | 4.731                | 0.000        | 4.731 | 4.337                                        | 4.337 | 15,000               | floating |
| Milton        | 4.731                | 0.487        | 5.218 | 4.337                                        | 4.824 | 15,000               | floating |
| Roswell       | 4.618                | 0.100        | 4.718 | 4.618                                        | 4.718 | -                    | floating |

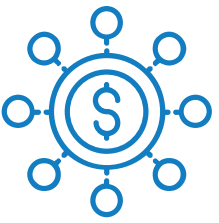
Homestead Exemption tax-reduction calculations are based on an average home value of \$475,000.

\* Alpharetta’s Homestead Exemptions saves our homeowners over \$5.4 million annually.



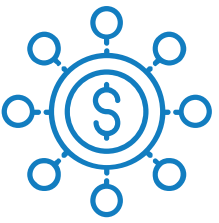
# Focus on Homeowner Tax Savings

- **Over \$5.4M annually in Property Tax Relief for our Homeowners**
  - Floating Homestead Exemption (HX)
    - Caps value growth at the lesser of 3% or CPI
  - Basic HX of \$45K
    - Increased from \$40K to \$45K in FY 2021
  - Senior HX of \$25K
    - Removed Income Restriction from Additional Senior HX in FY 2021
  - Senior Full-Value HX
    - Available to residents aged 70 and older who meet certain income requirements
  - Among the Largest and most extensive Homestead Exemption offerings in the State



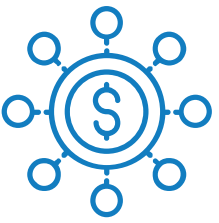
# Service Delivery Standards (Compensation)

- **Maintaining Quality Personnel in an inflationary Labor Market**
  - FY 2020
    - Public Safety Compensation Plan Update
    - Merit Program suspended in April 2020 (COVID-19)
  - FY 2021
    - Evergreen Class & Compensation Study
    - One-Time Compensation Payout (compensate for lost wage growth: 4/1/2020-6/30/2020)
    - Performance-Based Merit Program of 3% (on average) on July 1, 2020
  - FY 2022
    - Performance-Based Merit Program of 3% (on average) on July 1, 2021
    - Market-based Personnel Compensation adjustments in November 2021
      - 13% for Police/E911
      - 3% for all other Employee Classifications
    - 1<sup>st</sup> Responders Supplemental Grant (State allocation of ARPA funds)



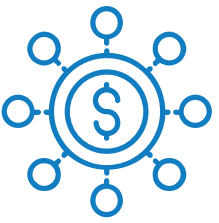
# Service Delivery Standards (Compensation)

- **Maintaining Quality Personnel in an inflationary Labor Market**
  - FY 2023 (Recommended)
    - Performance-Based Merit Program of 4% (on average) on July 1, 2022
    - Salary Compression adjustments citywide (\$825K)
  - Merit Review Structure/Process
    - Currently under review



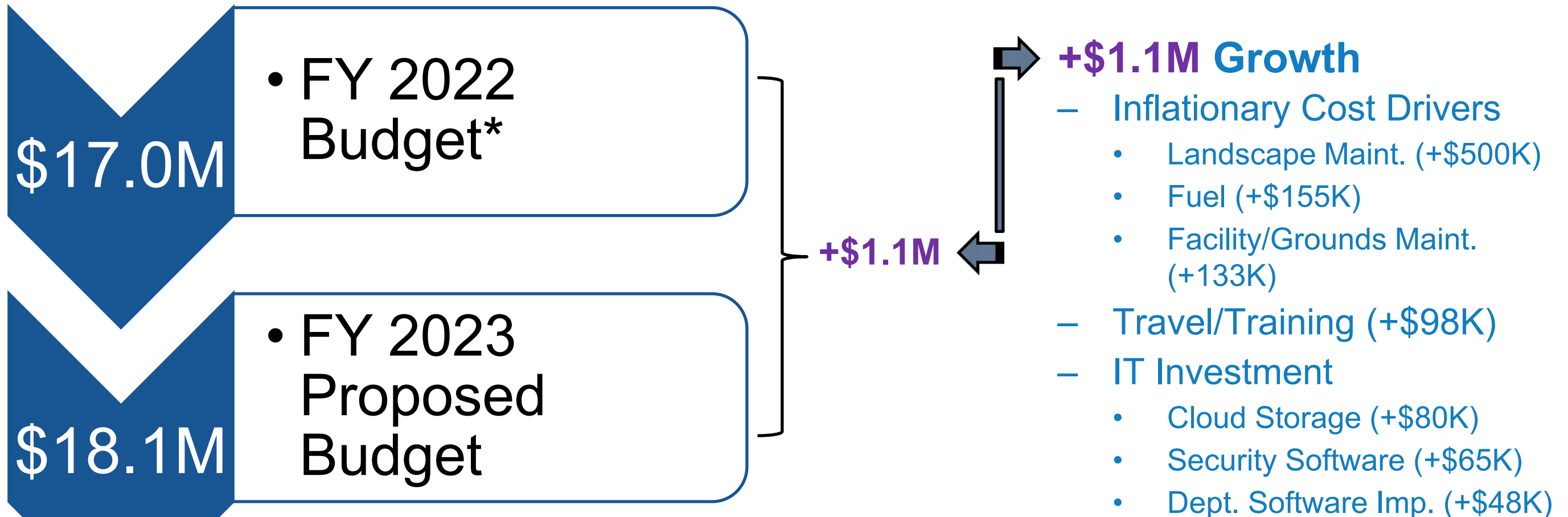
# Service Delivery Standards (Staffing)

- **Adjusting Staffing to meet growing Service Demands**
  - FY 2022
    - Public Safety
      - Quint staffing (6 FTEs)
      - DEA (transfer of 3 FTEs to the General Fund)
    - Public Works (3 FTEs) – vacant position funding removed as part of COVID-19 adj.
    - IT (1 FTE) – vacant position funding removed as part of COVID-19 adj.
    - CD (1 FTE) - Economic Development staffing
  - FY 2023 (Recommended)
    - Public Safety (2 FTEs)
      - Community Paramedic and Crime Scene Detective
    - HR (1 FTE) – HR Specialist
    - Recreation, Parks & Cultural Services (1 FTE)
      - Recreation Coordinator (Preston Ridge Community Center)

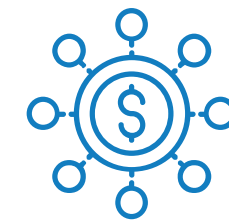


# Service Delivery Standards

## Maintaining Efficient/Effective Operational Costs



\*FY 2022 Actuals are conservatively estimated at \$16M (assumed 94% of budget spent). Prior year M&O trends were 94% (FY 2019), 88% (FY 2020), and 90% (FY 2021). Spikes in service demand coupled with inflationary cost pressures will continue to push M&O utilization trends higher.



# Maintaining Capital Assets/Infrastructure

## Recurring Capital Investment (Minimum Target is \$13M Annually)

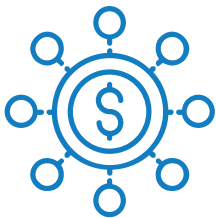
**\$14.7M**

- **FY 2022 Budget**
  - \$1.7M Budgeted Capital Appropriation
  - \$5.8M Fund Balance
  - \$520K other
  - \$6.6M ARPA

**\$14.6M**

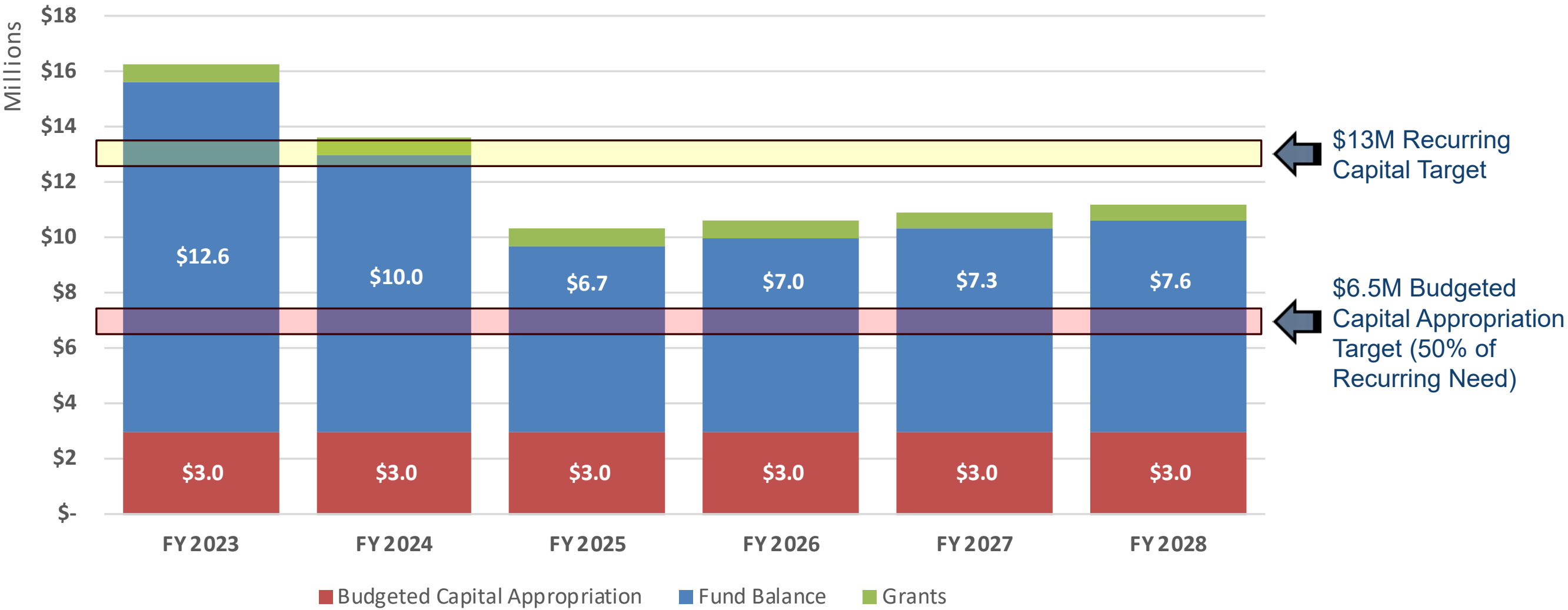
- **FY 2023  
Recommended Budget**
  - \$3.0M Budgeted Capital Appropriation
  - \$11.6M Fund Balance (out of the \$12.6M total)

- **Represents funding from multiple sources towards renewal and/or replacement of City Assets and Infrastructure**
  - Sources generally include General Fund (50% Fund Balance and 50% Budgeted Capital Appropriation)
  - \$10M Annually used for:
    - Milling & Resurfacing (\$3.6M = 525 lane miles \* \$100K per lane mile with avg 15-yr life)
    - Stormwater (\$4.2M)
    - Fleet/Equipment (\$2.2M; Incl. PS fleet turnover of 7.5 years)
  - \$3-5M Annually used for Technology, Facilities, Recreation Fields/Courts/Turf and Playgrounds, Sidewalks, Non-PS Fleet/Equipment, Transportation Infrastructure, etc.



# Structural Budget Integrity

- Capital Funding Goals

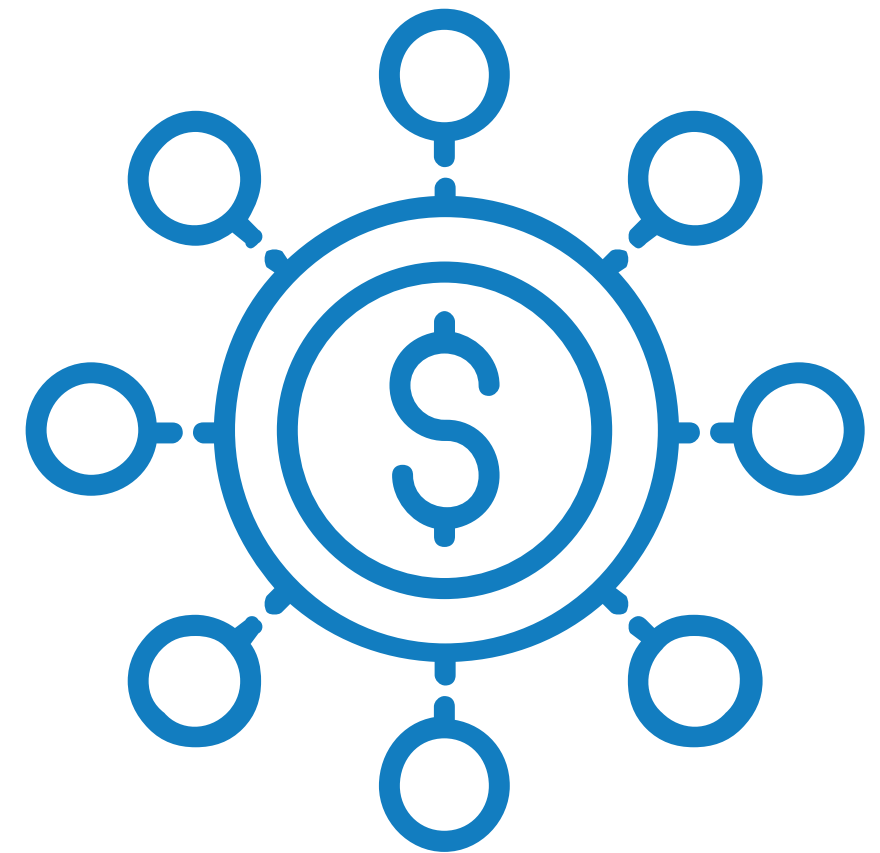


*\*The capital funding identified above will be augmented through other sources over the life of the forecast (e.g., TSPLOST, Impact Fees, etc.)*

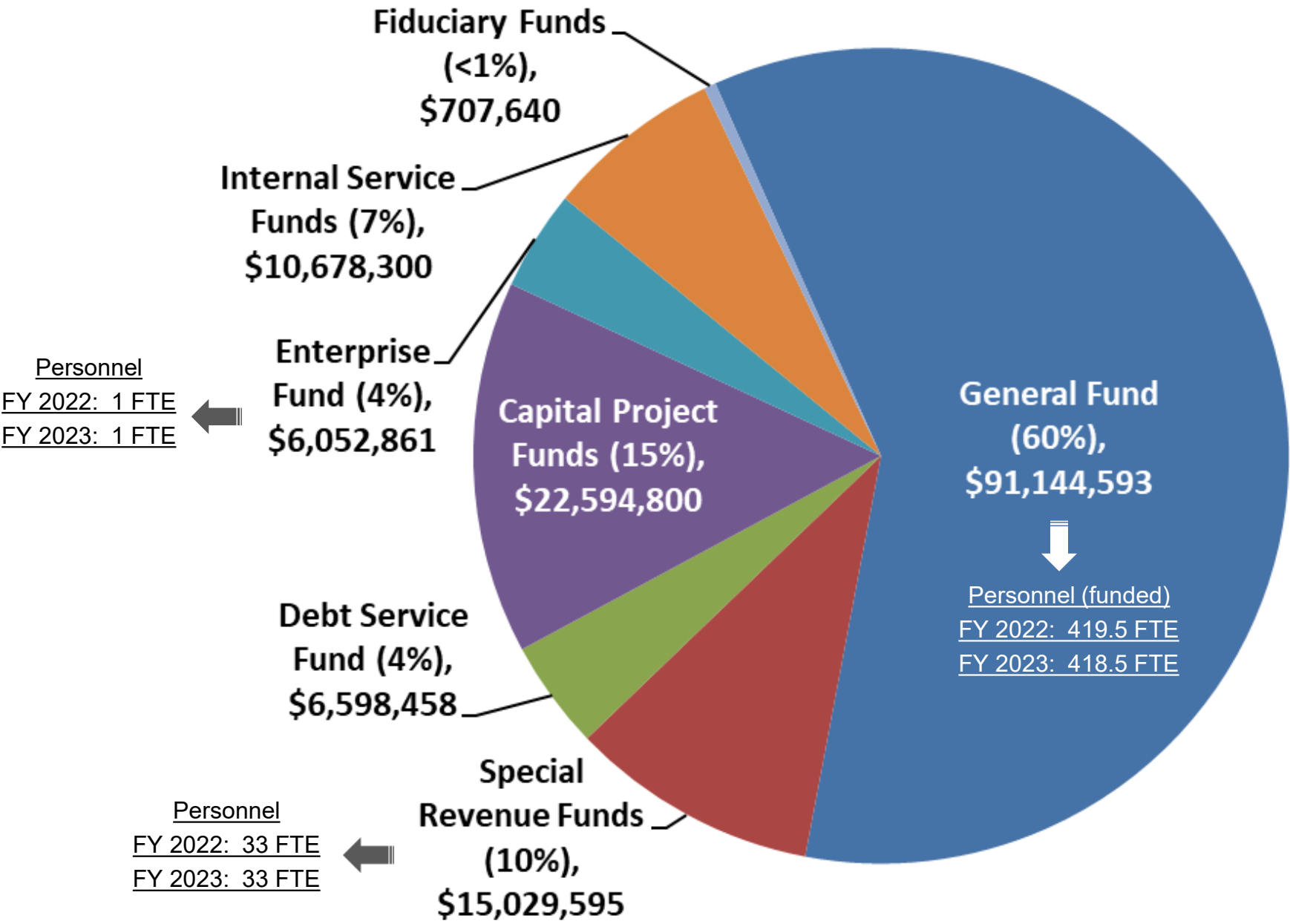
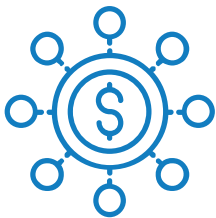
# Budget

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Fiscal Year 2023



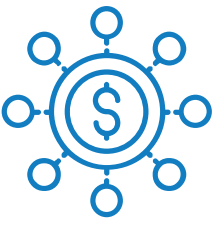
# Citywide Budget



**FY 2023 Citywide Budget: \$153M**

Total Funded FTEs  
FY 2022: 453.5 FTE  
FY 2023: 452.5 FTE

Personnel counts above do not include frozen positions totaling 1.5 FTEs (FT Treasury Services Manager – Finance; PT Parking Enforcement Officer – PS)



# GF Revenue Comparison

|                                       | FY 2022<br>AMENDED<br>BUDGET | FY 2023<br>FORECASTED<br>BUDGET | \$ Variance         | %<br>Variance |
|---------------------------------------|------------------------------|---------------------------------|---------------------|---------------|
| <b>Revenues:</b>                      |                              |                                 |                     |               |
| Property Taxes:                       |                              |                                 |                     |               |
| Current Year                          | \$ 25,649,642                | \$ 26,300,000                   | \$ 650,358          | 2.5%          |
| Motor Vehicle                         | 60,000                       | 55,000                          | (5,000)             | -8.3%         |
| Motor Vehicle Title Tax Fee           | 1,800,000                    | 3,000,000                       | 1,200,000           | 66.7%         |
| Prior Year/Delinquent                 | 237,000                      | 147,000                         | (90,000)            | -38.0%        |
| Local Option Sales Tax                | 16,249,473                   | 18,925,000                      | 2,675,527           | 16.5%         |
| Other Taxes:                          |                              |                                 |                     |               |
| Franchise Fees                        | 6,620,000                    | 7,100,000                       | 480,000             | 7.3%          |
| Insurance Premium Tax                 | 4,759,402                    | 4,825,000                       | 65,598              | 1.4%          |
| Alcohol Beverage Excise Tax           | 2,025,000                    | 2,575,000                       | 550,000             | 27.2%         |
| Other Taxes                           | 2,432,750                    | 2,890,150                       | 457,400             | 18.8%         |
| Licenses & Permits                    | 2,729,100                    | 2,991,000                       | 261,900             | 9.6%          |
| Intergovernmental                     | 396,190                      | 186,000                         | (210,190)           | -53.1%        |
| Charges for Services                  | 3,903,700                    | 3,837,800                       | (65,900)            | -1.7%         |
| Fines & Forfeitures                   | 2,056,000                    | 2,372,000                       | 316,000             | 15.4%         |
| Interest                              | 190,000                      | 200,000                         | 10,000              | 5.3%          |
| Other Revenues                        | 256,487                      | 288,343                         | 31,856              | 12.4%         |
| Other Financing Sources:              |                              |                                 |                     |               |
| Interfund Transfer (Hotel/Motel Fund) | 2,062,500                    | 2,812,500                       | 750,000             | 36.4%         |
| <b>Total Operating Revenues</b>       | <b>\$ 71,427,244</b>         | <b>\$ 78,504,793</b>            | <b>\$ 7,077,549</b> | <b>9.9%</b>   |
| Fund Balance Carryforward             | 5,836,799                    | 12,639,800                      |                     |               |
| <b>Total Revenues</b>                 | <b>\$ 77,264,043</b>         | <b>\$ 91,144,593</b>            |                     |               |

## • Growth Drivers

- Property Taxes (estimates)
  - 7% growth in Residential Valuations
  - 2% growth in Commercial Valuations
  - New Construction (\$100M)
  - 0.15 mill shift to Debt Service
- Local Option Sales Taxes
- Franchise Taxes; Alcohol Beverage Excise Taxes, Intangibles Taxes, RE Transfer Taxes, etc.
- Hotel/Motel Taxes
- Fines/Forfeitures

2023 Budget  
@ 96% of  
Forecast

# GF Expenditure Comparison

- **Personnel**
  - 6% Overall Growth
    - 4% Base Growth after adjusting for mid-year personnel/compensation initiatives
- **M&O**
  - 6% Overall Growth
    - Labor/commodity intensive spend is the primary growth driver (landscape maintenance, fuel, facility/ground maintenance, etc.)
- **Capital Funding Transfer**
  - \$3M (Budgeted Capital Appropriation)
  - \$12.6M (Fund Balance)

## Expenditures (by Category):

### Personnel Services:

|                                                      | FY 2022<br>AMENDED<br>BUDGET | FY 2023<br>RECOMMENDED<br>BUDGET | \$ Variance         | % Variance  |
|------------------------------------------------------|------------------------------|----------------------------------|---------------------|-------------|
| Base Personnel Accounts (4% Merit Plan)              | \$ 49,068,441                | \$ 51,177,508                    | \$ 2,109,067        | 4.3%        |
| Mid-Year Personnel Compensation                      | 1,275,132                    | 1,912,700                        | 637,568             | 50.0%       |
| Mid-Year Funding of Frozen Positions (6 FTE)         | 374,510                      | 561,800                          | 187,290             | 50.0%       |
| Mid-Year IT Tech (+1 FTE)                            | 55,000                       | 125,000                          | 70,000              | 127.3%      |
| Mid-Year Court Solicitor (1099 Contractor to +1 FTE) | 40,000                       | 160,000                          | 120,000             | 300.0%      |
| 1st Responders Grant (one-time)                      | 212,000                      | -                                | (212,000)           | -100.0%     |
| Judge (-1 FTE to 1099 Contractor)                    | 41,553                       | -                                | (41,553)            | -100.0%     |
| <i>sub total</i>                                     | <b>\$ 51,066,636</b>         | <b>\$ 53,937,008</b>             | <b>\$ 2,870,372</b> | <b>5.6%</b> |

### Maintenance and Operations:

|                                                      |                      |                      |                     |             |
|------------------------------------------------------|----------------------|----------------------|---------------------|-------------|
| Base M&O Accounts                                    | \$ 11,913,612        | \$ 11,943,877        | \$ 30,265           | 0.3%        |
| Elections (Professional Services/Advertising)        | 155,000              | -                    | (155,000)           | -100.0%     |
| Citywide Landscape Maintenance (ROW)                 | 398,746              | 675,224              | 276,478             | 69.3%       |
| Parks Landscape Maintenance                          | 470,000              | 695,000              | 225,000             | 47.9%       |
| Mid-Year Help Desk Staffing Contract                 | 25,000               | 60,000               | 35,000              | 140.0%      |
| Mid-Year Court Solicitor (1099 Contractor to +1 FTE) | 110,000              | -                    | (110,000)           | -100.0%     |
| Judge (-1 FTE to 1099 Contractor)                    | 41,553               | 102,600              | 61,047              | 146.9%      |
| Grounds Maintenance (Parks, PW, etc.)                | 673,597              | 722,190              | 48,593              | 7.2%        |
| Facility Maintenance (PW, Parks, etc.)               | 390,012              | 474,500              | 84,488              | 21.7%       |
| IT Professional Services                             | 2,124,660            | 2,433,408            | 308,748             | 14.5%       |
| Travel/Training                                      | 315,504              | 413,638              | 98,134              | 31.1%       |
| Fuel                                                 | 407,414              | 562,500              | 155,086             | 38.1%       |
| <i>sub total</i>                                     | <b>\$ 17,025,098</b> | <b>\$ 18,082,937</b> | <b>\$ 1,057,839</b> | <b>6.2%</b> |

### Capital/Lease:

|                                             |                   |                   |                 |              |
|---------------------------------------------|-------------------|-------------------|-----------------|--------------|
| Fire Trucks/Equipment/Cardiac Monitors/AEDs | \$ 676,870        | \$ 659,858        | \$ (17,012)     | -2.5%        |
| Miscellaneous                               | 19,000            | 35,450            | 16,450          | 86.6%        |
| <i>sub total</i>                            | <b>\$ 695,870</b> | <b>\$ 695,308</b> | <b>\$ (562)</b> | <b>-0.1%</b> |

### Other Uses:

|                                       |                   |                     |                  |             |
|---------------------------------------|-------------------|---------------------|------------------|-------------|
| Contingency                           | \$ 700,000        | \$ 775,000          | \$ 75,000        | 10.7%       |
| Gwinnett Tech Contribution (Debt Svc) | 289,640           | 288,640             | (1,000)          | -0.3%       |
| <i>sub total</i>                      | <b>\$ 989,640</b> | <b>\$ 1,063,640</b> | <b>\$ 74,000</b> | <b>7.5%</b> |

### Total Operating Expenditures

|                      |                      |                     |             |
|----------------------|----------------------|---------------------|-------------|
| <b>\$ 69,777,244</b> | <b>\$ 73,778,893</b> | <b>\$ 4,001,649</b> | <b>5.7%</b> |
|----------------------|----------------------|---------------------|-------------|

### Non-Allocated/Reserve (Oper. Initiative)

|   |           |  |  |
|---|-----------|--|--|
| - | 1,725,900 |  |  |
|---|-----------|--|--|

### Interfund Transfer (Capital/Grant Funds):

|                                |           |            |  |
|--------------------------------|-----------|------------|--|
| Fund Balance                   | 5,836,799 | 12,639,800 |  |
| Budgeted Capital Appropriation | 1,650,000 | 3,000,000  |  |

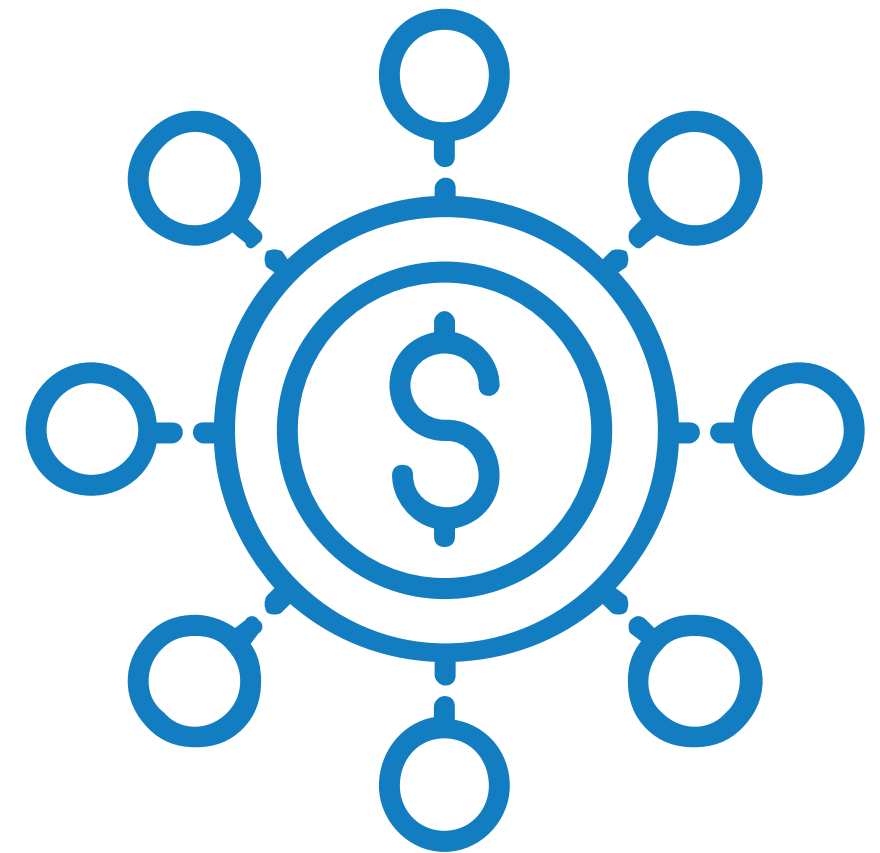
### Total Expenditures

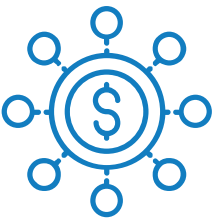
|                      |                      |  |  |
|----------------------|----------------------|--|--|
| <b>\$ 77,264,043</b> | <b>\$ 91,144,593</b> |  |  |
|----------------------|----------------------|--|--|

# Operating Initiatives

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Fiscal Year 2023



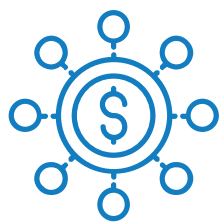


# Recommended Operating Initiatives

|                                                     | Revenue           | Expense             | Net Cost            | Capital Component | Budget Book Page # |
|-----------------------------------------------------|-------------------|---------------------|---------------------|-------------------|--------------------|
| <b>Funding Available for Operating Initiatives:</b> | <b>\$ 270,000</b> | <b>\$ 1,995,900</b> | <b>\$ 1,725,900</b> |                   |                    |
| <b>Recommended Initiatives:</b>                     |                   |                     |                     |                   |                    |
| <u>Citywide</u>                                     |                   |                     |                     |                   |                    |
| Salary Compression Adjustments                      | \$ -              | \$ 825,000          | \$ 825,000          | \$ -              | 20                 |
| <u>Human Resources Department</u>                   |                   |                     |                     |                   |                    |
| HR Specialist Position (+1 FTE)                     | -                 | 107,500             | 107,500             | -                 | 20                 |
| <u>Public Safety Department</u>                     |                   |                     |                     |                   |                    |
| Jail Operations                                     | -                 | 200,000             | 200,000             | TBD               | 21                 |
| NEARMAP GIS                                         | -                 | 4,000               | 4,000               | -                 | 21                 |
| Fleetio Fleet Software                              | -                 | 15,000              | 15,000              | -                 | 21                 |
| Community Paramedic (+1 FTE)                        | -                 | 100,000             | 100,000             | 70,000            | 21                 |
| Crime Scene Detective (+1 FTE)                      | -                 | 105,000             | 105,000             | 82,500            | 22                 |
| <u>Recreation, Parks &amp; Cultural Services</u>    |                   |                     |                     |                   |                    |
| Event Barricades                                    | -                 | 32,400              | 32,400              | -                 | 22                 |
| Preston Ridge Community Ctr (+1 FTE)                | 100,000           | 124,000             | 24,000              | -                 | 22                 |
| MVP Zone Day Camp                                   | 100,000           | 85,000              | (15,000)            | -                 | 23                 |
| Adventure Day Camp                                  | 70,000            | 68,000              | (2,000)             | -                 | 24                 |
|                                                     | <b>\$ 270,000</b> | <b>\$ 1,665,900</b> | <b>\$ 1,395,900</b> | <b>\$ 152,500</b> |                    |

**Remaining Funds Available for Operating Initiatives:**

**\$ 330,000**

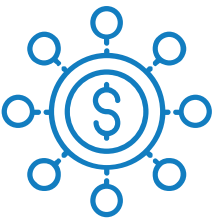


# Unfunded Operating Initiatives

**Unfunded Initiatives:**

Information Technology

|                                | Total             | Capital Component | Budget Book Page # |
|--------------------------------|-------------------|-------------------|--------------------|
| Security Operations Center     | \$ 200,000        | \$ -              | 25                 |
| Enterprise Endpoint Management | 150,000           | -                 | 25                 |
| Network Operations Center      | 120,000           | -                 | 25                 |
| Enterprise Password Management | 50,000            | -                 | 25                 |
| Vendor Access Management       | 20,000            | -                 | 25                 |
| SharePoint Management          | 10,000            | -                 | 25                 |
|                                | <b>\$ 550,000</b> | <b>\$ -</b>       |                    |



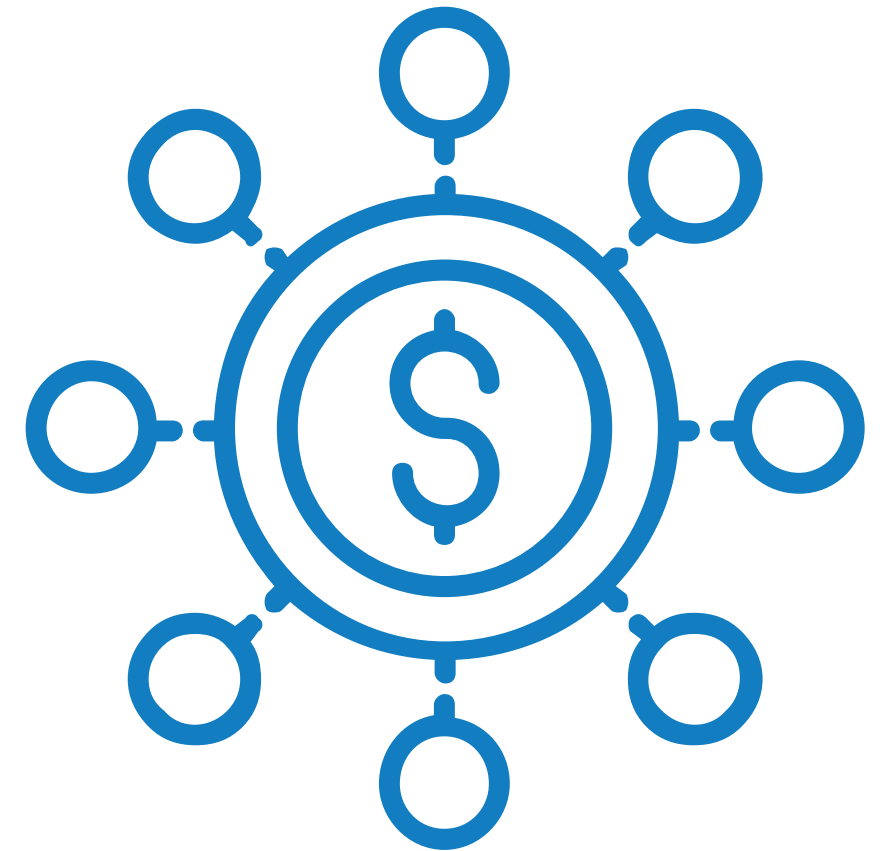
# Unfunded Operating Initiatives

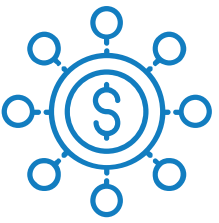
|                                                  | Total               | Capital Component | Budget Book Page # |
|--------------------------------------------------|---------------------|-------------------|--------------------|
| <b>Unfunded Initiatives:</b>                     |                     |                   |                    |
| <u>Public Safety</u>                             |                     |                   |                    |
| Police Officers (8 FTEs)                         | \$ 722,000          | \$ 594,000        | 25                 |
| Fire Training Admin. PT (0.5 FTE)                | 34,000              | -                 | 26                 |
| SWAT Training and Conferences                    | 53,500              | -                 | 27                 |
| Tactical Outside Instructor                      | 10,000              | -                 | 27                 |
| Crisis Negotiator Instructor                     | 10,000              | -                 | 27                 |
|                                                  | <b>\$ 829,500</b>   | <b>\$ 594,000</b> |                    |
| <u>Recreation, Parks &amp; Cultural Services</u> |                     |                   |                    |
| Trash Management                                 | \$ 40,000           | \$ -              | 28                 |
| Wire & Wood Event Talent (add'l \$)              | 25,000              | -                 | 28                 |
| Wire & Wood Marketing                            | 8,000               | -                 | 28                 |
| New Partnered Events                             | 10,000              | -                 | 28                 |
|                                                  | <b>\$ 83,000</b>    | <b>\$ -</b>       |                    |
|                                                  | <b>\$ 1,462,500</b> | <b>\$ 594,000</b> |                    |

# Capital Initiatives

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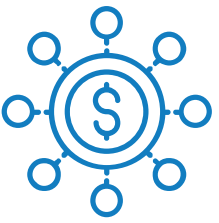
Fiscal Year 2023





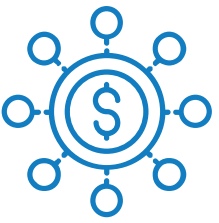
# CIP Source and Use

|                                          | Capital<br>Project Fund | Stormwater<br>Capital<br>Fund | T-SPLOST<br>Fund    | Impact Fee<br>Fund  | E911<br>Fund      | Subtotal             | Other<br>Sources  | Total                |
|------------------------------------------|-------------------------|-------------------------------|---------------------|---------------------|-------------------|----------------------|-------------------|----------------------|
| <b>Sources:</b>                          |                         |                               |                     |                     |                   |                      |                   |                      |
| Available Fund Balance                   | \$ 2,500,000            | \$ -                          | \$ 4,300,000        | \$ 1,668,690        | \$ 330,000        | \$ 8,798,690         | \$ -              | \$ 8,798,690         |
| General Fund                             |                         |                               |                     |                     |                   |                      |                   |                      |
| Budgeted Capital Appropriation           | -                       | 3,000,000                     | -                   | -                   | -                 | 3,000,000            | -                 | 3,000,000            |
| Available Fund Balance                   | 11,039,800              | 1,600,000                     | -                   | -                   | -                 | 12,639,800           | -                 | 12,639,800           |
| Other (Taxes, Interest, etc.)            | 155,000                 | -                             | -                   | 350,000             | -                 | 505,000              | -                 | 505,000              |
| Grants (LMIG)                            | -                       | -                             | -                   | -                   | -                 | -                    | 600,000           | 600,000              |
|                                          | <b>\$ 13,694,800</b>    | <b>\$ 4,600,000</b>           | <b>\$ 4,300,000</b> | <b>\$ 2,018,690</b> | <b>\$ 330,000</b> | <b>\$ 24,943,490</b> | <b>\$ 600,000</b> | <b>\$ 25,543,490</b> |
| <b>Uses:</b>                             |                         |                               |                     |                     |                   |                      |                   |                      |
| Capital                                  |                         |                               |                     |                     |                   |                      |                   |                      |
| City Administration                      | \$ 145,000              | \$ -                          | \$ -                | \$ -                |                   | \$ 145,000           | \$ -              | \$ 145,000           |
| Community Development                    | 100,000                 | -                             | -                   | -                   |                   | 100,000              | -                 | 100,000              |
| Human Resources                          | 72,500                  | -                             | -                   | -                   |                   | 72,500               | -                 | 72,500               |
| Information Technology                   | 500,000                 | -                             | -                   | -                   |                   | 500,000              | -                 | 500,000              |
| Public Safety                            | 4,271,810               | -                             | -                   | 18,690              | 330,000           | 4,620,500            | -                 | 4,620,500            |
| Public Works                             | 3,823,000               | 4,600,000                     | 2,000,000           | -                   | -                 | 10,423,000           | 600,000           | 11,023,000           |
| Recreation, Parks & Cultural<br>Services | 1,990,000               | -                             | 2,300,000           | 2,000,000           |                   | 6,290,000            | -                 | 6,290,000            |
|                                          | <b>\$ 10,902,310</b>    | <b>\$ 4,600,000</b>           | <b>\$ 4,300,000</b> | <b>\$ 2,018,690</b> | <b>\$ 330,000</b> | <b>\$ 22,151,000</b> | <b>\$ 600,000</b> | <b>\$ 22,751,000</b> |
| <b>Non-Allocated:</b>                    |                         |                               |                     |                     |                   |                      |                   |                      |
| Future Capital/One-Time Initiatives      | \$ 2,792,490            | \$ -                          | \$ -                | \$ -                | \$ -              | \$ 2,792,490         | \$ -              | \$ 2,792,490         |
|                                          | <b>\$ 2,792,490</b>     | <b>\$ -</b>                   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>       | <b>\$ 2,792,490</b>  | <b>\$ -</b>       | <b>\$ 2,792,490</b>  |



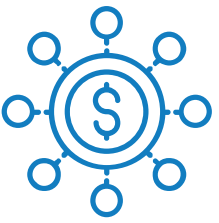
# Recommended Capital

|                                                            | Capital Project Fund | Stormwater Capital Fund | T-SPLOST Fund | E911 Fund         | Impact Fee Fund  | Total               | Other Sources | Total               | Budget Book Page # |
|------------------------------------------------------------|----------------------|-------------------------|---------------|-------------------|------------------|---------------------|---------------|---------------------|--------------------|
| City Administration                                        |                      |                         |               |                   |                  |                     |               |                     |                    |
| Website Upgrade                                            | \$ 145,000           | \$ -                    | \$ -          | \$ -              | \$ -             | \$ 145,000          | \$ -          | \$ 145,000          | 42                 |
| <b>Subtotal</b>                                            | <b>\$ 145,000</b>    | <b>\$ -</b>             | <b>\$ -</b>   | <b>\$ -</b>       | <b>\$ -</b>      | <b>\$ 145,000</b>   | <b>\$ -</b>   | <b>\$ 145,000</b>   |                    |
| Community and Economic Development                         |                      |                         |               |                   |                  |                     |               |                     |                    |
| Fleet Replacement (Qty: 2)                                 | \$ 60,000            | \$ -                    | \$ -          | \$ -              | \$ -             | \$ 60,000           | \$ -          | \$ 60,000           | 36                 |
| Design Services                                            | 40,000               | -                       | -             | -                 | -                | 40,000              | -             | 40,000              | 43                 |
| <b>Subtotal</b>                                            | <b>\$ 100,000</b>    | <b>\$ -</b>             | <b>\$ -</b>   | <b>\$ -</b>       | <b>\$ -</b>      | <b>\$ 100,000</b>   | <b>\$ -</b>   | <b>\$ 100,000</b>   |                    |
| Human Resources                                            |                      |                         |               |                   |                  |                     |               |                     |                    |
| Personnel Records Digitization Initiative                  | \$ 72,500            | \$ -                    | \$ -          | \$ -              | \$ -             | \$ 72,500           | \$ -          | \$ 72,500           | 43                 |
| <b>Subtotal</b>                                            | <b>\$ 72,500</b>     | <b>\$ -</b>             | <b>\$ -</b>   | <b>\$ -</b>       | <b>\$ -</b>      | <b>\$ 72,500</b>    | <b>\$ -</b>   | <b>\$ 72,500</b>    |                    |
| Information Technology                                     |                      |                         |               |                   |                  |                     |               |                     |                    |
| Recurring Technology Replacement (all city departments)    | \$ 250,000           | \$ -                    | \$ -          | \$ -              | \$ -             | \$ 250,000          | \$ -          | \$ 250,000          | 36                 |
| Telephony VOIP Network Switches Replacement                | 200,000              | -                       | -             | -                 | -                | 200,000             | -             | 200,000             | 37                 |
| IT Governance and Business Continuity Program and Analysis | 50,000               | -                       | -             | -                 | -                | 50,000              | -             | 50,000              | 44                 |
| <b>Subtotal</b>                                            | <b>\$ 500,000</b>    | <b>\$ -</b>             | <b>\$ -</b>   | <b>\$ -</b>       | <b>\$ -</b>      | <b>\$ 500,000</b>   | <b>\$ -</b>   | <b>\$ 500,000</b>   |                    |
| Public Safety                                              |                      |                         |               |                   |                  |                     |               |                     |                    |
| Recurring Fleet Replacement (Qty: 25)                      | \$ 1,375,000         | \$ -                    | \$ -          | \$ -              | \$ -             | \$ 1,375,000        | \$ -          | \$ 1,375,000        | 37                 |
| Recurring Public Safety Equipment (replacement)            | 263,000              | -                       | -             | -                 | -                | 263,000             | -             | 263,000             | 38                 |
| Security Systems: Cameras and Badge Access Systems         | 220,000              | -                       | -             | -                 | -                | 220,000             | -             | 220,000             | 38                 |
| Records Management System                                  | 2,250,000            | -                       | -             | -                 | -                | 2,250,000           | -             | 2,250,000           | 44                 |
| Fire Station Alerting System                               | -                    | -                       | -             | 330,000           | -                | 330,000             | -             | 330,000             | 44                 |
| All-Terrain Vehicles (Qty: 2)                              | 11,310               | -                       | -             | -                 | 18,690           | 30,000              | -             | 30,000              | 45                 |
| Op. Initiative - Community Paramedic Equipment             | 70,000               | -                       | -             | -                 | -                | 70,000              | -             | 70,000              | 46                 |
| Op. Initiative - Crime Scene Detective Equipment           | 82,500               | -                       | -             | -                 | -                | 82,500              | -             | 82,500              | 46                 |
| <b>Subtotal</b>                                            | <b>\$ 4,271,810</b>  | <b>\$ -</b>             | <b>\$ -</b>   | <b>\$ 330,000</b> | <b>\$ 18,690</b> | <b>\$ 4,620,500</b> | <b>\$ -</b>   | <b>\$ 4,620,500</b> |                    |



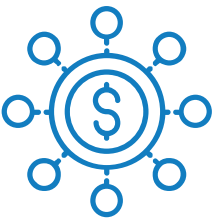
# Recommended Capital

|                                                                 | Capital Project Fund | Stormwater Capital Fund | T-SPLOST Fund | E911 Fund | Impact Fee Fund | Total        | Other Sources | Total        | Budget Book Page # |
|-----------------------------------------------------------------|----------------------|-------------------------|---------------|-----------|-----------------|--------------|---------------|--------------|--------------------|
| Public Works                                                    |                      |                         |               |           |                 |              |               |              |                    |
| Recurring Milling and Resurfacing                               | \$ 1,000,000         | \$ -                    | \$ 2,000,000  | \$ -      | \$ -            | \$ 3,000,000 | \$ 600,000    | \$ 3,600,000 | 30                 |
| Recurring Traffic Striping and Signage                          | 200,000              | -                       | -             | -         | -               | 200,000      | -             | 200,000      | 30                 |
| Recurring Traffic Signal System Maintenance                     | 100,000              | -                       | -             | -         | -               | 100,000      | -             | 100,000      | 30                 |
| Recurring Traffic Control Equipment                             | 100,000              | -                       | -             | -         | -               | 100,000      | -             | 100,000      | 31                 |
| Recurring Traffic Responsive System Maintenance                 | 100,000              | -                       | -             | -         | -               | 100,000      | -             | 100,000      | 31                 |
| Recurring Traffic Calming Improvements                          | 100,000              | -                       | -             | -         | -               | 100,000      | -             | 100,000      | 31                 |
| Recurring Bridge Maintenance                                    | 200,000              | -                       | -             | -         | -               | 200,000      | -             | 200,000      | 31                 |
| Recurring Streetlight Maintenance                               | 80,000               | -                       | -             | -         | -               | 80,000       | -             | 80,000       | 32                 |
| Recurring Traffic Control Center/Server Room Maintenance        | 50,000               | -                       | -             | -         | -               | 50,000       | -             | 50,000       | 32                 |
| Recurring Tree Maintenance and Replacement                      | 100,000              | -                       | -             | -         | -               | 100,000      | -             | 100,000      | 32                 |
| Recurring Parking Garage Maintenance                            | 100,000              | -                       | -             | -         | -               | 100,000      | -             | 100,000      | 32                 |
| Recurring HVAC Replacements                                     | 62,000               | -                       | -             | -         | -               | 62,000       | -             | 62,000       | 33                 |
| Recurring Fire Station Renovations                              | 75,000               | -                       | -             | -         | -               | 75,000       | -             | 75,000       | 33                 |
| Recurring Recreation Facility Bathroom, Painting, Floor Repairs | 30,000               | -                       | -             | -         | -               | 30,000       | -             | 30,000       | 33                 |
| Recurring Recreation facilities Gym Restoration                 | 35,000               | -                       | -             | -         | -               | 35,000       | -             | 35,000       | 33                 |
| Public Works Headquarters Renovation                            | 50,000               | -                       | -             | -         | -               | 50,000       | -             | 50,000       | 34                 |
| Recurring Park Facilities Roof Repairs (Community Center)       | 700,000              | -                       | -             | -         | -               | 700,000      | -             | 700,000      | 34                 |
| Recurring PS Facility Roof Replacement (FS 84)                  | 300,000              | -                       | -             | -         | -               | 300,000      | -             | 300,000      | 34                 |



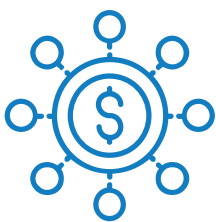
# Recommended Capital

|                                                                 | Capital Project Fund | Stormwater Capital Fund | T-SPLOST Fund       | E911 Fund   | Impact Fee Fund | Total                | Other Sources     | Total                | Budget Book Page # |
|-----------------------------------------------------------------|----------------------|-------------------------|---------------------|-------------|-----------------|----------------------|-------------------|----------------------|--------------------|
| Public Works                                                    |                      |                         |                     |             |                 |                      |                   |                      |                    |
| Recurring Fleet Replacement (F-550 Crew Cab Dump Truck; Qty: 1) | 145,000              | -                       | -                   | -           | -               | 145,000              | -                 | 145,000              | 35                 |
| Recurring Fleet Replacement (pool vehicle)                      | 50,000               | -                       | -                   | -           | -               | 50,000               | -                 | 50,000               | 35                 |
| Recurring City Trash Receptacle Service                         | 50,000               | -                       | -                   | -           | -               | 50,000               | -                 | 50,000               | 35                 |
| Recurring Variable Message Boards Replacement (Qty: 2)          | 36,000               | -                       | -                   | -           | -               | 36,000               | -                 | 36,000               | 36                 |
| Recurring Stormwater Pipes/Structure Repair                     | -                    | 3,930,000               | -                   | -           | -               | 3,930,000            | -                 | 3,930,000            | 40                 |
| Recurring Stormwater Drainage Maintenance                       | -                    | 150,000                 | -                   | -           | -               | 150,000              | -                 | 150,000              | 40                 |
| Recurring Stormwater Inspections                                | -                    | 120,000                 | -                   | -           | -               | 120,000              | -                 | 120,000              | 41                 |
| Stormwater Utility Rate Analysis                                | -                    | 400,000                 | -                   | -           | -               | 400,000              | -                 | 400,000              | 41                 |
| Pedestrian Safety Improvements                                  | 85,000               | -                       | -                   | -           | -               | 85,000               | -                 | 85,000               | 42                 |
| Design Services                                                 | 75,000               | -                       | -                   | -           | -               | 75,000               | -                 | 75,000               | 42                 |
| <b>Subtotal</b>                                                 | <b>\$ 3,823,000</b>  | <b>\$ 4,600,000</b>     | <b>\$ 2,000,000</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 10,423,000</b> | <b>\$ 600,000</b> | <b>\$ 11,023,000</b> |                    |



# Recommended Capital

|                                                                 | Capital Project Fund | Stormwater Capital Fund | T-SPLOST Fund       | E911 Fund         | Impact Fee Fund     | Total                | Other Sources          | Total                | Budget Book Page # |
|-----------------------------------------------------------------|----------------------|-------------------------|---------------------|-------------------|---------------------|----------------------|------------------------|----------------------|--------------------|
| Recreation, Parks & Cultural Services                           |                      |                         |                     |                   |                     |                      |                        |                      |                    |
| Recurring Synthetic Turf Field Replacements (WP Field 4)        | \$ 550,000           | \$ -                    | \$ -                | \$ -              | \$ -                | \$ 550,000           | \$ -                   | \$ 550,000           | 38                 |
| Recurring Park Enhancements                                     | 125,000              | -                       | -                   | -                 | -                   | 125,000              | -                      | 125,000              | 38                 |
| Recurring Playground Equipment Replacement                      | 150,000              | -                       | -                   | -                 | -                   | 150,000              | -                      | 150,000              | 39                 |
| Recurring Park Repairs/Improvements                             | 125,000              | -                       | -                   | -                 | -                   | 125,000              | -                      | 125,000              | 39                 |
| Recurring Athletic Courts Resurfacing                           | 40,000               | -                       | -                   | -                 | -                   | 40,000               | -                      | 40,000               | 39                 |
| Recurring Greenway Improvements/Repairs                         | 155,000              | -                       | -                   | -                 | -                   | 155,000              | -                      | 155,000              | 39                 |
| Recurring Fleet Replacement (Qty: 3)                            | 120,000              | -                       | -                   | -                 | -                   | 120,000              | -                      | 120,000              | 40                 |
| Recurring Park Equipment Replacement                            | 100,000              | -                       | -                   | -                 | -                   | 100,000              | -                      | 100,000              | 40                 |
| Encore Parkway Greenway Connection/Park                         | -                    | -                       | 2,300,000           | -                 | 2,000,000           | 4,300,000            | -                      | 4,300,000            | 47                 |
| Wood Lightpole/LED Replacement Initiative (1 field)             | 200,000              | -                       | -                   | -                 | -                   | 200,000              | -                      | 200,000              | 47                 |
| Alpharetta Public Arts Initiative                               | 45,000               | -                       | -                   | -                 | -                   | 45,000               | -                      | 45,000               | 47                 |
| Historic Preservation Initiative                                | 35,000               | -                       | -                   | -                 | -                   | 35,000               | -                      | 35,000               | 48                 |
| Alpharetta Community Ctr Gym Floor Replacement/Moisture Barrier | 175,000              | -                       | -                   | -                 | -                   | 175,000              | -                      | 175,000              | 48                 |
| Tree Removal in all Parks                                       | 150,000              | -                       | -                   | -                 | -                   | 150,000              | -                      | 150,000              | 49                 |
| Design Services                                                 | 20,000               | -                       | -                   | -                 | -                   | 20,000               | -                      | 20,000               | 49                 |
| <b>Subtotal</b>                                                 | <b>\$ 1,990,000</b>  | <b>\$ -</b>             | <b>\$ 2,300,000</b> | <b>\$ -</b>       | <b>\$ 2,000,000</b> | <b>\$ 6,290,000</b>  | <b>\$ -</b>            | <b>\$ 6,290,000</b>  |                    |
| <b>TOTAL</b>                                                    | <b>\$ 10,902,310</b> | <b>\$ 4,600,000</b>     | <b>\$ 4,300,000</b> | <b>\$ 330,000</b> | <b>\$ 2,018,690</b> | <b>\$ 22,151,000</b> | <b>\$ 600,000</b>      | <b>\$ 22,751,000</b> |                    |
| <b>NON-ALLOCATED (future capital/one-time</b>                   | <b>\$ 2,792,490</b>  | <b>\$ -</b>             | <b>\$ -</b>         | <b>\$ -</b>       | <b>\$ -</b>         | <b>\$ 2,792,490</b>  |                        | <b>\$ 2,792,490</b>  |                    |
| Budgeted as part of FY 2023 Budget                              |                      |                         |                     |                   |                     |                      | Budgeted once received |                      |                    |



# Unfunded Capital

- **Total Unfunded Capital Requests = \$9.1M**
- **Funding Options**
  - Non-Allocated: \$2.8M Capital Project Fund
  - Reallocation of Recommended Capital Funding

Community Development

North Point Envelope Framework Plan

Citywide Economic Development Analysis and Strategic Plan

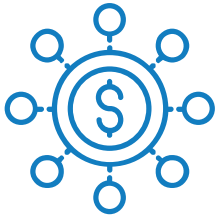
Economic Development Toolbox

Bus Shelter Construction Program (Qty: 2)

**Subtotal**

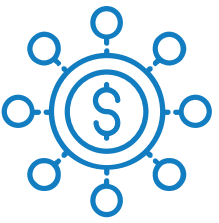
| Total |         | Budget Book Page # |
|-------|---------|--------------------|
| \$    | 120,000 | 53                 |
|       | 75,000  | 54                 |
|       | 87,500  | 54                 |
|       | 95,000  | 54                 |
| \$    | 377,500 |                    |

# Unfunded Capital



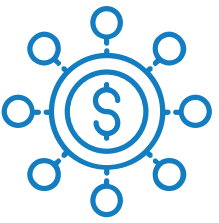
|                                                           | Total      | Budget Book Page # |
|-----------------------------------------------------------|------------|--------------------|
| Public Safety                                             |            |                    |
| Operating Initiative - Police Officers (+8 FTE) Equipment | \$ 594,000 | 54                 |
| Generator for City's Designated Emergency Shelter         | 225,000    | 55                 |
| i4POD Camera System                                       | 18,500     | 56                 |
| 3D Laser Scanner                                          | 60,100     | 56                 |
| PS SWAT Equipment (new)                                   | 59,658     | 56                 |
| Subtotal                                                  | \$ 957,258 |                    |

# Unfunded Capital



|                                                               | Total               | Budget Book Page # |
|---------------------------------------------------------------|---------------------|--------------------|
| Public Works                                                  |                     |                    |
| Recurring Pavement Resurfacing/Preservation for Parks         | \$ 250,000          | 50                 |
| Recurring Traffic Signal Pole Painting and Maintenance        | 75,000              | 50                 |
| Recurring Guardrail Maintenance                               | 70,000              | 50                 |
| Recurring Sidewalk Maintenance and Repair                     | 600,000             | 50                 |
| Recurring City Hall Maintenance                               | 75,000              | 51                 |
| Pedestrian Safety Barrier at City Center                      | 250,000             | 51                 |
| Streetlight Expansion                                         | 150,000             | 51                 |
| Roundabout Studies                                            | 100,000             | 52                 |
| Tree Planting and Landscape Improvements (Haynes Bridge Road) | 450,000             | 52                 |
| Marjean Way Extension (design)                                | 300,000             | 52                 |
| Henderson Parkway Traffic Calming                             | 60,000              | 52                 |
| Providence Road Sidewalk Improvements                         | 50,000              | 53                 |
| Recurring Stormwater Design/Studies                           | 100,000             | 53                 |
| <b>Subtotal</b>                                               | <b>\$ 2,530,000</b> |                    |

# Unfunded Capital

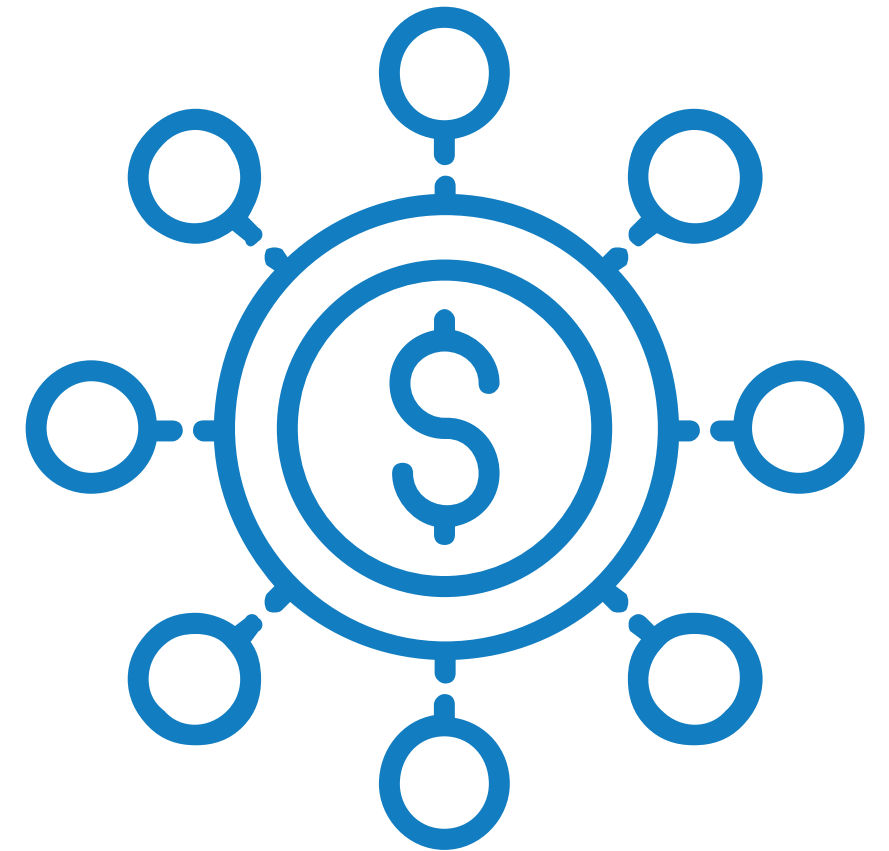


|                                                   | Total               | Budget Book Page # |
|---------------------------------------------------|---------------------|--------------------|
| Recreation, Parks & Cultural Services             |                     |                    |
| Park Shade Structures Replacement                 | 50,000              | 57                 |
| Wills Park Recreation Center Interior Renovations | 450,000             | 57                 |
| Alpha Loop (park land)                            | 3,000,000           | 57                 |
| Pocket Park Development (design)                  | 125,000             | 58                 |
| Park System Wayfinding Signage                    | 100,000             | 58                 |
| North Park Master Plan/Development                | 100,000             | 58                 |
| Restroom Replacement (North Park: Fields 1-4)     | 700,000             | 58                 |
| Wills Park Pool Heater                            | 100,800             | 59                 |
| Cultural Services Plan                            | 40,000              | 59                 |
| Haynes Bridge Road Park Restroom                  | 300,000             | 59                 |
| Marconi Drive Park Restroom                       | 100,000             | 60                 |
| Big Creek Greenway Culvert Replacement            | 150,000             | 60                 |
| <b>Subtotal</b>                                   | <b>\$ 5,215,800</b> |                    |
| <b>TOTAL</b>                                      | <b>\$ 9,080,558</b> |                    |

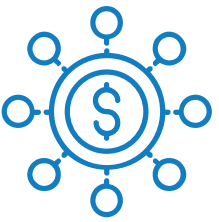
# Calendar

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Fiscal Year 2023



# Calendar



- **Council Meetings – FY 2023 Budget (tentative)**
  - May 2, 2022 Council Budget Workshop
  - May 16, 2022 Council Budget Workshop
  - May 23, 2022 1<sup>st</sup> Public Hearing and Budget Meeting
    - 1<sup>st</sup> Reading of Budget Ordinance
    - 1<sup>st</sup> Reading of Millage Rate Ordinance
  - June 6, 2022 2<sup>nd</sup> Public Hearing (11:30am)
  - June 6, 2022 3<sup>rd</sup> Public Hearing and Budget Meeting
    - 2<sup>nd</sup> Reading of Budget Ordinance
    - 2<sup>nd</sup> Reading of Millage Rate Ordinance

**Budget/Millage Rate proposal will require the following Ads (1<sup>st</sup> publication date is May 12<sup>th</sup>)**

- Budget Hearing Ad(s)
- Notice of Tax Increase Ad(s)
- Press Release
- 5-Year Tax Levy Ad

# EXHIBIT B

# 2021 Park Bond Update

Council Workshop

May 2, 2022

# 2021 Approved Bond Referendum Projects

**1. Mid-Broadwell Park**

Bond Investment: \$500,000

**2. Webb Bridge Park Soccer Field**

Bond Investment: \$1 Million

**3. Waters Road Park**

Bond Investment: \$1.25 Million

**4. Farmhouse Park**

Investment: \$2 Million

**5. Old Rucker Park**

Bond Investment: \$3 Million

**6. Union Hill Park**

Bond Investment: \$3.25 Million

**7. Wills Park Equestrian Center**

Bond Investment: \$5 Million plus \$5 Million Equestrian Foundation match

**8. Wills Park Improvements**

Bond Investment: \$6 Million

**9. Alphaloop**

Bond Investment: \$7.5 Million

# MID-BROADWELL PARK

## PROJECT SCOPE

The project involves constructing the final elements of Mid Broadwell Park including development of a playground area, trails throughout the property, a limited parking area, and other amenities. The park's development is based on a plan that was developed through a community-driven process in 2019. Bond funds will be used to construct restrooms, trails/sidewalks, and parking and outfit the park with basic amenities such as trashcans and benches.

# MID-BROADWELL PARK

| Project Specifics:         |                                                                                                                                     |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Project Phase              | Design                                                                                                                              |
| Status                     | On schedule.                                                                                                                        |
| Target Completion of Phase | 6/24/22                                                                                                                             |
| Current Activity           | Pond & Company is working on preparing the 90% submittal plans. Plans are anticipated to be delivered to the City on April 8, 2022. |
| Recent Milestone           | Submittal of 90% plans on April 8, 2022.                                                                                            |
| Next Milestone             | Submittal of 100% plans on May 13, 2022                                                                                             |
| Outstanding Item(s)        | None                                                                                                                                |
| Designer                   | Pond & Company                                                                                                                      |

- 1 PARKING LOT - PERMEABLE PAVERS
- 2 ADA CONCRETE SIDEWALK
- 3 EVERGREEN SCREEN
- 4 EXISTING RESTROOM
- 5 NATURE-THEMED PLAYGROUND
- 6 WATER PLAY ELEMENT
- 7 PICNIC TABLE UNDER SHADE STRUCTURE
- 8 SWING BENCH
- 9 BENCH
- 10 SLATESCAPE TRAIL
- 11 SLATESCAPE NATURE PLAY TRAIL - ADA ROUTE
- 12 OPEN PLAY LAWN



# WEBB BRIDGE PARK SOCCER FIELD

## PROJECT SCOPE

This project will resurface the upper soccer field at Webb Bridge Park, replacing the existing natural grass with artificial turf. During the last soccer season 60% of the practices and games that were scheduled on this field were cancelled due to wet conditions while only 10% of scheduled events on the lower soccer field, which has artificial turf, had to be cancelled. Converting the upper field to artificial turf would greatly improve the playability, usage, and athletic experience for the Alpharetta soccer program.

# WEBB BRIDGE PARK SOCCER FIELD

| Project Specifics:         |                                                                                                                       |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Project Phase              | Design                                                                                                                |
| Status                     | On schedule.                                                                                                          |
| Target Completion of Phase | To be determined.                                                                                                     |
| Current Activity           | City staff is preparing an RFP for design services.                                                                   |
| Recent Milestone           | The City's on-call survey firm delivered a survey of the property to be used by the design team on February 18, 2022. |
| Next Milestone             | An RFP for design services is anticipated to be released after final Geotech Study review.                            |
| Outstanding Item(s)        | Final Geotechnical Study Results                                                                                      |
| Designer                   | To be determined.                                                                                                     |

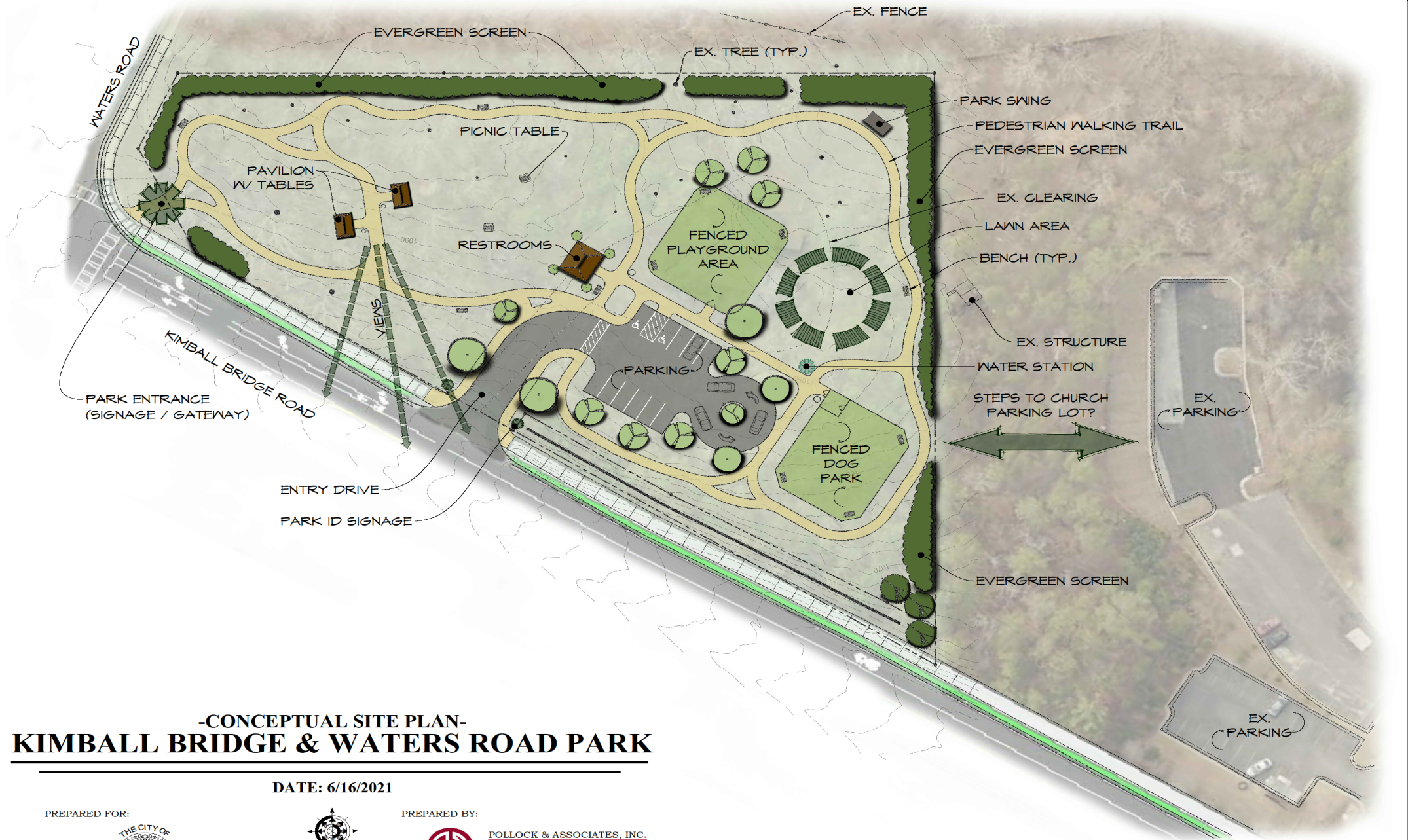
# WATERS ROAD PARK

## PROJECT SCOPE

Waters Road Park will be located on a 1.6-acre parcel of land located near the intersection of Waters Road and Kimball Bridge Road. The project as proposed includes the creation, with public input, of a design plan and development of the land for use as a passive park space. Such passive park areas are commonly developed to include parking, designed play areas, restrooms, trails, pavilions, and park amenities such as benches and trash receptacles as appropriate to the size of the property and character of the area in which the site is located.

# WATERS ROAD PARK

| Project Specifics:         |                                                                                                                       |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Project Phase              | Design                                                                                                                |
| Status                     | On schedule.                                                                                                          |
| Target Completion of Phase | To be determined.                                                                                                     |
| Current Activity           | Staff is investigating the possibility of utilizing Sourcewell for the design & construction of this project.         |
| Recent Milestone           | The City's on-call survey firm delivered a survey of the property to be used by the design team on February 18, 2022. |
| Next Milestone             | Provide project narrative provide through Sourcewell                                                                  |
| Outstanding Item(s)        | None                                                                                                                  |
| Designer                   | To be determined.                                                                                                     |



# WATERS ROAD PARK PUBLIC INPUT

**What activities do you see you and your family doing in this future park space? (up to 3 )**



# FARMHOUSE PARK

## PROJECT SCOPE

The 5.36-acre Farmhouse Property is the site of the original settlement that became present day Alpharetta and has been acquired by the City and slated for a “heritage park.” Currently, the property has not been master planned to determine the best way to make the historic site available for public use. The completion of necessary surveys and engineering assessments will determine what features can be developed.

# FARMHOUSE PARK

| Project Specifics:         |                                                                                                              |
|----------------------------|--------------------------------------------------------------------------------------------------------------|
| Project Phase              | Survey                                                                                                       |
| Status                     | On Schedule                                                                                                  |
| Target Completion of Phase | To be determined                                                                                             |
| Current Activity           | Surveyor was released on March 30, 2022 to begin work. Survey is anticipated to be complete by May 13, 2022. |
| Recent Milestone           | None                                                                                                         |
| Next Milestone             | Completion of survey May 13                                                                                  |
| Outstanding Item(s)        | None                                                                                                         |
| Designer                   | To be determined                                                                                             |

# OLD RUCKER ROAD PARK

## PROJECT SCOPE

The proposed project involves the design of the remaining 7.5 acres and the construction and installation of the trails, restrooms, and amenities necessary for the property to be a functional passive park space.

# OLD RUCKER ROAD PARK

| Project Specifics:         |                                                                                                                       |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Project Phase              | Design Procurement                                                                                                    |
| Status                     | On schedule.                                                                                                          |
| Target Completion of Phase | To be determined.                                                                                                     |
| Current Activity           | City staff is preparing an RFP for design services.                                                                   |
| Recent Milestone           | The City's on-call survey firm delivered a survey of the property to be used by the design team on February 18, 2022. |
| Next Milestone             | An RFP for design services was released on April 14, 2022.                                                            |
| Outstanding Item(s)        | None                                                                                                                  |
| Designer                   | To be determined.                                                                                                     |

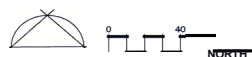


# Old Rucker Park

700 Old Rucker Road, Alpharetta, GA

Draft Master Plan

March 2021



SCALE: 1" = 40'

# UNION HILL PARK

## PROJECT SCOPE

This project will recreate Union Hill Park as a recreational and gathering space that better meets the needs of current and future Alpharetta residents. The process began with an intensive public engagement and visioning program to determine what elements the new Union Hill Park should include and how to tie those elements together into a cohesive park space. From that concept, engineering and construction plans would be created and the site redeveloped.

# UNION HILL PARK

| Project Specifics:         |                                                                                                                       |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Project Phase              | Design Procurement                                                                                                    |
| Status                     | On schedule.                                                                                                          |
| Target Completion of Phase | To be determined.                                                                                                     |
| Current Activity           | City staff is preparing an RFP for design services.                                                                   |
| Recent Milestone           | The City's on-call survey firm delivered a survey of the property to be used by the design team on February 18, 2022. |
| Next Milestone             | An RFP for design services released on April 14, 2022.                                                                |
| Outstanding Item(s)        | None                                                                                                                  |
| Designer                   | To be determined.                                                                                                     |



# UNION HILL PARK

## Public Input

What activities do you see you and your family doing at this park once it is complete?

Mentimeter



# WILLS PARK EQUESTRAIN CENTER

## PROJECT SCOPE

This project will begin implementation of the Equestrian Center Master Plan by replacing all the existing barns on site with new horse barns for a total of 380; renovating the three existing arenas to include improved drainage and erosion control, new footings, new fencing and new lighting; improving drainage and stormwater management; and improving access to the barns and to the arenas.

# WILLS PARK EQUESTRAIN CENTER

| Project Specifics:         |                                                        |
|----------------------------|--------------------------------------------------------|
| Project Phase              | Design Procurement                                     |
| Status                     | On schedule                                            |
| Target Completion of Phase | To be determined.                                      |
| Current Activity           | RFP for design services.                               |
| Recent Milestone           | A design scoping meeting was held on March 21, 2022.   |
| Next Milestone             | A RFP for design services advertised on April 7, 2022. |
| Outstanding Item(s)        | None                                                   |
| Designer                   | To be determined.                                      |

WILLS RD



- ① NEW EVENT PAVILLION AND SHOW OFFICE
- ② NEW BARNs AND WASHRACKS
- ③ NEW OUTDOOR ARENA AND SCHOOLING AREA
- ④ RENOVATED EXISTING COVERED ARENA
- ⑤ RENOVATED EXISTING SCHOOLING ARENA
- ⑥ RENOVATED EXISTING ARENA
- ⑦ NEW GUEST PAVILLIONS
- ⑧ NEW OUTDOOR STADIUM SEATING
- ⑨ NEW PARKING AREA
- ⑩ NEW ROUND PEN LOCATION
- ⑪ TRAILER PARKING
- ⑫ NEW MAINTENANCE BUILDING



# WILLS PARKS IMPROVEMENTS

## PROJECT SCOPE

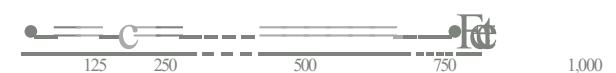
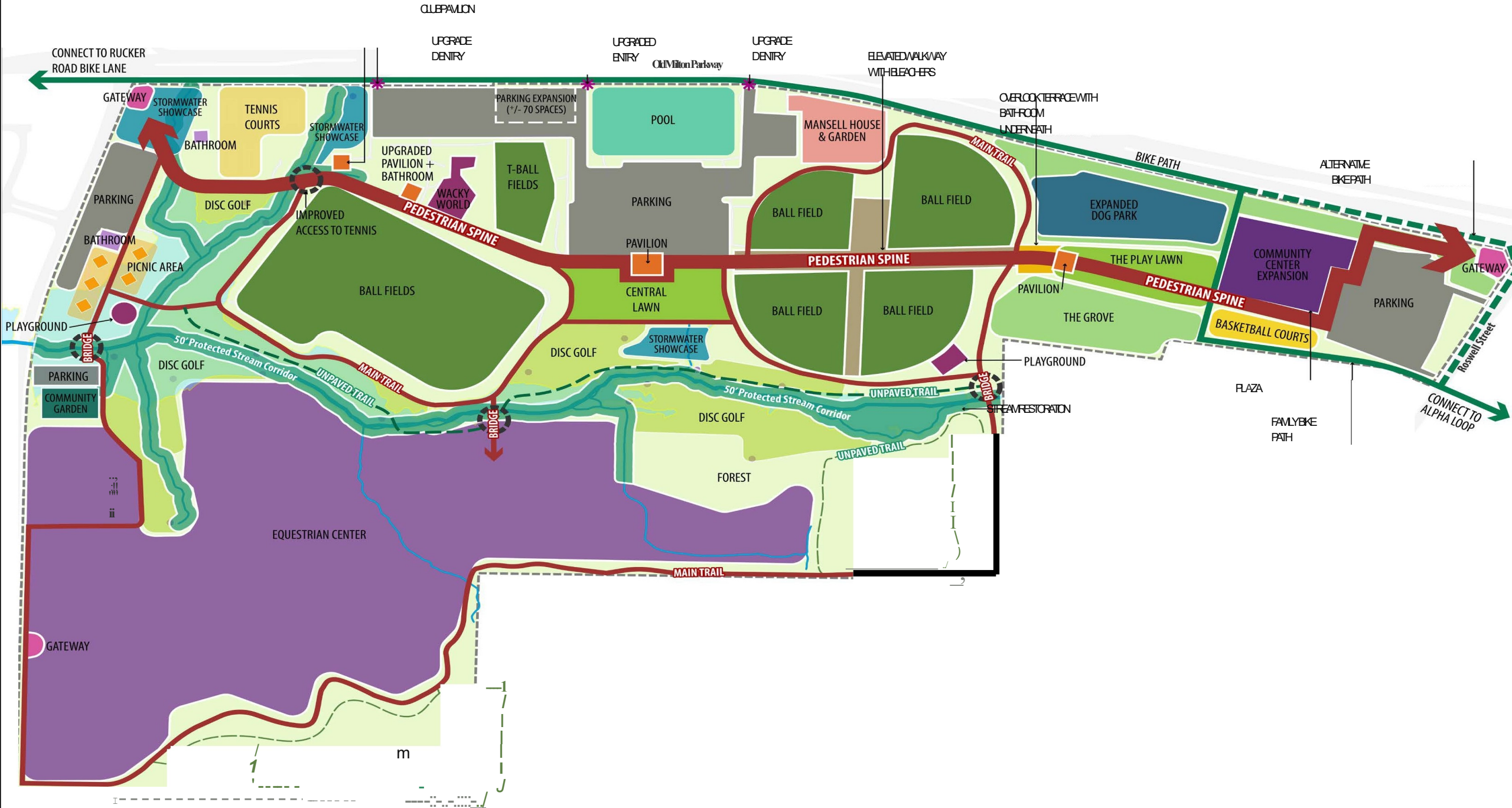
In 2019 the City adopted the Wills Park Master Plan, an effort to bring all the park elements together and make it a more cohesive place that feels special and unique. The goals of the plan are to unite the various park facilities, identify key facility improvements, and strengthen connections to nearby neighborhoods.

### Bond Project List:

1. The Gateways at Roswell Street, Wills Road, Equestrian
2. The Pedestrian Spine
3. Wacky World Playground Replacement
4. Wacky World Restroom Construction
5. Waggy World Renovations

# WILLS PARKS IMPROVEMENTS

| Project Specifics:         |                                                                                                                                                                                                                                                                                                   |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Phase              | Design Procurement                                                                                                                                                                                                                                                                                |
| Status                     | On Schedule                                                                                                                                                                                                                                                                                       |
| Target Completion of Phase | To be determined.                                                                                                                                                                                                                                                                                 |
| Current Activity           | Due to a lack of response, the first RFP for design services was canceled. Staff developed a revised qualifications-based RFQ procurement. TSW is working on the architectural design of the Wacky World restroom. TerraMark is working on a boundary and partial topographic survey of the park. |
| Recent Milestone           | City Council approved TerraMark's proposal for a boundary and partial topographic survey of Wills Park on March 21, 2022.                                                                                                                                                                         |
| Next Milestone             | An RFQ for design services advertised on April 7, 2022. Completion of architectural plans for Wacky World restroom on April 29, 2022. Completion of Survey by June 17, 2022.                                                                                                                      |
| Outstanding Item(s)        | None                                                                                                                                                                                                                                                                                              |
| Designer                   | TSW (Architectural, Wacky World Restroom)                                                                                                                                                                                                                                                         |



# Wacky World Restrooms



Wills Park Restroom

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for: City of Alpharetta  
by: TSW

